



SARAS 4.0





APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO: 09/2021)

A: GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS | | |
|-----------|------------------------------------|---|--|--|
| 1 | NAME OF THE SCHOOL* | KENDRIYA VIDYALAYA NO.1 RAJ NAGAR I | | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 800006 | | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 49019 | | |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | KENDRIYA VIDYALAYA NO.1, RAJ NAGAR, HUBLI, KARNATAKA, DHARWAD, - 580032 | | |
| 5 | PRINCIPAL NAME* | RAVI RAJESH | | |
| 6 | PRINCIPAL QUALIFICATION* | M Sc B Ed PGDCA NET | | |
| 7 | SCHOOL EMAIL ID* | kvno1hubli@gmail.com | | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 08362264282 | | |

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|--|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no1hubli.kvs.ac.in/about-us/cbse-a |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://no1hubli.kvs.ac.in/about-us/cbse-a |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | eg. www.schoolwebsite.com/NOC |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | eg. www.schoolwebsite.com/Recognition(|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://no1hubli.kvs.ac.in/school-announc |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://no1hubli.kvs.ac.in/school-announc |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://no1hubli.kvs.ac.in/school-announc |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no1hubli.kvs.ac.in/school-announc |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://no1hubli.kvs.ac.in/academics/fees |
| 2 | ANNUAL ACADEMIC CALENDER* | https://no1hubli.kvs.ac.in/activities/calend |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://no1hubli.kvs.ac.in/administration/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://no1hubli.kvs.ac.in/school-announc |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no1hubli.kvs.ac.in/academics/resu |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------------|-------------|
| 1 | PRINCIPAL* | RAVI RAJESH |
| 2 | TOTAL NO. OF TEACHERS* | 47 |
| | PGT* | 10 |
| | TGT* | 17 |
| | PRT* | 20 |
| 3 | TEACHERS SECTION RATIO* | 47:34 |
| 4 | DETAILS OF SPECIAL EDUCATOR* | 1 |

| 5 | DETAILS OF C | OUNSELLOR AND | WELLNESS | 1 | 1 | | |
|-----------|---|----------------------------------|------------------------------|--------------------|------------------|--|--|
| ESUI | LT CLASS: X | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |
| 1 | 2020 | 81 | 81 | 100 | 100PERCENTRESULT | | |
| ESUI | LT CLASS: XII | | | | | | |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS | | |
| 1 | 2020 | 21 | 20 | 95.23 | 95PERCENTRESULT | | |
| : SC | HOOL INFRAST | RUCTURE: | | | | | |
| SL NO. | INFORMATION | | | DETAILS | | | |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | | | 62169 | | | |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | | 34 | 49 | | | |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | | | 9 | 92 | | |
| | INTERNET FACILITY* | | | ● Yes ○ No | | | |

| 6 NO. OF BOYS TOILETS* 12 7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL https://www.youtube.com/wat | |
|--|-----------|
| OF SCHOOL COVERING THE INFRASTRUCTURE https://www.youtube.com/wat | |
| | ch?v=X4mL |
| SAVE DATA | |