

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM SHRI KENDRIYA VIDYALAYA COOCHBEHAR**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		KOLKATA	A
SCHOOL CODE	1247	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	2400026
YEAR OF ESTABLISHMENT	1982	SECTOR	DEFENSE
GEOGRAPHICAL LOCATION (COORDINATES)	26°31'N 89°45'E	UDISE No.	19030813405
AREA (Built up in meter square)	1702.50 sqm	TOTAL AREA (Built up in meter square)	44798.701 Sqm
ADDRESS OF THE VIDYALAYA	NILKUTHI BABURHAT COOCHBEHAR ,PIN:736156	**CONSTITUENCY OF THE VIDYALAYA**	COOCHBEHAR SC
e-Mail of the Vidyalaya	Princob7@gmail.com	**RURAL/URBAN**	RURAL
PM SHRI SCHOOL	YES / NO	**IF YES, SANCTION YEAR**	2023
NAME OF THE PRINCIPAL	**Mr. Ajay Kumar**	Landline (o)-03582-299935 Landline (R)- Mobile-9407886987 E-mail-ajaykk27@gmail.com	
DATE OF JOINING IN	PRESENT KV- 04/10/2023	PRESENT POST-04/10/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mrs.Yepsita Sarkar ,PGT- Biology Mobile: 9775870346		
		Mobile No.	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Col. Gourav Dahiya	Landline (o)- Landline (R)- Mobile-7088671006	

		E-mail-
ADDRESS OF THE CHAIRMAN OFFICE	Army Barrack Near APS School , Coochbehar, Pin : 736101	

1(B)(i) SCHOOL DATA (as on 31ST July, 2026)

(I) STUDENTS ENROLMENT POSITION								
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL	
BOYS	174	15	73	33	207	0	499	
GIRLS	162	13	70	27	205	0	480	
	TOTAL							979
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	173		12		*	95	219	499
GIRLS	143		12		*	103	222	480
	TOTAL							979

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	486	11	1	0	1	0	**0**	1	499
GIRLS	475	02	1	0	2	0	**0**	0	480
	TOTAL								979

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	2	0	0	0	0	2
GIRLS		0	0	1	0	1

	TOTAL	3

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	19	4	8	3	25	0	59
GIRLS	16	4	8	3	12	0	49
	TOTAL						108

SOCIAL CATEGORY WISE	SC	ST	OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	14	01	07	14	11	59
GIRLS	10	06	02	12	19	49
	TOTAL					108

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	57	01	0	0	0	0	**0**	0	59
GIRLS	45	04	0	0	0	0	**0**	0	49
	TOTAL								108

DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	00	0	0	2	0	02
GIRLS	0	0	0	0	0	0
TOTAL						02

ADMISSIONS UNDER "RTE"	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL

BOYS	11	00	01	00	0	12
GIRLS	08	00	00	00	0	08
TOTAL						20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned* (Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	1	0	0	1	0	0	01	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	10	1	3	0	4	1	0	1	0	0	2	0	0	0	0
TGT	08	4	2	0	6	1	2	1	0	0	2	0	0	0	0
TGT (WE)	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	01	1	0	0	1	0	0	1	0	0	0	0	0	0	0
HM	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	11	5	3	0	9	4	0	2	0	0	3	0	0	0	0
PRT (MUSIC)	01	0	1	0	1	0	0	1	0	0	0	0	0	0	0
ASO	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	01	1	0	0	1	0	0	1	0	0	0	0	0	0	0
JSA	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	01	1	0	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	07	3	1	0	4	3	0	0	0	0	1	0	0	0	0
Hostel Staff	00	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	45	20	10	0	30	9	2	7	0	0	12	0	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NIL	07/05/2026
2	Nurse	Female	07/05/2026
3	Doctor	NIL	07/05/2026
4	Sports Coach	Male	07/05/2026
5	Special Educator	Male	07/05/2026
6	Vocational Instructor (for skill courses)	Male	07/05/2026
7	Any Other (ATL Instructor)	Male	07/05/2026

1© - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Our vision is to develop well rounded, confident and responsible individuals who aspire to achieve their full potential. Mission Statement of the Vidyalaya: Pursuit of excellence in Academics Games and Sports, Co-curricular activities and in Human Values.	Mission: 31/03/2027	-
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: provide best infrastructure, best pedagogy practice, and best teaching learning process should adopted in vidyalaya. Short term Plan: goog educational should devlope in vidyalaya.	Long Term plan: 31/03/2027 Short Term plan:31/03/2027	-
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Project-Based Learning Flipped Classroom Collaborative Learning		-
*** 4**	Any other project undertaken by the vidyalaya	NA	NA	NA

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	01		-
Class Rooms	24	07	Budget plan **(2026-27)**
Smart /e-Class Rooms	18	05	-
Physics lab	01	-	-
Chemistry lab	01	-	-
Bio lab	01	-	-
Jr. Science lab	NIL	NIL	NIL
Geography Lab	NIL	NIL	NIL
Computer Lab	02(01 for Sr. 01 for Jr)	-	-
Maths Lab	01(small Size)	01	-
Digital Language Lab	NIL	NIL	NIL
Social Science Lab	NIL	NIL	NIL
Vocational Lab/Composite Lab	NIL	NIL	NIL
Yoga Room	NIL	NIL	NIL
Medical Room	01	-	-
Art Room	NIL	NIL	NIL
Resource Room	NIL	NIL	NIL

ATL LAB	01	-	-
Music Room	01	-	-
Activity Room	01	-	-
Staff Room	01	-	-
Conference Hall / Auditorium	NIL	NIL	NIL
Games & Sports Room	01	-	-
Library	01		-
Children's Park	01	-	-
Playgrounds	01	-	-
Garden	01	-	-
Science/ Maths Park	01	-	-
Admin Office	01	-	-
Canteen	01	-	-
Hostel	NIL	NIL	NIL
Bathrooms: (Total)	16	-	-
I. Boys	08	-	-
II. Girls	08	-	-
Toilets: (Total)	16	-	-
I. Boys	08	-	-
II. Girls	08	-	-
Facilities for the disposal of sanitary items:			

I. Incinerator	01	-	-
II. Vending Machine	01	-	-
Green school initiatives:	01	-	-
I. Herbal Garden	01	-	-
II. Kitchen Garden	01	-	-
III. Medicinal Garden	01	-	-
IV. Composting Pit / Vermicompost pit	01	-	-
V. Swachha Vidyalaya implementation	01	-	-
VI. Rain water harvesting, Water treatment	NIL	NIL	NIL
VII. Availability of solar plant, Use of LED lights	543	-	-
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	01	-	-
ii. Special Toilet	01	-	-
iii. Wheel Chair	01	-	-
iv. Barrier free access	NIL	NIL	NIL

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	44	NIL	NIL
Single Desk	410		
Teacher's Table	24	-	-
Teacher's chair	24	-	-
Almirah	40	-	-
Computer Table	45	-	-
Computer Chair	45	-	-
Lab Table	06	-	-
Lab Stools	50	-	-
Bed for Medical Room	01	-	-
Podiums	02	-	-

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	**Availability of infrastructure as per benchmark of labs**	**Availability of equipment as per benchmark of labs**	**Proposed development of infrastructure/acquisition (2026-27)**
PHYSICS	YES	YES	Refrigerator
CHEMIESTRY	YES	YES	-
BIOLOGY	YES	YES	-
JR. SCIENCE	NA	NA	-
MATHS	NO	NO	-

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Computer Systems (wipro)	15	-	-
Computer Systems (Acer)	50	-	-
Apple I-Pad	18	-	-
Air Conditioner (Window)	2	-	-
Air Conditioner (Split)	3	-	-

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	07 Nos	-	-
2	Chairs	67 Nos	-	-
3	Almirah	01 Nos	-	-
4	Bookshelves	21 Nos	05 to be repaired 09 to be coloured	-
5	Interactive panel	01	NA	NA
6	Desktop Computers	08	-	-
7	Books in Hindi	3229 Nos	100 Books	NA-
8	Books in English	2930 Nos	100 Books	NA-

(F) - Assets (Music) (Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	02	01 Harmonium, Tobe Purchased, 01 (Box Harmonium)	NA
2	Synthesizer (Key Board)	01	01 Yamaha (61 Keys), to be Purchased 01 with stand	NA
3	Tabala	04 Psc	-	NA
4	Dholak	01	-	NA
5	Congo	02 set	-	NA
6	Flute	-	-	NA
7	Voilin	-	-	NA
8	Mouth organ	-	-	NA
9	Khanjari	03 Psc	-	NA
10	Dufflee	-	-	NA
11	Miracus	-	-	NA
12	Marching Triangle	02	-	NA
13	Marching drum	02 big & 02 small	-	NA
14	Symbate	02 Psc	-	NA
15	Jazz drum set	01	-	NA
16	Any other	-	-	NA

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Work Experience

Sl. No	Articles	Available in No.	Proposed Acquisition/ Repair	Remark
1	PA Amplifier	3	nil	02 Working and 1 under condemnation
2	Cordless Microphone	1 sets	nil	working
3	Portable amplifier system with speaker and microphone	1	nil	working
4	TV	2	nil	working
5	Refrigerator	1	nil	working
6	Water cooler	4	nil	working
7	Stabilizer	3	nil	working
8	Aqua guard	5	nil	working
9	Fire extinguisher	16	nil	working
10	Camera	1	nil	working
11	Xerox machine	3	nil	working
12	Sanitary napkin machine	1	nil	working
13	Sanitary napkin recycling machine	1	nil	working
14	Brush cutter	2	nil	working
15	H P pump	1	nil	working
16	Rotary pump sanitizer machine	1	nil	working
17	Numeric 20 KVA UPS	1	nil	working
18	Manual walk behind sweeper	1	nil	working
19	Brass Lamp Oil	1	nil	working
20	Water dispenser	2	nil	working
21	Audio Podium	2	nil	working
22	AC	3	nil	working
23	Lawn Mover	1	nil	working
24	Aluminum Ladder	1	nil	Working 01 under Condemnation
25	Garden Swing with seat	1	nil	working
26	Door (Wooden on glass)	2	nil	working
27	Wooden Table	1	nil	working

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Yes	-	NIL	Working
Art & Culture	Nil	-	-	-
Sports	Table Tennis Board Pull up Machine	01 01	-	-
Gardening	Honda Brush cutter Lawn Lawn Mover Brush Cutter Electric	01 01 01	-	-
Scout and Guide	-	-	-	-
Any other department	-	-	-	-

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
NIL	NA	NA	NA
NIL	NA	NA	NA
NIL	NA	NA	NA
NIL	NA	NA	NA
NIL	NA	NA	NA

(I) - Medical Room Facilities *(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01	-	-
Infrared Thermometer	01	-	-
Medical Bed	01	-	-
Wheel Chair	01	-	Unaffected/intact
Almirah for Medicine	02	-	intact
Stethoscope	01	-	intact
Sphygmanometer	1	-	intact
Glucometer	1	-	Intact
Sanitizer dispenser	01	-	-
Pulse oximeter	01	-	Needs to be after/modify (the battery)
Stretcher	00	-	-
Oxygen Cylinder	NIL	-	-
Medical Examination Table	01	-	-
Eye Testing Drum	NIL	-	-
Others	-	-	-

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week:

S.No	Suggestion	Action Taken
1.	Complaint or appeal from the students, staff and parents side.	Immediately on receipt
1	Nil	NA

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs –one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	Yes	1.Com.lab-2nos, 2.Lib-2no, 3.Phys lab-1 no, 4. Chem. Lab.01 no, 5. Bio lab.-1 no, 6.ATL lab-2 nos. 7. Office -1no, 08.Main Entrance-02 nos, 09. Principal corridor-03 nos, 10. Exam room & Staff	-	08	

			corridor -02 no.nos, 11. WE room -1 nos			
Fire Alarm	NIL	NA	NA	Main Building	01	
CCTV Camera **	52	Functioning	Main Building campus area	Class rooms	-	-
Public Announcement System	3 Sets	Functioning	1. Assembly Stage 2. Activity Room 3. Principal Chamber	Cover Whole Building	-	-

(ii) Emergency Supplies/ Facilities* (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	01. Aqua guard – 4 02. Water dispensers-2. 03. Water cooler-4	1. Primary and secondary corridor. 2. Pr. & Sec. staff room.	01. Water cooler 02 02. Aqua guard 02 03. Shade and infrastructure.
Water purifier & water coolers	Aqua Guard – 04	Primary & Secondary Corridor	Aqua Guard - 02
Emergency Lighting System	-	01	15KVA
First Aid Kits	Available in Medical room and with PET	-	-
Emergency Evacuation Plan	1. Training of students and staff for responding to any crisis. 2. Display of emergency phone no in different places 3. Committee of disaster management.	-	-
Emergency Communication System	1. Alert system by school centralized bell. 2. Centralized address system.	-	-
Water Tanks	1. Cemented -1no. 2. PVC (Big)-03. 3. PVC- (Small)-03.	-	-

Sanitation Supplies/ facilities for Disposal	As per KVS norms.	-	-
Boundary wall/ Fencing	Around the whole land including school building and staff quarter.	-	-
Exit/Entrance Gate	1. Main gate -02 (01 small & 01 Big) 2. 07 gates for whole school building.	-	-
Display of Emergency Phone Numbers	YES	-	-
Display of Vidyalaya Map	YES	-	-

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
04	04	0	NA

(B) - School Staff Training/Mass Drill:* (Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	03 staff & 50 students	01. Evacuation drill conducted by civil aviation group.
B. Basic First Aid/ First Responder Skills	10+100	Seminar for students
C. Safety Training	10+50	Program for mock drill by the fire department
D. Use of Fire Extinguisher	20+70	Time to time awareness program conducted by the WE teacher among students & staff.
E. How to turn off electricity, water and gas	35+100	Workshop by different organization.
F. Psychological First Aid	-	-
G. Other: _____	-	-

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till

	Fire safety certificate	21/02/2022	20/02/2025 (**applied for renewal**)
	Building safety certificate	26/02/2026	25/02/2027
	Water and sanitation certificate	05/02/2026	05/08/2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Y. Sarkar (PGT-BIO)	1. Mr.B.Bhadra, PGT- Chem 2. Mr.Atul Singh, TGT- Hindi 3. Mrs. B.L. Barman, TGT-Sc 4. Mr. K.Roy, PRT	9434081061
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mrs.Yepsita Sarkar (PGT-Bio) Mr. Biswajit Sarkar (WE)	1.Mrs. P.Yaduvanshi,PGT-Hindi 2.Mr.N.Sah,PGT-Hist 3 Mr.S. Barman, PRT 4 Mr.A.Paul,PRT	9474061835
3.	First Aid & Medical Team	Mrs.B.L.Barman (TGT-SC)	1. Mr.K.Datta (PGT-Geo) 2.Mr. Nitesh Mishra,PRT 3.Mr.K.Roy,PRT 4. Mr.A.Barman,PRT 5. Mrs.M.Pal,PRT	8814951498
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mrs.Pratibha Yaduvanshi (PGT-Hindi)	1.Mr.S.Barman,PRT 2.Mr. K.Roy,PRT 3.Mrs.K.Sarang,PRT- Music 4.Ms.A.Mandal, TGT- Maths	9851326780
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr.Krishanu Datta (PGT-Geo)	1.Mr. Subhojit Sarkar (AE) 2.Mr.B.Chanda (Lib.) 3.Mrs.M.Saha,PRT	9434678209
6.	Grievance Redressal Committee	Mrs.Dayamanti Roy (PGT-ENG)	1.Mrs.B.L.Barman,TGT-SC 2.Mrs.N.Das,TGT- Eng. 3.Mrs.M.Saha,PRT	8637301947

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	36	35	35	100%	60.71	2.9	34.3	57.1	1.NABARUN DAS 2. SIDDHARTH MANDAL
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	27	27	27	100%	72.5	7.4	6.66	26	1. DEVANSHI BARNAWAL 2. TAPASYA BOTHRA
X	68	66	66	100%	75.72	15.2	44	22.72	1. ADITI DEB 2. SANCHARI SARKAR 3. ARATRIKA DAS
	EXAMINATION (Home)								
XI (Sc.)	45	45	37	82.22		0	22.50	25	1. ARNAB PAL 2. LAKSHMI PAL
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	42	42	38	90.48		0	9.68	41.94	1. DEVANSHI BARNWAL 2. SAYANTI DAS
IX	93	93	73	78.49		2.2	18.7	28.6	1. BHAMORI MANNA 2. ADRIJA BARMAN

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025-26 **(% of Students)**					Target for the year 2026 - 2027 **(% of Students)**					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	84%	16	0	0	0	85	15	0	0	0	
II	63%	32	0	0	0	65	30	5	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students)**						Target for the year 20__ - 20__ **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	42	32	20	4	1	0	45	35	15	5	0	0	
IV	15	58	21	6	0	0	25	60	15	5	0	0	
V	25	54	16	5	0	0	30	55	15	0	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ **(% of Students)**						Target for the year 20__ - 20__ **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	5.8	46.5	23.3	16.3	8.1	00	15	50	30	10	0	0	
VII	15.3	23.8	24.7	20.2	16.7	00	20	50	25	10	0	0	
VIII	11.6	34.9	33.7	17.4	11.6	1.1	15	50	30	10	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 **(% of Students)**						Target for the year 2025 - 2026 **(% of Students)**						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	2.2	18.7	28.6	24.2	6.6	19.8	10	50	30	05	05	0	
X	3.33	24.0	37.78	32.22	2.67	0.0	10	50	30	05	05	0	
XI	1.98	9.9	31.02	30.69	13.91	12.5	10	50	30	05	05	0	
XII	0	2.3	36.8	44.9	2.3	13.8	10	50	30	05	05	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	23.3
2	IX- X	37.8
3	VI-VIII	47.3
4	III- V	75 %
		% of Students who obtained grade "B" and above
5	I-II	100 %
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	**13.63**
CLASS 5	**8.82**
CLASS 8	**10.2**

LEARNING ATTAINMENT TEST **(ORF)**						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3 - 8	ENGLISH	0	02	03	29	430
3 – 8	HINDI	0	05	07	32	410

C) QUALITY OF. RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	01	0	0	0	0	0	0	0
Targets	08	5	10	0	0	0	0	0
Target for next session	10	10	15	0	15	15	10	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NIL	NIL	NIL
No. of students Appeared	NIL	NIL	NIL
No of students Selected	NIL	NIL	NIL
Target for next session	NIL	NIL	NIL

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**0**		
No of Students Received scholarship	0		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st March 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
02	01	0	02	01	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	02	65	5
Cluster level	0	0	Nil

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	Nil	NA	NA
State level	Nil	NA	NA
Others	Nil	NA	NA

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	50	50
Secondary	50	50

e) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
38	**38**	**11**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**
Rashtriaya Bal Vaigyanik Puraskar	**03**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**
INSPIRE AWARD Manak	**05**	**Nil**	**Nil**	**02**	**Nil**	**Nil**
Maths Olympiad (RMO/INMO/NMO)	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**
YUVIKA	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**
PRAYAAS	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**
VIGYAN JYOTI	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**
Others	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**	**Nil**

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	NIL
2	Skill Education	NIL

h)BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	**Rajya Purashkar/ChaturthCharan**	**Tritiya Sopan/Tritiya Charan**	**Rashtrapati Purashkar/Golden Arrow**	**Rajya Purashkar/Chaturth Charan**	**Tritiya Sopan/Tritiya Charan**
Scout & Guides	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**
Cub & Bulbul	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**	**NIL**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**Improvement of language skill**	**62 Students Class – X**	**NA**
2.	**Career Guidance & Counselling Services**	**62 Students Class – X**	**NA**

j -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.
2.
3.
4.
5.
6.
7.
8.
9.
10.

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(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	BENGALI	41	50%	0	0	0	0	47	50%	0	0		0	0	0

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	36	38	100	100		80	Frequent drilling of easy scoring areas. Remedial sessions from the beginning. Regular interaction with parents	NA
XII (Comm.)	NA	NA	NA	NA	NA	NA		NA
XII (Hum.)	27	37	100	100		75		NA
X	68	75	100	100		75		NA
XI (Sc.)	45	38	82.22	100	-	75		NA
XI (Comm.)	NA	NA	NA	NA	NA	NA		NA
XI (Hum.)	42	34	90.48	100	-	75		NA
IX	93	94	78.49	100	-	75		NA

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	**Strategies**	**Target**	**Expected Achievement**	**Remarks**
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Subject committee meeting	To give clear idea about the content	Qualitative improvement in classrooms transaction.	
21st century Skills	01 day workshop	All teachers	Already Conducted	24.06.2026
Life Skills/Adolescent Education programme/Gender	01 day	All teachers	To be	

sensitization	workshop		Conducted	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	01 day workshop	All teachers	Already Conducted	10.07.2026
Safety, Rights and security of children/POCSO Act/RTE Act	02 day workshop	All teachers	Already Conducted	19.06.2026 & 22.06.2026
Inclusive and Equitable Education	01 day workshop	All teachers	To be Conducted	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	School level workshop during school CMP meeting	To plan and develop TLM graded assignments and question bank.	To be Conducted	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	01 day workshop	All teachers	NIPUN Classroom	06.07.2026
To familiarize teachers with the curriculum documents and support material brought out by CBSE	01 day workshop	All teachers	To be Conducted	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	01 day workshop	All teachers	To be Conducted	
Induction program for newly recruited staff member at Vidyalaya level	01 day workshop	All teachers	To be Conducted	
Any other training (FLN)	02 day workshop	All teachers	Already Conducted	07.07.2026 & 08.07.2026

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
NIL	NA	NA	NA	NA

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mrs.Yepsita Sarkar ,PGT- Biology	Teachers Excellence Award
Mr.Krishanu Datta,PGT – Geography	Teachers Excellence Award

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	July 2026	24/07/2026	
Finalization of CCA schedule	1st week of April 2026	1st Week of April	
Value Education Programme/Awakened Citizen Programme	Weekly as per guidelines	In progress	
School Annual Day/ Sports Day	December 26		
Educational Excursions	Virtual tour of a KV and of the paired state i.e., Bihar		
Adventure Activities	October / November 2026		
Health Checkup of Students	August & January 2026		
National Adolescence Education Programme	Fortnightly		
Library Week	April , 2026		
Book Fair	As KVS calendar		
EBSB /KALA UTSAV	As KVS calendar		
Art Exhibition	December 2026		
Bal Mela (Under NIPUN)	As per KVS Schedule		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	January 2026	by 31st January	
RBVP	One in every term		
National Children Science Congress			
Publication of Vidyalaya Patrika	2026		
News Letter	July 2026		
Scout & Guide Activities:			
1. Pratham Sopan Test	**October 2026**		
2. Dwitiya Sopan Test	November 2026		
Cub & Bulbul Activities:			
1. Prathama Charan	12/10/2026		
2. Dwitiya Charan	15/01/2027		
3. Tritiya Charan	17/10/2027		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VII – A ,VIII-AB	01	EXTRA CLASSES AFTER SCHOOL
2	IX – AB,X-AB	01	EXTRA CLASSES AFTER SCHOOL

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
450	405

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	**01**	**50**

(viii) NSS

Teacher Head	No of Students	
NIL	**NIL**	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NIL	NIL

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	No. of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad(IOQM)	04	NIL	NIL	NIL
National Children Science Congress	NIL	NIL	NIL	NIL
RBVP	NIL	NIL	NIL	NIL
INSPIRE AWARD-Manak	03	NIL	NIL	NIL
YUVIKA	NIL	NIL	NIL	NIL
PRAYAAS	NIL	NIL	NIL	NIL
VIGYAN JYOTI	NIL	NIL	NIL	NIL
JIGYASA	NIL	NIL	NIL	NIL
EBSB	20	20	10	NIL
Kala Utsav	18	18	01	NIL
Youth Parliament	NIL	NIL	NIL	NIL

Games & Sports:				
Name of the Event	**No. of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
	100	00	13	02
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	Nil	Nil	Nil	Nil
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)
	Nil	NA`	NA`	NA

3- ADMINISTRATION & FINANCE

S No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Maintenance of Records	As per Schedule	As per Schedule	Completed
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	As per Schedule	As per Schedule	Completed
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL NIL NIL NIL		
1.3	Staff attendance Register with Leave entries	Completed	Completed	
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA	NA	
1.5	Antecedent verification & Police verification of all	Completed	Completed	

	employees posted in the vidyalaya			
1.6	Verification of Caste Certificates	Completed	Completed	
2	**Selection of staff for contractual appointments**	Completed	Completed	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	July, December & February	17.07.2026	
4	CBSE Affiliation	31.03.2028	31.03.2028	Completed
5.1	Class Attendance Register and data of Fee collection	Completed		
5.2	Students Admission & TC issue register	Updated	Updated	
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NIL	NIL	NA
6	Construction Works:			
	i) Maintenance & Repairs	-	-	-
	ii) Development work	-	-	-
	iii) Colouring/White washing of school building and staff quarters, etc.	Completed	Done	-
	iv) Proposal for additional class room	-	-	-
7	Transfer of land/execution of lease deed etc. if required	NA	-	-
8	Annual stock verification/ condemnation & Disposal of condemnation Article	April 2026	Before 31/04/2026	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Done	Done	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	April	Done	
10	Financial Management			
	i) Budget proposals	September 2026	September 2026	
	ii)Revised Estimates	September 2026	September 2026	
	iii)Rectification if any	-	-	-
11	**Rajbhasha Implementation** * (Upload Rajbhasa reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	End of every month	Yes	
	Installation of Bilingual Sign Boards	Completed	Yes	
	Installation of Achievement Boards (Bilingual)	Completed	Yes	
	Installation of Incumbency Boards (Bilingual)	Completed	Yes	
	Availability of bilingual rubber stamps	20	Completed	
	Report sent to RO for all Meetings	Done	-	-
	Reports Sent to TOLIC/ Official Language Site	Done	-	-

12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
70	75

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A)** Internal Audit Para	01	Subject to verification by next audit	-	-
(B) A G Audit Para	-	-	-	-

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NA	NA	-

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	22/07/2026	1. Maintenance of discipline 2. Sanitation and cleanliness in washroom 3. Performance of house on duty	Regular monitoring by the council members

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	02	-	-
2	ICC	02	-	-

(C) - FOR PARENTS

Is visiting hour specified for parents?
Whether suggestion/complaint /Gratitude box maintained? Give details
Whether separate mail id is maintained for taking parents' suggestions/complaints?
Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	VA , VB , VIIIA & VIIIB	To Sensitize the parents about the RTE Amendment Rules To inform the parents about entire session.
	Class PTM	IX AB	Sensitization regarding Pass Criteria and Promotion from Class IX
	PTA	X & XII	
	Parent Advocacy programmes	-	
	Parent awareness meetings	-	
	Any other	-	-

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
01	-	-	-	--

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Cleanliness drive in Baburhat area	Swachhta Abhiyan	Local Areas	NA

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
YES	PROVIDE	NA	NA

(G) -ALUMNI * **(Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2025 - 2026):0
- Number of Classes/ Sessions taken by Alumni (2025 - 2026):0
- Activities Planned under Alumni (2026 - 2027):01
- Any other contribution by Alumni in the Vidyalaya: 0

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	YES	NA
2	Academic/Sports/arts/crafts events	YES	NA
3	Improved support for children with special needs	YES	NA
4	School as "Samajik Chetna Kendra"	YES	NA

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**NIL**	**NA**
Contribution in **Sponsorship activities**	**NIL**	**NA**
	NIL	**NA**
Contribution of assets/material/equipment	**NIL**	**NA**

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026-27)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	127	20	Class - 1	
DA (CWSN)	02	02	Class - 1	
MINORITIES	Nil	0	0	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	1	Yes	YES	-
Ramp to the first floor	Nil	-	-	-
Wheel chair	1	Yes	YES	-
Sign board	Yes	Yes	-	-
Wash rooms	1	Yes	YES	-
Furniture	1	Yes	YES	-
Sports facilities offered	Yes	Yes	-	-
Academic resources offered	Yes	Yes	YES	-
Any other support offered	-	-		-

(C) - Whether special educator is appointed / engaged? Yes
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers		Monitoring Regularly
2	Parents		Yes
3	Students		Yes

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40 %**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs –max. two)
11. Medical Room Facilities *(Upload photographs –max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs –one of each)
14. Emergency Supplies/ Facilities* (Upload photographs –one of each)
15. School Staff Training/Mass Drill:* (Upload photographs –one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) – one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)