



# VIDYALAYA PLAN

**INDEX**  
**PART - A**

**VIDYALAYA PROFILE**

- (A) -GENERAL INFORMATION
- (B) -
  - (i) School Data (As On 31<sup>st</sup> March, 2024)
  - (ii) Staff Position
  - (iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
- (C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

**PART -B**

**1. INFRASTRUCTURE PLAN**

- (A) -Building Plan:
- (B) - Assets (Furniture)
- (C) - Assets (lab equipment (Value above Rs. 15,000/-)
- (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)
- (E) - Assets (Library)
- (F) - Assets (Music)
- (G) - Assets (Workshop/ Art & Craft/ Sport) (Value above Rs. 15,000/-)
- (H) - Assets (Office)(Value above Rs. 15,000/-)
- (I) - Medical Room Facilities
- (J) - Suggestion Box/ Student grievance Box

**1.1 SAFETY & SECURITY**

- (A) - (i) Safety Plan
- (ii) Emergency Supplies/ Facilities
- (iii) Security Personnel/ Conservancy staff
- (B) - School Staff Training/ Mass Drill:
- (C) - Mandatory Certificates
- (D) - School Response Teams

**2- ACADEMICS**

**(2.1) ACHIEVEMENTS AS ON 31<sup>ST</sup> MARCH, 2024 (A TO D)**

**(A) CURRICULAR ACHIEVEMENTS**

- (B) LEARNING ATTAINMENT OF STUDENTS & TARGET
  - 1) Foundational Stage
  - 2) Preparatory Stage
  - 3) Middle Stage
  - 4) Secondary Stage

**(C) Quality of Result**

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric& Post Matric Scholarships

**(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2025**

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
- f) Science Activities and Achievements
- g) Action Taken by the KV to Promote Scientific Temper
- h) Bharat Scout & Guide Achievements
- i) Tarunotsav

**(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:**

**(2.2) PLANNING FOR THE YEAR (2024-25) (E & F)**

**(A) -** Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

**(B) -** (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

(ii) Workshop for capacity building

(iii) Teachers' Achievements

(iv) Expected Co-curricular activities for 2024-25

(v) Compensation of Academic Loss Program (CALP)

(vi) Pustakopahar

(vii) NCC

(viii)NSS

(ix) School Band

(x) Activities Planned/Target for National, Regional & Cluster Level Participation

**3- ADMINISTRATION & FINANCE**

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments
3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation

5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

**4- BENEFICIARY SATISFACTION (Community Participation)**

- (A) For Students
- (B) For Teachers
- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
- (F) Plan For Sharing Facilities/ Resources With Less Developed School
- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

**5- INCLUSIVE PRACTICES**

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

## **VIDYALAYA PLAN (2025-26)**

### **PART - A**



#### **1-VIDYALAYA PROFILE**

##### **1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	PMSHRI KENDRIYA VIDYALAYA NO. 2, GCF ESTATE, JABALPUR- 482011	REGION	Type of BuildingA1/A/B/C/D/E
		JABALPUR	A
SCHOOL CODE	1562	AFFILIATION NO.	1000044/54096
YEAR OF ESTABLISHMENT	1987	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	23.1694° N, 79.9661° E	UDISE No.	23390221629
AREA (Built up in meter square)	6 acre (approx)	TOTAL AREA (Built up in meter square)	13 acre (approx)
ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA NO.2 GCF ESTATE, UPPER LINE JABALPUR	CONSTITUENCY OF THE VIDYALAYA	JABALPUR
e-Mail of the Vidyalaya	E-mail-gcf2jabalpurkv@gmail.com	URBAN	
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	SMT. ASHIMA GOYAL	Landline (o)-0761-2678050/2623799 Landline (R)-0761- 2629950 Mobile-9891394140 E-mail-gcf2jabalpurkv@gmail.com	
DATE OF JOINING IN	PRESENT KV-30/09/2023	PRESENT POST-30/09/2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	MS SANGEETA UMRE PGT (Physics)	Mobile No. 9424686872	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Mr.RAJEEV GUPTA	Landline (o)-0761-2330502 Landline (R)-0761-2679999 Mobile-9425805457 E-mail-gcf.ofb@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	GCF, JABALPUR		

1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	363		27	47	07	146	00	590	
GIRLS	278		13	57	08	151	00	507	
	TOTAL: 1097								
SOCIAL CATEGORYWISE	SC			ST		OBC(CL)	OBC (NCL)	GEN	TOTAL
BOYS	105			53		37	191	204	590
GIRLS	109			44		24	167	163	507
	TOTAL:	214	97		61	358	367	1097	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	555	31	00	01	01	02	00	00	590
GIRLS	480	24	00	01	00	02	00	00	507
	TOTAL: 1097								
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	07		00			00	04	00	11
GIRLS	04		02			00	03	03	12
	TOTAL: 23								

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26											
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL		
BOYS	45		0	1		1	11	00	58		
GIRLS	37		0	0		00	7	00	44		
	TOTAL :102										
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)		OBC (NCL)	GEN		TOTAL
BOYS	11			10		0		24	13		58
GIRLS	9			4		0		17	14		44
	TOTAL: 102										
COMMUNITY	HINDU		MUSLIM	SIKH		CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	55		03	00		00	00	00	00	00	58
GIRLS	40		04	00		00	00	00	00	00	44
	TOTAL: 102										
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016,21 identified disabilities)				ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS				00		00		00	03	01	04
GIRLS				01		00		00	00	01	02
	TOTAL: 06										
ADMISSIONS UNDER “RTE”				SC		ST		OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS				03		01		08	00	00	12
GIRLS				02		00		05	01	00	08
	TOTAL: 20										

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	<a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/Unreserved	OH	VH	HH	Others
Principal	01	00	01	00	01	00	00	00	00	00	01	00	00	00	00
VP/Principal Gr.II	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
PGT	11	06	05	00	11	02	00	02	00	02	05	01	00	00	00
TGT	10	05	05	00	10	03	02	03	00	00	02	01	00	00	00
TGT (WE)	01	00	01	00	01	00	00	00	00	00	01	00	00	00	00
TGT (AE)	01	01	00	00	01	00	01	00	00	00	00	00	00	00	00
TGT (P&HE)	01	01	00	00	01	00	00	00	00	00	01	00	00	00	00
HM	01	00	01	00	01	00	00	00	00	00	01	00	00	00	00
PRT	11	01	09	00	10	01	03	00	00	00	06	00	00	00	00
PRT (MUSIC)	01	00	01	00	01	00	00	00	00	00	01	00	00	00	00
ASO	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
SSA	01	01	00	00	01	01	00	00	00	00	00	00	00	00	00
JSA	01	00	00	00	00	00	00	00	00	00	00	00	00	00	00
LIBRARIAN	01	01	00	00	01	00	01	00	00	00	00	00	00	00	00
SUB STAFF	05	04	00	00	04	02	01	01	00	00	00	00	00	00	00
Hostel Staff	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA
TOTAL	46	20	23	00	43	09	08	06	00	00	18	02	00	00	00



**1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	-
2	Nurse	Female	01/04/2025
3	Doctor	-	-
4	Sports Coach	Male	01/04/2025
5	Special Educator	Female	18/06/2025
6	Vocational Instructor (for skill courses)	(i)Female (YOGA) (ii) Female(Comp. Instructor)	01/04/2025 01/04/2025
7	Any Other (Dance Coach)	Female	01/04/2025

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:Every child must be able to read and write.</b></p> <p><b>Mission Statement of the Vidyalaya: Our Mission reiterates developing reading fluency in students. Focus is on developing the ability to read and write ,involving skills linked with daily communications, actions and thoughts.</b></p>	Mission: Feb 2027	Continuous efforts are being taken place.
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long term Plan: Character development, creativity and developing critical thinking and Scientific Temper.</b></p> <p><b>Short term Plan: To equip individuals with skills.</b></p>	<p><b>Long Term plan: 2027</b></p> <p><b>Short Term plan: At the end of the session.</b></p>	

3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<b>STEM: Teaching of Science, Technology and Mathematics subjects in an integrated way that develops critical thinking, problem solving and collaboration skills. Joyful and Experimental Learning.</b>		
4	Any other project undertaken by the vidyalaya	<b>Using single sided paper instead of fresh paper for printing.</b>		

## PART - B

### 1- INFRASTRUCTURE PLAN

#### (A) - Building Plan:\*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	01	0	
Class Rooms	26	0	
Smart /e-Class Rooms	13	0	
Physics lab	01	0	
Chemistry lab	01	25000	25000 PM SHRI Scheme
Bio lab	01	25000	25000 PM SHRI Scheme
Jr. Science lab	01	25000	25000 PM SHRI Scheme
Geography Lab	00	0	
Computer Lab	02	0	
Maths Lab	01	0	
Digital Language Lab	01	0	
Social Science Lab	00	0	
Vocational Lab/Composite Lab	00	01	2700000
Yoga Room	00	0	
Medical Room	01	0	
Art Room	01	0	
Resource Room	01	0	
ATL LAB	00	0	
Music Room	01	0	
Activity Room	00	0	
Staff Room	01	0	

Conference Hall / Auditorium	01	0	
Games & Sports Room	02	0	
Library	01	0	
Children's Park	01	0	
Playgrounds	03	0	
Garden	03	0	
Science/ Maths Park	00	0	
Admin Office	02	0	
Canteen	00	0	
Hostel	00	0	
Bathrooms: (Total)	06	0	
I. Boys	03	0	
II. Girls	03	0	
Toilets: (Total)	06	0	
I. Boys	03	0	
II. Girls	03	0	
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	04	0	
II. Vending Machine	02	0	
Green school initiatives:		0	
I. Herbal Garden	01	0	
II. Kitchen Garden	01	0	
III. Medicinal Garden	01	0	
IV. Composting Pit / Vermicompost pit	01	0	
V. Swachha Vidyalaya implementation	YES	0	
VI. Rain water harvesting, Water treatment	YES (02)		
VII. Availability of solar plant, Use of LED lights	100	100	20000 under PM SHRI Scheme
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	02	0	
ii. Special Toilet	04	0	
iii. Wheel Chair	01	01	1
iv. Barrier free access	YES		

**(B) - Assets (Furniture) -**

<b>Furniture Type</b>	<b>Available in No.</b>	<b>Proposed Acquisition/ Repair (2025-26)</b>	<b>Remark</b>
Dual Desk	400	25	
Single Desk	313	50	
Teacher's Table	19	0	
Teacher's chair	60	8	Rexin is to be changed
Almirah	54	05	Paint to be done
Computer Table	45	0	
Computer Chair	40	0	
Lab Table	18	0	
Lab Stools	120	0	
Bed for Medical Room	01	0	
Podiums	02	0	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

<b>Name of Lab</b>	<b>Availability of infrastructure as per benchmark of labs</b>	<b>Availability of equipment as per benchmark of labs</b>	<b>Proposed development of infrastructure/acquisition (2025-26)</b>
PHYSICS LAB	YES	YES	
CHEMISTRY LAB	YES	YES	Repair of Sink and Taps. Fixing of rack/cabinet
BIOLOGY LAB	YES	YES	
COMPUTER LAB	YES	YES	Online UPS and AI kits.

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Computer	95	00	
Projector	10	00	NOT WORKING
Interactive Board	10	00	NOT WORKING
I-Pad Complete Set Up	04	00	NOT WORKING
Projection Screen	04	00	
Digital Interactive panel	14	00	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	10	00	
2	Chairs	40	00	
3	Almirah	02	Nil	
4	Bookshelves	10	Nil	
5	Interactive panel	00	0	
6	Desktop Computers	11	Nil	
7	Books in Hindi	5410	As per Requirement.	
8	Books in English	5398	As per Requirement.	

(F) - Assets (Music) **(Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	00	
2	Synthesizer (Key Board)	01	0	
3	Tabla	03	02	
4	Dholak	03	0	
5	Congo	02	0	
6	Flute	10	0	
7	Voilin	00	0	
8	Mouth organ	00	0	
9	Khanjari	04	0	
10	Dufflee	02	0	
11	Miracus	00	0	
12	Marching Triangle	00	0	
13	Marching drum	10	0	
14	Symbate	01	0	
15	Jazz drum set	01	1	
16	Any other	05	0	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Mixer Amplifier(500W)	1 2	Nil 0	
Art & Culture	Nil	Nil	Nil	Nil
Sports	TT Table	02	0	
Gardening	Nil	Nil	0	Nil
Scout and Guide	Nil	Nil	Nil	Nil
Any other department				

**(H) - Assets (Office)(Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Almirah	12	0	
Table	02	-	
Computer	02	-	
Xerox Machine	02	0	
Printer	03	-	

**(I) - Medical Room Facilities\*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	02	01	
Infrared Thermometer	01	00	
Medical Bed	02	00	
Wheel Chair	01	01	
Almirah for Medicine	01	00	
Stethoscope	01	00	
Sphygmanometer	01	00	
Glucometer	01	00	
Sanitizer dispenser	00	00	
Pulse oximeter	1	01	
Stretcher	0	00	
Oxygen Cylinder	00	00	
Medical Examination Table	00	00	
Eye Testing Drum	00	00	
Others		00	

(J) - **Suggestion Box/Student Gratitude Box\*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: N/A

S.No	Suggestion	Action Taken
01	They also want to go on field trip like other children	Trip was planned for them as well under PM SHRI
02		
03		

**1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	Functioning	All through the School	04		
Fire Alarm	Nil	NA	NA	NA	NA	NA
CCTV Camera **	48	Functioning	Installed in Corridors, Classrooms, examination room, assembly ground, play ground and new building.	Corridors	12	-
Public Announcement System	04	Functioning	Assembly Ground Conference Hall Computer Lab	Assembly Ground	1	



(ii) Emergency Supplies/ Facilities\*(Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	Water points -04 (35 Taps)	NIL	NIL
Water purifier & water coolers	03	NIL	NIL
Emergency Lighting System	00	00	00
First Aid Kits	01	NIL	01
Emergency Evacuation Plan	1	0	0
Emergency Communication System	1	0	0
Water Tanks	01	00	00
Sanitation Supplies/ facilities for Disposal	YES	YES	YES
Boundary wall/ Fencing	YES	yes	YES
Exit/Entrance Gate	02	00	00
Display of Emergency Phone Numbers	01	0	0
Display of Vidyalaya Map	04	0	0

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
08	07	01	

(B) - School Staff Training/Mass Drill:\*(Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	37 + 1013	03
B. Basic First Aid/ First Responder Skills	37+ 468	
C. Safety Training	37 + 500	Self Defence training under PMSHRI
D. Use of Fire Extinguisher	37 + 1013	02
E. How to turn off electricity, water and gas	37 + 1013	02
F. Psychological First Aid	0	02
G. Other: 1. H. ACP TRAINING__ I. WORK SHOPS J. NIPUNBHARAT_ K. NEP 2020	11 37 12 37	As per Norms.

(C) - MANDATORY CERTIFICATES\*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	Yes	30/09/2025
2	Building safety certificate	Yes	28/10/2025
3	Water and sanitation certificate	Yes	18/10/2025

**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell/ POCSO Committee (As per NCPCR)	Mrs Manju Nikhre, PGT 9644655528	1. Mis Sangeeta Umre, PGT 2 Mr. S SBelwanshi, PGT 3 Mr. Suresh Dod, PGT 4 Mr. S.K.Mishra, PGT 5 Mrs. Nishma Singh, HM	9424686872 7455893498 8989093907 9669243966 9826659478
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)	Mr. S.K.Mishra, PGT 9669243966	1 Mr. S.K.Khandelwal, P & HE 2Mr. J. Patel, TGT 3 Mr. Ajeet Yadav, TGT	9424951616 6264333176 9425494748
3.	First Aid & Medical Team	Mr. Suresh Kumar Dod, PGT 8989093907	1 Mr. Pradeep Kol 2Mrs. S.T. Juneja, PRT. 3. Mis Udita Tirkey	80856837939826879490 8770769143
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Hemraj Singh T., PGT 9425807653	1 Mrs 2Mrs. Pradeep Kol Lib 3 Mrs Sonal Naidu PRT	9179172601 9425376411 9329465469
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs Kiran Sharma	1. Mrs. Kiran Sharma 2.Mrs. Priya Tiwari 3. Mr. Sanjeev Dey 4. Mrs. Bindu 5. Ms. SangetaUmre 6. Ms. Radhika Thakur 7. Ms. Udita Tirkey 8. Mr. Sunil kumar Mishra 9. Mr. Sudhir Kumar Khandelwal	8753921539 6265212020 9425168006 9300794451 9424686872 9827683089 8770769143 9669243966 9424951616
6.	Grievance Redressal Committee	Miss Sangeeta Umre, PGT 9630641678	1. Mr. S SBelwanshi, PGT 2. Mr. Jitendra Patel, TGT 3. Mrs. Nisham Singh, HM	7455893498 6264333176 9826659478

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 30 JUNE, 2025

#### (A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								Name of position Holders
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	
XII (Sc.)	55	54	54	100	68.15	03	16	30	I . ARPIT TIWARI II DEVANSH CHOUBEY IIIKASAK CHANDERIA
XII (Comm.)	36	36	36	100	71.18	4	09	18	I ARCHIT KAR IITANISHKA CHAUSIA II ADITYA SINGH
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	90	90	90	100	67.5	6	28	29	IPRAKHAR TIWARI I IHIMAKSHI SHARMA IIIRITIKA GOND
EXAMINATION (Home)									
XI (Sc.)	76	76	62	81.57	NA	0	6.41%	24.35%	I HARSH SAHU II ANUJ DUBEY III SHRISTI SHRIVASTAVA
XI (Comm.)	34	34	24	70.58	NA	0	11.76%	14.71%	I AMI RAI II KONDAPALLI III GREESHMITHA IIINATASHA KOSHTA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
IX	97	97	73	75.25	78.13	13.4%	22.68%	20.61%	I HARSH HALDKAR II ASWIN SHARMA, SHANU KUMAR III DIVYANSH KUMAR KORI, VANSHIKA YADAV

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024-2025 (% of Students)					Target for the year 2025- 2026(% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	82.95%	17.05%	0	0	0	90	10	0	0	0		
II	67.1%	31.57%	1.31%	0	0	95	5	0	0	0		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024-2025 (% of Students)						Target for the year 2025- 2026(% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
III	31.17	40.26	14.28	12.98	1.29	0	65	25	10	0	0	0		
IV	29.89	35.63	22.99	11.49	0	0	55	25	20	00	0	0		
V	33.33	41.67	18.75	6.25	0	0	43	39	18	0	0	0		

3) Middle Stage

Class	Learning Attainment of Students for the year 2024-2025 (% of Students)						Target for the year 2025- 2026 (% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
VI	9.88	28.4	29.63	24.69	6.17	1.23	20	40	35	5	0	0		
VII	11.63	38.37	29.07	18.60	2.33	0	20	40	20	10	0	0		
VIII	16.47	29.41	37.65	11.76	4.71	4.71	20	40	20	10	0	0		

#### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2024-2025(% of Students)						Target for the year 2025- 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	13.40	22.68	20.62	16.49	2.06	24.74	15	30	30	25	0	0	
X	8	33	21	6	1	0	15	30	34	11	0	0	
XI	7.27	20.91	47.27	2.73	0	21.82	10	25	40	25	0	0	
XII	3	27	37	11	0	0	10	45	25	11	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	7.2(XI),
2	IX- X	36.08(IX)
3	VI-VIII	43.82
4	III- V	73.7
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	100
TOTAL		

#### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	NIL
CLASS 5	74.6
CLASS 8	82.77

#### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
III	English	3	6	26	18	24
IV	Hindi	17	33	25	22	21
V	English	10	28	35	13	20

C) QUALITY OF RESULTS

EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	02	00	00	00	00	01	00	
Targets	10	05	02	00	15	02	02	
Target for next session	10	05	02	00	15	02	02	

(i) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	NTSE	INSPIRE AWARD	
No. of students Appeared	50	10	
No of students Selected	0	1	
Target for next session	100	20	

(ii) KV has registered on National Scholarship portal for Pre Matric& Post Matric Scholarships - Yes

No. of students Registered	10	5	
No of Students Received scholarship	10	4	

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)
59	24	01	37	1	01

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	10	40	30
Cluster level	0	0	0

c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	2	27	27
State level	1	26	26
Others			

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

**e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS(35)				NUMBER OF POSITION HOLDERS(GROUP SONG)			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
35	28	11	11	28	11	11	11(participation)

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS\* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	00	0 0	00	00	00	00
Rashtriya Bal Vaigyanik Puraskar	05	00	00	01	00	00
INSPIRE AWARD Manak	01	01	00	01	01	00
Maths Olympiad (RMO/INMO/NMO)()	20	00	00	00	00	00
YUVIKA	38	Nil	Nil	Nil	Nil	Nil
PRAYAAS						
VIGYAN JYOTI	00	00	00	00	00	00
Others(Youth Parliament)	54(4 <sup>th</sup> rank)					

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	Coding classes being organized for class viii - 100% participation
	Skill Education	

## h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/Go Iden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan	RashtrapatiPurashkar/Go Iden Arrow	Rajya Purashkar/ChaturthCharan	Tritiya Sopan/Tritiya Charan
Scout & Guides	00	08	10	00	08	10
Cub & Bulbul	08	08	08	04	04	08

### i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
01	Improving language skill	23	Students Learned various concepts in Hindi & English Language to boost up their confidence
02	Career, guidance & counseling	34	Students got idea for various carrier options
03	Subject foundation for classXI	29	Basic of different subjects were taught to make up the foundation for opting the subject.

### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.3<sup>rd</sup> in Pipe Band Competition(Girls)  
 2.1<sup>st</sup> in Yoga(Khelo India-Artistic Competition)  
 3.3<sup>rd</sup> in Science Exhibition)

### (F) -Status of Foreign &Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA



**(2.2)- PLANNING FOR THE YEAR (2025-26)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
<b>XII (Sc.)</b>	55	60	100 %	100 %		75	USE OF ICT, REMEDIAL TEACHING, EXTRA CLASSES , USE OF E-CONTENT, PRACTICE OF HOTS ETC.	
<b>XII (Comm.)</b>	36	24	100 %	100 %		75	USE OF ICT, REMEDIAL TEACHING, EXTRA CLASSES , USE OF E-CONTENT, PRACTICE OF HOTS ETC.	
<b>XII (Hum.)</b>	NA	NA	NA	NA	NA	NA	N/A	NA
<b>X</b>	90	74	100 %	100 %		75	USE OF ICT, REMEDIAL TEACHING, EXTRA CLASSES , USE OF E-CONTENT, PRACTICE OF HOTS ETC.	
<b>XI (Sc.)</b>	76	88	81.57 %	100 %	NA	NA	USE OF ICT, REMEDIAL TEACHING, EXTRA CLASSES , USE OF E-CONTENT, PRACTICE OF HOTS ETC.	
<b>XI (Comm.)</b>	34	39	70.58 %	100 %	NA	NA	USE OF ICT, REMEDIAL TEACHING, EXTRA CLASSES , USE OF E-CONTENT, PRACTICE OF HOTS ETC.	
<b>XI (Hum.)</b>	NA	NA	NA	NA	NA	NA	N/A	NA
<b>IX</b>	97	97	75.25	100	NA	NA	USE OF ICT, REMEDIAL TEACHING, EXTRA CLASSES , USE OF E-CONTENT, PRACTICE OF HOTS ETC.	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects	Workshop is to be gap days during half yearly exam	100 % result	100 %	Offline
21 <sup>st</sup> century Skills - digital literacy workshop	31/7/2025	100 %	100 %	Offline
Life Skills/Adolescent Education programme/Gender sensitization	Workshop is to be conducted on non exam days during half yearly exam	100 %	100 %	Offline
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	26/9/2025	100 %	100 %	Offline
Safety, Rights and security of children/POCSO Act/RTE Act	Workshop is to be conducted on non exam days during half yearly exam & 29/11/2025	100 %	100 %	Offline
Inclusive and Equitable Education	Workshop is to be conducted on non exam days during half yearly exam	100 %	100 %	Offline
Workshop for planning the TLM/Activity and graded assignments/Question Bank	Workshop is to be conducted on gap days during half yearly	100 %	100 %	Offline
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Workshop is to be conducted on non exam days during half yearly examination in September	100 %	100 %	Offline

To familiarize teachers with the curriculum documents and support material brought out by CBSE	30/8/2025	100 %	100 %	Offline
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	30/8/2025	100 %	100 %	Offline
Induction program for newly recruited staff member at Vidyalaya level	As per KVS instructions	100 %	100 %	Offline
Any other training- 1.Mental Health and well being	31/10/2025	100%	100%	Offline
2. Professional Ethics & school leadership	22/12/2025	100%	100%	Offline

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
In-Service Course	Mr. S S Belwanshi	PGT(Eco)	Teaching pedagogy, MLL and HOTS for slow and bright students	How to achieve 100 % result with quality
In-Service Course	Mrs. Manju Nikhare	PGT(Chem.)	Teaching and Methodology	How to achieve 100 % result with quality
3 Days Workshops for capacity building	Ms. Sangeeta Umre Mrs. Manju Nikhare Mr. S K Mishra Mr. S S Belwanshi Mr. Mukesh Nigam Mr. Hemraj Thakur	PGT(Phy) PGT(Chem) PGT(Phy) PGT(Eco) PGT(Maths) PGT(Comp. Sc.)	Competency based Question as per New CBSE Pattern.	How to achieve 100 % result with quality

(iii) Teachers' Achievements\*(Upload relevant documents)

Name of the Teacher	Achievements
Mrs. Indira Yadav	Got first prize in hindi Pakhawara competition organized by Narakas and AMRIT KUMBH AWARD by INTERNATIONAL HINDI OLYMPIAD FOUNDATION
Mr. Bijender Singh	Got consolation prize in hindi pakhwada competition organized by Narakas Jabalpur
Mrs. Anupama Bajpai	Got third Prize in hindi pakhwada competition organized by Narakas Jabalpur

(iv) **Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	19/07/2025	19/07/2025	
Finalization of CCA schedule	March 2025	March 2025	
Value Education Programme/Awakened Citizen Programme	February 2026	February 2026	
School Annual Day/ Sports Day	December	December	
Educational Excursions	November & December	November & December	
Adventure Activities	December and January	December and January	
Health Checkup of Students	September Onwards	September Onwards	
National Adolescence Education Programme	July Onwards	February	
Library Week	January	January	
Book Fair	January	January	
EBSB/KALA UTSAV	August & September		
Art Exhibition	November	November	
Bal Mela (Under NIPUN)	January	January	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	July	February	
RBVP	November	November	
National Children Science Congress	As per guideline	As per guideline	
Publication of Vidyalaya Patrika	Planned		
News Letter	Planned	1 <sup>st</sup> and 2 <sup>nd</sup> Ongoing	
Scout & Guide Activities:		<b>26 Nov. onwards</b>	
1. Pratham Sopan Test	Planned		
2. Dwitiya Sopan Test	Planned	November 25	
Cub & Bulbul Activities:			
1. Prathama Charan	Planned	21.09.2025	
2. Dwitiya Charan	Planned	Dec 2025	
3. Tritiya Charan	Planned	Dec 2025	
Any Other			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	VIII	6	Extra class taken during morning assembly/games/library period
2	IX	6	Extra class taken during morning assembly/games/library period
3	XI	6	Extra class taken during morning assembly/games/library period
4	XII	6	Extra class taken during morning assembly/games/library period

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
230	230

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	NA	NA

**(viii) NSS**

Teacher Head	No of Students	
NA	NA	NA

**(ix) SCHOOL BAND    Type of School Band**

School Band	GIRLS PIPE BAND
Teacher Head	No. of Students Trained
Mrs. SURABHI MISHRA PRT(Music)	26 (3 <sup>rd</sup> at State Level)

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	25	20	10	5
National Children Science Congress	NA	NA	NA	NA
RBVP	5	12	6	3
INSPIRE AWARD-Manak	4	10	5	2
YUVIKA	40	8	4	2
PRAYAAS	35	7	3	1
VIGYAN JYOTI	25	6	3	1
JIGYASA	20	5	2	1
EBSB	65	4	2	1
Kala Utsav	70	25	15	10
Youth Parliament	55	55	55	55
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Athletics	20	20	10	5
Badminton	8	8	8	6
Football	14	14	14	14
Skating	8	8	8	4
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad,	Percentage of participants at school Level 50%	Percentage of participants at ____10____ Level(Fill the appropriate level)	Percentage of participants at ____5____ Level(Fill the appropriate level)	Percentage of participants at ____2____ Level(Fill the appropriate level)

IGBC Green building contest etc)				

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Completed		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Completed		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nil	Nil	
1.3	Staff attendance Register with Leave entries	Completed		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Completed		
1.6	Verification of Caste Certificates	02 Under Process	Sent to the Concern Authority	
2	<b>Selection of staff for contractual appointments</b>	Completed		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	As per KVS Norms		
4	CBSE Affiliation	Completed		
5.1	Class Attendance Register and data of Fee collection	Completed		
5.2	Students Admission & TC issue register	Completed		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Completed		
6	Construction Works:	Completed		
	i) Maintenance & Repairs	Continued		
	ii) Development work	Completed		
	iii) Colouring/ White washing of school building and staff quarters, etc.	Interior Completed	Work Under Process for exterior, By Dec end	
	iv) Proposal for additional class room	Informed RO		

7	Transfer of land/execution of lease deed etc. if required	Lease renewal done	No	
8	Annual stock verification/ condemnation & Disposal of condemnation Article	yes	Under Process	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles		Under Process	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Continued		
10	Financial Management	Completed	28/08/2025	
	i) Budget proposals	Completed		
	ii) Revised Estimates	Completed		
	iii) Rectification if any			
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)</b>			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	28/03/2024,28/06/2024 &30/09/2024	28/03/2024,28/06/2024 &30/09/2024	
	Installation of Bilingual Sign Boards	Completed		
	Installation of Achievement Boards (Bilingual)	Completed		
	Installation of Incumbency Boards (Bilingual)	Completed		
	Availability of bilingual rubber stamps	Completed		
	Report sent to RO for all Meetings	Completed		
	Reports Sent to TOLIC/ Official Language Site	Completed		

## 12. Correspondence in Hindi

Target for the year 2025__ in %	Achievement in %
100	100

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> <b>(A) Internal Audit Para</b>	04	31/12/2024	NA	
<b>(B) A G Audit Para</b>	Nil	Nil	Nil	Nil



#### 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NA	NA	NA	NA

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)\*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	09.09.2024	Student council was apprised of its role and responsibilities.	The council members divided the duties among themselves.
02	18.10.2024	The council members were asked to be vigilant for the upcoming festive season wherein the students conduct.	The council members made a feasible plan of action for the vigilance of students conduct.

##### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	07	Attendance of students to be monitored, syllabus to be completed as per split up, cleanliness of vidyalaya premises, completion of attendance register and teachers diary, proper copy checking, updation of marks on MIS portal, etc.	Suggested work was done by all
2	ICC	01	What is POSH? What is ICC, members of it, need for it and why is it important?	Awareness among staff members was ensured for its effective implementation

**(C) -FOR PARENTS**

Is visiting hour specified for parents?YES

Whether suggestion/complaint /Gratitude box maintained? Give detailsYES [Installed at appropriate place]

Whether separate mail id is maintained for taking parents' suggestions/complaints?YES

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	10/05/2024, 09/08/2024, 07/10/2024, 04/12/2024, 01/02/2025	Meeting conducted parents informed about students progress in various exam
	PTA	07/10/2024	
	Parent Advocacy programmes	Xth and XIIth	Increased parental involvement
	Parent awareness meetings	All classes, monthly, inform school policies	Improved understanding of policies
	Any other		

**(D) - FOR COMMUNITY**

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Neighborhood Clean-Up Drive	03/10/2024	Local Residents	Cleaning supplies, gloves, trash bags

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
<b>School Supplies Donation Campaign</b>	Support educational needs	Local Private school	Books, stationary, volunteers

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? No
- Number of Activities Organized (2023\_\_ - 2024\_\_):1
- Number of Classes/ Sessions taken by Alumni (2023\_\_ - 20\_24\_):1
- Activities Planned under Alumni (2025 - 2026): 1
- Any other contribution by Alumni in the Vidyalaya:

**(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
<b>1</b>	Sharing of Teachers/Resources/Contribution to cluster	NIPUN meeting organized and best practices shared	Teachers got to know different activities which could help children in an effective manner.
<b>2</b>	Academic/Sports/arts/crafts events	Cub bulbul utsavorganised	Developed team spirit, gave exposure to students
<b>3</b>	Improved support for children with special needs	AR and VR kit being used for special children	Could learn in an effective manner
<b>4</b>	School as “Samajik Chetna Kendra”	Community engagement initiatives	Strengthened school-community relationship

**(I) -Activities under**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	Mr Shahid siddiqui, Trainer mediation in supreme court of India	Session on fundamental rights and duties, legal literacy and awareness
Contribution in Sponsorship activities	NA	NA
Contribution of assets/material/equipment	NA	NA

## 5- INCLUSIVE PRACTICES

### (A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	2181	20	BALVATIKA AND CLASS 1	
DA (CWSN)	23	5	BALVATIKA AND CLASS 1	
MINORITIES	100	8	BALVATIKA AND CLASS 1	

### (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	02	Yes	Yes	
Ramp to the first floor	02	Yes	Yes	
Wheel chair	01	Yes	Yes	
Sign board	00	Yes	Yes	
Wash rooms	YES	Yes	Yes	
Furniture	Sufficient as per Requirement	Yes	Yes	
Sports facilities offered	Yes	Yes	Yes	
Academic resources offered	Yes	Yes	Yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged? yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Session conducted on NEP, NCF FS, NCF SE, POCSO, POSH, PRASHAST	Well versed with the documents to know the paradigm shift in education
	Parents	Webinar series on NEP, how they can help their children overcome exam fear	Positive feedback from parent community
	Students	Peer-led sessions on mental health during remote learning, adoloscence campaign	Better student coping strategies reported

## SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40%
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)