

केन्द्रीय विद्यालय संगठन, नई दिल्ली Kendriya Vidyalaya Sangathan, New Delhi

VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25) PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA,AFS, PURNEA	REGION- Patna	Type of BuildingA1/A/B/C/D/E Temporary building
SCHOOL CODE	2063	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	300043
YEAR OF ESTABLISHMENT	2005	SECTOR	Defence
GEOGRAPHICAL LOCATION (COORDINATES)	LONGITUDE: 25.7713'N LATITUDE: 87.4147'E	UDISE No.	
AREA (Built up in meter square)	919.74	TOTAL AREA (Built up in meter square)	
ADDRESS OF THE VIDYALAYA		CONSTITUENCY OF THE VIDYALAYA	
e-Mail of the Vidyalaya		RURAL/URBAN	
PM SHRI SCHOOL	YES / NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	NISHANT KUMAR SINGH	Landline (o)-06454-241034 Landline (R)- Mobile- 8787645757 E-mail-	
DATE OF JOINING IN	PRESENT KV- 16.01.2024	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	RAJ KUMAR SAH PGT(ENG)		
		Mobile No.9973189854	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	GUP.CAP.A.A.SASWADKAR	Landline (o)-06454-242252 Landline (R)- Mobile-9431814802 E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE			

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		

BOYS	96	5			27		3	142	2	0		273	
GIRLS	92	4			15		2 1		3 0			236	
	TOTAL	·											
SOCIAL CATEGORYWISE	SC				ST			OBC (C	CL)	OBC (NCL)		GEN	TOTAL
BOYS		35			16			7		97		118	273
GIRLS		22			7			9		91	-	127	236
	TOTAL												
COMMUNITY	HINDU	MUSLIM	SIK	H	CHRIST	IAN	BUD	DHIST	JAIN	ZOROAS	STRIAN	OTHER	TOTAL
BOYS	253	19	1										273
GIRLS	224	11	1										236
	TOTAL						l						
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		PEDICALLY LENGED	VIS	VISUALLY CHALLENGED			HEARING AUTISTIC IMPAIRED		AUTISTIC	OTHERS		TOTAL	
BOYS													2
GIRLS													1
	TOTAL												3

PRIORITY CATEGORYWIS E	I	II	III	IV	V	VI	TOTAL

BOYS	13+10= 23		1	2+	-2 = 4			7+17	= 24			52	
GIRLS	10+6= 16		0	1+	-1 = 2			2+19= 21				39	
	TOTAL					,	- 1		1		<u>'</u>		
SOCIAL CATEGORYWIS E	SC			ST			OBC (CL)		OBC (NCL)	G	EN	TOTA L	
BOYS	7+2= 9			3+1 = 4			1+7	= 8	5+1 = 6	7+1	8 = 25	52	
GIRLS	0+2	2= 2				0		3+6	= 9	4+1= 5	6+1	7= 23	39
	TOTAL												
COMMUNITY	HINDU	MUSLI M	SIKH CHR		RISTIAN	BUDI	DHIST JAIN		ZOROAS N	STRIA	OTHE R	TOTA L	
BOYS													
GIRLS													
	TOTAL												
NEEDS (As pe	DENTS WITH SP er RPwD Act 2016, ied disabilities)		ORTHOPEDICALL Y CHALLENGED			VISUALLY CHALLENGE		RING AIRE O	AUTISTIC	OT	HERS	TOTA L	
BOYS													nil
GIRLS													nil
	TOTAL		<u> </u>										
ADMISSIONS UNDER "RTE"				SC		ST	1		BC CL)	EWS / BPL	DA /	CWSN	TOTA L
BOYS				4				2		1			7
GIRLS								3		0			3
	TOTAL												

1(B)(ii) STAFF POSITION

		STAF	F POSITI	ON												
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position					Category wise						DIFFERENTLY ABLED			
		Mal e	Femal e	Third Gender	Tota 1	S C	S T	OB C (CL)	OBC (NCL)	Minorit y	Gen/ Unreserve d	ОН	V H	H	Other s	
Principal	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
VP/Principa 1 Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
PGT	11	5	4	0	9	0	0	0	3	0	6	1	0	0	0	
TGT	5	3	2	0	5	0	0	0	2	0	3	0	0	0	0	
TGT (WE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0	
TGT (AE)	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0	
TGT (P&HE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0	
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
PRT	6	4	2	0	6	0	0	0	3	0	3	0	0	0	0	
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0	
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0	
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0	
LIBRARIA N	1	10	0	0	1	0	0	0	0	0	1	0	0	0	0	
SUB STAFF	6	2	0	0	2	0	1	0	0	0	1	1	0	0	0	
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL						_										

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	No.	Date of Appointment
1	Counsellor	0	
2	Nurse	0	
3	Doctor	0	
4	Sports Coach	0	
5	Special Educator	1	
6	Vocational Instructor (for skill courses)	1	
7	Any Other	0	

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: Mission Statement of the Vidyalaya:	Mission:	The point
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Short term Plan:	Long Term plan: Short Term plan:	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
Class Rooms	16		
Smart / e-Class Rooms	0		
Physics lab	0		
Chemistry lab	0		
Bio lab	0		
Jr. Science lab	1		
Geography Lab	0		
Computer Lab	1		
Maths Lab	0		
Digital Language Lab	0		
Social Science Lab	0		
Vocational Lab/Composite Lab	0		
Yoga Room	0		
Medical Room	0		
Art Room	0		

Resource Room	0		
ATL LAB	0		
Music Room	0		
Activity Room	0		
Staff Room	2		
Conference Hall / Auditorium	0		
Games & Sports Room	1		
Library	1		
Children's Park	1		
Playgrounds	1		
Garden	1		
Science/ Maths Park	0		
Admin Office	1	'	
Canteen	1		
Hostel	0		
Bathrooms: (Total)	0		
I. Boys	2		
II. Girls	2		
Toilets: (Total)	4		
I. Boys			

II. Girls			
Facilities for the disposal of sanitary items:			
I. Incinerator	0		
II. Vending Machine	0		
Green school initiatives:			
I. Herbal Garden	0		
II. Kitchen Garden	0		
III. Medicinal Garden	0		
IV. Composting Pit / Vermicompost pit	0		
V. Swachha Vidyalaya implementation	0		
VI. Rain water harvesting, Water treatment	0		
VII. Availability of solar plant, Use of LED lights	0		
Facilities for Promoting Inclusive Education (As	per the modalities of RP	wD Act 2016)	
i. Ramp	1		
ii. Special Toilet	1		
iii. Wheel Chair	1		
iv. Barrier free access	0		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	239	20	
=-=-[=[-=Single Desk	40	7	
Teacher's Table	7		
Teacher's chair	17		
Almirah	24		
Computer Table			
Computer Chair			
Lab Table			
Lab Stools			
Bed for Medical Room			
Podiums			

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of	Availability of equipment as	Proposed development of
	infrastructure as per	per benchmark of labs	infrastructure/acquisition (2024-25)
	benchmark of labs		
physics	NIL		
Chemistry			
Biology			

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
1. Interactive Board	1		
2. Projector (LCD)	11		
3. Computer	39		
4. Visual presenter	11		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	1		
2	Chairs			
3	Almirah	1		
4	Bookshelves	3		
5	Interactive panel			
6	Desktop Computers			
7	Books in Hindi			
8	Books in English			

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	1		
2	Synthesizer (Key Board)			
3	Tabla	2		
4	Dholak	1		
5	Congo			
6	Flute			
7	Voilin			
8	Mouth organ			
9	Khanjari			
10	Dufflee			
11	Miracus			
12	Marching Triangle			
13	Marching drum	1		
14	Symbate			
15	Jazz drum set			
16	Any other			

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill				
Courses				
Art & Culture				
Sports				
Gardening				
Scout and Guide				
Any other department				
(H) - Assets (Office	e) (Value above Rs. 15,000/-)			

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Photocopier machine	01		
Printer	0	1	

Medical Room Facilities *(Upload photographs -max. two) (I) -

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit			
Infrared Thermometer			

Medical Bed		
Wheel Chair		
Almirah for Medicine		
Stethoscope		
Sphygmanometer		
Glucometer		
Sanitizer dispenser		
Pulse oximeter		
Stretcher		
Oxygen Cylinder		
Medical Examination Table		
Eye Testing Drum		
Others		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed:
- 2. Whether the Suggestion Box is opened every week:
- 3. Whether the record is being maintained regarding suggestions:
- 4. The Action taken on Suggestions:
- 5. Whether Gratitude Box is installed:
- 6. Whether the Gratitude Box is opened every week:

S.No	Suggestion	Action Taken

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024- 25)	No. of articles required	*Date of refilling/** Backup period
Fire Extinguishers *	08	functioning	Office corridor	Primary wing	8	
Fire Alarm		Ŭ.				
CCTV Camera **						
Public Announcement System						

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	Sufficient		
Water purifier & water coolers			
Emergency Lighting System	INVERTER	GENERATOR	
First Aid Kits	YES		
Emergency Evacuation Plan			
Emergency Communication System			
Water Tanks	06		
Sanitation Supplies/facilities for Disposal	YES		
Boundary wall/ Fencing	YES		
Exit/Entrance Gate	YES		
Display of Emergency Phone Numbers			
Display of Vidyalaya Map			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
	3	0	

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	500	
B. Basic First Aid/ First Responder Skills	02	
C. Safety Training	20	
D. Use of Fire Extinguisher	05	
E. How to turn off electricity, water and gas	500	
F. Psychological First Aid	01	
G. Other:		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate		
	Building safety certificate		
	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024- 25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mr. SHIVENDU SHREE (I/C)	SPECIAL EDCATOR ALL CLASS TEACHERS	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. ALOK KUMAR	SUMIT KUMAR	9931958431 6202554425 6901552845
3.	First Aid & Medical Team	Ms. PRITI KUMARI, TGT (SC) (I/C)	Ms. SUMMI KUMARI, PRT (MUSIC)	8210595946 7488461036

4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ms. SHIVENDU SHREE (I/C)	Ms. SHIVENDU SHREE (I/C)	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Ms. SHALOO BALOURIA (I/C)	Mr. RK SHAH Ms. RINA SINGH	9817465704 9973189854 8252327881
6.	Grievance Redressal Committee	Ms. RINA SINGH (I/C)	Ms. ANNU SHARMA Ms. DEEPIKA PATHAK	8252327881 9050573866 8427188555

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

(A) - Curricular Achievements

	F	EXAMINATI	ON (CBS	E) (FOR L	AST RES	ULT DECLAIR	ED BY CBSE)		
CLASSE S	Enrollmen t	Appeare d	Passe d	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%- 89%	% of students scoring marks between 60%- 74%	Name of position Holders
XII (Sc.)	13	13	13	100%	54.53		1	7	I_Ravi kumar jha II_Hitesh kumar III_Prachi singh
XII (Comm.)	04	04	04	100%	54.38		1	3	I_Sudha kumari IIArohi kumari IIIMahi

XII (Hum.)	15	15	15	100%	65		6	8	I Amar Kumar IIRatna priya III Akshra
X	42	42	42	100%	56.9		6	15	IPoorn raj II_Akanksha singh _ III_Shubham samarth
		EXAMINAT	ION (Ho	me)					
XI (Sc.)	15	15	13	86.7%					I
XI (Comm.)	09	09	07	77.8%					I
XI (Hum.)	17	17	15	88.23%					- I
IX	53	53	43	81.1%					I
(B) TH	E LEARNING	S ATTAINMI	ENT OF S	STUDENT	S & TARO	GET			

1) Foundational Stage

Class	Learning Attainme (% of Students)	nt of Stud	ents for tl	ne year 20) 20	Target for the year 20 20 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I											
II											

2) Preparatory Stage

Class	(% of Students)						Target for the year 20 20 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
III													
IV													
V													

3) Middle Stage

Class	Learning (% of Stu		ent of Stud	lents for t	he year 20) 20	Target for the year 20 20 (% of Students)						Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
VI													
VII													
VIII													

4) Secondary Stage

Class	Learning (% of Stu		ent of Stud	lents for t	he year 2	0 20	Target fo	r the year	20 20	0 (% of S	tudents)		Remarks
	90% and above		60%- 74%	45% <i>-</i> 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
IX		0,70	. 170	C > / c	11,0	0070	0.00.0	0,7,0	7 170	25 75	11,0	20 / 0	
Χ													
XI													
XII													
S No.		CLASS	5	% of S	tudents w	ho obtained	75% and a	above ma	rks				
1		XI-XII											
2		IX- X											
3		VI-VIII	[
4		III- V											
				% of S	tudents v	vho obtaine	d grade "E	B" and ab	ove				
5		I-II											
TOTAL													
				I	EARNIN	G ATTAINI	MENT TES	T (SAF	AL)				
Class						<u> </u>		\-		% of studen	ts obtain	ed 75% and	d above
CLASS 3													
CLASS 5													
CLASS 8													
					LEARNI	NG ATTAI	NMENT TI						
CLASS	SUBJEC	Γ	WCF	'M		WCPM		WCPM		WCF	ľΜ		/CPM
					tween 15 - 3	4 be	etween 35	5 - 53	between	54 - 69	>	· = 70	
3	Hindi 7 3							9		8			13
	English		7			4		10		4			16

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE	JEE	NEET	IISER/	CUCET	CLAT	NDA	OTHERS
	Mains	Advance		NISER				
No. of students Selected								
Targets								
Target for next session								

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination		
No. of students Appeared		
No of students Selected		
Target for next session		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered		
No of Students Received scholarship		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional	gional National SGFI/Associations/Federation/KHELO		Regional National SGFI/Associations/Federation		SGFI/Associations/Federation/
level	Level	INDIA (Open)	level	Level	KHELO INDIA (Open)
30	04	04	19		

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	07	15	65
Cluster level	00	00	

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary		
Secondary		

e) EBSB/KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDERS				
School level	School level Cluster Level Regional level National Level			School level Cluster Level Regional level National Level			National Level

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National	
						Level	
National Children Science Congress	01						
Rashtriaya Bal Vaigyanik Puraskar	06	02		02	02		
INSPIRE AWARD Manak	03						
Maths Olympiad (RMO/INMO/NMO)							
YUVIKA	07						
PRAYAAS							
VIGYAN JYOTI							
Others							

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated Celebration of National Science Day Events- Quiz, Speech etc 25 students
	National and International Activity if Any	
	Skill Education	

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)	Number of participants qualified in the stage (certificate
		awarded)

	Rashtrapati	Rajya	Tritiya	Rashtrapati	Rajya	Tritiya
	Purashkar/Golden	Purashkar/ChaturthChara	Sopan/Tritiy	Purashkar/Golden Arrow	Purashkar/Chaturt	Sopan/Tritiy
	Arrow	n	a Charan		h Charan	a Charan
Scout &		04	04+04= 08			
Guides						
Cub &	08	05	05		05	05
Bulbul						

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Guidance and counselling	18	Encouraged and ready to opt their area of interest
2	Arts and culture	21	
3	Sports	25	

(-)
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(F) -Status of Foreign & Regional Language:

S.N	NAME OF	NO.	IO. OF STUDENTS ENROLLED FOR THE LANGUAGE												
	THE	VI	% of	VII	% of	VIII	% of	I	% of	Χ	No of	Χ	% of	XI	No of students
	LANGUAGE		students		students		students	Χ	students		students	I	students	I	certified
											certified				

(2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan	Remarks
			Achieved	Target	Achieved	Target	of Action	
			(2023-24)	(2024-25)	(2023-24)	(2024-25)		
	Previous	Current	Previous	Current	Previous	Current		
	Session	Session	Session	Session	Session	Session		
	(2023-24)	(2024-25)						
XII (Sc.)								
XII (Comm.)								
XII (Hum.)								
X								
XI (Sc.)								
XI (Comm.)								
XI (Hum.)								
IX								

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/				
seminars in concerned subjects				
21st century Skills				
Life Skills/Adolescent Education programme/Gender				
sensitization				
Pedagogical practices-experiential learning/socio emotional				
learning, sports/arts integration/Multidisciplinary				
Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded				
assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and				
Recommendations of NEP				

To familiarize teachers with the curriculum documents and support material brought out by CBSE		
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar		
Induction program for newly recruited staff member at Vidyalaya level		
Any other training		

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mr Yashveer	
Mrs. Priti kumari	

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	20/07/2024	30/09/2024	
Finalization of CCA schedule	30/04/2024	30/04/2024	
Value Education Programme/Awakened Citizen			
Programme			
School Annual Day/ Sports Day	17/07/2024	20/12/2024	
Educational Excursions			
Adventure Activities			
Health Checkup of Students			

National Adolescence Education Programme			
Library Week			
Book Fair			
EBSB/KALA UTSAV			
Art Exhibition			
Bal Mela (Under NIPUN)			
Club Activities- Eco Club, Democracy Club,			
Standard Club etc.			
RBVP			
National Children Science Congress			
Publication of Vidyalaya Patrika			
News Letter		17/10/2024	
Scout & Guide Activities:			
1. Pratham Sopan Test	23.12.2024		
2. Dwitiya Sopan Test	18.12.2024		
Cub & Bulbul Activities:			
1. Prathama Charan	21.04.2024		
2. Dwitiya Charan	25.07.2027		
3. Tritiya Charan	16.12.2024		
Any Other			

$(v) \ COMPENSATION \ OF \ ACADEMIC \ LOSS \ PROGRAMME \ (CALP)$

		` '	
S.No	Class	No. Of Programmes organized	Activities Planned

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students

(vii) NCC

(12)1100		
Wing (Army/Navy/ Airforce)	No. of Troops	No of Students

(viii) NSS

Teacher Head	No of Students	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of	No. of students targeted f	or selection to higher level	
	participants at school Level	Cluster	Regional	National
Maths Olympiad		Nil	Nil	Nil
National Children				
Science Congress				
RBVP				
INSPIRE AWARD-				
Manak				
YUVIKA				
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB	11	5	3	2
Kala Utsav	16	10	5	3
Youth Parliament				
Games & Sports	:			
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Yoga	10	5	3	01
Kho-Kho	13	48	11	03
Athletics	01	10	07	00
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention	Percentage of	Percentage of	Percentage of participants	Percentage of participants at
any sports, cultural,	participants at school	participants at	at Level(Fill	Level(Fill the
science, international	Level	Level(Fill	the appropriate level)	appropriate level)
event etc outside	Nil	the appropriate level)	Nil	Nil
KVS) (Science Olympiad, Cyber		Nil		
Olympiad, Green				
Olympiad, IGBC				
Green building				
contest etc)				

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievemen t targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	Oct 2024	Oct 2024	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Sep 2024	Oct 2024	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	I)06 II) Nil III) nil		
1.3	Staff attendance Register with Leave entries	Oct 2024	Oct 2024	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Jan 2024	Feb 2024	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	02 pending	Oct 2024	
1.6	Verification of Caste Certificates	Nil	Nil	
2	Selection of staff for contractual appointments	March 2025	March 2025	April 2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings		Dec 2024	
4	CBSE Affiliation	Under process	Oct 2024	
5.1	Class Attendance Register and data of Fee collection	Oct 2024	Oct 2024	
5.2	Students Admission & TC issue register	Oct 2024	Oct 2024	
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Oct 2024	Oct 2024	
6	Construction Works:	NA		
	i) Maintenance & Repairs			
	ii) Development work			
	iii) Colouring/White washing of school building and staff quarters, etc.			
	iv) Proposal for additional class room			

7	Transfer of land/execution of lease deed etc. if required		Proces	s of			
				r of			
			under				
			process				
8	Annual stock verification/ condemnation & Disposal of condemna Article	tion	Jan 202	25	Jan 2025		
	i) Disposal of e-waste through District e-waste proposal and auction	n of	Jan 202	25	Jan 2025		
	Condemned articles						
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock		Jan 202	25	Jan 2025		
	Register						
10	Financial Management		Sep 202	24	Sep 2024		
	i) Budget proposals						
	ii)Revised Estimates		NA		NA	NA	
	iii)Rectification if any						
11	Rajbhasha Implementation * (Upload Rajbhasa reopors in single f	<u>ile)</u>					
	Activity	Targ	et Date	Actu	al Date of Completi	on	Remarks
	Timahi Meetings						
	Installation of Bilingual Sign Boards						
	Installation of Achievement Boards (Bilingual)						
	Installation of Incumbency Boards (Bilingual)						
	Availability of bilingual rubber stamps						
	Report sent to RO for all Meetings						
	Reports Sent to TOLIC/ Official Language Site						

12. Correspondence in Hindi

Target for the year 20 in %	Achievement in %

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the	Expected Date of	Actual No. of Paras Settled	Remarks
	beginning of the year	Settlement		

Audit Paras (A) Internal Audit Para		
(B) A G Audit Para		

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

S1 No	Date of Meeting	Main points discussed	Follow up/Action taken

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out	No of	Main points discussed	Follow up/Action Taken
	concerns/Committees to redress teachers'	meetings		
	grievances			
1	Staff Meetings			
2	ICC			

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint / Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
Class PTM		
PTA		
Parent Advocacy		
programmes		
Parent awareness		
meetings		
Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach			
	programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- ☐ Whether alumni association is constituted?
- ☐ Number of Activities Organized (20__ 20__):
- □ Number of Classes/ Sessions taken by Alumni (20__ 20__):
- ☐ Activities Planned under Alumni (20__ 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		

2	Academic/Sports/arts/crafts events	
3	Improved support for children with special needs	
4	School as "Samajik Chetna Kendra"	

(I) - Activities under Vidyanjali

Type of contribution done	Name and other details of the	Details of contribution done
by volunteer	volunteer	(services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic		
Level services/activities		
Contribution in		
Sponsorship activities		
Contribution of		
assets/material/equipment		

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2020)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor				
Ramp to the first floor				
Wheel chair				
Sign board				
Wash rooms				
Furniture				
Sports facilities offered				
Academic resources offered				
Any other support offered				

- (C) Whether special educator is appointed / engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

SUMMARY

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
•	DOMAIN	WEIGHTAG E	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports* (Upload certificates of position holders)
- 5. Participation in other competitions* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
- 7. Science Activities and Achievements * (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
- 9. Building Plan:* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities *(Upload photographs -max. two)

- 12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
- 13. Safety Plan* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
- 16. Mandatory Certificates* (Upload photographs each)
- 17. Teachers' Achievements* (Upload relevant documents)
- 18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
- 19. Alumni * (Upload photograph of activities)
- 20. Facilities offered for CWSN* (upload photograph(s) one of each)
- 21. Student Council Meetings *(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)