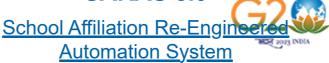




SARAS 5.0





APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A: GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|-----------|------------------------------------|-------------------------------------|
| 1 | NAME OF THE SCHOOL* | PM SHRI KENDRIYA VIDY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2100017 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 74095 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | A M C CENTRE LUCKNOW UTTAR PRADESH, |
| 5 | PRINCIPAL NAME* | MANISH KUMAR SRIVAST |
| 6 | PRINCIPAL QUALIFICATION* | MA BEd |
| 7 | SCHOOL EMAIL ID* | kvamclko@rediffmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 9178462605 |

B: DOCUMENTS AND INFORMATION:

| SL | DOCUMENTS/INFORMATION | LINKS OF |
|-----|-----------------------|---------------|
| NO. | | UPLOADED |
| | | DOCUMENTS ON |
| | | YOUR SCHOOL'S |

| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | eg. www.schoolw ebsite.com/affi |
|---|--|-----------------------------------|
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://amcluckn ow.kvs.ac.in/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT* | https://amcluckn ow.kvs.ac.in/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://amcluckn ow.kvs.ac.in/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://amcluckn ow.kvs.ac.in/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://amcluckn ow.kvs.ac.in/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://amcluckn ow.kvs.ac.in/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://amcluckn ow.kvs.ac.in/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|--|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://amclucknow.kvs.ac .in/ |
| 2 | ANNUAL ACADEMIC CALENDER* | https://amclucknow.kvs.ac .in/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://amclucknow.kvs.ac .in/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://amclucknow.kvs.ac .in/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://amclucknow.kvs.ac .in/ |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS |
|-----------|-------------------------|----------------------|
| 1 | PRINCIPAL* | MANISH KUMAR SRIVAST |
| 2 | TOTAL NO. OF TEACHERS* | 118 |
| | PGT* | 34 |
| | TGT* | 39 |
| | PRT* | 45 |
| 3 | TEACHERS SECTION RATIO* | 16:8 |

5 **DETAILS OF COUNSELLOR** 1 **AND WELLNESS TEACHER* RESULT CLASS: X** SL YEAR NO. OF NO. OF PASS REMARKS NO. REGISTERED STUDENTS **PERCENTAGE** STUDENTS PASSED 1 20 294 293 99.65 **RESULT CLASS: XII** YEAR SL NO. OF NO. OF PASS **REMARKS** NO. REGISTERED STUDENTS **PERCENTAGE PASSED** STUDENTS 1 20 290 290 100 E: SCHOOL INFRASTRUCTURE: SL INFORMATION **DETAILS** NO. 1 TOTAL CAMPUS AREA OF THE 60710 SCHOOL (IN SQUARE MTR)* 2 NO. AND SIZE OF THE CLASS 62 40 ROOMS (IN SQ MTR)* 3 NO. AND SIZE OF 45 11 LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* 4 **INTERNET FACILITY*** ○ No Yes 5 NO. OF GIRLS TOILETS* 5 6 NO. OF BOYS TOILETS* 5

7 LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL

https://youtu.be/uzQHVaO NaA0? si=9CnkWENKcK79SQZq

SAVE DATA