



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	PM SHRI KENDRIYA VIDY
2	AFFILIATION NO.(IF APPLICABLE)	2100017
3	SCHOOL CODE (IF APPLICABLE)	74095
4	COMPLETE ADDRESS WITH PIN CODE*	A M C CENTRE LUCKNOW UTTAR PRADESH,
5	PRINCIPAL NAME*	MANISH KUMAR SRIVAS1
6	PRINCIPAL QUALIFICATION*	MA BEd
7	SCHOOL EMAIL ID*	kvamclko@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9178462605

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	eg. www.schoolwebsites.com/affi
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://amclucknow.kvs.ac.in/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://amclucknow.kvs.ac.in/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://amclucknow.kvs.ac.in/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://amclucknow.kvs.ac.in/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://amclucknow.kvs.ac.in/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://amclucknow.kvs.ac.in/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://amclucknow.kvs.ac.in/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://amclucknow.kvs.ac.in/
2	ANNUAL ACADEMIC CALENDER*	https://amclucknow.kvs.ac.in/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://amclucknow.kvs.ac.in/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://amclucknow.kvs.ac.in/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://amclucknow.kvs.ac.in/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	MANISH KUMAR SRIVAST
2	TOTAL NO. OF TEACHERS*	118
	PGT*	34
	TGT*	39
	PRT*	45
3	TEACHERS SECTION RATIO*	16:8

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1
---	---	---

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	294	293	99.65	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	20	290	290	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	60710
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	62 40
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	11 45
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	5
6	NO. OF BOYS TOILETS*	5

7

LINK OF YOUTUBE VIDEO OF
THE INSPECTION OF SCHOOL
COVERING THE
INFRASTRUCTURE OF THE
SCHOOL

[https://youtu.be/uzQHVaNAA0?
si=9CnkWENKcK79SQZq](https://youtu.be/uzQHVaNAA0?si=9CnkWENKcK79SQZq)

SAVE DATA