



# VIDYALAYA PLAN

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- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

**VIDYALAYA PLAN (2025-26)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	PM SHRI Kendriya Vidyalaya No. 1, Ambala Cantt	REGION	Type of Building A1/A/B/C/D/E
SCHOOL CODE	1290	GURUGRAM	B
YEAR OF ESTABLISHMENT	1963	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	500001
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude: 30° 21' 35" N Longitude: 76° 51' 5" E	SECTOR	DEFENCE
AREA (Built up in meter square)	38850 square meters	UDISE No.	6020202903
ADDRESS OF THE VIDYALAYA	MR AJEET KUMAR YADAV	TOTAL AREA (Built up in meter square)	59084 square meters
e-Mail of the Vidyalaya	1kvambala@gmail.com	CONSTITUENCY OF THE VIDYALAYA	AMBALA
PM SHRI SCHOOL	YES	RURAL/URBAN	URBAN
NAME OF THE PRINCIPAL	Ajeet Kumar Yadav	IF YES, SANCTION YEAR	2023-24
DATE OF JOINING IN	PRESENT KV-08.07.2024	Landline (o)-01712670071 Landline (R)- Mobile-8076520826 E-mail-1kvambala@gmail.com	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mrs Neha Yadav VP	PRESENT POST-24.01.2019	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Mr Saikat Roy	Mobile No. 80530 78793	
ADDRESS OF THE CHAIRMAN OFFICE	Sub Area HP P & H AMBALA Cantt	Landline (o)- 0171-2623421-5770 Landline (R)- Mobile- E-mail-	

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2025)**

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	305		32	24	3	533	0	897	
GIRLS	269		25	19	2	473	0	788	
	TOTAL								
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	290			3		242		362	897
GIRLS	251			3		223		311	788
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	861	1	34	1	0	0	0	0	897
GIRLS	738	4	44	2	0	0	0	0	788
	TOTAL								
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	2		0			1	0	0	3
GIRLS	1		0			1	0	0	2
	TOTAL								5

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26									
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL
BOYS								NA	
GIRLS								NA	
TOTAL	27		1	1		0	1	NA	30
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)		OBC (NCL)	GEN TOTAL
BOYS									
GIRLS									
TOTAL	7			0		0		13	10 30
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS									
GIRLS									
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS			1		0	0	0	0	1
GIRLS			0		0	0	0	0	0
TOTAL 1 BOY									
ADMISSIONS UNDER "RTE"			SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
BOYS									
GIRLS									
TOTAL 30									

**1(B)(ii) STAFF POSITION**

		STAFF POSITION													
Cadre	<a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		M ale	Fem ale	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	01	01	0	0	1	0	0	0	1	0	0	0	0	0	0
VP/Principal Gr.II	01	0	1	0	1	0	0	0	1	0	0	0	0	0	0
PGT	15	6	08	0	14	02	01	0	05	0	06	01	0	0	0
TGT	15	03	12	0	15	03	0	0	01	0	11	01	0	0	0
TGT (WE)	1	0	1	0	1	0	0	0	0	0	01	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	01	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
HM	01	01	0	0	1	1	0	0	0	0	0	0	0	0	0
PRT	17	06	11	0	17	03	01	0	03	0	10	01	01	0	0
PRT (MUSIC)	01	0	01	0	1	1	0	0	0	0	0	0	0	0	0
ASO	01	01	0	0	1	1	0	0	0	0	0	1	0	0	0
SSA	01	01	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	01	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SUB STAFF	06	05	0	0	5	04	0	0	1	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>64</b>	<b>25</b>	<b>35</b>	<b>0</b>	<b>60</b>	<b>16</b>	<b>02</b>	<b>0</b>	<b>13</b>	<b>0</b>	<b>29</b>	<b>03</b>	<b>01</b>	<b>0</b>	<b>0</b>



**1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01/04/2025
2	Nurse	FEMALE	01/04/2025
3	Doctor	NA	
4	Sports Coach	FEMALE	01/04/2025
5	Special Educator	FEMALE	20/06/2025
6	Vocational Instructor (for skill courses)	FEMALE (YOGA)	01/04/2025
7	Any Other	FEMALE (ART INSTRUCTOR)	01/04/2025

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<b>Vision statement of the Vidyalaya:AS PER KVS</b>  <b>Mission Statement of the Vidyalaya: AS PER KVS</b>	<b>Mission:</b>	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<b>Long term Plan:</b>  <b>1. National Model for School Education:</b> <b>Contribute in establishing KVS as a national leader in school education,</b>	<b>Long Term plan:</b>  <b>Short Term plan:</b>	

		<p><b>2. Infrastructural Excellence:</b> To ensure world-class infrastructure, including modern laboratories, libraries, and sports facilities.</p> <p><b>3. Global Competency Development:</b> Integrate global citizenship education into the curriculum to prepare students for international challenges and opportunities.</p> <p><b>4. Collaborative Research in Education:</b> Partner with other bodies to innovate and experiment in educational methodologies.</p> <p><b>5. Inclusive Education:</b> Develop a robust support system for differently-abled students and students from diverse backgrounds, ensuring no child is left behind.</p> <p><b>6. Sustainability Initiatives:</b> Implement eco-friendly practices in schools and environmental education programs.</p>		
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		<p><b>7. Skill Development for the Future:</b>  <b>Launch specialized programs focusing on vocational training to prepare students for the workforce of tomorrow.</b></p> <p><b>8. Teacher Empowerment:</b>  <b>to ensure the participation of teachers in long-term development programs</b></p> <p><b>Short term Plan:</b></p> <p><b>1. Enhance Student Mobility Support:</b>  <b>to maintain uniform academic calendars to ensure seamless education for children of transferable Central Government employees.</b></p> <p><b>2. Curriculum Alignment:</b>  <b>to follow CBSE guidelines and 21st-century skills, ensuring a common standard of education</b></p> <p><b>3. Teacher Training Programs:</b>  <b>Conduct workshops for teachers on innovative teaching methods,</b></p>		
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		<p><b>technology integration, and skill-based education.</b></p> <p>4. Promote Co-Curricular Excellence: <b>Organize inter-school competitions in academics, arts, and sports to set benchmarks for excellence.</b></p> <p>5. Digital Learning Enhancement: <b>Equip classrooms with digital tools and e-learning resources to facilitate interactive and modern teaching practices.</b></p> <p>6. Pilot Experiments: <b>Initiate small-scale projects in schools to test new pedagogical innovations, such as project-based learning or gamification.</b></p> <p>7. Parent and Community Engagement: <b>Hold regular meetings and feedback sessions with parents to better understand and address student needs.</b></p>		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<b>USING ATL AND VARIOUS OTHER RESOURCES</b>		
4	Any other project undertaken by the vidyalaya	-		

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\*** **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1		
Class Rooms	43		
Smart / e-Class Rooms	7		
Physics lab	1		
Chemistry lab	1	PROJECTOR WITH SMART BOARD	
Bio lab	1		
Jr. Science lab	1		
Geography Lab	1	OHP, AC, SPEAKERS REQUIRED	
Computer Lab	3		
Maths Lab	1		
Digital Language Lab	1	AC, CAMERA INSTALLATION	
Social Science Lab	0		
Vocational Lab/Composite Lab	1(WE)	SEPARATE ROOM IS REQUIRED	
Yoga Room	0	0	
Medical Room	1	NA	

Art Room	1	PAINTING EASEL BIG SIZE 2, AND SMALL SIZE 3, RENOVATION.	
Resource Room(PRIMARY)	1	1	
ATL LAB	1	-	
Music Room	1	AC, CCTV BACKSIDE OF MUSIC ROOM, KEYBOARD STAND, WOODEN BOX(DIWAN), PROJECTOR, PENDRIVE  TAMBOURINE CONGO, CYMBALS(SMALL).	
Activity Room	-	-	
Staff Room	2	-	
Conference Hall / Auditorium	1	-	
Games & Sports Room	1	BLACKBOARD	
Library	1	-	
Children's Park	1	-	
Playgrounds	1	-	
Garden	2	-	
Science/ Maths Park	1	-	
Admin Office	1	-	
Canteen	1		
Hostel	NA		

<b>Bathrooms: (Total)</b>	8		
I. Boys	4		
II. Girls	4		
Toilets: (Total)	12	TEACHERS TOILET NEEDS RENOVATION	
I. Boys	6		
II. Girls	6		
Facilities for the disposal of sanitary items:			
I. Incinerator	3		
II. Vending Machine	3		
<b>Green school initiatives:</b>			
I. Herbal Garden	1		
II. Kitchen Garden	1		
III. Medicinal Garden	1		
IV. Composting Pit / Vermicompost pit	1		
V. Swachha Vidyalaya implementation		-	
VI. Rain water harvesting, Water treatment	-		
VII. Availability of solar plant, Use of LED lights	-	-	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	2	-	

ii. Special Toilet		1	
iii. Wheel Chair	1		
iv. Barrier free access			

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	567	-	
Single Desk	615	-	
Teacher's Table	25	-	
Teacher's chair	55	-	
Almirah	122	-	
Computer Table	72	-	
Computer Chair	138	-	
Lab Table	6	-	
Lab Stools	112	-	
Bed for Medical Room	1	-	
Podiums	2	-	



**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
COMPUTER LAB	YES	YES	INTERACTIVE PANEL REQUIRED
PHYSICS LAB	YES	YES	NA
CHEMISTRY LAB	YES	YES	INTERACTIVE PANEL REQUIRED
MATHS LAB	YES	YES	ALMIRAH IN STORE ROOM , WINDOW GRILL REPAIR
GEOGRAPHY	YES	YES	NIL
BIOLOGY	YES	YES	N IL

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTER	92	-	PURCHASING UNDER PM SHRI
INTERACTIVE PANEL	07	-	
SMART BOARD	8	-	
VISUALIZER	0	-	
PRINTER	10	-	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	9	-	
2	Chairs	50	-	
3	Almirah	2	-	
4	Bookshelves	20	-	
5	Interactive panel	0	-	
6	Desktop Computers	1	-	
7	Books in Hindi	12947	250 BOOKS HINDI, 200 BOOKS ENGLISH WILL BE PURCHASED UNDER PM SHRI FUND	
8	Books in English	10128		

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	4	2	
2	Synthesizer (Key Board)	1	STAND REQUIRE	
3	Tabla	3		
4	Dholak	2	2	
5	Congo	3	2	

6	Flute	-		
7	Voilin	-		
8	Mouth organ	-	5	
9	Khanjari	1 PAIR	4 PAIR	
10	Dufflee	-	1	
11	Miracus	1	5	
12	Marching Triangle			
13	Marching drum	1	2 FULL SET	
14	Symbate			
15	Jazz drum set	1	-	
16	Any other WOOFER	-	1	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	AMPLIFIER, SOUND BOX	3,3	WE ROOM REQUIRED	
Art & Culture	EVERY ARTICLE UNDER CONSUMABLE ITEMS	NA	ART ROOM RENOVATION REQUIRED	
Sports	IRON ALMIRAH	1	2 ALMIRAH REQUIRED	
Gardening	BRUSH CUTTER	1	TIME TO TIME REPAIR	

Scout and Guide	-			
Any other department	-			

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
AC	1		
COMPUTER	3	2	
PHOTOCOPY MACHINE	3	-	
PRINTER CUM SCANNER	3	-	

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	2	-	
Infrared Thermometer	NA	-	
Medical Bed	1	-	
Wheel Chair	1	-	
Almirah for Medicine	1	-	
Stethoscope	1	1	
Sphygmanometer	1	-	

Glucometer	0	-	
Sanitizer dispenser	1	-	
Pulse oximeter	0	-	
Stretcher	1	-	
Oxygen Cylinder	NA	-	
Medical Examination Table	1	-	
Eye Testing Drum	1	-	
Others		-	

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
1	VARIOUS TIME TO TIME	ALL THE SUGGESTIONS WERE RESOLVED AS PER REQUIREMENT.

## 1.1- SAFETY & SECURITY

### (A) - (i) Safety Plan\* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	32	YES	AT VARIOUS PLACES			
Fire Alarm	1	YES	MAIN GATE	NA	-	
CCTV Camera **	30	YES	IN SCHOOL CAMPUS			
Public Announcement System	3	YES	PRIMARY, SECONDARY, CONFERENC E HALL			

### (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	AVAILABLE	-	
Water purifier & water coolers	AVAILABLE	3 WATER COOLERS	
Emergency Lighting System	GENERATOR	GENERATOR NEEDS TO BE UPGRADE	
First Aid Kits	AVAILABLE	NIL	
Emergency Evacuation Plan	AVAILABLE	NIL	
Emergency Communication System	AVAILABLE	NIL	
Water Tanks	YES(500 L-4, 1000L 15, UNDERGROUND-01)	NIL	
Sanitation Supplies/ facilities for Disposal	YES	NIL	
Boundary wall/ Fencing	YES	NIL	
Exit/Entrance Gate	YES 02	NIL	
Display of Emergency Phone Numbers	YES	NIL	
Display of Vidyalaya Map	YES	NIL	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	0	

(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each )

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	ALL ARE TRAINED	EVACUATION DRILL, USE OF FIRE EXTINGUISHER TRAINING WILL BE ALSO GIVEN IN THIS SESSION.
B. ALL ARE TRAINED	ALL ARE TRAINED	
C. Safety Training	ALL ARE TRAINED	
D. Use of Fire Extinguisher	ALL ARE TRAINED	
E. How to turn off electricity, water and gas	ALL ARE TRAINED	
F. Psychological First Aid	ALL ARE TRAINED	
G. Other: _____		

(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate		
	Building safety certificate		
	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MS. NEHA YADAV (VP)	1 MS. KAVITA RANI (PGT ENG) 2 MS. SHALLU( PGT PHYSICS) 3. MR. A K SHUKLA (PGT HINDI) 4 MR. SANJEEV KUMAR(HM) 5 MS. SHWETA (PRT)	1.9896980505 2.8219715748 3.9878370373 4.8168191098 5.9910259495

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR. SUNIL (PGT MATHS)	1 MS. VANDANA MISHRA (PGT) 2 MS. SARASWATI SINGH (PGT) 3 MS. HARSH BALA (TGT) 4 MR. SAHIL (TGT) 5 MR. ROHIT (PRT)	1.8707255213 2.8708722344 3.9086068155 4.9991261436 5.7086098798
3.	First Aid & Medical Team	MS. SINDHU (TGT BIOLOGY)	1 MR. OMRAJ (TGT) 2 MS. EKTA (TGT) 3 MS. HARSH BALA 4 MR. GULSHAN (TGT PHE) 5 MS. MANJU (PRT)	1.9805111128 2.9991217741 3.9086068155 4.9466114550 5.8708228163
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MS. NEHA YADAV (VP) <b>8053078793</b>	1 MR. SANJEEV KUMAR (HM) 2 MR. NANDLAL JANGID (PGT) 3 MR. SAHIL (TGT) 4 MR. GULSHAN (TGT PHE) 5 MR. ROHIT (PRT)	1.8168191098 2.8949156316 3.9991261436 4.9466114550 5.7086098798
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MS. NEHA YADAV (VP)	1 MS. BHARTI (PGT) 2 MS. SHALLU (PGT) 3 MS. POONAM (TGT) 4 MR. VIJAY SINGH (TGT)	1.8360735169 2.8219715748 3.9416954447 4.8556984495
6.	Grievance Redressal Committee	MS. NEHA YADAV (VP)	1 MR. GULSHAN (TGT PHE) 2 MS. POONAM (TGT) 3 MS. SWETA (PRT)	1.9466114550 2.9416954447 3.9910259495

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025

#### (A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	58	58	55	94.8	65.13	0	23	34	I SAKSHI SHARMA - 89.4% II DIPANSHI 88% III LOVE KUMAR YADAV 87.8%



XII (Comm.)	23	23	23	100	62.28	0	10	11	I KHUSHI RANI 88% II JASHANPREET 84.6% III _____
XII (Hum.)	62	62	61	98.38	57.26	2	21	30	I SHATAKSHI SHARMA- 96.6% II VIRENDER 91.2% III ARYAN KUMAR 89%
X	100	100	100	100	58.18	3	25	36	I DIVYA KUMARI 97.6% II VIDISHA 91%, SADIYA 91% III DHRITI - 89.8%
EXAMINATION (Home)									
XI (Sc.)	63	63	50	79.3		2	5	17	I NIKUNJ SHARMA - 93.2% II PRIYANSHU SOAM - 90.2% III ABHAS RANJAN PARICHHA 85.4%
XI (Comm.)	29	29	22	75.8		0	2	12	I -JATIN TANWAR 86.8% II-KIRTI MEHTA, SANTOSHI SHARMA 80.2% III- YOGESH KUMAR 77.6%
XI (Hum.)	67	67	54	57.26		1	4	13	I PRACHI CHAUHAN - 92.8% II DIKSHA 85.2% III YASHADA 79.6%
IX	146	146	124	58.18		7	35	32	I LOKESH - 98.85% II LAVANYA - 95.6% III SARA - 91.2%

**(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET**

**1) Foundational Stage**

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)					Target for the year 2025 - 2026 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	10.34	60.34	29.32	0	0	30	60	10	0	0	
II	6.09	59.13	34.78	0	0	30	60	10	0	0	

**2) Preparatory Stage**

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	
III	8.62	37.07	33.62	15.52	5.17	0	30	70	0	0	0	0	
IV	18.60	29.03	35.66	14.73	6.98	0	30	70	0	0	0	0	
V	12.06	30.05	21.28	19.86	16.30	0	30	70	0	0	0	0	

**3) Middle Stage**

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2024 - 2025 (% of Students)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	
VI	9.15	28.87	27.46	26.76	7.74	0	15	30	20	20	15	0	
VII	11.27	25.56	30.07	21.80	11.27	0	15	30	20	20	15	0	
VIII	7.43	28.92	33.05	23.96	6.61	0	15	30	20	20	15	0	

#### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	90% and above	75%-89 %	60%-74 %	45%-59 %	33%-44 %	Below 33%	
IX	4.8	21.13	22.06	26.89	7.58	14.48	10	27	28	30	5	0	
X	3	25	36	35	1	0	5	30	40	25	0	0	
XI	1.88	6.91	26.41	38.93	5.03	20.75	5	15	30	40	10	0	.
XII	1.39	37.76	52.44	8.39	0	2.79	5	42	50	3	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	XI - 9% , XII-
2	IX- X	IX - 27%, X-
3	VI-VIII	VI- 39% , VII- 38% , VIII- 37%
4	III- V	III- 46% , IV- 48% , V- 42%
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	I- 100% , II- 100%
TOTAL		

#### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	34%
CLASS 5	49%
CLASS 8	24%

#### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
CLASS III	ENGLISH	1	1	9	25	58
CLASS IV	ENGLISH	13	25	28	42	-
CLASS V	ENGLISH	16	38	33	36	-

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	0	0	0	0	0	
Targets	5	2	5	0	0	5	5	
Target for next session	5	2	5	0	0	5	5	

(II) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	-		
No. of students Appeared	-		
No of students Selected	-		
Target for next session	-		

(ii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/ No YES

No. of students Registered	0		
No of Students Received scholarship	0		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
128	34	3	GOLD- 28 SILVER- 32 BRONZE- 29	GOLD-1 BRONZE-8	0

**b) School level and cluster level participation (Total 10 points)**

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level		APPROX. 60-70%STUDENT PARTICIPATED	APPROX. 25-30%
Cluster level			

**c) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

**e) EBSB /KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
45	37	0	0	50	40	15	10

f)

g)

**h) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	NA	NA	NA	NA	NA	NA
Rashtriya Bal Vaigyanik Puraskar	1	0	0	1	0	0
INSPIRE AWARD Manak	5	NA	1	5	NA	1
Maths Olympiad (RMO/INMO/NMO)						
YUVIKA	0	0	0	0	0	0
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	14	0	0	14	0	0
Others						

**i) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	100
	Skill Education	

**j) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	6	7	0	6	7
Cub & Bulbul	10	11	17	10	10	17

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	CAREER COUNSELING	25	NA
2	CREATIVE WORK	25	NA
3	COMMUNICATION SKILL DEVELOPMENT	25	NA

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words) NA**

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		N A													

**(2.2)- PLANNING FOR THE YEAR (2024-25)****(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2023-24)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	58	54	94.83	100	64.78	75	1.Early identification of slow bloomers / conduction of Remedial classes.	
XII (Comm.)	23	23	100	100	62.28	75	2. Coverage of syllabus in time / completing practical works on time.	
XII (Hum.)	62	53	98.39	100	57.26	75	3. Separate individual report cards & Regular interactions with the parents (PTM) to convey the academic performance of the students for improvement of result.	
X	100	125	100	100	58.18	75	4. Discussion on Board problem/	

							CBSE sample paper in daily teaching.	
XI (Sc.)	63	80	79.36	100	57	65	5.Continuous monitoring of classes / counseling of students/ parents	
XI (Comm.)	29	40	76	100	54	65		
XI (Hum.)	68	80	80.59	100	57	65		
IX	146	126	85.51	100	54	55		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects				AS PER KVS CPD GUIDELINES
21 <sup>st</sup> century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				
To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				



**(ii) Workshops for capacity building**

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
1.TLM Preparation 2.NIPUN Bharat Mission 3.FLN 4.NCF 5.Rupantar Programm 6.E Jadui Pitara	1. Mr. Sanjeev 2. Ms. Manju 3..Ms. Alka 4. Mr. Amit 5. Mr. Sunil	PRIMARY WING	AS PER REQUIREMENT	AS PER KVS CPD GUIDELINES AND REQUIREMENT OF THE TEACHERS.
POLICIES ,RULES & ACTS issued by Government/KVS/CBSE etc (Ex. POCSO, RTE,RTI, POSH, KVS Code of conduct etc ) (Mimimum duration-4 hours)	1. Ms. Poonam Nain 2.. Mr. Rohit 3. Mr. Satish	PRIMARY WING / SECONDARY WING	AS PER REQUIREMENT	AS PER KVS CPD GUIDELINES AND REQUIREMENT OF THE TEACHERS

**(iii) Teachers' Achievements\* (Upload relevant documents)**

Name of the Teacher	Achievements
MS. POONAM , MS. NEERAJ	NATIONAL SAMRIDDHI COMPETITION FIRST POSITION IN REGIONAL LEVEL, AND PARTICIPATION IN KVS NATIONAL LEVEL - JABALPUR
MS. VANDANA MISHRA	FIRST POSITION IN SEMINAR FOR TEACHERS IN RSBVP-24 REGIONAL LEVEL.

**(iv) Expected Co-curricular activities for 2054-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	JULY-2025		
Finalization of CCA schedule	APRIL 2025	TILL NOV 25 ALL THE CCA ACTIVITY WILL BE COMPLETED.	
Value Education Programme/Awakened Citizen Programme	THROUGHOUT THE YEAR	DEC-2025	

<b>School Annual Day/ Sports Day</b>	OCT-DEC2025		
<b>Educational Excursions</b>	AS PER AVAILABILITY OF FUND	-	
<b>Adventure Activities</b>	AS PER AVAILABILITY OF FUND	-	
<b>Health Checkup of Students</b>	JULY25, JAN-25	-	
<b>National Adolescence Education Programme</b>	THROUGHOUT THE YEAR	-	
<b>Library Week</b>	AS PER KVS HEADQUARTER RO SCHEDULE.	-	
<b>Book Fair</b>	AS PER KVS HEADQUARTER RO SCHEDULE.	-	
<b>EBSB /KALA UTSAV</b>	AS PER KVS RO GUIDELINES	-	
<b>Art Exhibition</b>	THROUGHOUT THE YEAR	-	
<b>Bal Mela (Under NIPUN)</b>	14 NOV.25	-	
<b>Club Activities- Eco Club, Democracy Club, Standard Club etc.</b>	THROUGHOUT THE YEAR	-	
<b>RBVP</b>	AS PER KVS RO GUIDELINES	-	
<b>National Children Science Congress</b>	AS PER KVS RO GUIDELINES	-	
<b>Publication of Vidyalaya Patrika</b>	JULY 25,AS PER AVAILABILITY OF FUND	-	
<b>News Letter</b>	QUARTERLY	-	
<b>Scout &amp; Guide Activities:</b>		-	
1. Pratham Sopan Test	AS PER SCHEDULE.		
2. Dwitiya Sopan Test	AS PER SCHEDULE.	-	
<b>Cub &amp; Bulbul Activities:</b>		-	
1. Prathama Charan	AS PER SCHEDULE.	-	
2. Dwitiya Charan	AS PER SCHEDULE.	-	

3. Tiritiya Charan	AS PER SCHEDULE.		
Any Other			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
	VI-XII	AS PER REQUIREMENT OF THE STUDENTS	

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
75 SETS	70 SETS

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
ARMY	<b>2</b>	<b>50 BOYS, 50 GIRLS.</b>

**(viii) NSS**

Teacher Head	No of Students	

**(ix) SCHOOL BAND Type of School Band**

School Band	
Teacher Head	No. of Students Trained
NA	

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	NA			
RBVP	7+1	8	1	0
INSPIRE AWARD-Manak	5	5	5	1+1
YUVIKA	5%	0	0	0
PRAYAAS	5%	0	0	0
VIGYAN JYOTI	28%	14	0	0
JIGYASA	2%	0	0	0
EBSB	25	0	0	0
Kala Utsav	25	25	0	0
Youth Parliament	NA			
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
FOOTBALL	50	50	25	25
VOLLYBALL	35	35	25	25
BADMINTON	10	10	10	10
YOGA	15	15	10	10
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	SCOUT-58, GUIDE-62	0	6	0
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 50%	Percentage of participants at _____CLUSTER Level(Fill the appropriate level) 35%	Percentage of participants at _____REGIONAL Level(Fill the appropriate level) 25%	Percentage of participants at _____NATIONAL Level(Fill the appropriate level) 10%

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	COMPLETED AND DONE AS PER SCHEDULE.		
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	COMPLETED AND DONE AS PER SCHEDULE.		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	COMPLETED AND DONE AS PER SCHEDULE.		
1.3	Staff attendance Register with Leave entries	COMPLETED AND DONE AS PER SCHEDULE.		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	COMPLETED AND DONE AS PER SCHEDULE.		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	COMPLETED AND DONE AS PER SCHEDULE.		
1.6	Verification of Caste Certificates	UNDER PROCESS	AS PER REPLY OF LETTERS RECEIVED FROM DIST. ADMINISTRATION.	
2	Selection of staff for contractual appointments	COMPLETED AND DONE AS PER SCHEDULE.		

3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YET TO BE DONE	JULY 25	
4	CBSE Affiliation	YES TILL 2030		
5.1	Class Attendance Register and data of Fee collection	COMPLETED AND DONE AS PER SCHEDULE.		
5.2	Students Admission & TC issue register	COMPLETED AND DONE AS PER SCHEDULE.		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:			
	i) Maintenance & Repairs	DONE AS PER REQUIREMENT		
	ii) Development work	IN PROGRESS		
	iii) Colouring/White washing of school building and staff quarters, etc.	DONE UNDER PM SHRI		
	iv) Proposal for additional class room	NA		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	DONE IN MARCH ,CONDEMNATION LETTER SENT TO CHAIRMAN	JUNE -2025	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles		JUNE-2025	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	COMPLETE D		

10	Financial Management			
	i) Budget proposals	AS PER RO INSTRUCTI ONS.		
	ii) Revised Estimates	AS PER REQUIREM ENT.		
	iii) Rectification if any			
11	<b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	LAST WEEK OF EVERY QUARTER	COMPLETED ON TIME AS PER SCHEDULE.	
	Installation of Bilingual Sign Boards	YES	DONE	
	Installation of Achievement Boards (Bilingual)	YES	DONE	
	Installation of Incumbency Boards (Bilingual)	YES	DONE	
	Availability of bilingual rubber stamps	YES	DONE	
	Report sent to RO for all Meetings	YES	DONE	
	Reports Sent to TOLIC/ Official Language Site	YES	DONE	

## 12. Correspondence in Hindi

Target for the year 2025-26_ in %	Achievement in %
100%	100%

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> (A) Internal Audit Para	9	JUNE 2025	NA	
(B) A G Audit Para	4	JUNE 2025	NA	

#### 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NA	NA	NA	NA

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	03/05/2025	MAINTAIN OF DISCIPLINE IN SCHOOL, TO SELECT SCHOOL PREFECT AND COUNCIL MEMBERS FOR THIS SESION.	STUDENTS ACTIVELY PARTICIPATED DURING COUNCIL MEETING.

##### (B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	20	ACADEMIC PLAN, CO CURRICULAR ACTIVITIES,SAFETY AND SECURITY OF STUDENTS,	REMEDIAL CLASS AS PER REQUIREMENT, MAINTENANCE OF ALL THE RECORDS LIKE REGISTER, DIARY.
2	ICC	1	PROCEEDINGS OF ICC	

##### (C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES , NEAR LIBRARY

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted 10 / AFTER EVERY EXAM.

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
-------	-----------------	--	----------------------



Class PTM	AFTER EVERY MONTHLY TEST/ PERIODIC TEST/HALF YEARLY EXAM / PRE BOARD EXAM/ SEE.	COUNSELING OF PARENTS REGARDING UPGRADATION OF RESULT AND ACHIEVEMENT OF STUDENTS.
PTA	NA	
Parent Advocacy programmes	AS PER REQUIREMENT	
Parent awareness meetings	AS PER KVS GUIDELINES AND REQUIREMENT	
Any other	-	

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	DURING THE SESSION	SCHOOL STUDENTS	DIFFERENT SKILL DEVELOPMENT PROGRAMME IIT MADRAS, NIELIET , ART AND CRAFT
	ATL outreach programmes	19/04/25	SCHOOL STUDENTS	STUDENTS FROM STATE SCHOOLS

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
COMMUNITY PARTICIPATION AS PER NITI AAYOG GUIDELINES	TO ENHENCE SCIENTIFIC SKILLS AMONG STUDENTS	SCHOOL STUDENTS	ATL LAB

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
PPC	TO TRAIN STUDENTS FOR EXAMINATIONS	SCHOOL STUDENTS	PROJECTOR, COMPUTER, CONFERENCE ROOM

**(G) -ALUMNI \* (Upload photograph of activities)**

- ☐ **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10- 10 MEMBERS
- ☐ Whether alumni association is constituted? YES
- ☐ Number of Activities Organized (20\_24\_ - 20\_25\_): 3
- ☐ Number of Classes/ Sessions taken by Alumni (20\_\_ - 20\_\_):3
- ☐ Activities Planned under Alumni (20\_25\_ - 20\_26\_): 4
- ☐ Any other contribution by Alumni in the Vidyalaya: CASH PRIZE AND CERTIFICATES TO ACADEMIC POSITION HOLDERS.

#### (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	ACTIVITY PLANNED AS PER REQUIREMENT	
2	Academic/Sports/arts/crafts events	ACTIVITY PLANNED AS PER REQUIREMENT	
3	Improved support for children with special needs	ACTIVITY PLANNED AS PER REQUIREMENT	
4	School as "Samajik Chetna Kendra"	NA	

#### (I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NA	
Contribution in Sponsorship activities	NA	
Contribution of assets/material/equipment	NA	

#### 5- INCLUSIVE PRACTICES

**(A) Detail of Admission**

Category	No of application received (20-25-2026-)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	CLASS I- 755 , BALWATIKA 1- 363	CLASS 1- 20, BALWATIKA 1 - 10	CLASS 1- 20, BALWATIKA 1 - 10	
DA (CWSN)	CLASS I- 3, BALWATIKA 1-2	CLASS I- 2, BALWATIKA 1 -2	CLASS I- 2, BALWATIKA 1-2	
MINORITIES				

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	2	YES		
Ramp to the first floor	0			
Wheel chair	1			
Sign board	BRAILLE BOARD	YES	YES	
Wash rooms	1	YES	YES	
Furniture	WHEEL CHAIR	YES		
Sports facilities offered	-			
Academic resources offered	-	-		
Any other support offered	-	-		

**(C) - Whether special educator is appointed / engaged? YES****(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? AS PER ASSESSMENT GUIDELINES OF KVS****(E) - Details of awareness programs and programs for empowerment done.**

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	MIN 30 HOURS	KNOWLEDGE OF CONTENT ENHANCED
	Parents	7 HOURS APPROX	GOOD PARENTAL SUPPORT QUALITY
	Students	15 HOURS DURING COUNSELING	MORAL VALUES ,ZEAL ENHANCED

**SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %

2.	CO SCHOLASTIC PROCESSES	15%	ACADEMIC	<b>40 %</b>
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	<b>6.5 %</b>
4.	HUMAN RESOURCES	10%	FINANCE	<b>4.5 %</b>
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	<b>10 %</b>
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	<b>10 %</b>
7.	LEADERSHIP	10%	GRACE POINTS	<b>8%</b>
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	<b>1%</b>

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)