

**पीएम श्री केंद्रीय विद्यालय क्रं. 1 अम्बाला छावनी**  
**PM SHRI KENDRIYA VIDYALAYA NO. 1 AMBALA CANTT.**

**ग्यारहवी कक्षा के लिए पंजीकरण -2025-26**  
**REGISTRATION FOR CLASS XI-FOR THE SESSION 2025-26**

**केवल केंद्रीय विद्यालय क्रं. ....अम्बाला छावनी के छात्रों के लिए**  
**STRICTLY-FOR- KV NO. .... AMBALA CANTT STUDENT ONLY**

Please paste a  
recent passport size  
photograph

1.	Name of Student (In Block Letters)	
2.	Father's Name	
3.	Mother's Name	
4.	Contact Address with Phone No.	
5.	AISSE-2024 Roll No.	
6.	ADMISSION NO. (ONLY FOR PM SHRI KV NO. 1 AMBALA)	
7.	NAME OF LAST KV STUDIED	
8.	Performance details (Attach Photocopy of Grade/Award List)	
9.	PERCENTAGE BEST FIVE SUBJECTS	
10.	Upgradation, if any (Attach the supporting documents), SC/ST/OBC/PH/SCOUTS/NCC/SGFI	

11.	Choice of Stream in order of preference (write 1,2,& 3 as per preference,)	SCIENCE	COMMERCE	HUMANITIES

STREAM	COMPULSORY	OPTIONAL	OPTIONAL CHOICE	PHYSICAL ACTIVITY TRAINER
SCIENCE	ENGLISH, PHYSICS, CHEMISTRY	1..... 2.....	MATH/BIOLOGY HINDI/CS	PHYSICAL ACTIVITY TRAINER
COMMERCE	ENGLISH, ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS	1.....	HINDI/IP	PHYSICAL ACTIVITY TRAINER
HUMANITIES	ENGLISH, HINDI, HISTORY & GEOGRAPHY	1.....	ECONOMICS/ POL SCIENCE	PHYSICAL ACTIVITY TRAINER

SIGNATURE OF STUDENT

SIGNATURE OF PARENT WITH DATE

## **SELF-DECLARATION FORMAT**

I.....Father/Mother of  
Master/Miss.....resident of  
.....  
.....  
.....(complete address), do hereby declare that for my ward I am applying for .....  
(Science/Commerce/Humanities stream), hence I would not place any request for change of  
stream/optional subject during the academic year 2025-26.

**Date:**

**Place:**

**Signature of the Parent/ Guardian**