



केन्द्रीय माध्यमिक शिक्षा बोर्ड
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX - IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO.1, AMBALA CANTT
2	AFFILIATION NO.(IF APPLICABLE)	500001
3	SCHOOL CODE (IF APPLICABLE)	44524
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA NO.1,PATEL PARK, AMBALA CANTT, PIN- 133001
5	PRINCIPAL NAME & QUALIFICATION:	MR. AJEET KUMAR YADAV
6	SCHOOL EMAIL ID	1kvambala@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0171-2600772, 2600775

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1qnNch_r2QCe9RumQh6H6s7PoXfS48i8n/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1xp9uh7QzFkf3V2RqzDgzVKGY6FohPCHS/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/19Se2GDyes9KgeyT2OHNLV eDqjCVvtd7m/view?usp=drive_link



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092
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6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1p3IwfnS3CIkpp-I9oi8tehItpXMdxnc2/view?usp=drive_link
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Phone (off.) : 011-22509256-59, 22041807-08, Website: www.cbse.gov.in, www.cbse.nic.in



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1qnNch_r2QCe9RumQh6H6s7PoXfS48i8n/view?usp=sharing
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1VyOnbvMu_FX63HD8BbkP_CfBbbjosgTL7/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://no1ambalacantt.kvs.ac.in/fee-structure/
2	ANNUAL ACADEMIC CALANDER.	https://no1ambalacantt.kvs.ac.in/calendar-of-activities/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://no1ambalacantt.kvs.ac.in/vidyalaya-mangement-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/14sTxu9Za4LUJHIT2tgWiw_hGX3i8l8s5j/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://no1ambalacantt.kvs.ac.in/result-analysis/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	105	104	99.05%	
2	2024	115	112	97.39%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023	207	186	89.86%	



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2	2024	161	158	98.14%	
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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	50
	○ PGT	14
	○ TGT	18
	○ PRT	18
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Appointed
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Appointed

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	59,085.39 SQUARE MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	43, 1977.44 SQUARE MTR
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11, 904.41 SQUARE MTR
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/aba93RVOkfO , https://youtu.be/IO9f02yqIDQ



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Appendix X

CERTIFICATE OF LAND

File No. —

59,085.39 Sq. mtr.

Date: 23/12/2024

Certified that the land measuring 14.60 acres.....(Area of land in **Square meters**) is owned by the K.V. No. 1 Ambala.....(Name of the School/Society/Trust/Company under Sections 8) fully described in the schedule mentioned hereinafter with the following details:

Sr.No.	Particulars	Details
1	Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s)	Svy No. 119 & 121 13.38 acres — Svy No. 119 01.22 acres — Svy No. 121
2	Name of street/village, sub Division, District and State	Staff Road, Near Patel Park Ambala Cantt, Ambala.
3	In terms of (give details of the document/deed i.e. Sale Deed/Conveyance Deed/Gift Deed/Lease Deed (with period in terms of no. of years)/Sub lease (with period in terms of no. of years) Allotment Letter etc.	
4	Registration details:	Letter No. BC-1/1/DEO Defence Estates office Ambala Circle, Ambala Cantt. Dated 13-10-1988
	- Duly registered on	
	- Execute by	
	- Serial No.	
	- Book no.	
	- Volume no. etc	

It is certified that the said entire land comprise of a single plot of land. It is further certified that K.V. No. 1 Ambala Cantt......(Name of the School) is located on the above mentioned plot of land.

[Signature]
23/12/2024

प्रिंसिपल

पीएम श्री के. वि. नं. 1

PW SHRIKV No. 1

अम्बाला छावनी/Ambala Cantt.



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