PM SHRI KV NO1 AMBALA CANTT VIDYALAYA PLAN 2024-25

A- GENERAL INFORMATION

| NAME OF THE | | REGION | Type of BuildingA1/A/B/C/D/E | | | |
|--|--|--|--|--|--|--|
| VIDYALAYA | PM SHRI Kendriya Vidyalaya No. 1, Ambala Cantt | GURGAON | В | | | |
| SCHOOL CODE | 1290 | AFFILIATION NO. | 500001 | | | |
| YEAR OF ESTABLISHMENT | 1963 | SECTOR | URBAN | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | | Latitude: 30° 21′ 35″ N Longitude: 76° 51′ 5″ E | | | | |
| AREA (BUILT UP) | 38850 square meters | TOTAL AREA | 59084 square meters | | | |
| NAME OF THE PRINCIPAL | Mrs. Neha Yadav | Mobile | ine (0)-0171-2670071 e-8053078793 ·1kvambala@gmail.com | | | |
| DATE OF JOINING IN | PRESENT KV: | I | PRESENT POST- | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN | Mr. Jagdish Singh | | | | | |
| ABSENCE OF PRINCIPAL | | Mol | bile No.8146560601 | | | |
| NAME OF THE CHAIRMAN | Brigadier Ranjeet Singh | Landline | (0)-0171-2623421-5770 | | | |

B- SCHOOL DATA:-

| | | | STUDE | NTS EN | ROLME | NT POS | ITION A | AS ON 3 | 31.05.2 | 2024 | | | | |
|------------------|----------------|------------------|-------|--------|-------|------------------|---------|--------------------------|----------|-----------------|----------------------|-------|-------|-------|
| CATEGORY WISE | Balvati kas | I | II | III | IV | V | VI | VII | VIII | 1X | X | XI | XII | TOTAL |
| BOYS | 58 | 56 | 54 | 62 | 70 | 66 | 73 | 62 | 70 | 65 | 52 | 63 | 73 | 824 |
| GIRLS | 49 | 45 | 54 | 52 | 59 | 66 | 63 | 67 | 49 | 76 | 49 | 40 | 70 | 736 |
| TOTAL | 107 | 101 | 108 | 114 | 129 | 129 | 136 | 129 | 119 | 141 | 101 | 103 | 143 | 1560 |
| RESV. CAEGORY | SC | | | | ST | | OBC | C | THER | | GEN | | TOTAL | |
| BOYS | 268 | | | | 4 | | 216 | | 14 | | 322 | | 824 | |
| GIRLS | 233 | | | | 3 | | 199 | 1 | 20 | | 281 | | 736 | |
| TOTAL | | 50 | 1 | | | 7 | | 415 | , | 34 603 | | | 1560 | |
| COMUNITY | HIND U | MUS | LIM | SIKH | CHRIS | STIAN | BUDI | DHIST | JAI N | ZOROASTRI AN | | OTI | HER | TOTAL |
| BOYS | 809 | 1 | | 6 | į | 5 | (|) | 3 | (| 0 | | | 824 |
| GIRLS | 718 | 3 | 3 | 10 | 4 | 4 | (|) | 1 0 | | | 736 | | |
| TOTAL | 1527 | 4 | ļ | 16 | 9 | 9 | (|) | 4 | | | | | 1560 |
| HANDICAPPE D | | ORTHOP HANDIC | | | | VISUAL IDICAP | | HEARING D HANDICAPPED | | | AUTISTIC CHILDREN | | TOTAL | |
| BOYS | | 2 | | | | 0 | | | 1 | | | | | 3 |
| GIRLS | | 1 | | | | 0 | | | 1 | | | | | 2 |
| TOTAL | | 3 | | | | 0 | | | 2 | | | | | 5 |
| MISC QUOTA | RTE | BPL | S | GC | KVS-S | STAFF | | IAIRMA QUOTA | | | HRM (| QUOTA | | TOTAL |
| BOYS | 120 | 22 | | | 1 | 5 | | 1 | | | | 0 | | 158 |
| GIRLS | 108 | 14 | 2 | 28 | 1 | 4 | | 1 | | | | 0 | | 165 |
| TOTAL | 228 | 36 | 2 | 28 | 2 | .9 | 2 | | | 0 | | | | 323 |

| | PM SHRI KENDRIYA VIDYALAYA NO.1, AMBALA CANTT | | | | | | | | | | |
|-------|---|--------------------|----------------|----------------|---------|--|--|--|--|--|--|
| | EMENT OF VACANCY O AS ON 22.06.2024 | F TEACHING | AND NO | N-TEACHIN | G STAFF | | | | | | |
| S.No. | NAME OF POST | SANCTIONED POST | IN POSITION | VACANT POST | REMARKS | | | | | | |
| 1 | PRINCIPAL | 1 | 0 | 1 | | | | | | | |
| 2 | PRINCIPALGR.II/VICE PRINCIPAL | 1 | 1 | 0 | | | | | | | |
| 3 | HEADMASTER | 1 | 1 | 0 | | | | | | | |
| | TOTAL (A) | 3 | 2 | 1 | | | | | | | |
| | PGTs | | | | | | | | | | |
| 1 | HINDI | 2 | 2 | 0 | | | | | | | |
| 2 | ENGLISH | 2 | 2 | 0 | | | | | | | |
| 3 | HISTORY | 1 | 1 | 0 | | | | | | | |
| 4 | ECONOMICS | 1 | 1 | 0 | | | | | | | |
| 5 | GEOGRAPHY | 1 | 1 | 0 | | | | | | | |
| 6 | PHYSICS | 2 | 2 | 0 | | | | | | | |
| 7 | CHEMISTRY | 2 | 2 | 0 | | | | | | | |
| 8 | MATHS | 1 | 0 | 1 | | | | | | | |
| 9 | BIOLOGY | 1 | 1 | 0 | | | | | | | |
| 10 | COMMERCE | 1 | 1 | 0 | | | | | | | |
| 11 | COMPUTER SCIENCE | 1 | 1 | 0 | | | | | | | |
| 12 | BIO TECHNONOLOGY | 0 | 0 | 0 | | | | | | | |
| | TOTAL (B) | 15 | 14 | 1 | | | | | | | |
| | TGTs | | | | | | | | | | |
| 1 | HINDI | 2 | 2 | 0 | | | | | | | |
| 2 | ENGLISH | 3 | 3 | 0 | | | | | | | |
| 3 | SANSKRIT | 1 | 1 | 0 | | | | | | | |
| 4 | SOCIAL STUDIES | 3 | 2 | 1 | | | | | | | |
| 5 | MATHS | 3 | 3 | 0 | | | | | | | |
| 6 | BIOLOGY | 2 | 2 | 0 | | | | | | | |

| 7 | TGT (PHYSICAL & HEALTH EDUCATION) | 1 | 1 | 0 |
|----|--|----|----|---|
| 8 | TGT (ART EDUCATION) | 1 | 1 | 0 |
| 9 | TGT (WORK EXPERIENCE) | 1 | 1 | 0 |
| 10 | YOGA TEACHER | 1 | 1 | 0 |
| 11 | LIBRARIAN | 1 | 1 | 0 |
| | TOTAL (C) | 19 | 18 | 1 |
| 1 | PRIMARY TEACHERS | 17 | 17 | 0 |
| 2 | PRT (MUSIC) | 1 | 1 | 0 |
| | TOTAL (D) | 18 | 18 | 0 |
| 1 | ASSISTANT SECTION OFFICER (ASO) (KVs+RO) | 1 | 1 | 0 |
| 2 | SENIOR SECRETARIAT ASSISTANT (SSA) (KVs+RO) | 1 | 1 | 0 |
| 3 | JUNIOR SECRETARIAT ASSISTANT (JSA) (KVs+RO) | 1 | 0 | 1 |
| 4 | SUB STAFF (Regular) (KVs+RO) | 8 | 5 | 3 |
| 5 | SUB STAFF (Outsourcing) | 05 | 5 | 0 |
| 6 | STENOGRAPHER GRADE-I | 0 | 0 | 0 |
| 7 | STENOGRAPHER GRADE-II | 0 | 0 | 0 |
| 8 | HINDI TRANSLATOR | 0 | 0 | 0 |
| 9 | DRIVER | 0 | 0 | 0 |
| 10 | HOSTAL NURSE | 0 | 0 | 0 |
| | TOTAL (E) | 16 | 12 | 4 |

(I) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working | Remarks |
|------|----------------------|-----------------------|--------------------------|---|---------|
| 1 | Anu kalra | PGT COMMERCE | MR. CHANCHAL KALRA | PGT Mathematics, KV NO 2 AMBALA CANTT., | |
| 2 | MEENAKSHI | TGT HINDI | MR. VINOD KUMAR | TGT MATHS,Education department Haryana, Dist. Kaithal | |
| 3 | NEERAJ | TGT(ART EDUCATION) | MR.ABHISHEK YADAV | Cluster Manager, TATA Capital Finance limited(NBFC) | |
| 4 | HARVINDER KAUR | TGT ENGLISH | MR. GURSEBAK SINGH | INDIAN ARMY , TEJPUR,ASSAM | |
| 5 | Poonam | TGT English | DR. VINOD KUMAR | Animal Husbandry & Dairying Dept. Place of Posting - Govt Veterinary Hospital - Sonda Ambala | |
| 6 | Arpit choudhary | TGT WE | MRS. VINITA PANWAR | KV ONGC Ankleshwar | |
| 7 | Nand lal jangir | PGT biology | MRS SANDEEP KAUR | GMSSSS 19C chandigarh | |
| 8 | RITU | PRT | MR.RAJESH | CRPF (PARAMILITARY), Greater Noida | |
| 9 | VIRENDER KUMAR | PGT (HISTORY) | SUMAN RANI | GSSS NIDANI JIND HARYANA | |
| 10 | POONAM | PRT | MR. GURDEEP | INDIAN NAVY, CHENNAI | |
| 11 | Vikram Kumar | PRT | MRS.ANJU | Crime Brach (Police) Haryana | |
| 12 | Suman | PRT | JAYBIR | Haryana police department | |
| 13 | Poonam | PRT | | Indian Airforce Department | |
| 14 | Mr. Sunny Sharma | ASO | MONIKA | Department of Posts, Dheen (Ambala) | |
| 15 | Mr. Parveen Kumar | SSA | RUMA RANI | Department of Education, Ambala | |

(II) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc.)

| SR. NO | POST | SEX | DATE OF APPOINTMENT |
|--------|---------------------|--------|---------------------|
| 1 | Special Educator | female | 05.04.2024 |
| 2 | Sports Coach | female | 06.04.2024 |
| 3 | PRT | female | 01.04.2024 |
| 4 | Yoga | female | 04.04.2024 |
| 5 | Home Science | Female | |
| 6 | Computer Instructor | Female | 04.04.2024 |
| 7 | PGT ,(Pol Sci) | Female | |
| 8 | Balvatika | Female | |

C- ACHIEVEMENTS AS ON 30th April, 2024

1 Curricular Activities*

| 1. | Curricular Activities* | | | | | | | | | |
|----------|------------------------|------------|----------------------------------|-----------------|---------------|------------|---|---|---------------------------|--|
| | | | | (I) EXAN | INATIO | N (CBSE |) | | | |
| CLAS | SSES | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | | e of position Holders | |
| XII (| (Sc.) | 68 | 67 | 64 | 95.52 | 60.67 | 55.2 | Muska | Kumar, an, nt Kumar | |
| XII (Co | omm.) | 36 | 35 | 35 | 100 | 58.00 | 42.9 | Sanch Harsh Ruhil | ita Gupta ita | |
| XII (H | | 60 | 59 | 59 | 100 | 63.73 | 55.9 | Sarandeep Kaur, Aaditya Sharma, Sambodhi Sahota | | |
|) | X. | 115 | 115 | 112 | 97.39 | 58.74 | 45.2 | 45.2 Priya Niku Pooja | | |
| | | | | (II) EXAM | IINATION | (Home | e) | | | |
| XI (| Sc.) | 77 | 77 | 57 | 74.0 |)2 | | Simran | Tyagi | |
| XI (Co | mm.) | 38 | 38 | 23 | 60. | 52 | | Khushi, | Ashish | |
| XI (H | lum.) | 79 | 78 | 60 | 76.9 | 92 | | | ender , atakshi | |
| IX(T | otal) | 194 | 193 | 140 | 72. | 53 | | | | |
| | | | | | | | ents & Target | | | |
| Class | Learnin | | of Students for the of Students) | he year 2023-24 | 1 Tar | get for th | ne year 2024-25 (% of Stude | nts) | Remarks | |
| | L | 1 | L 2 | L 3 | L 1 | L 2 | L 3 | | | |
| ı | 85 | 5.8 | 14.2 | 0 | 90 | 10 | 0 | | | |
| П | 88. | | 11.37 | 0 | 90 | 10 | 0 | | | |
| III | 66. | | 33.86 | 0 | 75 | 25 | 0 | | | |
| IV | 64 | | 35.3 | 0 | 75 | 25 | 0 | | | |
| V | 64. | .96 | 35.04 | 0 | 75 | 25 | 0 | | | |

| VI | 27.6 | VI 27.6 58.2 14.17 30.3 61.36 8.3 | | | | | | | | |
|--------|---|---|-----------|-----------|---------|------|-----|-------|--|--|
| VII | VII 34.35 35.87 11.45 37.6 56 6.4 | | | | | | | | | |
| VIII | 33.33 | 49.2 | 17.46 | 35.43 | 50.39 | 14.1 | | | | |
| | (L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below) | | | | | | | | | |
| | (IV) EXAMINATION (Competitive) | | | | | | | | | |
| | | (IV) | EXAMILINA | ATION (Co | ımpeuuv | ej | | | | |
| Coı | mpetitive Exam | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER | | |
| | | | | | | | | | | |
| | No. of students Selected 0 1 1 NA | | | | | | | | | |
| No. of | students Selected | l 0 | | | 1 | | 1 | NA | | |
| No. of | f students Selected | 0 | | | 1 | | 1 | NA | | |
| No. of | f students Selected Targets | 0 0 | 5 | 5 | 0 | 2 | 2 | NA | | |

QUALITY OF RESULT:-*

| No. | CLASS | % of Students who obtained 70% and above marks (P) |
|-----|---------|--|
| 1 | XI-XII | XI 14.35 XII= 52.8 |
| 2 | IX- X | IX 25.6, X= 45.2 |
| 3 | VI-VIII | 37.6 |
| 4 | III- V | 61.5 |
| 5 | 1-11 | 67.2 |

2(i) CO-CURRICULAR & EXTRA CURRICULAR ACTIVITIES AS ON 30th April 2024*

| NUMBER O | F PARTICIPA | ANTS | NUMBER OF POS | SITION HOLDER | |
|-------------------|-------------------|--------------------------------------|-----------------------------------|--------------------|--------------------------------------|
| Regional level | National Level | SGFI/Associations/Federati on (Open) | Regional level | National Level | SGFI/Associations/Federati on (Open) |
| 128 | 34 | 3 | Gold-28 Silver-32 Bronze-29 | Gold-1 Bronze-8 | 0 |

| AREA | NUMBER OF | PARTICIPANTS | | NUMBER OF POSITION HOLDERS | | |
|--|-------------------|--------------------------------------|-------------------|----------------------------|-----------------|----------------|
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level |
| National Children Science Congress | 5 | 0 | 0 | 0 | 0 | 0 |
| Jawaharlal Nehru Junior Science and Maths Olympiad | | To be conducted at regional level | | NA | NA | NA |
| INSPIRE Award | 5 | 0 | NA | NA | NA | NA |

| Maths Olympiad | 0 | NA | NA | NA | NA | NA |
|------------------|-----|----|----|----|----|----|
| Science Olympiad | 106 | 30 | NA | NA | NA | NA |

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDERS | | |
|----------------|---|---------------------------------------|--------------------------------|---|--|------------------------------------|
| | RashtrapatiPu rashkar/Gold en Arrow | RajyaPurashk ar/ChaturthC haran | TritiyaSopan/ TritiyaCharan | RashtrapatiPu rashkar/Golde n Arrow | Rajya Purashkar/Chat urth Charan | Tritiya Sopan/TritiyaCha ran |
| Scout & Guides | NIL | 0 | 11 | NIL | 0 | 11 |
| Cub & Bulbul | 11 | 11 | 22 | 10 | 11 | 22 |

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|--------------------------------|--|-----------------------------|--|-----------------------------|
| Science Olympiad | 106 | 30 | NA | Level 2 |
| Math's Olympiad | 15 | 0 | 0 | 0 |
| Cyber Olympiad | NA | NA | NA | NA |
| Green Olympiad | 23 | | NA | KVS National |
| IGBC Green Building Contest | NA | NA | NA | NA |
| National Sc. Congress | 5 | 0 | NA | NA |
| Sc. Exhibition | 5 | | NA | KVS National |
| National Social Sc. Exh. | 27 | 2 | 1)Aditya(XI-C) 2)Nandini | KVS NATIONAL |
| Youth Parliament | 51 | 0 | 0 | NA |
| Swachh Bharat Abhiyan | NA | NA | NA | NA |
| 1. Rastrapati Puraskar | NIL | NIL | NIL | NIL |
| 2. Rajya Puraskar | 11 | 11 | 6 scouts +5 Guides | Rashtrapati |
| 3. Golden Arrow | 0 | 0 | NIL | |
| level | | | | |
| SGFI | - | 3 | Kajal Mahima Tanish | To be conducted in december |
| National Level | - | 34 | Kajal Mahima Yash Bajwa Tanish Kashyap Sheetal | SGFI |
| | | | Muskan Ranjan kumara Taniya | |

| | | | Komal | |
|----------------|-----|-----|------------------|--------------|
| Regional Level | - | 128 | | KVS NATIONAL |
| State Level | - | 2 | Nikhil Khanak | NATIONAL |
| Other | NIL | | | |

(ii) ACTIVITIES OUTSIDE THE KVS*

| S | Name of | Name of | No of | Position | Names of Achievers | Remarks |
|---|--------------------------------------|---------------------------------|-----------------------|--|--|---------|
| N | Activity | Agency | Students participated | | | |
| 1 | SPORTS | STATE | 1 | GOLD | Khanak | |
| 2 | CULTURAL | NARAKAAS | | 1st Position 3rd Position Incentive award Incentive award Poetry Reading award Incentive award | 1. Mrs. Rajni Gupta , PGT(Math) 2. Mrs. Sindhu Rani, TGT(Sci) 3. Mrs. Harvinder Kaur, TGT(Eng) 4. Mr. Ravinder Kumar Sharma , PRT 5. Ms. Ranjana , PGT(Geo) 6. Mrs. Poonam | |
| 3 | SCIENTIFIC | Beuraeu of indian standard | | Nil | | |
| 4 | ANY OTHER (Eg: International events) | NARAKAAS | | RAJBHASHA SHIELD FIRST POSITION | | |
| | NCC | National Integration Camp | 2 | 2 Gold,2 Bronze | 1.Firdaus 2.Aditi | |

(iii) ALUMNI

> Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

Alumni Association batch 1973 visited the school on 15-8-2023 and Awarded Pure Silver medals and cash prizes(5000) to first three toppers of class 10th

| | | | | Email Id | | |
|------------|---------------|------------------|------------|---------------------------|--------------|-------------|
| <u>Sn.</u> | <u>Name</u> | Father Name | Mobile No | | <u>Class</u> | <u>Year</u> |
| 1 | Anjali Narwal | Ajit Kumar Nawal | 9899177057 | anjalinarwal04@gmail.com | 12 | 2009 |
| 2 | Anjali | Mohinder Pal | 8291206007 | anjaliguray23@gmail.com | 12 | 2006 |
| 3 | Gaurav Kumar | Dharam Vir Singh | 8130960209 | Gaurav2660108@gmail.com | 12 | 2003 |
| | | KAMALJIT | | | | |
| 4 | POONAM SHARMA | SHARMA | 9518152315 | Poonamdjdarshi@gmail .com | 12 | 2003 |
| 5 | Anjali kumari | D.k yadav | 7905557599 | anjalikumaribhu23@gmail | 10 | 2013 |
| | | KAMALJIT | | | | |
| 6 | JYOTI SHARMA | SHARMA | 8168743587 | aarushjyoti8@gmail.com | 12 | 2006 |

| 8 Devinder K Dr H. L Dubey 4168076047 devinder@septapharma.com 11 1974 9 Nishchint Anand Dhupar 9873318366 nishchintanand56@gmail.com 11 1974 Saumendra Nath Barendra Nath Guha 9331019183 snguha@yahoo.co.in 11 1974 Kanwal Kishore 11 Pandit Som Nath Pandit 9876638468 kkpandit@hotmail.com 11 1974 12 Jaspal Singh Johar Singh Johar 9815900284 jaspalsinghjohar@yahoo.co.in 11 1974 Madan Mohan Raghu Nath Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 13 Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 14 Surender Sharma 8307430220 Scc1165@gmail.com 10 1982 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 16 Ashish Sharma Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail. | | | ı | | T T | | 1 |
|--|----|--------------------|-------------------|------------|------------------------------|----|------|
| Maj. Mohan lal Dhupar 9873318366 nishchintanand56@gmail.com 11 1972 Saumendra Nath Guha Guha 9331019183 snguha@yahoo.co.in 11 1974 Kanwal Kishore 11 Pandit Som Nath Pandit 12 Jaspal Singh Johar Madan Mohan Raghu Nath Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 Raghunath Surender Sharma 8307430220 Scc1165@gmail.com 11 1974 Subhash chander 16 Ashish Sharma 9467489524 ashish9416363524@gmail.com 11 1974 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar | 7 | Pradeep Dhawan | D.R.Dhawan | 9896003696 | dhawansamarth@gmail.com | 11 | 1974 |
| 9 Nishchint Anand Dhupar 9873318366 nishchintanand56@gmail.com 11 1972 Saumendra Nath Barendra Nath Guha 9331019183 snguha@yahoo.co.in 11 1974 Kanwal Kishore 11 Pandit Som Nath Pandit 9876638468 kkpandit@hotmail.com 11 1974 12 Jaspal Singh Johar Late S Harbans Singh Johar 9815900284 jaspalsinghjohar@yahoo.co.in 11 1974 Madan Mohan Raghu Nath Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 13 Sharma Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 14 Surender Sharma Sharma 8307430220 Scc1165@gmail.com 10 1982 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 16 Ashish Sharma Manmohan Singh 403017251 Inderpal.harinder@gmail.com 12 2014 17 Harinder Kaur Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 <td>8</td> <td>Devinder K</td> <td>Dr H. L Dubey</td> <td>4168076047</td> <td>devinder@septapharma.com</td> <td>11</td> <td>1974</td> | 8 | Devinder K | Dr H. L Dubey | 4168076047 | devinder@septapharma.com | 11 | 1974 |
| Saumendra Nath Barendra Nath Guha 9331019183 snguha@yahoo.co.in 11 1974 | | | Maj. Mohan lal | | | | |
| 10 Guha Guha 9331019183 snguha@yahoo.co.in 11 1974 Kanwal Kishore 11 Pandit Som Nath Pandit 9876638468 kkpandit@hotmail.com 11 1974 Late S Harbans Singh Johar 9815900284 jaspalsinghjohar@yahoo.co.in 11 1974 Madan Mohan Raghu Nath Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 Raghunath Raghunath 8307430220 Scc1165@gmail.com 10 1982 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 Subhash chander Sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 | 9 | Nishchint Anand | Dhupar | 9873318366 | nishchintanand56@gmail.com | 11 | 1972 |
| Kanwal Kishore Pandit Som Nath Pandit Pandit Som Nath Pandit Pandit Som Nath Pandit Pandit Som Nath Pandit Som | | Saumendra Nath | Barendra Nath | | | | |
| 11 Pandit Som Nath Pandit 9876638468 kkpandit@hotmail.com 11 1974 Late S Harbans 12 Jaspal Singh Johar Singh Johar 9815900284 jaspalsinghjohar@yahoo.co.in 11 1974 Madan Mohan Raghu Nath Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 Raghunath sharma 8307430220 Scc1165@gmail.com 10 1982 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 | 10 | Guha | Guha | 9331019183 | snguha@yahoo.co.in | 11 | 1974 |
| Late S Harbans Singh Johar Singh Johar Singh Johar Singh Johar Madan Mohan Raghu Nath Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 Raghunath sharma 8307430220 Scc1165@gmail.com 10 1982 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 Pradeep Kumar | | Kanwal Kishore | | | | | |
| 12Jaspal Singh JoharSingh Johar9815900284jaspalsinghjohar@yahoo.co.in111974Madan MohanRaghu NathSharma9888899915capt.mmsharma@gmail.com11197413Sharma8307430220Scc1165@gmail.com10198215Sunil KanojiaSohan Lal Kanojia919898000sunilkanojia2000@gmail.com11197416Ashish SharmaSubhash chander sharma9467489524ashish9416363524@gmail.com12201417Harinder KaurVirdi403017251Inderpal.harinder@gmail.com111974Pradeep KumarPradeep Kumar111974 | 11 | Pandit | Som Nath Pandit | 9876638468 | kkpandit@hotmail.com | 11 | 1974 |
| Madan Mohan Raghu Nath 9888899915 capt.mmsharma@gmail.com 11 1974 14 Surender Sharma 8307430220 Scc1165@gmail.com 10 1982 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 16 Ashish Sharma Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 17 Harinder Kaur Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar 11 1974 | | | Late S Harbans | | | | |
| 13 Sharma 9888899915 capt.mmsharma@gmail.com 11 1974 14 Surender Sharma 8307430220 Scc1165@gmail.com 10 1982 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 Subhash chander Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar Inderpal.harinder@gmail.com 11 1974 | 12 | Jaspal Singh Johar | Singh Johar | 9815900284 | jaspalsinghjohar@yahoo.co.in | 11 | 1974 |
| Raghunath Surender Sharma Santa | | Madan Mohan | Raghu Nath | | | | |
| 14 Surender Sharma sharma 8307430220 Scc1165@gmail.com 10 1982 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 Subhash chander Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar Pradeep Kumar 10 1982 1982 11 1974 | 13 | Sharma | Sharma | 9888899915 | capt.mmsharma@gmail.com | 11 | 1974 |
| 15 Sunil Kanojia Sohan Lal Kanojia 919898000 sunilkanojia2000@gmail.com 11 1974 Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar | | | Raghunath | | | | |
| Subhash chander sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar | 14 | Surender Sharma | sharma | 8307430220 | Scc1165@gmail.com | 10 | 1982 |
| 16 Ashish Sharma sharma 9467489524 ashish9416363524@gmail.com 12 2014 Manmohan Singh Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar | 15 | Sunil Kanojia | Sohan Lal Kanojia | 919898000 | sunilkanojia2000@gmail.com | 11 | 1974 |
| Manmohan Singh 17 Harinder Kaur Virdi 403017251 Inderpal.harinder@gmail.com 11 1974 Pradeep Kumar | | | Subhash chander | | | | |
| 17Harinder KaurVirdi403017251Inderpal.harinder@gmail.com111974Pradeep Kumar111974 | 16 | Ashish Sharma | sharma | 9467489524 | ashish9416363524@gmail.com | 12 | 2014 |
| Pradeep Kumar | | | Manmohan Singh | | | | |
| | 17 | Harinder Kaur | Virdi | 403017251 | Inderpal.harinder@gmail.com | 11 | 1974 |
| | | Pradeep Kumar | | | | | |
| 18 Bhasker Sh. B. L. Bhasker 9891831777 pkbhasker4@gmail.com 11 1974 | 18 | Bhasker | Sh. B. L. Bhasker | 9891831777 | pkbhasker4@gmail.com | 11 | 1974 |
| 19 Artika Sharma Ajeet Sharma 8708959260 arryprof8787@gmail.com 12 2013 | 19 | Artika Sharma | Ajeet Sharma | 8708959260 | arryprof8787@gmail.com | 12 | 2011 |

- > Activities Planned under Alumni (2024-25):
 - Counseling sessions by alumni
 - Seminars on career & guidance for students-Conducted on 15-08-2023

(iv) Status of Foreign Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | |
|------|----------------------|--------|---|------|----|----|----|-----|
| | | VI | VII | VIII | IX | Х | ΧI | XII |
| 1. | NIL | NA | NA | NA | NA | NA | NA | NA |

II- INFRASTRUCTURE PLAN

A. Building Plan:*

| Class Rooms | Available | Proposed / Expansion | Budget plan |
|----------------------|-----------|--------------------------------------|----------------|
| | in No. | | |
| Smart /e-Class Rooms | 6 | 25 interactive panel to be purchased | |
| 1Physics lab | 1 | | |
| Chemistry lab | 1 | PROJECTOR WITH SMART BOARD | 1 Lakh approx. |
| Bio lab | 1 | Nil | NA |
| Jr. Science lab | 1 | | NA |
| Geography Lab | 1 | OHP, AC, SPEAKERS REQUIRED | |
| Computer Lab 3 | | 1). slider doors are requied | |

| r | | window grills, door need repair. web cam and speekers are required. repair Work in store room. | NA |
|---------------------------------|-----|---|-----|
| Language Lab | 1 | ac in lab, camera installation | nil |
| Work Experience Workshop | 1 | Separate room is required | |
| Yoga Room | ı | - | • |
| Art Room | 1 | painting easel big size-2 and small size-3,,Renovation of Art room | |
| Resource Room (Primary) | | | |
| Music Room | 1 | ACs Are required,cctv required back side of music room ,P.T. Drum,Music system for Primary,Keyboard stand,Wooden box(diwan), projector, pendrive, Tambourine Congo, cymbals (small) | - |
| ATL Lab | 1 | - | - |
| Staff Room | 1 | - | - |
| Conference Hall / Auditorium | 1 | - | - |
| Sports Room | 1 | Blackboard required | |
| Library | 1 | | |
| Children's' Park | 1 | | |
| Playgrounds | 1 | NIL | |
| Garden | 2 | NII | NIL |
| Science/ Math's Park | 1 | | |
| Admin Office | 1 | | |
| Canteen | 1 | | |
| Boys Toilets | 6 | | |
| Girls Toilets | 6 | | |
| Bathrooms | 4+4 | | |
| Facilities for Divyang | | | |
| Ramp | 2 | | |
| Toilet | 1 | Teachers toilet needs renovation | |
| Wheel Chair | 1 | | |

B. Assets (Furniture)*

| Furniture Type | Available in No. | Proposed Acquisition/ | Remark |
|-----------------|------------------|--------------------------------|--------|
| | | Repair | |
| Duel Desk | 567 | Nil | |
| Single Desk | 615 | Nil | |
| Teacher's Table | 25 | 5 | |
| Teacher's chair | 55 | NIL | |
| Almirah | 122 | 10 small almirah lock required | |
| Computer Table | 72 | Nil | |
| Computer Chair | 138 | nil | |
| Lab Table | 6 | NIL | |
| Lab Stools | 112 | NIL | |

C. Assets (labs equipment (Value above Rs. 15.000/-) *

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|----------------------|---|--|---|
| Computer Lab | Yes | Yes | Interactive panel and minimum 25 computers required |
| Chemistry Lab | Yes | Yes | Interactive panel required |
| Physics Lab | YES | Yes | |
| Maths Lab | yes | Yes | Door repair, almirah in store room, window grills |
| Geography Lab | yes | yes | OHP |
| Biology Lab | Yes | Yes | NIL |
| English Language Lab | yes | yes | nil |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-) *

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|-------------------|-------------------|-------------------------------|--------|
| COMPUTER | 89 | 50 required | - |
| INTERACTIVE PANEL | 07 | 25 required | |
| SMART BOARD | 6 | - | |
| VISUALISER | 0 | - | |
| PRINTER | 13(including | 3 required | |
| | photocopier etc.) | | |
| | | | |

E. Assets (Library)*

| SI. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|------------|------------------|------------------|---|--------|
| 1 | Table | 9 | 9 tables needs to repaired | |
| 2 | Almirah | 2 | | |
| 3 | Bookshelves | 20 | | |
| 4 | Books in Hindi | 13373 | 250 books hindi ,200 books English will be purchased under PM Shri Fund | |
| 5 | Books in English | 10564 | | |

F.

Assets (Music)*

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------------|------------------|------------------------------|--------|
| 1 | Harmonium | 4 | 2 | |
| 2 | Synthesizer (Key Board) | 1 | Stand Required | |
| 3 | Tabla | 3 | | |
| 4 | Dholak | 2 | 2 | |
| 5 | Congo | 3 | 2 | |
| 6 | Flute | - | | |
| 7 | Voilin | - | | |
| 8 | Mouth organ | - | 5 | |
| 9 | Khanjari | 1pair | 4pair | |
| 10 | Dufflee | - | 1 | |
| 11 | Miracus | 1 | 5 | |
| 12 | Marching Triangle | | | |

| 13 | Marching drum | 1 | 2 full set | |
|----|----------------|--------|------------|--|
| 14 | Symbate | - | - | |
| 15 | Jazz drum set | 1 | - | |
| 16 | Any other | woofer | 1 | |
| 17 | Keyboard Stand | | 1 | |
| 18 | Drum Beater | | 2 | |
| 19 | Music System | | 1 | |
| 20 | Pen drive | | 1 | |
| 21 | Projector | | 1 | |
| 22 | Cymbols | | 5 | |
| 23 | AC | | 1 | |
| 24 | Diwan Box | | 1 required | |

G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-) *

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|--------------------------------------|------------------|------------------------------|--------|
| Work Experience | Amplifier, sound box | 3,3 | WE room required | |
| Art & Culture | Every article under consumable items | N/A | Art Room Renovation Required | |
| Sports | IRON ALMIRAH | 1 | TWO ALMIRAH REQUIRED | |
| Gardening | Brush cutter | 1 | Time to Time repair | |
| Any other department | | | | |

H. Assets (Office)(Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------------------|------------------|------------------------------|--------|
| A.C | 01 | | |
| Computer | 05 | 00 | |
| Photocopy Machine | 03 | NIL | |
| Printer cum Scanner | 03 | NIL | |
| | | | |

ı

J. Medical Room Facilities *

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|------------------------------|--------|
| Cot | 1 | NIL | |
| Wheel Chair | 1 | NIL | |
| Almirah for Medicine | 1 | NIL | |
| Stethoscope | 1 | 1 | |
| Sphygmomanometer | 1 | NIL | |
| Glucometer | 0 | 0 | |

K. Suggestion Box:

- 1. Whether the Suggestion Box is installed: Yes
- 2. Whether the Suggestion Box is opened every month:Yes
- 3. Whether the record is being maintained regarding suggestion: YES
- . The Action taken on Suggestions:

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
| | | |

| | · · · · · · · · · · · · · · · · · · · |
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| | , |

III. SAFETY & SECURITY

A. (1) Safety Plan*

| Security features Installed | No. article/I | of nstalled | Whether functioning or not | Location Where installed | Proposed new location for installation | No. of article required |
|----------------------------------|------------------|----------------|--|--------------------------|---|-------------------------|
| Fire Extinguishers | 32 | | yes | at various places | nil | nil |
| Fire Alarm | yes | | main gate | | nil | |
| CCTV | 32 | yes | in school campus | | 3=near Entry Gate, 7= backside from balvatika park upto Math's lab school building | 10 camera required |
| Public Announcement System | 3 | yes | primary, secondary and conference room | | Speakers to be installed at various places in school connected to secondary stage Amplifier | 25Watt- 8Nos |
| Walkie Talkie System | 0 | | | | | |

(2) Emergency Supplies/ Facilities*

| Facilities | Existing Position | Proposed for Expansion | Article required |
|----------------------------------|--|--------------------------------|-------------------------|
| Sufficient Drinking Water& Food | Available | Watercooler | 3 water cooler required |
| Emergency Lighting System | Generator | Generator | 160KVA required |
| First Aid Kits | Available | nil | nil |
| Emergency Evacuation Plan | Available | nil | nil |
| Emergency Communication | Available | nil | nil |
| System | | | |
| Water Tanks | yes (500L- 04, 1000L-16, Under ground-01) | nil | nil |
| Sanitation Supplies | yes | nil | nil |
| Boundary wall/ Fencing | yes | Boundary wall fencing near | nil |
| | | patel park need to be replaced | |
| Exit/Entrance Gate | yes(02) | nil | nil |

3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3 | 3 | 0 | |

B. School Staff Training:

| Training Area | No of Staff & Students Trained | Proposed Plan for training |
|--|--------------------------------|--|
| A. Evacuation Drills | All are trained | Evacuation Drills and Use of Fire Extinguisher |
| B. Basic First Aid/ First Responder Skills | All are trained | Training will be given in the last week of januray |

| C. | Safety Training | All are trained |
|----|--|-----------------|
| D. | Use of Fire Extinguisher | All are trained |
| E. | How to turn off electricity, water and gas | All are trained |
| F. | Psychological First Aid | All are trained |
| G. | Other: | |
| | | |

Note:

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|--|-----------------------------|------------|
| 1 | Certificate of the fire safety | In process | |
| 2 | Certificate of safety of school building | 28 th March 2025 | |
| 3 | Certificate of Potable Water | 18 th March 2025 | |

SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|-------|--|--------------------------------------|---|--------------------|
| 1 | Child Rights Protection Cell | Mr. Virender Kumar , PGT(History) | Mrs.Bharti Mr. Gulshan Kumar, TGT(PHE) Mrs. Anu kalra PGT(Com) | |
| 2 | Evacuation Team | Mr. ARPIT ,WET | Mr. Nand Lal Ms. Harsh, TGT (maths) Ms. Rajni Devi | |
| 3 | Search & Rescue Team | Mr. Gulshan Kumar,TGT(PHE) | Ms. Harsh, TGT (maths) Ms Naresh Saini,PGT(Phy.) | |
| 4 | First Aid & Medical Team | Mrs. Mamta Singh | Ms. Bharti,PGT (Eng.) Ms. Ekta, TGT(Maths) Mr. Harsh, TGT(maths) Mr. Gulshan Kumar, TGT(PHE) | |
| 5 | Transport Safety Team | | | |
| 6 | Team for students with special needs (Divyang) | Mr. Virender Kumar,PGT (History) | Mrs Harwinder,TGT Ms. Kanchan(Music) Ms. Poonam,PRT | |

| | | | Ms. Manju,PRT | |
|---|--------------------------------------|--------------------------------------|--|--|
| 7 | Internal Complain Committee (ICC) | Mr. Virender Kumar , PGT(History) | Mr. Nand Lal, PGT(Bio.) Mr. Vikram, PRT Mr. Rohit ,PRT | |
| | | Mr. Gulshan Kumar, TGT(PHE) | Mr. Nand Lal, PGT(Bio.) Ms. Mamta Singh, TGT(S.St.) Ms. Sanjeev, HM Ms. Kavita,PRT | |

IV- ACADEMIC

A. Curricular Activities

| Class | Enrollment | | Pass % | | PI | | Strategies / Plan of Action | Remarks |
|----------------|---------------------|--------------------|---------------------|--------------------|---------------------|--------------------|--|---------|
| | | | Achieved | Target | Achieved | Target | | |
| | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session | | |
| XII (Sc.) | 84 | 68 | 88.1 | 100 | | 60 | Remedial classes of 10 days during winter | |
| XII (Comm.) | 35 | 36 | 82.86 | 100 | | 60 | breaks and during regular classes also 2) Maximum | |
| XII (Hum.) | 88 | 60 | 94.32 | 100 | | 60 | practice from previous years sample papers | |
| | | | | | | | | |
| XI (Sc.) | 77 | | 74.02 | 100 | | 60 | Remedial classes during | |
| XI (Comm.) | 38 | | 60.52 | 100 | | 60 | prayer time and Misc periods. 2) Personal attention to weaker section | |
| XI (Hum.) | 79 | | 76.92 | 100 | | 60 | | |
| IX | 144 | 145 | 70.62 | 100 | | 60 | | |

A. Workshops to be planned for all teachers:

| Short duration workshops to | Strategies | Target | Expected | Remarks |
|-----------------------------|------------|--------|-------------|---------|
| be organized at Vidyalaya | | | Achievement | |
| level | | | | |

| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects | | | | |
|--|-------|----|---|--|
| Communication Skills | | | | |
| Life Skills | 1. | 1. | | |
| Workshop for planning the | Manju | | | |
| TLM/Activity and graded | Priya | | | |
| assignments/Question Bank | Rashi | | | |
| | Alka | | | |
| Any other training/workshops | | | 1 | |

B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|---|--|-------------|-------------------------------------|--|
| ATL workshops conducted in the month of April | Ms Shalu, PGT Physics 2. Mr Arpit | Electronics | Programming and electronic circuits | to trained all the students and teachers |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|-----------------|------------|
| Nil | | | |
| Nil | | | |
| Nil | | | |

B. Expected Co-curricular & Extracurricular activities for 2024-25*

| Activities | Planned Targets/ Date | Remarks/ Shortfall (if any) |
|--|----------------------------|-----------------------------------|
| Investiture ceremony | 15/07/2024 | |
| Finalization of CCA schedule | 31/03/2024 | |
| Value Education Programme/Awakened Citizen Programme | All over the session | |
| School Annual Day/ Sports Day | 14/09/2024 | |
| Educational Excursions | 16/12/2024 | |
| Adventure Activities | On the Date Issued by NCC | |
| Health Check up of Students | In the month of July 2024. | |

| National Adolescence Education | In CCA Periods | |
|----------------------------------|---|--|
| <u>Programme</u> | | |
| <u>Library Week</u> | In the month of November | |
| Science Exhibition | December 2024 | |
| Social Sc. Exhibition | August Month 2024 | |
| Art Exhibition | August Month 2024 | |
| Science Congress | October 2024 | |
| Publication of Vidyalaya Patrika | 30/07/2024 | |
| News Letter* | E News letter will be published upto 30th September | |
| 1. PrathamSopan Test | Feb, 2025 | |
| 2. DwitiyaSopan Test | To be decided by RO | |
| Cub & Bulbul | | |
| 1. PrathamaCharan | Feb 2025 | |
| 2. DwitiyaCharan | To be decided by RO | |
| 3. TritiyaCharan | To be decided by RO | |
| Any Other | | |
| Grandparents day Celebration | To be celebrated in December | |

NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|--------------------|
| Army | 1/2+1/2=1 | 50+50(Girls +Boys) |

School Band NIL

| Teacher Head | No. of Students Trained |
|-----------------|-------------------------|
| Ms Ekta | 50 |
| Mr. Sunil Kumar | 50 |

V- ADMINISTRATION& FINANCE

Audit of school accounts*

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|-----------|---|--|-----------------------------|---|---|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | Yes | | 13.10.2024 | No Change from previous one. |
| 2 | Selection of staff for contractual appointments. | Yes | | 22.06.2024 | |
| 3 | Construction Works: | | | | |
| | i) New works | | | | Estimate for construction of New Ramp in the vidyalaya campus has taken from MES, Ambala. Now the same proposal has been forwarded to KVS RO Gurugram. Now the said proposal is pending at KVS Hq level. |
| | ii) Maintenance & Repairs | | | | Proposal for installation of new electric panel and wires in the vidyalaya campus and staff quarter has taken from MES Ambala and the same has been forwarded to KVS RO Gurugram. At present the said proposal is pending at KVS Hq level. |
| | iii) Developmental work | | | | |
| | iv) Coloring/white washing of school building and staff quarters, etc. | | | | |
| 4 | Transfer of land/execution of lease deed etc. if required. | | | | NA |
| 5 | Annual stock verification/Condemnation | To be done | | 31.03.2025 | |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | VMC meetings will be held on regualr basis as per Code. | | | VMC meetings will be held on regular basis as per Code. |
| 7 | Financial Management | | | | |
| | i) Budget proposals | Yes | | 01.09.2024 | |

| | ii)Revised Estimates | Yes | 01.09.2024 | |
|--|--------------------------|-----|------------|--|
| | iii)Rectification if any | NA | | |

RAJBHASHA IMPLEMENTATION:-*

| Activity | | | | Target Date | Actual Date of Completion | Remarks |
|-----------------------------------|--------------|-----------|----------|--------------------------|---------------------------|---------|
| Timahi Meetings | | | | तिमाही में एक बार | तिमाही के अंत में | |
| Installation Boards | of I | Bilingual | Sign | पहले ही किया जा चुका है। | | |
| Installation of Ad Hindi) | chievemen | t Boards | (Only in | पहले ही किया जा चुका है। | | |
| Installation Boards (Only in H | of Iindi) | Inc | umbency | पहले ही किया जा चुका है। | | |
| Availability c | of bi | lingual | rubber | पहले ही किया जा चुका है। | | |

CORRESPONDENCE IN HINDI

| Target in % | Achievement in % |
|-------------|------------------|
| 100 | 100 |

AUDIT OF SCHOOL ACCOUNT:-*

| Activity/Programme | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|---|--|------------------------------------|-----------------------------|---------|
| Audit Paras (A) Internal Audit Para | 4 | Audit Adalat will be held | | |
| (B) A G Audit Para | 4 | 31.12.2024 | | |

COURT CASES:-*

| Court cases. of Cases | Subject of litigation | Current Status | Remarks |
|-----------------------|-----------------------|----------------|---------|
| Nil | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP):- *

| S.No | Class | No. Of Programmes | Activities Planned |
|------|-------|-------------------|--------------------|
| | | organized | |

| 1. | VI | REMEDIAL CLASS WILL BE ORGANISED FOR ONE WEEK | extra classes, remedial groups,1 hour period to cover everything |
|----|------|--|--|
| 2. | VII | REMEDIAL CLASS WILL BE ORGANISED FOR ONE WEEK | extra classes, remedial groups,1 hour period to cover everything |
| 3. | VIII | REMEDIAL CLASS WILL BE ORGANISED FOR ONE WEEK | extra classes, remedial groups,1 hour period to cover everything |
| 4. | IX | 10 DAYS REMEDIAL CLASS FOR EACH SUBJECT | extra classes, remedial groups,1 hour period to cover everything |
| 5. | X | 10 DAYS REMEDIAL CLASS FOR EACH SUBJECT | extra classes, remedial groups,1 hour period to cover everything |
| 6. | XI | 10 DAYS REMEDIAL CLASS FOR EACH SUBJECT | extra classes, remedial groups,1 hour period to cover everything |

VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students*

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|--|---|--|----------------------------------|
| National unity day celebration/ rally/Campaign | to be conducted in the month of August-Unity run, Rally poster making | • | Unity Run poster making comp. |
| Swachchata Rally | conducted in the month of August, October & December | Students, parents nearby colonies, 2km circumferences plogging run | Banners, Posters, stickers |
| (Say no to plastic)" | conducted quarterly in school premises, talks and Speech | Students | Banners, Posters, stickers |
| "Go Green Campaign | conducted in the month of July 2024 | 120 | Banners ,Posters , Plantation |
| Communal Harmony Campaign | Distributed Cummunal Harmony Stickers to students in the month of November. | 150 | Stickers and Speech |

B. Plan for Sharing facilities/ resources with less developed school*

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|---------------------------------------|-----------------------------------|--------------------------------|--|
| Career Fair | 1/11/2024 | Students | guidence fair |
| MeraDeshMeraGaurav | | Local schools of city | Play Ground, Conference, Rooms, Teachers, Stationery, |
| To inculcate patriotism" | | Allotted Local schools of city | Teachers, Stationery, Printer. Classrooms, furniture |
| Examination centers for CBSE- 10 & 12 | | Local schools of city | Play Ground, Sports equipments, coaches |

C. Connecting the Neighboring School under Handholding Support Scheme:

| SI No | Activity | KendriyaVidyalaya | | Neighboring School - | 1 |
|--------|-----------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| SI. No | Activity Organized | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1 | | | | | |

| Activities Planned for the session : | | | |
|---|-------------------------------|--|---|
| Activity Planned or conducted | Expected date/Month | Activity Planned or conducted | Expected date/Month |
| World Health Day | Conducted on 07.04.24 | Teacher's Day Celebration | To be Conducted on 05.09.24 |
| World Book Day | Conducted on 23.04.24 | Poster making on Cleanliness | To be Conducted in the month of sept. |
| Earth Day Celebration | Conducted on 22.04.24 | Investiture Ceremony | To be Conducted in July 24 |
| Tarunotsav (Personality Development Session with Activities) | Conducted on 22.04.24 | Poster Making Competition, Slogan writing, Lecture on planet vs Plastics by sister Shally of Brahma Kumaris | To be Conducted in the month of July. |
| Solo Song Competition | Conducted on 26.04.24 | Candle Decoration, Diya Decoration, Thali Decoration | To be Conducted in the month of october |
| Red Cross Day | Conducted on 09.05.24 | Fancy Dress Competition | To be Conducted in the month of November 2024 |
| Clay Modeling | Conducted on 24.06.24 | English Reading Competition | To be Conducted in the month of Dec.24 |
| Origami | Conducted on 24.06.24 | Grand Parent Day | To be conducted in the month of December24 |
| English Poem Recitation | Conducted on 22.07.24 | Thinking Day Celebration | conducted on 22.02.24 |
| Independence Day | To be Conducted on 15.08.2024 | Excursion | After PT 2 Examination |
| Patriortic Song Competition in Group | To be Conducted on 15.08.24 | | |

2. Social Science Exhibition(Cluster Level)

| Kala utsav and EBSB | 25 students participated at cluster level • 2 nd position group song • 2 nd position group dance |
|------------------------|--|
| Cultural | 11 Students participated at cluster Cluster levels – folk song (2 nd position -Girl), Classical Song (1 st position – Girl), Classical song(2 nd position- boy), instrumental percussive (1 st position-Girl), Melody (2 nd position- Girl), Percussive(2 nd position-Boy), Classical Dance(2 nd position- Girl), Classical dance 1 st position- boy, Folk dance Girls 2 nd position, Folk dance boys 2 nd position |