



SARAS 5.0



School Affiliation Re-Engineered Automation System

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PMSHRI KENDRIYA VIDYALAYA GARHARA
2	AFFILIATION NO.(IF APPLICABLE)	30027
3	SCHOOL CODE (IF APPLICABLE)	69037
4	COMPLETE ADDRESS WITH PIN CODE	GARHARA BEGUSARAI BIHAR, BEGUSARAI , BIHAR - 851126
5	PRINCIPAL NAME	RAJNEESH KUMAR TRIPATHI
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	kv1814garhara@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7905260714

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/14U0jb6uL6L6z7q_aYopebKAmusp=drive_link">https://drive.google.com/file/d/14U0jb6uL6L6z7q_aYopebKAmusp=drive_link</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1iEly7IKhV4KtIVm0DSrb9f3FI00usp=drive_link">https://drive.google.com/file/d/1iEly7IKhV4KtIVm0DSrb9f3FI00usp=drive_link</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/14fK2fjU6U54U_0aiBPWiSMN3Cusp=drive_link">https://drive.google.com/file/d/14fK2fjU6U54U_0aiBPWiSMN3Cusp=drive_link</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://drive.google.com/file/d/14U0jb6uL6L6z7q_aYopebKAmusp=drive_link">https://drive.google.com/file/d/14U0jb6uL6L6z7q_aYopebKAmusp=drive_link</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/1siozz_DCQ8B_IHMs9VuYmpG6usp=drive_link">https://drive.google.com/file/d/1siozz_DCQ8B_IHMs9VuYmpG6usp=drive_link</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1UXuLHJHuBNoZMh82wXt47XIusp=drive_link">https://drive.google.com/file/d/1UXuLHJHuBNoZMh82wXt47XIusp=drive_link</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://drive.google.com/file/d/1X9FWJrKcj3prQ-x4J0i2x5WMtusp=drive_link">https://drive.google.com/file/d/1X9FWJrKcj3prQ-x4J0i2x5WMtusp=drive_link</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/1wdFXM5GeJ0596KSzsEyvSRnusp=drive_link">https://drive.google.com/file/d/1wdFXM5GeJ0596KSzsEyvSRnusp=drive_link</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/10a7guFX4g6l03gj6X_PXFco1UosipAm7/viewusp=drive_link">https://drive.google.com/file/d/10a7guFX4g6l03gj6X_PXFco1UosipAm7/viewusp=drive_link</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://drive.google.com/file/d/19oJ_1XTqPy4Ztu1iWxexTncFVkupZpWn/viewusp=drive_link">https://drive.google.com/file/d/19oJ_1XTqPy4Ztu1iWxexTncFVkupZpWn/viewusp=drive_link</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1ZwL1WoX5VdGLamEW-a4KKUedH22ljfHZ/view?usp=drive_link">https://drive.google.com/file/d/1ZwL1WoX5VdGLamEW-a4KKUedH22ljfHZ/view?usp=drive_link</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://drive.google.com/file/d/1XZw1fduWlvr3yfJ4t_7VMpyrW0nleNo_/viewusp=drive_link">https://drive.google.com/file/d/1XZw1fduWlvr3yfJ4t_7VMpyrW0nleNo_/viewusp=drive_link</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAJNEESH KUMAR TRIPATHI
2	TOTAL NO. OF TEACHERS	33
	PGT	9
	TGT	13
	PRT	11
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	73	70	95.9	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	48	48	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	61510
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 120
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 200
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	13
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1uYuBD1RDqf1doyHNIugu5jF5PwkIPRqJ/view?usp=drive_link">https://drive.google.com/file/d/1uYuBD1RDqf1doyHNIugu5jF5PwkIPRqJ/view?usp=drive_link</a>

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