

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA NO 1 |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1900012 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 59002 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | D A E TOWNSHIP KALPAKKAM KANCHEEPURAM, DIST TAMIL NADU, KANCHIPURAM, TAMILNADU - 603102 |
| 5 | PRINCIPAL NAME | SHYJI K N |
| 6 | PRINCIPAL QUALIFICATION | MA,B.Ed |
| 7 | SCHOOL EMAIL ID | kv1.kalpakkam@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9840039728 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://no1kalpakkam.kvs.ac.in/sites/default/files/1%20AFFILIATION%20LETTER.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://no1kalpakkam.kvs.ac.in/sites/default/files/2%20SOCIETIES%2CTRUST%2CCOMPANY%20REGISTRATION.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no1kalpakkam.kvs.ac.in/sites/default/files/3%20NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://no1kalpakkam.kvs.ac.in/sites/default/files/4%20CBSE%20RTE.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://no1kalpakkam.kvs.ac.in/sites/default/files/5%20BUILDING%20CERTIFICATE.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://no1kalpakkam.kvs.ac.in/sites/default/files/6%20FIRE%20CERTIFICATE.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://no1kalpakkam.kvs.ac.in/sites/default/files/SELF%20CERTIFICATE%20FOR%20AFFILIATION.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://no1kalpakkam.kvs.ac.in/sites/default/files/8%20WATER%20CERTI.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no1kalpakkam.kvs.ac.in/academics/fees-structure |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://no1kalpakkam.kvs.ac.in/activities/calendar-activity |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no1kalpakkam.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no1kalpakkam.kvs.ac.in/sites/default/files/PARENTS%20TEACHER%20ASSOCIATION%20FOR%202024-2025 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-----------|
| 1 | PRINCIPAL | SHYJI K N |
| 2 | TOTAL NO. OF TEACHERS | 63 |
| | PGT | 10 |
| | TGT | 20 |
| | PRT | 26 |
| 3 | TEACHERS SECTION RATIO | 1:1.4 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | nil |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 152 | 10 | 93.42 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 79 | 71 | 89.87 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 15175.711 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 4 & 4 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 8 & 16 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 44 |
| 6 | NO. OF BOYS TOILETS | 45 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=ePQ2ipGzRDI |