

# VIDYALAYA PLAN

INDEX PART - A

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- (A) (i) Safety Plan
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- (B) LEARNING ATTAINMENT OF STUDENTS & TARGET
  - 1) Foundational Stage
  - 2) Preparatory Stage
  - 3) Middle Stage
  - 4) Secondary Stage

#### (C) Quality of Result

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

#### (D) CO-CURRICULAR ACTIVITIES AS ON 31st March 2024

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
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- h) Bharat Scout & Guide Achievements
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- (F) STATUS OF FOREIGN & REGIONAL LANGUAGE:

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- (B) (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):
  - (ii) Workshop for capacity building
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  - (v) Compensation of Academic Loss Program (CALP)
  - (vi) Pustakopahar
  - (vii) NCC
  - (viii)NSS
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- 2. Selection of Staff for Contractual Appointments
- 3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
- CBSE Affiliation
- 5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
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- (B) For Teachers
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- (D) For Community
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- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

#### 5- INCLUSIVE PRACTICES

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) Details of awareness programs and programs for empowerment done.

**ANNEXURE - 1** 

# VIDYALAYA PLAN (2024-25) PART - A

# 1-VIDYALAYA PROFILE 1(A)-GENERAL INFORMATION

| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA<br>MALAPPURAM | REGION   | Type of BuildingA1/A/B/C/D/E  A |
|-----------------------|--|--|---------------------------------|
| SCHOOL CODE           | 1795                                     | AFFILIATION NO.*  (upload affiliation Letter issued by CBSE) | 900015                          |
| YEAR OF ESTABLISHMENT | 1986                                     | SECTOR   | CIVIL                           |
| GEOGRAPHICAL LOCATION | 11°02′34″N 76°04′34″                     | UDISE No.  | 32051400650                     |

| (COORDINATES)   |  |  |                 |
|---|--|--|-----------------|
| AREA  |  | TOTAL AREA (Built up in                    | 24281.1SQ Meter |
| (Built up in meter square)                                      |  | meter square)                              |                 |
| ADDRESS OF THE VIDYALAYA  | PO UP HILL, MALAPPURAM,<br>KERALA-676505 | CONSTITUENCY OF THE VIDYALAYA              | MALAPPURAM      |
| e-Mail of the Vidyalaya   | kvmalappuram@yahoo.co.in                 | RURAL/URBAN                                | URBAN           |
| PM SHRI SCHOOL  | YES                                      | IF YES, SANCTION YEAR                      | 2023            |
| NAME OF THE PRINCIPAL   | Smt. JAYASREE N                          | Landline (o)-043832734963<br>Landline (R)- |                 |
|   |  | Mobile-7349341807                          |                 |
|   |  | E-mail-jayasreen73pplknhd@o                | gmail.com       |
| DATE OF JOINING IN  | PRESENT KV-12.07.2024                    | PRESENT POST- 29.01.2019                   |                 |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Smt. PC Radha                            |  |                 |
|   |  | Mobile No.                                 |                 |
| NAME OF THE CHAIRMAN*   |  | Landline (o)-04832734922                   |                 |
| (Upload list of VMC Members                                     |  | Landline (R)-                              |                 |
| approved by KVS RO)   |  | Mobile-9447155533                          |                 |
|   |  | E-mail-dcm.ker@nic.in                      |                 |
| ADDRESS OF THE CHAIRMAN   | Collectorate Road, UP Hill,              |  |                 |

| OFFICE | Malappuram, Kerala-676505 |  |
|--------|---------------------------|--|
|        |                           |  |
|        |                           |  |

# 1(B)(i) SCHOOL DATA (as on 31<sup>st</sup> March, 2024)

|                           |          |           | <b>(I)</b>                                  | STUDENTS E | ENROLMEN | NT POSI | ΓΙΟΝ |           |       |       |       |
|---------------------------|----------|-----------|---|------------|----------|---------|------|-----------|-------|-------|-------|
| PRIORITY<br>CATEGORYWISE  | I        | II        | II III IV V VI TOTAL                        |            |          |         |      | -         |       |       |       |
| BOYS                      | 120      | 72        | 2   | 141        | 10       | 15      | 53   | 0         |       | 496   |       |
| GIRLS                     | 104      | 65        | ,   | 149        | 7        | 15      | 57   | 0         |       | 482   |       |
|                           | TOTAL 97 | 78        |   |            |          |         |      |           |       |       |       |
| SOCIAL<br>CATEGORYWISE    |          | SC        |   | ST         |          | OBC (0  | CL)  | OBC (NCL) | (     | SEN   | TOTAL |
| BOYS                      |          | 110       |   | 12         |          | C       | )    | 217       |       | 157   | 496   |
| GIRLS                     |          | 85        |   | 9          |          | С       | )    | 240       |       | 148   | 482   |
|                           | TOTAL    |           |   |            |          |         | I    |           | l     |       | 978   |
| COMMUNITY                 | HINDU    | MUSLIM    | SIKH  | CHRISTIA   | AN BUD   | DHIST   | JAIN | ZOROAS    | TRIAN | OTHER | TOTAL |
| BOYS                      | 374      | 116       | 0   | 6          | 0        |         | 0    | 0         |       | 0     | 496   |
| GIRLS                     | 349      | 124       | 0   | 9          | 0        |         | 0    | 0         |       | 0     | 482   |
|                           | TOTAL    | TOTAL     |   |            |          |         |      |           |       |       |       |
| DIVYANG/<br>STUDENTS WITH | ORTHO    | PEDICALLY | VISUALLY CHALLENGED HEARING AUTISTIC OTHERS |            |          |         |      |           | TOTAL |       |       |

| SPECIAL NEEDS (As  | CHALLENGED | IMPAIRED |  |  |
|--------------------|------------|----------|--|--|
| per RPwD Act 2016, |            |          |  |  |
| 21 identified      |            |          |  |  |
| disabilities)      |            |          |  |  |
|                    |            |          |  |  |
| BOYS               | 1          |          |  |  |
| GIRLS              | 0          |          |  |  |
|                    |            |          |  |  |
|                    | TOTAL 1    |          |  |  |
|                    |            |          |  |  |

|              |       | (II)   | TOTAL F | RESH A | OMISSIONS | DURI | NG SI | ESSION: | 2023-2   | 4         |          |       |       |
|--------------|-------|--------|---------|--------|-----------|------|-------|---------|----------|-----------|----------|-------|-------|
| PRIORITY     | I     |        | II      |        | III       | IV   | /     | V       |          | VI        |          | TOTAL |       |
| CATEGORYWISE |       |        |         |        |           |      |       |         |          |           |          |       |       |
| BOYS         | 5     |        | 7       |        | 15        | 2    |       | 14      |          | 0         |          | 43    |       |
| GIRLS        | 7     |        | 7       |        | 17        | 2    |       | 24      | ļ.       | 0         |          | 57    |       |
|              | TOTAL | -      | -       |        |           |      |       |         | <b>.</b> |           | <b>-</b> |       |       |
| SOCIAL       | 9     | SC     |         |        | ST        |      |       | OBC (C  | L)       | OBC (NCL) | C        | SEN   | TOTAL |
| CATEGORYWISE |       |        |         |        |           |      |       |         |          |           |          |       |       |
| BOYS         | 1     | 11     |         |        | 1         |      |       | 0       |          | 15        |          | 16    | 43    |
| GIRLS        | 1     | 10     |         |        | 1         |      |       | 0       |          | 29        |          | 17    | 57    |
|              | TOTAL |        | ,       |        |           |      |       |         | •        | '         |          |       |       |
| COMMUNITY    | HINDU | MUSLIM | SIł     | KH     | CHRISTI   | AN   | BUD   | DHIST   | JAIN     | ZOROAS    | rian     | OTHER | TOTAL |

| BOYS            |                                  |          |            |      |        |      |         |           |           |       |
|-----------------|----------------------------------|----------|------------|------|--------|------|---------|-----------|-----------|-------|
| GIRLS           |                                  |          |            |      |        |      |         |           |           |       |
|                 | TOTAL                            | L        |            |      |        |      |         |           |           |       |
| DIVYANG/ STUDE  | NTS WITH SPECIA                  | AL NEEDS | ORTHOPEDIC | ALLY | VISUA  | LLY  | HEARING | AUTISTIC  | OTHERS    | TOTAL |
|                 | act 2016, 21 ide<br>isabilities) | ntified  | CHALLENGI  | ĒD   | CHALLE | NGED | IMPAIRE |           |           |       |
| BOYS            |                                  |          | 0          |      |        |      |         |           |           | 0     |
| GIRLS           |                                  |          | 0          |      |        |      |         |           |           | 0     |
|                 | TOTAL 1                          |          |            |      |        |      |         |           |           |       |
| ADMISSIONS UNDI | ER "RTE"                         |          | SC         |      | ST     |      | OBC (NC | EWS / BPL | DA / CWSN | TOTAL |
| BOYS            |                                  |          | 3          |      | 0      |      | 10      | 0         | 0         | 13    |
| GIRLS           |                                  |          | 0          |      | 0      |      | 6       | 0         | 0         | 6     |
|                 | TOTAL                            |          |            |      | l      |      | 1       |           |           | 19    |

# 1(B)(ii)STAFF POSITION

|   | STAFF POSITION |               |                   |
|---|----------------|---------------|-------------------|
| Staff Sanctione d* (Upload staff sanction etter from KVS) | In Position    | Category wise | DIFFERENTLY ABLED |

|                       | Mal | Femal | Third  | Tota | SC | ST | ОВС  | OBC   | Minority | Gen/           | ОН | VH | НН | Other |
|-----------------------|-----|-------|--------|------|----|----|------|-------|----------|----------------|----|----|----|-------|
|                       | е   | е     | Gender | I    |    |    | (CL) | (NCL) |          | Unreserve<br>d |    |    |    | S     |
| Principal             |     | 1     |        | 1    |    |    |      | 1     |          |                |    |    |    |       |
| VP/Principal<br>Gr.II |     |       |        |      |    |    |      |       |          |                |    |    |    |       |
| PGT                   | 3   | 5     |        | 8    | 2  |    |      | 2     |          | 4              |    |    |    |       |
| TGT                   | 4   | 3     |        | 7    | 1  | 1  |      | 3     |          | 2              |    |    |    |       |
| TGT (WE)              | 1   |       |        | 1    |    |    |      | 1     |          |                |    |    |    |       |
| TGT (AE)              | 1   |       |        | 1    |    |    |      |       |          | 1              |    |    |    |       |
| TGT (P&HE)            | 1   |       |        | 1    |    |    |      |       |          | 1              |    |    |    |       |
| НМ                    | 0   |       |        |      |    |    |      |       |          |                |    |    |    |       |
| PRT                   | 2   | 5     |        | 7    | 1  | 1  |      | 4     |          | 1              |    |    |    |       |
| PRT (MUSIC)           | 1   | 0     |        | 1    | 1  |    |      |       |          |                |    |    |    |       |
| ASO                   | 0   | 0     |        |      |    |    |      |       |          |                |    |    |    |       |
| SSA                   | 0   | 1     |        | 1    |    |    |      |       |          | 1              |    |    |    |       |
| JSA                   | 1   | 0     |        | 1    |    |    |      | 1     |          |                |    |    |    |       |
| LIBRARIAN             | 1   |       |        | 1    |    |    |      | 1     |          |                |    |    |    |       |
| SUB STAFF             | 2   |       |        | 2    | 2  |    |      |       |          |                |    |    |    |       |
| Hostel Staff          |     |       |        |      |    |    |      |       |          |                |    |    |    |       |

| TOTAL |  |  | 32 |  |  |  |  |  |
|-------|--|--|----|--|--|--|--|--|
|       |  |  |    |  |  |  |  |  |

# 1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post                                      | Gender | Date of Appointment |
|--------|---|--------|---------------------|
| 1      | Counsellor                                |        |                     |
| 2      | Nurse                                     | FEMALE | 03.06.2024          |
| 3      | Doctor                                    |        |                     |
| 4      | Sports Coach                              |        |                     |
| 5      | Special Educator                          | FEMALE | 20.06.2024          |
| 6      | Vocational Instructor (for skill courses) |        |                     |
| 7      | Any Other                                 | MALE   | 06.06.2024          |

#### 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| SI. | Activity/Programme | Planned achievement targets | Expected date of completion | Actual Date of |
|-----|--------------------|-----------------------------|-----------------------------|----------------|
| No  |                    |                             |                             | Completion/    |
|     |                    |                             |                             | Actual         |
|     |                    |                             |                             | achievements/  |
|     |                    |                             |                             | Status Report  |
|     |                    |                             |                             | -              |

| 1 | Fixing vision and mission statements and a set of standard operating procedures. | Vision statement of the Vidyalaya:     | Vision of Kendriya Vidyalayas is to provide quality education to children of transferable central government employees, fostering national integration and a common educational experience.  They aim to be centers of excellence by promoting holistic development through academic rigor, co-curricular activities, and the cultivation of values and global understanding.                         |
|---|--|--|---|
|   |  | Mission Statement of the<br>Vidyalaya: | The mission of Kendriya Vidyalayas is to provide uninterrupted, high-quality education to children of transferable central government employees. They aim to promote academic excellence, national integration, and the holistic development of students by offering a balanced curriculum, fostering unity in diversity, and instilling values of responsibility, tolerance, and global citizenship. |

| 2 |  |  |  |  |
|---|--|--|--|--|
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning. | Long term Plan: In enable each child realize his/her potentials and leave the Vidyalaya with clear vision about their future.  Short term Plan: To get the best PI in all subjects in board exam in the country. | Long term Plan: involves fostering academic excellence through a structured curriculum, promoting cultural diversity and national integration, and encouraging holistic student development. By integrating modern teaching methods, continuous teacher training, and co-curricular activities, the school aims to cultivate responsible, skilled citizens aligned with the national vision. |  |
|   |  |  | Short Term: focuses on enhancing academic performance through regular assessments, teacher training, and student engagement. It promotes co-curricular activities to build skills, fosters inclusivity through events celebrating cultural diversity, and ensures smooth communication between parents and   |  |

|   |  |                                     | teachers to address student needs effectively  |  |
|---|--|-------------------------------------|--|--|
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. |                                     | 1 Ensures the participation of all students in the regional level CCT to develop problem solving and critical thinks.  2 Daily assembly activities to instill communication skills among the children.  3 Group projects as assignments to instill collaboration skills among the children  4 House wise competition for leadership skills and collaboration.  5 Cyber security awareness classes. |  |
| 4 | Any other project<br>undertaken by the<br>Vidyalaya  | HYDROPHONICS- THE FUTURE OF FARMING |  |  |

# PART - B

#### **1- INFRASTRUCTURE PLAN**

# (A) - Building Plan:\* (Upload photographs -one each)

|                      | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|----------------------|------------------|--------------------------------|-----------------------|
| Principal Room       | 01               |                                |                       |
| Class Rooms          | 24               |                                |                       |
| Smart /e-Class Rooms |                  |                                |                       |

| Physics lab                  | 01 |  |
|------------------------------|----|--|
| Chemistry lab                | 01 |  |
| Bio lab                      | 01 |  |
| Jr. Science lab              | 00 |  |
| Geography Lab                | 00 |  |
| Computer Lab                 | 02 |  |
| Maths Lab                    | 01 |  |
| Digital Language Lab         | 00 |  |
| Social Science Lab           | 01 |  |
| Vocational Lab/Composite Lab | 00 |  |
| Yoga Room                    | 00 |  |
| Medical Room                 | 01 |  |
| Art Room                     | 01 |  |
| Resource Room                | 01 |  |
| ATL LAB                      | 01 |  |
| Music Room                   | 00 |  |
| Activity Room                | 01 |  |
| Staff Room                   | 02 |  |
| Conference Hall / Auditorium | 01 |  |

| Games & Sports Room                            | 01          |  |
|--|-------------|--|
| Library  | 01          |  |
| Children's Park                                | 01          |  |
| Playgrounds                                    | 01          |  |
| Garden   | 01          |  |
| Science/ Maths Park                            | 0           |  |
| Admin Office                                   | 01          |  |
| Canteen  | 0           |  |
| Hostel   | 0           |  |
| Bathrooms: (Total)                             |             |  |
| I. Boys  |             |  |
| II. Girls                                      |             |  |
| Toilets: (Total)                               |             |  |
| I. Boys  | 18          |  |
| II. Girls                                      | 20          |  |
| Facilities for the disposal of sanitary items: |             |  |
| I. Incinerator                                 | NOT WORKING |  |
| II. Vending Machine                            | 01          |  |
| Green school initiatives:                      |             |  |

| I.        | Herbal Garden                                  | 01                        |               |  |
|-----------|--|---------------------------|---------------|--|
| II.       | Kitchen Garden                                 | 01                        |               |  |
| III.      | Medicinal Garden                               | 01                        |               |  |
| IV.       | Composting Pit / Vermicompost pit              | 00                        |               |  |
| V.        | Swachha Vidyalaya<br>implementation            | BEING DONE                |               |  |
| VI.       | Rain water harvesting, Water treatment         | NO                        |               |  |
| VII.      | Availability of solar plant, Use of LED lights | ZERO                      |               |  |
| Facilitie | es for Promoting Inclusive Education (As       | s per the modalities of R | PwD Act 2016) |  |
| i.        | Ramp   | 01                        |               |  |
| ii.       | Special Toilet                                 | 00                        |               |  |
| iii.      | Wheel Chair                                    | 01                        |               |  |
| iv.       | Barrier free access                            | 00                        |               |  |

# (B) - Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------------|------------------|--|--------|
| Dual Desk      | 151+89(MP LADSO) |  |        |
| Single Desk    | 290              |  |        |

| Teacher's Table      | 76                 |  |
|----------------------|--------------------|--|
| Teacher's chair      | 54+44              |  |
| Almirah              | 38                 |  |
| Computer Table       | 20                 |  |
| Computer Chair       | 40                 |  |
| Lab Table            | 10 LARGE, 16 SMALL |  |
| Lab Stools           | 40                 |  |
| Bed for Medical Room | 01                 |  |
| Podiums              | 01                 |  |

# (C) - Assets (lab equipment (Value above Rs. 15,000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2024-25) |
|-------------|---|--|--|
| BIOLOGY     | YES   | YES  |  |
| CHEMSITRY   | YES   | YES  |  |
| PHYSICS     | YES   | YES  |  |
| COMPUTER    | YES   | YES  |  |

# (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles             | Available in No. | Proposed Procurement / Repair (2024-25) | Remark |
|----------------------|------------------|---|--------|
| COMPUTER SCIENCE LAB | YES              |   |        |
|                      |                  |   |        |

# (E) - Assets (Library)

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|-------------------|------------------|------------------------------|--------|
|         |                   |                  | (2024-25)                    |        |
| 1       | 1 Tables 8        |                  |                              |        |
| 2       | Chairs            | 44+15            |                              |        |
| 3       | Almirah           |                  |                              |        |
| 4       | Bookshelves 21    |                  |                              |        |
| 5       | Interactive panel | 0                |                              |        |
| 6       | Desktop Computers | 2                |                              |        |

| 7 | Books in Hindi   | 3265 |  |
|---|------------------|------|--|
| 8 | Books in English | 6275 |  |

# (F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|---------|-------------------------|------------------|---|--------|
| 1       | Harmonium               | 0                | 1   |        |
| 2       | Synthesizer (Key Board) | 0                | 1   |        |
| 3       | Tabla                   | 0                | 1   |        |
| 4       | Dholak                  | 1                |   |        |
| 5       | Congo                   | 2                |   |        |
| 6       | Flute                   | 0                |   |        |
| 7       | Voilin                  | 1                | 1   |        |
| 8       | Mouth organ             | 0                |   |        |
| 9       | Khanjari                | 1                | 1   |        |
| 10      | Dufflee                 | 0                |   |        |
| 11      | Miracus                 | 0                |   |        |
| 12      | Marching Triangle       | 0                |   |        |
| 13      | Marching drum           | 2                | 2   |        |
| 14      | Symbate                 | 0                |   |        |

| 15 | Jazz drum set | 0 |  |
|----|---------------|---|--|
| 16 | Any other     |   |  |

#### (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department                      | Articles   | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|---------------------------------|--|------------------|---|--------|
| Work Experience / Skill Courses |  |                  |   |        |
| Art & Culture                   | Canon large format printer<br>ImagePROGRAF TM-5250 |                  |   |        |
| Sports                          |  |                  |   |        |
| Gardening                       | HYDROPONICS UNIT                                   | 3                | NIL                                       |        |
| Scout and Guide                 |  |                  |   |        |
| Any other department            |  |                  |   |        |

#### (H) - Assets (Office) (Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------|------------------|--|--------|
| TABLE    | 5                |  |        |
| SHELVES  | 6                |  |        |

# (I) - Medical Room Facilities \*(Upload photographs –max. two)

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|------------|------------------|------------------------------|--------|
|            |                  | (2024-25)                    |        |
|            |                  |                              |        |

| First Aid Kit             | 1                    |  |
|---------------------------|----------------------|--|
| Infrared Thermometer      | Digital thermometer- |  |
|                           | 1                    |  |
| Medical Bed               | Normal bed -1        |  |
| Wheel Chair               | 1                    |  |
| Almirah for Medicine      | 1                    |  |
| Stethoscope               | 1                    |  |
| Sphygmanometer            | 1                    |  |
| Glucometer                | 1                    |  |
| Sanitizer dispenser       | 1                    |  |
| Pulse oximeter            | 1                    |  |
| Stretcher                 | 1                    |  |
| Oxygen Cylinder           | 0                    |  |
| Medical Examination Table | 0                    |  |
| Eye Testing Drum          | 0                    |  |
| Others                    | 0                    |  |

#### (J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed: Yes
- 2. Whether the Suggestion Box is opened every week: YES
- 3. Whether the record is being maintained regarding suggestions: YES

- 4. The Action taken on Suggestions: Yes
- 5. Whether Gratitude Box is installed: No
- 6. Whether the Gratitude Box is opened every week:NO

| S.No | Suggestion                          | Action Taken  |
|------|-------------------------------------|---|
| 1.   | Renovation of washrooms             | Being done  |
| 2.   | Renovation of stage<br>and M P Hall | Renovation of stage is completed Renovation of M P Hall is being done |
|      |                                     |   |

#### **1.1- SAFETY & SECURITY**

#### (A) -(i) Safety Plan\* (Upload photographs -one of each)

| Security features Installed | No. of    | Whether   | Location Where installed | Proposed new | No. of   | *Date of      |
|-----------------------------|-----------|-----------|--------------------------|--------------|----------|---------------|
|                             | articles/ | functioni |                          | location for | articles | refilling/ ** |
|                             | Installed | ng or not |                          | installation | require  | Backup        |
|                             |           |           |                          | (2024-25)    | d        | period        |
| Fire Extinguishers *        | 10        | YES       | CORRIDORS                |              |          |               |
| Fire Alarm                  | 0         | 0         |                          |              |          |               |
| CCTV Camera **              | 24        | YES       | IN SIDE SCHOOL BUILDING  |              |          |               |
| Public Announcement System  | 01        | YES       | 44                       |              |          |               |

# (ii) <u>Emergency Supplies/ Facilities\*</u> (<u>Upload photographs –one of each</u>)

| Facilities | Existing Position | Proposed for Expansion (2024-25) | Article required |
|------------|-------------------|----------------------------------|------------------|
|            |                   |                                  |                  |

| Sufficient Drinking Water points (taps etc.) | COORRIDORS          |                                     |  |
|--|---------------------|-------------------------------------|--|
| Water purifier & water coolers               | 04                  |                                     |  |
| Emergency Lighting System                    | NIL                 |                                     |  |
| First Aid Kits                               | YES                 |                                     |  |
| Emergency Evacuation Plan                    | 04 MAIN DOOR        |                                     |  |
| Emergency Communication System               | YES, OFFICE         |                                     |  |
| Water Tanks                                  | OVERHEAD WATER      | NEW WATER TANK BEING<br>CONSTRUCTED |  |
| Sanitation Supplies/ facilities for Disposal | YES, GIRLS WASHROOM |                                     |  |
| Boundary wall/ Fencing                       | YES                 |                                     |  |
| Exit/Entrance Gate                           | YES                 |                                     |  |
| Display of Emergency Phone Numbers           |                     |                                     |  |
| Display of Vidyalaya Map                     | YES                 |                                     |  |

# (iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03             | 03   | 00     | NA     |

# (B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each ) (FIRE SAFETY INSTALLED BEING DONE )

| Training Area | No of Staff & Students Trained | Proposed Plan for training (2024-25) |
|---------------|--------------------------------|--------------------------------------|
|               |                                |                                      |

| A. Evacuation Drills                          | NIL |  |
|---|-----|--|
| B. Basic First Aid/ First Responder Skills    | NIL |  |
| C. Safety Training                            | NA  |  |
| D. Use of Fire Extinguisher                   | NA  |  |
| E. How to turn off electricity, water and gas | NA  |  |
| F. Psychological First Aid                    | NIL |  |
| G. Other:                                     |     |  |

# (C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )

| Sl. No. | Certificates                     | Date of Issue | Valid Till |  |  |  |
|---------|----------------------------------|---------------|------------|--|--|--|
|         | Fire safety certificate          | NA            | NA         |  |  |  |
|         | Building safety certificate      | 21-08-2024    | 20-08-2025 |  |  |  |
|         | Water and sanitation certificate | 26-06-2024    |            |  |  |  |

#### (D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                          | Name of Team Leader  | Members with Designation | Contact Details |
|-------|--------------------------------------|----------------------|--------------------------|-----------------|
|       |                                      | (2024-25)            |                          |                 |
| 1.    | Child Rights Protection Cell / POCSO | Mrs. SUBHADRA SANKAR | 1 Smt. BINDU T P         | 9605611142      |
|       | Committee (As per NCPCR)             |                      | 2 Mr. PRAMOD P           | 9037910408      |
|       |                                      |                      | 3 Mr. B USMAN            | 7907803149      |
|       |                                      |                      | 4 Ms. Akanksha Singh     | 8528916031      |
|       |                                      |                      | 5 Mr. Prakhar Singh      | 7007169448      |

| 2. | Evacuation Team/ School Disaster   | Mr. Pramod P   | 1 Mr. Mohammad Ashraf                         | 9847931749   |
|----|--|----------------|---|--------------|
|    | Management Committee/ Search & Rescue Team (As per NDMA Act)                       |                | 2 Mr. Saleem K                                | 9497344413   |
|    | ,  |                | 3 Mr. Sachin E                                | 8281695562   |
|    |  |                | 4 Mrs. Subhadra Sankar                        | 9447674251   |
|    |  |                | 5 Mr. Sudhir Kumar Meena                      | 8279274562   |
| 3. | First Aid & Medical  | Ms. Shabna     | 1 Ms. Praveena P                              | 9645364321   |
|    | Team   |                | 2 Mr. Saleem                                  | 9497344413   |
|    |  |                | 3 Mr. Mohammad Ashraf                         | 9847931749   |
|    |  |                | 4 Mr. Pramod P                                | 9037910408   |
|    |  |                | 5 Mr. Shinoop                                 | 8921823140   |
| 4. | Team for monitoring Implementation   | Ms. Praveena   | 1 Ms. Bindu KM                                | 9447882820   |
|    | of facilities for Inclusive and equitable education, facilities for SEDG's (As per |                | 2 Ms. Nishi M                                 | 9846898349   |
|    | RPwD Act)  |                | 3 Ms. Sreeja Nair                             | 9400224121   |
|    |  |                | 4 Mr. Rajeev Ranjan                           | 8340671026   |
|    |  |                | 5 Mr. Vishal Tiru                             | 9871743545   |
| 5. | Internal Complaint Committee (ICC)   | Ms. Soma Ghosh | 1 Ms. PC Radha                                | 1 9496459481 |
|    | (As per directions of KVS HQ)  |                | 2 Mr. B Usman                                 | 2 7907803149 |
|    |  |                | 3 Dr. Seena Assistant Professor of Physiology | 3 9485937133 |
|    |  |                | 4 NGO Member Advocate Nisha                   |              |

|    |                               |              | Baby Bilinda    | 4 9895448866 |
|----|-------------------------------|--------------|-----------------|--------------|
| 6. | Grievance Redressal Committee | Ms. PC Radha | 1Mr. B Usman    | 7907803149   |
|    |                               |              | 2 Ms. Bindu K M | 9447882820   |
|    |                               |              | 3Mr. Pramod P   | 9037910408   |
|    |                               |              |                 |              |

# 2- ACADEMIC

# (2.1)- ACHIEVEMENTS AS ON 31st March, 2024

# (A) - Curricular Achievements

|                | E>         | KAMINATION | l (CBSE) (F | OR LAS    | T RESU | LT DECLAIRED E                            | BY CBSE)  |   |  |
|----------------|------------|------------|-------------|-----------|--------|---|---|---|--|
| CLASSES        | Enrollment | Appeared   | Passed      | Pass<br>% | PI     | % of students getting 90% and above marks | % of students<br>scoring marks<br>between 75%-<br>89% | % of students<br>scoring marks<br>between 60%-<br>74% | Name of position Holders                       |
| XII (Sc.)      | 37         | 37         | 37          | 100       | 84.19  | 25%                                       | 75%   |   | I ASWATHY P R II HALIM P K IIIZAYED SAHAHAN K  |
| XII<br>(Comm.) | 13         | 13         | 13          | 100       | 87.88  | 54%                                       | 46%   |   | I_FELLA P A  II DEVIKA  III A S LAZMI NIVEDYA_ |

| XII       |    |           |          |      |       |     |     |     | т                                     |
|-----------|----|-----------|----------|------|-------|-----|-----|-----|---------------------------------------|
|           |    |           |          |      |       |     |     |     | 1                                     |
| (Hum.)    |    |           |          |      |       |     |     |     | II                                    |
|           |    |           |          |      |       |     |     |     | III                                   |
| Х         | 97 | 97        | 97       | 100  | 81.78 | 33% | 45% | 16% | I MOHAMMED SHIFIN                     |
|           |    |           |          |      |       |     |     |     | II SHELLAH                            |
|           |    |           |          |      |       |     |     |     | III SHRIRAJ P T                       |
|           | E  | XAMINATIO | N (Home) |      |       |     |     |     |                                       |
| XI (Sc.)  | 41 | 41        | 38       | 92.6 |       | 2   | 2   | 18  | I ANJANA K A                          |
|           |    |           |          | 8    |       |     |     |     | II KV NEHA NASEEM                     |
|           |    |           |          |      |       |     |     |     | III ANUNATH U                         |
| XI        | 14 | 14        | 13       | 92.8 |       | 0   | 5   | 3   | I MADHAV MURALI E P                   |
| (Comm.)   |    |           |          | 6    |       |     |     |     | II HAYA SHIHAB N<br>III ARCHA P SHAJU |
| XI (Hum.) |    |           |          |      |       |     |     |     | I                                     |
|           |    |           |          |      |       |     |     |     | II                                    |
|           |    |           |          |      |       |     |     |     | III                                   |
| IX        | 97 | 97        | 95       | 97.9 |       | 14  | 36  | 24  | I HRITHUNANDA K                       |
|           |    |           |          | 4    |       |     |     |     | II AMIYA S<br>CHERUMANAYIL            |
|           |    |           |          |      |       |     |     |     | III MUKUND P NAIR                     |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

# 1) Foundational Stage

| Class | Learning Attainme |       | dents for | the year | · 20 <u> </u> - | Target for the yea | Remarks |       |       |       |  |
|-------|-------------------|-------|-----------|----------|-----------------|--------------------|---------|-------|-------|-------|--|
|       | A+                | Α     | В         | С        | D               | A+                 | Α       | В     | С     | D     |  |
|       | Grade             | Grade | Grad      | Grade    | Grade           | Grade              | Grade   |       | Grade | Grade |  |
|       |                   |       | е         |          |                 |                    |         | Grade |       |       |  |
| I     | 59                | 16    | 1         | 0        | 0               | 65                 | 10      | 0     | 0     | 0     |  |
| II    | 50                | 27    | 0         | 0        | 0               | 60                 | 17      | 0     | 0     | 0     |  |

# 2) Preparatory Stage

| Class |                     | Attainm<br>of Studer | ent of Stu<br>n <b>ts</b> ) | idents fo   | r the yea   | r 20         | Target for the year 20 20 <b>(% of Students</b> ) |             |             |             |             |              | Remarks |
|-------|---------------------|----------------------|-----------------------------|-------------|-------------|--------------|---|-------------|-------------|-------------|-------------|--------------|---------|
|       | 90%<br>and<br>above | 75%-<br>89%          | 60%-<br>74%                 | 45%-<br>59% | 33%-<br>44% | Below<br>33% | 90%<br>and<br>above                               | 75%-<br>89% | 60%-<br>74% | 45%-<br>59% | 33%-<br>44% | Below<br>33% |         |
| III   | 37                  | 38                   | 16                          | 0           | 0           | 0            | 50  | 33          | 8           | 0           | 0           | 0            |         |
| IV    | 38                  | 31                   | 8                           | 0           | 1           | 0            | 55  | 20          | 3           | 0           | 0           | 0            |         |
| V     | 29                  | 21                   | 7                           | 4           | 1           | 0            | 40  | 28          | 0           | 0           | 0           | 0            |         |

# 3) Middle Stage

| Class |                     | Learning Attainment of Students for the year 20 20 (% of Students) |             |             |             |              |                     |             | Target for the year 20 20 <b>(% of Students</b> ) |             |             |              |  |  |
|-------|---------------------|--|-------------|-------------|-------------|--------------|---------------------|-------------|---|-------------|-------------|--------------|--|--|
|       | 90%<br>and<br>above | 75%-<br>89%  | 60%-<br>74% | 45%-<br>59% | 33%-<br>44% | Below<br>33% | 90%<br>and<br>above | 75%-<br>89% | 60%-<br>74%                                       | 45%-<br>59% | 33%-<br>44% | Below<br>33% |  |  |
| VI    | 19                  | 29   | 20          | 10          | 1           | 12           | 22                  | 31          | 17  | 10          | 0           | 0            |  |  |
| VII   | 13                  | 18   | 24          | 18          | 0           | 8            | 15                  | 36          | 15  | 6           | 9           | 0            |  |  |
| VIII  | 16                  | 31   | 29          | 10          | 1           | 14           | 20                  | 34          | 25  | 7           | 15          | 0            |  |  |

# 4) Secondary Stage

| Class | Learning Attainment of Students for the year 20 20 (% of Students) |             |             |             |             | Target for the year 20 20 <b>(% of Students</b> ) |                     |             |             | Remarks     |             |              |  |
|-------|--|-------------|-------------|-------------|-------------|---|---------------------|-------------|-------------|-------------|-------------|--------------|--|
|       | 90%<br>and<br>above  | 75%-<br>89% | 60%-<br>74% | 45%-<br>59% | 33%-<br>44% | Below<br>33%                                      | 90%<br>and<br>above | 75%-<br>89% | 60%-<br>74% | 45%-<br>59% | 33%-<br>44% | Below<br>33% |  |

| IX  | 11 | 37 | 21 | 15 | 4 | 8 | 15 | 40 | 17 | 12 | 8 | 0 |  |
|-----|----|----|----|----|---|---|----|----|----|----|---|---|--|
| X   | 32 | 45 | 16 | 3  | 1 | 0 | 37 | 50 | 15 | 0  | 0 | 0 |  |
| XI  | 2  | 7  | 21 | 22 | 5 | 5 | 5  | 10 | 17 | 18 | 1 | 0 |  |
| XII | 34 | 16 | 0  | 0  | 0 | 0 | 40 | 8  | 0  | 0  | 0 | 0 |  |

| S No. | CLASS   | % of Students who obtained 75% and above marks |
|-------|---------|--|
| 1     | XI-XII  | XI-16%   |
|       |         | XII -100%                                      |
| 2     | IX- X   | IX-50%   |
|       |         | X-79%  |
| 3     | VI-VIII | VI- 52.74%                                     |
|       |         | VII-37.8%                                      |
|       |         | VIII-46.53%                                    |
| 4     | III- V  | III- 82%                                       |
|       |         | 1V-88.4%                                       |
|       |         | V-80.6%  |
|       |         | % of Students who obtained grade "B" and above |
| 5     | I-II    | I- 98.6%                                       |
|       |         | II-100%  |
|       |         |  |
| TOTAL |         |  |
|       |         |  |
|       |         |  |
|       |         |  |

|                                    |         |                | LEARNING ATTAINMEN                                | r test (SAFAL)  |                                      |        |  |
|------------------------------------|---------|----------------|---|-----------------|--------------------------------------|--------|--|
| Class                              |         |                |   |                 | % of students obtained 75% and above |        |  |
| CLASS 3                            |         |                | Registration for SAFAL was completed in Feb 2024. |                 |                                      |        |  |
| CLASS 5 Assessment was completed f |         |                |   |                 | npleted for classes                  |        |  |
| CLASS 8                            |         |                |   |                 |                                      |        |  |
|                                    |         |                |   |                 |                                      |        |  |
|                                    |         |                | LEARNING ATTAINMEN                                | NT TEST (ORF)   |                                      |        |  |
| CLASS                              | SUBJECT | WCPM           | WCPM  | WCPM            | WCPM                                 | WCPM   |  |
|                                    |         | between 0 - 14 | between 15 - 34                                   | between 35 - 53 | between 54 - 69                      | > = 70 |  |
| 3                                  | ENGLISH | 43             | 0   | 7               | 6                                    | 30     |  |
| 3                                  | HINDI   | 57             | 3   | 15              | 6                                    | 5      |  |

# C) QUALITY OF RESULTS

# (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE   | JEE     | NEET | IISER / | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-------|---------|------|---------|-------|------|-----|--------|
|                                    | Mains | Advance |      | NISER   |       |      |     |        |
|                                    |       |         |      |         |       |      |     |        |
| No. of students Selected           | 0     | 0       | 0    | 0       | 1     | 0    | 0   |        |
|                                    |       |         |      |         |       |      |     |        |
| Targets                            | 1     | 1       | 1    | 1       | 4     | 2    | 1   |        |
|                                    |       |         |      |         |       |      |     |        |

| Target for next session |  |  |  |  |
|-------------------------|--|--|--|--|
|                         |  |  |  |  |

#### (ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / | 14 |  |
|---------------------------|----|--|
| Examination(NTSE)         |    |  |
| No. of students Appeared  |    |  |
| No of students Selected   | 00 |  |
| Target for next session   | 01 |  |

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

| No. of students Registered          |    |    |  |
|-------------------------------------|----|----|--|
| No of Students Received scholarship | NO | NO |  |

#### (D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

#### a) Achievements in Sports\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |                   |   | NUMBER OF POSITION HOLDER |                   |   |  |
|------------------------|-------------------|---|---------------------------|-------------------|---|--|
| Regional<br>level      | National<br>Level | SGFI/Associations/Federation/KHELO INDIA (Open) | Regional<br>level         | National<br>Level | SGFI/Associations/Federation/<br>KHELO INDIA (Open) |  |
| 55                     | 17                | NIL   | 10                        | 3                 | NIL   |  |

#### b) School level and cluster level participation (Total 10 points)

| Event        | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|--------------|--|--|------------------------|
| School level |  |  |                        |

| Cluster level | 1.CHESS | 16 | 2 |
|---------------|---------|----|---|
|               |         |    |   |

# c) <u>Participation in other competitions</u>\* (<u>Upload certificates of position holders</u>)

| Event          | Number of events the school   | Number of Participants | No of position holders |
|----------------|---|------------------------|------------------------|
|                | participated  |                        |                        |
| District level | 3 EVENTS-BASKETBALL,BADMINTON,<br>TABLE TENNIS,FOOTBALL,ROPE<br>SKIPPING,CHESS,TAEWONDO | 16                     | 10                     |
| State level    | CRICKET   | 1                      |                        |
|                | TABLE TENNIS  | 1                      |                        |
|                | BASKETBALL  | 1                      |                        |
| Others         |   |                        |                        |

#### d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary   | 100  | 100  |
| Secondary | 100  | 100  |

#### e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |                  |                | NUMBER OF POSITION HOLDERs |              |                  |                |                |
|------------------------|------------------|----------------|----------------------------|--------------|------------------|----------------|----------------|
| School level           | Cluster<br>Level | Regional level | National<br>Level          | School level | Cluster<br>Level | Regional level | National Level |
| 59                     | 48               | 2              | 2                          | 48           | 3                | 2              |                |

#### f) <u>SCIENCE ACTIVITIES AND ACHIEVEMENTS</u> \* (Upload certificates of position holders)

| AREA                               | NUMBER OF PARTICIPANTS |              |          | NUMBER OF PO | NUMBER OF POSITION HOLDER |          |  |
|------------------------------------|------------------------|--------------|----------|--------------|---------------------------|----------|--|
|                                    | Regional               | KVS National | National | Regional     | KVS National              | National |  |
|                                    | Level                  |              | Level    | Level        |                           | Level    |  |
| National Children Science Congress | 6                      | 3            | 0        | 3            | 0                         | 0        |  |
| Rashtriaya Bal Vaigyanik Puraskar  |                        |              |          |              |                           |          |  |
| INSPIRE AWARD Manak                |                        |              |          |              |                           |          |  |
| Maths Olympiad (RMO/INMO/NMO)      |                        |              |          |              |                           |          |  |
| YUVIKA                             |                        |              |          |              |                           |          |  |
| PRAYAAS                            |                        |              |          |              |                           |          |  |
| VIGYAN JYOTI                       |                        |              |          |              |                           |          |  |
| OTHERS                             |                        |              |          |              |                           |          |  |

# g) Action taken by the school to promote scientific temper

| Sl. No | Name of the activity (Activities performed under introduction of AI   | Percentage of students participated                                |
|--------|---|--|
|        | and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc) | TW0 BATCHES OF 30 STUDENTS EACH                                    |
|        |   | 10 INNOVATIVE PROJECTS BEING DONE                                  |
|        | National and International Activity if Any  |  |
|        | Skill Education   | VSSE SCIENCE KITS USED, PREPARATION OF MEDICAL GARDEN, HYDROPONICS |

# h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)

| Sl. No            | No Number of participants appeared for given stage(level) |                                       |                                     | Number of participants qualified in the stage (certificate awarded) |  |                                     |  |
|-------------------|---|---------------------------------------|-------------------------------------|---|--|-------------------------------------|--|
|                   | Rashtrapati<br>Purashkar/Golde<br>n Arrow                 | Rajya<br>Purashkar/ChaturthCha<br>ran | Tritiya<br>Sopan/Tritiy<br>a Charan | Rashtrapati<br>Purashkar/Golden<br>Arrow                            | Rajya<br>Purashkar/Chatur<br>th Charan | Tritiya<br>Sopan/Tritiy<br>a Charan |  |
| Scout &<br>Guides | 0   | 4                                     | 10&10                               |   | 4                                      | 10&10                               |  |
| Cub &<br>Bulbul   | 0   | 0                                     | 0                                   | 0   | 0                                      | 0                                   |  |

# i) TARUNOTSAV

| S.NO | Name of the activity   | No. of students trained | Remarkable achievements if any |
|------|--|-------------------------|--------------------------------|
|      |  |                         |                                |
| 1    | ACQUAINTANCE WITH BASIC LABORATORY WITH PHYSICS,BIOLOGY,CHEMISTRY,COMPUTE R SCIENCE SKILLS,LOGARITHM | 41                      |                                |
| 2    | INTRODUCTION TO FUNDAMENTALS OF COMMERCE, LANGUAGE SKILLS  | 21                      |                                |

# (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

| 1.  |  |  |  |
|-----|--|--|--|
| 2.  |  |  |  |
| 3.  |  |  |  |
| 4.  |  |  |  |
| 5.  |  |  |  |
| 6.  |  |  |  |
| 7.  |  |  |  |
| 8.  |  |  |  |
| 9.  |  |  |  |
| 10. |  |  |  |
|     |  |  |  |

# (F) -Status of Foreign & Regional Language:

| S.NO | NAME OF         | NO. | OF STUDE             | NTS E | NROLLED              | FOR T | HE LANGU             | AGE |                      |   |                                    |    |                      |     |                          |
|------|-----------------|-----|----------------------|-------|----------------------|-------|----------------------|-----|----------------------|---|------------------------------------|----|----------------------|-----|--------------------------|
|      | THE<br>LANGUAGE | VI  | % of<br>student<br>s | VII   | % of<br>student<br>s | VIII  | % of<br>student<br>s | IX  | % of<br>student<br>s | X | No of<br>student<br>s<br>certified | XI | % of<br>student<br>s | XII | No of students certified |
|      | MALAYALAM       |     | NIL                  |       | NIL                  |       | NIL                  |     | 55                   |   | 47                                 |    | 0                    |     | 0                        |

# (2.2)- PLANNING FOR THE YEAR (2024-25)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class       | Enroll                           | ment                                | Pa                  | ss %                | F                   | PI                  | Strategies / Plan of Action  | R            |
|-------------|----------------------------------|-------------------------------------|---------------------|---------------------|---------------------|---------------------|--|--------------|
|             |                                  |                                     | Achieved (2023-24)  | Target<br>(2024-25) | Achieved (2023-24)  | Target<br>(2024-25) |  | e<br>m<br>ar |
|             | Previous<br>Session<br>(2023-24) | Current<br>Session<br>(2024-<br>25) | Previous<br>Session | Current<br>Session  | Previous<br>Session | Current<br>Session  |  | ks           |
| XII (Sc.)   | 37                               | 34                                  | 100                 | 100                 | 84.19               | 86.1                | EXTRA CLASSES AND COMPLETING LESSIONS AND PRACTICALS WELL IN IN    |              |
| XII (Comm.) | 13                               | 18                                  | 100                 | 100                 | 87.88               | 89                  | ADVANCE  |              |
| XII (Hum.)  |                                  |                                     |                     |                     |                     |                     | PROPER REMEDIATION , UTILISATION OF                                |              |
| X           | 97                               | 90                                  | 100                 | 100                 | 81.78               | 85                  | STUDY MATERIAL, DAILY TES, DIVIDING CHILDREN INTO THREE GROUPS AND |              |
| XI (Sc.)    | 38                               | 41                                  |                     |                     |                     |                     | PROVIDING APPROPRIATE PRACTICE                                     |              |
| XI (Comm.)  | 18                               | 21                                  |                     |                     |                     |                     |  |              |
| XI (Hum.)   |                                  |                                     |                     |                     |                     |                     |  |              |
| IX          | 92                               | 93                                  |                     |                     |                     |                     |  |              |

# (B) -

# (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

| Short duration workshops to be organized at Vidyalaya level | Strategies                        |         | Expected<br>Achievement | Remark<br>s |
|---|-----------------------------------|---------|-------------------------|-------------|
| Content enrichment through Demonstration/Meeting/           | Short content enrichment          | Teach   | ers                     |             |
| seminars in concerned subjects                              | programme are being arranged      | plan t  | heir                    |             |
|   | for teachers formightly after the | activit | ies                     |             |

|   | class hours. Either senior teacher     | more        |
|---|--|-------------|
|   | or principal will conduct a session    | effectively |
|   | on aparticular area. All sessions      | with        |
|   | are interactive. Teachers attend       | better      |
|   | online training sessions arranged      | insight     |
|   | by RO/NCERT.                           | and         |
|   |  | develop     |
|   |  | profession  |
|   |  | ally.       |
| 21 <sup>st</sup> century Skills                             | Senior teachers arrange                |             |
|   | demonstration classes for newly        |             |
|   | recruited teachers.                    |             |
|   |  |             |
| Life Skills/Adolescent Education programme/Gender           |  |             |
| sensitization   |  |             |
| Pedagogical practices-experiential learning/socio emotional | Ensuring participation of teachers     |             |
| learning, sports/arts integration/Multidisciplinary         | in regional level                      |             |
| Approach/CBE/Digital pedagogy and blended learning          | trainings/workshops and                |             |
|   | arranging classes by the teachers      |             |
|   | for the other teachers.                |             |
| Safety, Rights and security of children/POCSO Act/RTE Act   | All the acts are circulated to all the |             |
|   | teachers digitally, ensured            |             |
|   | participation of all teachers in the   |             |
|   | RO level workshop on POCSO.            |             |
| Inclusive and Equitable Education                           | SEMINAR                                |             |
| Workshop for planning the TLM/Activity and graded           |  |             |
| assignments/Question Bank                                   |  |             |
|   |  |             |
|   |  |             |

| To familiarize teachers with the spirit and content of NCF and | 10 hours workshop has been      |  |  |
|--|---------------------------------|--|--|
| Recommendations of NEP   | arranged for NCF                |  |  |
| To familiarize teachers with the curriculum documents and      | Teachers attended RO level      |  |  |
| support material brought out by CBSE                           | workshops on CBA and CBL        |  |  |
| To familiarize teachers with the curriculum documents and      | Teachers attend online training |  |  |
| support material brought out by NCERT Like Learning            | programmes arranged by NCERT.   |  |  |
| Outcomes & Exemplar  |                                 |  |  |
| Induction program for newly recruited staff member at          | All staff attended induction    |  |  |
| Vidyalaya level  | programme.                      |  |  |
| Any other training   |                                 |  |  |

# (ii) Workshops for capacity building

| Name of the Workshop  | Name of teacher    | Designation / Subject       | Area of concern | Strategies |
|-----------------------|--------------------|-----------------------------|-----------------|------------|
| CYBER SAFETY WORKSHOP | Mr.SHAFI PANTHRALA | SENIOR CIVIL POLICE OFFICER | CYBER SAFETY    |            |

# (iii) <u>Teachers' Achievements\*</u> (<u>Upload relevant documents</u>)

| Name of the Teacher | Achievements |
|---------------------|--------------|
|                     |              |
|                     |              |
|                     |              |

# (iv) <u>Expected Co-curricular activities for 2024-25 (Current Session):</u>

| Activities                                 | Planned Targets/ Date of            | Actual Date of | Remarks/ Shortfall (if any) |
|--|-------------------------------------|----------------|-----------------------------|
|  | completion                          | Completion     |                             |
| Investiture ceremony                       | 15.07.2024                          | 22.08.2024     | Postponed due to inclement  |
|  |                                     |                | whether                     |
| Finalization of CCA schedule               | Second week of December             |                |                             |
| Value Education Programme/Awakened Citizen | COMPLETION OF MODULE                |                |                             |
| Programme                                  | AS PER SPLIT UP                     |                |                             |
| School Annual Day/ Sports Day              | On 12 <sup>th</sup> December 2024 – |                |                             |
|  | annual day and sport day            |                |                             |
|  | on 26.11.2024                       |                |                             |
| Educational Excursions                     | TO START FROM FIRST                 |                |                             |
|  | WEEK NOV 2024                       |                |                             |
| Adventure Activities                       | TO START FROM FIRST                 |                |                             |
|  | WEEK NOV 2024                       |                |                             |
| Health Checkup of Students                 | COMPLETED                           |                |                             |
| National Adolescence Education Programme   | AWARENESS ON DRUG                   | 12.07.24       |                             |
|  | ABUSE                               |                |                             |
|  | CYBER SAFETY                        |                |                             |
|  |                                     | 30.08.24       |                             |
|  |                                     |                |                             |
|  |                                     |                |                             |

| Library Week                               | COMPLETED                             |
|--|---------------------------------------|
| Book Fair                                  | COMPLETED                             |
| EBSB /KALA UTSAV                           | PREPARATIONS ARE                      |
|  | BEING DONE                            |
| Art Exhibition                             | POSTER AND DRAWING                    |
|  | EXHIBITIONS ON THE                    |
|  | FOLLOWING TOPICS  1.WORLD ENVIRONMENT |
|  | DAY                                   |
|  | 2. SPACE DAY                          |
|  | 3.HORRORS OF PARTITION                |
|  |                                       |
| Bal Mela (Under NIPUN)                     | TOY EXHIBITION                        |
|  | EXHIBITION OF                         |
|  | INDIGENOUS FOODS                      |
| Club Activities- Eco Club, Democracy Club, | AWARENESS ABOUT                       |
| Standard Club etc.                         | MEDICINAL PLANTS                      |
| Staridard Class etc.                       | WEDIGHA LETERATO                      |
| RBVP                                       | PREPARATIONS BEING                    |
|  | DONE                                  |
| National Children Science Congress         | STUDENTS ARE ASKED TO                 |
|  | DEVELOP PROJECTS ON                   |
|  | INNOVATIVE TOPICS                     |
| Publication of Vidyalaya Patrika           | COMPLETED                             |
| News Letter                                | BEING DONE                            |
| Scout & Guide Activities:                  |                                       |

| 1.      | Pratham Sopan Test       |   | LAST WEEK OF O | OCT OBER    |                |                    |   |
|---------|--------------------------|---|----------------|-------------|----------------|--------------------|---|
| 2. 1    | 2. Dwitiya Sopan Test    |   |                |             |                |                    |   |
| Cub & I | Bulbul Activities:       |   |                |             |                |                    |   |
| 1.      | Prathama Charan          |   | LAST WEEK OF   | NOVEMBER    |                |                    |   |
| 2.      | Dwitiya Charan           |   |                |             |                |                    |   |
| 3.      | 3. Tritiya Charan        |   |                |             |                |                    |   |
| Any Otl | ny Other                 |   |                |             |                |                    |   |
|         |                          |   |                |             |                |                    |   |
| 7)      | v) COMPENSATION OF       | ACADEMIC LOSS   | PROGRAMME (C   | ALP)        |                |                    |   |
| S.No    | Class                    | No. Of Programm   | es organized   |             |                | Activities Planned | d |
|         | FOR ALL CLASSES          | LIGHT PERIODS ARE CONVERTED TO SUBJECT PERIODS EXTRA CLASSES BEFORE AND AFTER SCHOOL HOURS ONLINE CLASSES |                |             | ONLINE CLASSES |                    |   |
|         |                          |   |                |             |                |                    |   |
|         |                          |   |                |             |                |                    |   |
| (       | (vi) PUSTAKOPAHAR        | ł.  |                |             |                |                    |   |
| No of E | Books Gifted by the stud | dents   |                | No of Books | taken by       | students           |   |
|         |                          |   |                |             |                |                    |   |

No of Students

(vii) NCC
Wing (Army/Navy/ Airforce)

No. of Troops

# (viii) NSS

| Teacher Head | No of Students |  |
|--------------|----------------|--|
|              |                |  |

# (ix) SCHOOL BAND Type of School Band

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
|              |                         |

## (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities                            | Percentage of                   | No. of students targeted for selection to higher level |          |          |  |
|---------------------------------------|---------------------------------|--|----------|----------|--|
|                                       | participants at school<br>Level | Cluster  | Regional | National |  |
| Math's Olympiad                       | 20%                             | 5  | 1        | 1        |  |
| National Children<br>Science Congress | 20%                             | 5  | 5        | 5        |  |
| RBVP                                  |                                 | 5  | 1        | 1        |  |
| INSPIRE AWARD-<br>Manak               | 10%                             | 5  | 5        | 5        |  |
| YUVIKA                                | 10%                             | 5  |          | %        |  |

| PRAYAAS          | 5%  | 1  |  |
|------------------|-----|----|--|
| VIGYAN JYOTI     | 2%  | 10 |  |
| JIGYASA          | 20% | 5  |  |
| EBSB             | 90% | 25 |  |
| Kala Utsav       | 95% | 20 |  |
| Youth Parliament | 8%  | 8  |  |

# Games & Sports:

| Name of the Event      | Percentage of participants at school Level | No. of students<br>targeted for selection<br>to cluster level | No. of students<br>targeted for selection<br>to Regional level | No. of students targeted for selection to National level |  |
|------------------------|--|---|--|--|--|
| CHESS                  | 10   | 5   | 2  | 1  |  |
| TABLE TENNIS           | 14   | 9   | 3  | 1  |  |
| ROPE SKIPPING          | 2  | 4   | 1  | 1  |  |
| BADMINTON              | 12   | 9   | 5  | 1  |  |
| Scout & Guides         | Pravesh                                    | Golden Arrow  | Rajya Puraskar   | Rashtrapati Puraskar                                     |  |
|                        | 19   |   | 18   |  |  |
| OTHERS (Mention any    | Percentage of                              | Percentage of   | Percentage of  | Percentage of participants at                            |  |
| sports, cultural,      | participants at school                     | participants who have   | participants at  | Level(Fill the   |  |
| science, international | Level                                      | scored 75% and above  | Level(Fill the   | appropriate level)                                       |  |
| event etc outside KVS) |  |   | appropriate level)   |  |  |
| (Green Olympiad, )     |  |   |  |  |  |
|                        | 70   | 4   |  |  |  |

# **3- ADMINISTRATION & FINANCE**

| S No | Activity/Programme  | Planned<br>achievement<br>targets | Expected date of completion | Actual Date of<br>Completion/ Actual<br>achievements/ Status<br>Report |
|------|---|-----------------------------------|-----------------------------|--|
| 1    | Maintenance of Records  |                                   |                             |  |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc. | UP TO DATE                        |                             |  |
| 1.2  | No of cases pending   | i) SEND ON                        |                             |  |
|      | i) Probation Reports  | 18.10.2024                        |                             |  |
|      | ii) Confirmation Cases iii) Senior/Selection Cases  | ii) NIL                           |                             |  |
|      | iv) Leave in conjunction with vacation & Breaks   | iii) NIL                          |                             |  |
|      |   | (iii)NIL                          |                             |  |
| 1.3  | Staff attendance Register with Leave entries  | MAINTAINED                        |                             |  |
| 1.4  | Staff Sanction Proposals for upgradation/Additional Section Etc.(As                                       |                                   |                             |  |
|      | per CCEA Approval 2 Section KVs)  |                                   |                             |  |
| 1.5  | Antecedent verification & Police verification of all employees  | POLICE                            |                             |  |
|      | posted in the Vidyalaya   | VERIFICATION                      |                             |  |
|      |   | OF 15 EMPLOYEE                    |                             |  |
|      |   | SEND BY THE                       |                             |  |
|      |   | VIDYALAYA (3                      |                             |  |

|     |  | YET TO BE<br>RECIVIED)                                     |  |
|-----|--|--|--|
| 1.6 | Verification of Caste Certificates   | DONE   |  |
| 2   | Selection of staff for contractual appointments                                |  |  |
| 3   | Vidyalaya Management Committee/ Vidyalaya Executive<br>Committee Meetings      | CONDUCTED ON 21.08.2024                                    |  |
| 4   | CBSE Affiliation   | 31.03.2029   |  |
| 5.1 | Class Attendance Register and data of Fee collection                           | MAINTAINED   |  |
| 5.2 | Students Admission & TC issue register   | UP TO DATE   |  |
| 5.3 | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc. | All eligible SC/ST/OBC(NCL) students have received grants. |  |
| 6   | Construction Works:  |  |  |
|     | i) Maintenance & Repairs   | Special repair of staff quarters 3 lakh sanctioned         |  |
|     | ii) Development work   | Water tank and work related to fire safety in progress.    |  |
|     | iii) Coloring/White washing of school building and staff quarters, etc.        |  |  |

|    | iv) Proposal for additional class room   |                       |           |            |             |       |         |
|----|--|-----------------------|-----------|------------|-------------|-------|---------|
| 7  | Transfer of land/execution of lease deed etc. if required                                  | etc. if required      |           |            |             |       |         |
| 8  | Annual stock verification/ condemnation & Disposal of condemnation Article                 |                       | NIL       |            |             |       |         |
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles |                       |           |            |             |       |         |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock<br>Register                  |                       |           |            |             |       |         |
| 10 | Financial Management   |                       |           |            |             |       |         |
|    | i) Budget proposals  |                       | SENT      |            |             |       |         |
|    | ii)Revised Estimates   |                       | SENT      |            |             |       |         |
|    | iii)Rectification if any   |                       | NIL       |            |             |       |         |
| 11 | Rajbhasha Implementation * (Upload Rajbhasa reports in sir                                 | <mark>ngle fil</mark> | <u>e)</u> |            |             |       |         |
|    | Activity   | Targ                  | et Date   | Actual Dat | e of Comple | etion | Remarks |
|    | Timahi Meetings  | 25.0                  | 9.2024    |            |             |       |         |
|    | Installation of Bilingual Sign Boards  | YES                   |           |            |             |       |         |
|    | Installation of Achievement Boards (Bilingual)   | YES                   |           |            |             |       |         |
|    | Installation of Incumbency Boards (Bilingual)  | YES                   |           |            |             |       |         |
|    | Availability of bilingual rubber stamps  | YES                   |           |            |             |       |         |
|    | Report sent to RO for all Meetings   | YES                   |           |            |             |       |         |

| Reports Sent to TOLIC/ Official Language Site | 07.10.2024 |  |
|---|------------|--|
|   |            |  |

## 12. Correspondence in Hindi

| Target for the year 2024-25 in % | Achievement in % |
|----------------------------------|------------------|
| 95%                              | 75%              |

#### 13. Audit of school accounts

| Activity/Programme      | Total Paras Pending at the | Expected Date of | Actual No. of Paras | Remarks              |
|-------------------------|----------------------------|------------------|---------------------|----------------------|
|                         | beginning of the year      | Settlement       | Settled             |                      |
| A L'A D                 | TIMO                       | DECEMBED         | TMO                 | ALIDIT COLEDILLED ON |
| Audit Paras             | TWO                        | DECEMBER         | TWO                 | AUDIT SCHEDLUED ON   |
| (A) Internal Audit Para |                            |                  |                     | DECEMBER 2024        |
| (B) A G Audit Para      | NIL                        |                  |                     |                      |

## 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| 01                   | ACADEMIC DETAILS OF WARD    | SUBMITTED      |         |

#### **4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)**

## (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

Sl No Date of Meeting Main points discussed Follow up/Action taken

| 1 | 31.07.2024 | Maintenance of discipline and proper uniform, ensuring regularity in attendance, planning of independence day celebration |
|---|------------|---|
|   |            | Preparation for Teacher's day celebration ensuring that movement of student is restricted during class hours.             |
| 2 | 31.08.2024 | Checking of uniform, haircut, prevention of late comers.  |

3 30.09.2024

# (B) - FOR TEACHERS

| SI No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed  | Follow up/Action<br>Taken |
|-------|---|----------------|--|---------------------------|
| 1     | Staff Meetings  | 5              | Analysis of result of class 10 and 12, conduct of monthly test for board classes and periodic class for 6 to 9, regularity of students, identification of low achievers, necessary remedial classes to be taken, implantation of competency-based teaching and assessment, maintenance of cleanness in the Vidyalaya premises, insure 100 % in half yearly examination by providing sufficient revision, special programme in morning assembly should be appropriate and brief | Remedial class            |
| 2     | ICC   |                |  |                           |

#### (C) - FOR PARENTS

Is visiting hour specified for parents? NO

Whether suggestion/complaint /Gratitude box maintained? Give details YES MAINTAINED

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted FOR CLASSES 1A, 1B, 9A, 9B, XA, XB, XIA, XIB, XIIA, XIIB

Sl.No Type of meeting Details of Meeting [Specify classes, date of meeting, purpose etc] Action Taken/Remarks

Class PTM FOR 10 AND 12 PTM ARE CONDUCTED AFTER EVERY MONTHLY REDMIAL CALSS FOR LATE

TEST(3 PTM), FOR 6 TO 9 AND 11 ONE PTM IS CONDUCTED AFTER BLOOMERS

**PERIODIC TEST** 

PTA

Parent Advocacy programmes

Parent awareness

ONE (AS PART OF SWACCHATA CAMPAIGN

meetings

Any other

#### (D) - FOR COMMUNITY

Sl. No Programme Organized Date of conduct Target group Brief description

Skill hub NOT APPLICABLE

ATL outreach programmes

## (E) - Plan to encourage Community & Social Services by the students

Program/ Campaign Objective of Program/ T
Campaign

Target Area/ Population Resou

Resources required

RALLEY ON LITERECY, RALLEY ON SWACCHATA

#### (F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign

Objective of Program/ Campaign Target schools

Resources required

## (G) -ALUMNI \* (Upload photograph of activities)

- > **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- > Whether alumni association is constituted? YES
- Number of Activities Organized (2023 2024): NIL
- Number of Classes/ Sessions taken by Alumni (2023 2024): NIL
- > Activities Planned under Alumni (2023 2024): VIDYANJALI BASED GIFTING PROGRAMMES

> Any other contribution by Alumni in the Vidyalaya: SPONSORS ONE VERY POOR STUDENTS IN CLASS XI A, GIFTED A WHEEL CHAIR FOR CHALLENGED STUDENT

## (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area  | Activity Planned | Achievement |
|------|---|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | NIL              |             |
| 2    | Academic/Sports/arts/crafts events                    |                  |             |
| 3    | Improved support for children with special needs      |                  |             |
| 4    | School as "Samajik Chetna Kendra"                     |                  |             |

## (I) - Activities under Vidyanjali

| Type of contribution done | Name and other details of | Details of contribution done  |
|---------------------------|---------------------------|---|
| by volunteer              | the volunteer             | (services/activities/sponsorship/assets/material/equipment/M&R work |
|                           |                           | done)   |
| Contribution in Generic   | COULD NOT REGISTER THE    | ONE WHEEL CHAIR WAS GIFTED BY ALUMNI BATCH                          |
| Level services/activities | VOLUNTEER INN THE         |   |
|                           | PORTAL.                   |   |
| Contribution in           |                           |   |
| Sponsorship activities    |                           |   |
|                           |                           |   |
| Contribution of           |                           |   |
| assets/material/equipment |                           |   |

## **5- INCLUSIVE PRACTICES**

(A) Detail of Admission

| Category   | No of application received (2024- | No of admissions | Admissions to (Specify class) | REMARKS |
|------------|-----------------------------------|------------------|-------------------------------|---------|
|            | 2025)                             | granted          |                               |         |
| RTE        | 70                                | 16+4             |                               |         |
| DA (CWSN)  |                                   |                  |                               |         |
| , ,        |                                   |                  |                               |         |
| MINORITIES |                                   |                  |                               |         |

# (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

| Type of facility           | Description | Whether functional? | Whether   | Remarks                           |
|----------------------------|-------------|---------------------|-----------|-----------------------------------|
|                            |             |                     | adequate? |                                   |
| Ramp to the ground floor   | YES         |                     |           | NO BASIC                          |
| Ramp to the first floor    | NO          |                     |           | FACILITICS FOR CWSN STUDENTS.     |
| Wheel chair                | YES         |                     |           | REQUEST FOR                       |
| Sign board                 | NO          |                     |           | ESTIMATE FOR REMONVATING          |
| Wash rooms                 | NO          |                     |           | SOME OF THE                       |
| Furniture                  | NO          |                     |           | EXISTING TOILETS AS CWSN FRIENDLY |
| Sports facilities offered  | NO          |                     |           | TOILET HAS BEEN SUBMITTED TO      |
| Academic resources offered | NO          |                     |           | CPWD.                             |
| Any other support offered  | -           |                     |           |                                   |

- (C) Whether special educator is appointed / engaged? YES
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement? NO, REGISTERED THE CHILD AS CWSN IN CBSE
- (E) Details of awareness programs and programs for empowerment done.

| SI No | In house awareness programs conducted for empowerment of : | Brief description                     | Follow up/Remarks |
|-------|--|---------------------------------------|-------------------|
|       | Teachers   | NCF, SPECIAL SESSION FOR NEWLY        |                   |
|       |  | RECRUITED TEACHERS.                   |                   |
|       | Parents  |                                       |                   |
|       | Students   | CYBER SECURITY, ADOLESCENT EDUCATION, |                   |
|       |  | IMPORTANCE OF MOTHER TONGUE           |                   |
|       |  | TRADITIONAL/FOLK ART FORM.            |                   |

# SUMMARY

| Sl.No | No CBSE SQAA                 |           | KVS ASSESSMENT TOOL   |           |
|-------|------------------------------|-----------|---|-----------|
| •     | DOMAIN                       | WEIGHTAGE | DOMAIN  | WEIGHTAGE |
| 1.    | SCHOLASTIC PROCESSES         | 25%       | SCHOOL PLANT  | 20 %      |
| 2.    | COSCHOLASTIC PROCESSES       | 15%       | ACADEMIC  | 40 %      |
| 3.    | INFRASTRUCTURE               | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                            | 6.5 %     |
| 4.    | HUMAN RESOURCES              | 10%       | FINANCE   | 4.5 %     |
| 5.    | INCLUSIVE PRACTICES          | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.    | MANAGEMENT AND<br>GOVERNANCE | 10%       | INCLUSIVE PRACTICES   | 10 %      |
| 7.    | LEADERSHIP                   | 10%       | GRACE POINTS  | 8%        |
| 8.    | BENEFICIARY SATISFACTION     | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA  | 1%        |

## Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports\* (Upload certificates of position holders)
- 5. Participation in other competitions\* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements \* (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- 9. Building Plan:\* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities \*(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- 13. Safety Plan\* (Upload photographs –one of each)
- 14. Emergency Supplies/ Facilities\* (Upload photographs –one of each)
- 15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
- 16. Mandatory Certificates\* (Upload photographs each)
- 17. Teachers' Achievements\* (Upload relevant documents)
- 18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
- 19. Alumni \* (Upload photograph of activities)
- 20. Facilities offered for CWSN\* (upload photograph(s) one of each)
- 21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)