

**ANNEXURE – 1**

**PART – A**

**VIDYALAYA PLAN 2023-24**

**PATTOM SHIFT I-VIDYALAYA PROFILE**

**A- GENERAL INFORMATION**

|  |  |  |                                      |
|--|--|--|--------------------------------------|
| <b>NAME OF THE VIDYALAYA</b>   | <b>KENDRIYA VIDYALAYA PATTOM SHIFT I</b>       | <b>REGION</b>  | <b>Type of Building A1/A/B/C/D/E</b> |
|  |  | ERNAKULAM  | C                                    |
| <b>SCHOOL CODE</b>   | 79027  | <b>AFFILIATION NO.</b>   | 900004                               |
| <b>YEAR OF ESTABLISHMENT</b>   | 1964   | <b>SECTOR</b>  | CIVL                                 |
| <b>GEOGRAPHICAL LOCATION (COORDINATES)</b>                             | Longitude 76.873, Latitude 8.52073             |  |                                      |
| <b>AREA (Built up in meter square)</b>                                 | 306.304 m <sup>2</sup>                         | <b>TOTAL AREA (Built up in meter square)</b>   | 306.304 m <sup>2</sup>               |
| <b>NAME OF THE PRINCIPAL</b>   | MR. GIRI S THAMPI                              | Landline (o)-04712445854<br>Landline (R)-04712555928<br>Mobile-9495186523<br>E-mail-kendriyavidyalaya_pattom@yahoo.co.in                                 |                                      |
| <b>DATE OF JOINING IN</b>  | PRESENT KV- 29/8/2022                          | PRESENT POST-17/11/2017  |                                      |
| <b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b> | AMIT GUPTA<br>VICE PRINCIPAL SHIFT I           |  |                                      |
|  |  | Mobile No. 9418091553  |                                      |
| <b>NAME OF THE CHAIRMAN</b>  | SHRI.JEEVAN BABU K IAS,<br>DGE, GOVT.OF KERALA | Landline (o)- Landline (o)-0471-2325106/2324601<br>Landline (R)-<br>Mobile-<br>E-mail-dpi@education.kerala.gov.in<br>Landline (R)-<br>Mobile-<br>E-mail- |                                      |

**SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)**

| <b>(I) STUDENTS ENROLMENT POSITION</b> |                         |        |                    |           |                     |          |                   |       |              |
|--|-------------------------|--------|--------------------|-----------|---------------------|----------|-------------------|-------|--------------|
| <b>CATEGORY WISE</b>                   | I                       | II     | III                | IV        | V                   | VI       |                   |       | <b>TOTAL</b> |
| <b>BOYS</b>                            | 595                     | 58     | 295                | 27        | 253                 |          |                   |       | 1228         |
| <b>GIRLS</b>                           | 583                     | 99     | 302                | 38        | 264                 |          |                   |       | 1286         |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |       | 2514         |
| <b>RESV. CATEGORY</b>                  | SC                      |        | ST                 |           | OBC                 |          | GEN               |       | <b>TOTAL</b> |
| <b>BOYS</b>                            | 227                     |        | 37                 |           | 345                 |          | 548               |       |              |
| <b>GIRLS</b>                           | 204                     |        | 40                 |           | 389                 |          | 596               |       |              |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |       |              |
| <b>COMMUNITY</b>                       | HINDU                   | MUSLIM | SIKH               | CHRISTIAN | BUDDHIST            | JAIN     | ZOROASTRIAN       | OTHER | <b>TOTAL</b> |
| <b>BOYS</b>                            | 1164                    | 27     | 1                  | 35        |                     |          |                   | 1     | 1228         |
| <b>GIRLS</b>                           | 1234                    | 17     | 0                  | 31        |                     |          |                   | 4     | 1286         |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |       | 2514         |
| <b>HANDICAPPED</b>                     | ORTHOPEADIC HANDICAPPED |        | VISUAL HANDICAPPED |           | HEARING HANDICAPPED |          | AUTISTIC CHILDREN |       | <b>TOTAL</b> |
| <b>BOYS</b>                            | 7                       |        | 0                  |           | 0                   |          | 0                 |       | 7            |
| <b>GIRLS</b>                           | 5                       |        | 0                  |           | 0                   |          | 0                 |       | 5            |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |       | 12           |
| <b>MISC QUOTA</b>                      | RTE                     | BPL    | SGC                | KVS-STAFF | CHAIRMAN QUOTA      | MP QUOTA | HRM Quota         |       | <b>TOTAL</b> |
| <b>BOYS</b>                            | 20                      | 2      | 0                  | 6         | 4                   | 12       |                   |       | 44           |
| <b>GIRLS</b>                           | 16                      | 2      | 9                  | 5         | 7                   | 12       |                   |       | 51           |
| <b>TOTAL</b>                           |                         |        |                    |           |                     |          |                   |       | 95           |

| (II)               | (III) STAFF POSITION |             |           |           |               |          |           |          |           |                      |          |          |          |
|--------------------|----------------------|-------------|-----------|-----------|---------------|----------|-----------|----------|-----------|----------------------|----------|----------|----------|
| Cadre              | Staff Sanctioned     | In Position |           |           | Category wise |          |           |          |           | Physical handicapped |          |          |          |
|                    |                      | Male        | Female    | Total     | SC            | ST       | OB C      | Minority | Others    | OH                   | VH       | HH       |          |
| Principal          | 1                    | 1           | 0         | 1         | 0             | 0        | 0         | 0        | 1         | 0                    | 0        | 0        | 0        |
| VP/Principal Gr.II | 1                    | 1           | 0         | 1         | 0             | 0        | 0         | 0        | 1         | 0                    | 0        | 0        | 0        |
| PGT                | 20                   | 6           | 13        | 19        | 2             | 0        | 6         | 0        | 11        |                      | 0        | 0        | 0        |
| TGT                | 20                   | 3           | 9         | 12        | 2             | 1        | 6         | 0        | 3         |                      | 0        | 0        | 00       |
| TGT (WE)           | 1                    | 1           | 0         | 1         | 0             | 0        | 0         | 0        | 1         |                      | 0        | 0        | 0        |
| TGT (AE)           | 1                    | 0           | 1         | 1         | 0             | 0        | 0         | 0        | 1         |                      | 0        |          | 0        |
| TGT (P&HE)         | 1                    | 1           | 0         | 1         | 0             | 0        | 0         | 0        | 1         |                      | 0        | 00       | 0        |
| HM                 | 1                    | 0           | 1         | 1         | 1             | 0        | 0         | 0        | 0         |                      | 0        | 0        | 0        |
| PRT                | 24                   | 1           | 8         | 9         | 1             | 1        | 4         | 0        | 3         |                      | 0        | 0        | 0        |
| PRT (MUSIC)        | 1                    | 1           | 0         | 0         | 0             | 0        | 0         | 0        | 0         |                      | 0        | 0        | 0        |
| ASO                | 1                    | 1           | 0         | 1         | 0             | 0        | 1         | 0        | 0         |                      | 0        | 0        | 0        |
| SSA                | 1                    | 0           | 0         | 0         | 0             | 0        | 0         | 0        | 0         |                      | 0        | 0        | 0        |
| JSA                | 2                    | 0           | 0         | 0         | 0             | 0        | 0         | 0        | 0         |                      | 0        | 0        | 0        |
| LIBRARIAN          | 1                    | 1           | 0         | 1         | 0             | 0        | 1         | 0        | 0         |                      | 0        | 0        | 0        |
| SUB STAFF          | 7                    | 2           | 0         | 2         | 1             | 1        | 1         | 0        | 0         |                      | 0        | 0        | 0        |
| Hostel Staff       | 0                    | 0           | 0         | 0         | 0             | 0        | 0         | 0        | 0         |                      | 0        | 0        | 0        |
| <b>TOTAL</b>       | <b>83</b>            | <b>19</b>   | <b>32</b> | <b>51</b> | <b>7</b>      | <b>3</b> | <b>19</b> | <b>0</b> | <b>22</b> |                      | <b>0</b> | <b>0</b> | <b>0</b> |

**(IV) DATA RELATED TO WORKING SPOUSE OF TEACHERS**

| S No | Name of Teacher     | Designation    | Name of Spouse      | Details of organization & place where the spouse is working | Remarks                  |
|------|---------------------|----------------|---------------------|---|--------------------------|
| 1    | ANITHA RAMESH       | PGT BIOLOGY    | Dr.Ramesh Ravindran | GROUP CEO,Apollo Group of Hospitals,DUBAI                   | Corporate Sect.          |
| 2    | MAYA REGHURAJAN     | PGT CHEM       | Dr V REGHURAJAN     | Sai Homeo Kallampally Sreekaryam Tvm                        | Private                  |
| 3    | Krishna Kumar J     | PGT Hindi      | Lekha T L           | KV AFS Akkulam, Trivandrum                                  | Central Govt.            |
| 4    | Devi SR             | PGT English    | Anoop SR            | SBI Jawahar Nagar   | Public Sector            |
| 5    | Swapna Sathees      | PGT CHEMISTRY  | Sreeni P B          | SVR Homeopathic medical College, Nemom, Trivandrum          | State Govt Aided College |
| 6    | Sini Alex           | PGT Comp Sc    | Bennet K O          | Tata Consultancy services, Trivandrum                       | Private                  |
| 7    | Rekha Rajan K       | PGT Economics  | Aravind R           | The Times of India, Trivandrum                              | Private                  |
| 8    | PREM KUMAR J        | PGT History    | SHIBI THANKAM T S   | United India Insurance Company Ltd,DO-II,Trivandrum         | Central Govt             |
| 9    | ASHA DEVI A         | PGT Geography  | M R Vinodh          | Intelligence Bureau, Trivandrum                             | Central Govt             |
| 10   | VINU T V RAO        | PGT CHEMISTRY  | AARATHY J SHENOY    | infosys, trivandrum   | private job              |
| 11   | Ananthakumar N      | TGT Hindi      | Manjusha S          | Nursing officer. Health services Trivandrum                 | State                    |
| 12   | SHAMILA S           | TGT SCIENCE    | SAJAN A             | KERALA POLICE TRIVANDRUM                                    | state                    |
| 13   |                     |                |                     |   |                          |
| 14   | SANDHYA S           | TGT SCIENCE    | RENJITH R           | 150BN CRPF, DORNAPAL, SUKMA, CHATTISGARH                    | Central Govt             |
| 15   | Adeline M Jaqueline | TGT Maths      | Raju K Mathew       | Doordarshan Kendra Trivandrum                               | Central Govt             |
| 17   | Pragnesh J Ravat    | TGT (Eng)      | Supriya V           | K V Pattom (Shift 2)  | Central Govt.            |
| 18   | INDU.K.S            | TGT(MATHS )    | MANOJ.P             | ADVOCATE, VANCHIYOOR  | Private                  |
| 20   | CHITHRA S.          | TGT (English)  | DEEPU P.V.          | KSEB Ltd.   | State PSU                |
| 21   | Faisal S. L.        | TGT(Librarian) | Khadeeja M          | University of Kerala, Thiruvananthapuram                    | State Govt               |
| 22   |                     |                |                     |   |                          |
| 23   |                     |                |                     |   |                          |
| 24   |                     |                |                     |   |                          |
| 25   |                     |                |                     |   |                          |

**(IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )**

| Sl. No | Post  | Sex | Date of Appointment |
|--------|-------|-----|---------------------|
| 1      | NURSE | F   | 1/04/2023           |

**B- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024**

## 1. Curricular Activities

**EXAMINATION (CBSE)**

| CLASSES     | Enrollment | Appeared | Passed | Pass % | PI | No. of students getting more than 70% marks | Name of position Holders |
|-------------|------------|----------|--------|--------|----|---|--------------------------|
| XII (Sc.)   |            |          |        |        |    |   | 1.<br>2.<br>3.           |
| XII (Comm.) |            |          |        |        |    |   | 1.<br>2.<br>3.           |
| XII (Hum.)  |            |          |        |        |    |   | 1.<br>2.<br>3.           |
| X           |            |          |        |        |    |   | 1.<br>2.<br>3.           |

**EXAMINATION (Home)**

| CLASSES    | Enrollment | Appeared | Passed | Pass % | No. of students getting more than 70% marks | Name of position Holders |
|------------|------------|----------|--------|--------|---|--------------------------|
| XI (Sc.)   |            |          |        |        |   | 1.<br>2.<br>3.           |
| XI (Comm.) |            |          |        |        |   | 1.<br>2.<br>3.           |
| XI (Hum.)  |            |          |        |        |   | 1.<br>2.<br>3.           |
| IX         |            |          |        |        |   | 1.<br>2.<br>3.           |

The Learning Attainment of Students & Target

| Class | Learning Attainment of Students for the year 2023-24<br>(% of Students ) |     |     | Target for the year 2024-25<br>(% of Students) |     |     | Remarks |
|-------|--|-----|-----|--|-----|-----|---------|
|       | L 1  | L 2 | L 3 | L 1  | L 2 | L 3 |         |
| I     | 97   | 3   | 0   | 100  | 0   | 0   |         |
| II    | 96   | 4   | 0   | 100  | 0   | 0   |         |
| III   | 94   | 6   | 0   | 98   | 2   | 0   |         |
| IV    | 86   | 14  | 0   | 90   | 10  | 0   |         |
| V     | 85   | 15  | 0   | 90   | 10  | 0   |         |
| VI    |  |     |     |  |     |     |         |
| VII   |  |     |     |  |     |     |         |
| VIII  |  |     |     |  |     |     |         |

( L1- 70% and above Grade, L 2 - 45% - 69% , L3 45% below)

**QUALITY OF RESULTS**

| S No.        | CLASS   | % of Students who obtained 70% and above marks (P) |
|--------------|---------|--|
| 1            | XI-XII  |  |
| 2            | IX- X   |  |
| 3            | VI-VIII |  |
| 4            | III- V  | 87.8   |
| 5            | I-II    | 96.4   |
| <b>TOTAL</b> |         |  |

EXAMINATION (Competitive)

| Competitive Exam         | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|--------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students Selected | 5     | 2       | 2    |     |      |     |       |
| Targets                  | 15    | 10      | 10   |     |      |     |       |

## 2. CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2023

### SPORTS:

| NUMBER OF PARTICIPANTS |                |                                     | NUMBER OF POSITION HOLDER |                |                                     |
|------------------------|----------------|-------------------------------------|---------------------------|----------------|-------------------------------------|
| Regional level         | National Level | SGFI/Associations/Federation (Open) | Regional level            | National Level | SGFI/Associations/Federation (Open) |
| 230                    | 63             | 0                                   | 91                        | 8              | 0                                   |

### SOCIAL SCIENCE EXHIBITION/EBSB

| NUMBER OF PARTICIPANTS |                |                | NUMBER OF POSITION HOLDER |                |                |
|------------------------|----------------|----------------|---------------------------|----------------|----------------|
| Cluster Level          | Regional level | National Level | Cluster Level             | Regional level | National Level |
|                        |                |                |                           |                |                |

### SCIENCE ACTIVITIES

| AREA   | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|--|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|  | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress                 | 6                      | 0            | 0              | 0                         | 0            | 0              |
| Jawaharlal Nehru Junior Science and Maths Olympiad | NOT HELD               |              |                |                           |              |                |
| INSPIRE Award                                      |                        |              |                | 1                         | 0            | 0              |
| Maths Olympiad                                     |                        |              |                |                           |              |                |
| Science Olympiad stem                              |                        |              |                |                           |              |                |

### BHARAT SCOUT & GUIDE ACTIVITIES:

| AREA           | NUMBER OF PARTICIPANTS             |                                 |                             | NUMBER OF POSITION HOLDER          |                                 |                             |
|----------------|------------------------------------|---------------------------------|-----------------------------|------------------------------------|---------------------------------|-----------------------------|
|                | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow | Rajya Purashkar/Chaturth Charan | TritiyaSopan/Tritiya Charan |
| Scout & Guides |                                    |                                 |                             |                                    |                                 |                             |
| Cub & Bulbul   | 7                                  | 74                              | 53                          | 7                                  | 74                              | 53                          |

**TARUNUTSAV**

| <b>S.NO</b> | <b>Name of the activity</b>                               | <b>No. of students trained</b> | <b>Remarkable achievements if any</b> |
|-------------|---|--------------------------------|---------------------------------------|
| <b>1</b>    | Careers in Science, Arts and Humanities by Shri V Sriram. | <b>162</b>                     |                                       |
| <b>2</b>    | Science Orientation By Mrs. Valsala Kumari                | <b>162</b>                     |                                       |
| <b>3</b>    | Civil Service orientation by Seshan's Academy             | <b>160</b>                     |                                       |
| <b>4</b>    | Cyberbullying and Online games by Shri Hadlee Wilson      | <b>160</b>                     |                                       |
| <b>5</b>    | Humanities and its prospects by Shri. Premkumar J         | <b>155</b>                     |                                       |
| <b>6</b>    | Career path of an Engineer by Mr. Anirudh P S             | <b>155</b>                     |                                       |
| <b>7</b>    | How to enhance your Reading skills by Shri Faisal S L     | <b>160</b>                     |                                       |
| <b>8</b>    | Commerce Orientation by Shri Jubin Dharmajan              | <b>160</b>                     |                                       |
| <b>9</b>    | Health & Wellness by Shri Binu Ashokan                    | <b>160</b>                     |                                       |
| <b>10</b>   | Biotechnology: An overview by Smt. Nimmy S Babu           | <b>156</b>                     |                                       |
| <b>11</b>   | 5 steps for studying in the US by Smt. Rekha Rajan K      | <b>156</b>                     |                                       |
| <b>12</b>   | Programs in higher education by Shri S N Kumar            | <b>158</b>                     |                                       |
| <b>13</b>   | Career in Fine Arts by Smt. Savithri K C                  | <b>158</b>                     |                                       |



### 3. ACTIVITIES PLANNED

| Activities                     | Level<br>(Cluster/Regional/<br>National) | No. of students Selected   | Names of<br>Achievers      | Next stage of<br>Participation |
|--------------------------------|--|--|----------------------------|--------------------------------|
| Science Olympiad               |  |  |                            |                                |
| Math's Olympiad                |  |  |                            |                                |
| Cyber Olympiad                 |  |  |                            |                                |
| Green Olympiad                 |  |  |                            |                                |
| IGBC Green Building<br>Contest |  |  |                            |                                |
| National Sc. Congress          | 6  | 0  | 0                          | 0                              |
| Sc. Exhibition                 | 0  | 0  | 0                          | 0                              |
| National Social Sc. Exh.       |  |  |                            |                                |
| Youth Parliament               | REGIONAL                                 | 55   |                            | 4 <sup>TH</sup> IN REGIONAL    |
| Swachh Bharat Abhiyan          | 0  | 0  | 0                          | 0                              |
| <b>Scout &amp; Guides</b>      |  |  |                            |                                |
| 1. Rashtrapati Puraskar        |  |  |                            |                                |
| 2. Rajya Puraskar              |  |  |                            |                                |
| 3. Golden Arrow                |  |  |                            |                                |
| <b>Games &amp; Sports</b>      |  |  |                            |                                |
| <b>level</b>                   |  | <b>Event</b>   | <b>No. of<br/>students</b> | <b>Remarks</b>                 |
| <b>SGFI</b>                    |  | ATHLETICS,SWIMMING<br>SKATING TAEKWONDO<br>HANDBALL  | 20                         |                                |
| <b>National Level</b>          |  | ATHLETICS,SWIMMING<br>SKATING TAEKWONDO<br>HANDBALL BASKETBALL<br>CRICKET LAWNTENNIS<br>YOGA<br>VOLLEYBALL | 70                         |                                |
| <b>Regional Level</b>          |  | ATHLETICS,SWIMMING<br>SKATING TAEKWONDO<br>HANDBALL BASKETBALL<br>CRICKET LAWNTENNIS<br>YOGA<br>VOLLEYBALL | 133                        |                                |
| <b>State Level</b>             |  | HANDBALL<br>SKATING<br>LAWN TENNIS   | 6                          |                                |

|       |  |  |  |  |
|-------|--|--|--|--|
| Other |  |  |  |  |
|-------|--|--|--|--|

#### 4. ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity                     | Name of Agency  | No of Students participated | Position | Names of Achievers                                  | Remarks |
|------|--------------------------------------|---|-----------------------------|----------|---|---------|
| 1    | SPORTS                               | Skating association of India  | 3                           |          | Avani Santhosh<br>Adisha Santhosh<br>Lekshmi Jyothi |         |
|      |                                      | Handball federation of India  | 2                           |          | Neerijen<br>Ayana Sayan                             |         |
|      |                                      | Lawn tennis federation of india   | 1                           |          | Allan Sherrif                                       |         |
| 2    | CULTURAL                             |   |                             |          |   |         |
| 3    | SCIENTIFIC                           | Science Exhibition conducted by CTCRI-ICAR on National Science day 2023 | 1                           | 3RD      | Darshita  |         |
| 4    | ANY OTHER (Eg: International events) |   |                             |          |   |         |

#### 5. ALUMNI

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields- Cultural, Technical, scientific, medicine, political, administrative etc)

| S.No | Name of Alumni       | Qualification/ Designation | Field of working                            |
|------|----------------------|----------------------------|---|
| 1    | MANISH K AGARWAL,    | ASSOCIATE PROF.            | UNIVERSITY OF FLORIDA                       |
| 2    | DR.MANISH VALIYATHAN | DIRECTOR                   | MEDICAL RESEARCH CENTER, USA                |
| 3    | DR.JAYATHILAK        | IAS                        | CHIEF MANAGER SPICES BOARD, GOVT. OF KERALA |

|    |                             |                          |   |
|----|-----------------------------|--------------------------|---|
| 4  | SMT.CIJI THOMAS             | IAS'PERSONEL SECRETTARY  | CHIEF MINISTER, GOVT OF TAMILNADU   |
| 5  | MR.GULZAR                   | IAS                      | DEPUTTED FOR HIGHER STUDIES US  |
| 6  | DR.ARINDAM BHATTACHAARYA    | IFS & WRITTER            | BIHAAR CADER  |
| 7  | SHRI.T.P.SEETHARAMAN,       | IFS                      | AMBASSIDOR  |
| 8  | MRS.GAYATHRI RADHAKRISHNAN  | EX.PRINCIPAL             | ARYA CENTRAL SCHOOL,TVM   |
| 9  | DR.G.MOHAN GOPAL            | JURIST SJD,LLM (Harward) | DIRECTOR OF THE RAJIV GANDHI, INSTITUTES OF CONTEMPORARY STDIES(RGICS)                        |
| 10 | DR.NAVEEN JAIN,             | DOCTOR                   | PEDIADRIC SURGON, KIMS, TRIVANDRUM  |
| 11 | DR.NINU GUPTA               | DOCTOR                   | MEDICAL COLLEGE, THIRUVANANTHAPURAM   |
| 12 | DR.S.SREERANGAN             | DOCTOR                   | MBBS,MRCP, GEN.MEDICINE) SENIOR CONSULTANT & RHUEMATOLOGIST, LONDON UK                        |
| 13 | SMT.AMBALIKA BHATTACHARYA   | WRITER                   |   |
| 14 | SHRI.SASI WARRIER           | WRITER                   |   |
| 15 | MAJOR.DR.BIJU SOMAN         | MAJOR - DOCTOR           | CARDIOLOGIST, SUT, THIRUVANANTHAPURAM.  |
| 16 | MS.THUSHARA PILLAI          | ASTRONOMER               | ASTRONOMER NASA   |
| 17 | SMT.S.NEERADA               | EX.PRINCIPAL             | KV PATTOM & NATIONAL AWARDEE  |
| 18 | SMT.UMA SIVARAMAN           | ASSITANT COMMISSIONER    | KVS CHENNAI   |
| 19 | MS.KEERTHI SURESH           | FILIM ACTRESS            | FILIM ACTRESS   |
| 20 | DR.SANJEEV NAIR             | DOCTOR                   | 9446327204  |
| 21 | DR.SANTHOSH BABU            | IAS                      | 9940474863  |
| 22 | Shri.Padmanabhan            | SENIOR MANAGER IOB       | 9447855775  |
| 23 | DR.P.RAMANUJAM,             | DOCTOR                   | ORTHOPEDIATRICIAN, MEDICAL COLLEGE, TRIVANDRUM  |
| 24 | MAJOR.KIRAN S RAHUL         | MAJOR                    | INDIAN ARMY   |
| 25 | MR.KANNAN S RAHUL           | LAWYER                   |   |
| 26 | MR.BABU VALENTINE           | VICE PRESIDENT           | ALNOWAIS INVESTMENTS LLC, ABU DHABI   |
| 27 | MRS.NEENA GIRISH KAMAL      | LIBRARIAN                | ST.PAULS SCHOOL, HANZ KHANS, NEW DELHI  |
| 28 | MR.GIRISH KUMAR.J.S         | RTO                      | RTO TRIVANDRUM  |
| 29 | DR.BEENA THANKAPPAN         | DOCTOR                   | ASST.PROF.OPHTHALMOLOGY, TRIVANDRUM   |
| 30 | MR.BINU ASHOKAN             | PET                      | KVS   |
| 31 | MR.VENU NAIR                | DIRECTOR                 | REAGIONAL HEAD OF BUSINESS RESPONSIBILITY MARKETING DEVELOPMENT APAC REGION MERCK LTD, MUMBAI |
| 32 | MR.SHIVAKUMAR               | PET                      | KVS   |
| 33 | DR.BIJI SOMAN               | DOCTOR                   | CARDIOLOGIST, SUT, THIRUVANANTHAPURAM.  |
| 34 | DR.NILEEMA                  | DOCTOR                   | DUBAI   |
| 35 | DR.RAJESH KUMAR             | HOD OF PHY.EDCN          | AL-CARE INTERNATIONAL SCHOOL, QUATER  |
| 36 | MR.ANILKUMAR RAJAN          | PET                      | DUBAI SCHOOL  |
| 37 | MR.DEVENDRAKUMAR MEHTA      | BUSSINES MAN             | DELHI   |
| 38 | GROUP CAPTAIN VINOD SHANKAR | IAF                      | GROUP CAPTAIN RTD   |

|    |                        |                   |   |
|----|------------------------|-------------------|---|
| 39 | MRS.INDU LEKHA.C       |                   | ICICI BANK CHENNAI                                    |
| 40 | MR.SUNIL MOHAN         | VICE PRESIDENT    | LEARNING & MUTHOOTTTU MINI FINANCE LTD, KOCHI         |
| 41 | MRS.NISHA KAMAL        | PRT               | KV AFS AKKULAM  |
| 43 | MR.R.S.RAJESH KUMAR    | ASST.COMDT        | CRPF CHENNAI  |
| 44 | MRS.NEENA KAMAL        | LECTURER          | ST.PAULS, NEW DELHI                                   |
| 45 | MR.GIRISH KUMAR.J.S    | INSPECTOR         | CRPF  |
| 46 | MR.PRAMOD MOHAN        | SENIOR MANAGER    | Training Operations<br>HNI Training & Coaching, Dubai |
| 47 | MRS.PRIYA GOPAL        | GENERAL MANAGER   | K 12 TECHNO SERVICE, MUMBAI                           |
| 48 | MRS.NILA MOHAN         | IAS               |   |
| 49 | MR.GULSAR NATARAJAN    | IAS               | DIRECTOR OF THE PRIME MINISTER OFFICE                 |
| 50 | MRS.CIJI THOMAS        | IAS               |   |
| 51 | MS.ASHA AJITH          | IAS               |   |
| 52 | DR.SHEELA BALAKRISHNAN | IAS               | FORMER CHIEF SECRETARY, TAMIL NADU                    |
| 53 | MRS.DEEPA CHANDRAN     | PRINCIPAL         | TOLINS SCHOOL   |
| 54 | MRS.JAYASREE.V         | PRT               | KV PATTOM   |
| 55 | MR.BINU SOMAN          | VICE PRESIDENT    | FROUD INVESTIGATION                                   |
| 56 | MR.SREERANGAN          | SENIOR CONSULTANT | Medway NHS Foundation Trust UK                        |

## 5. ALUMNI

Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical,scientific,medicine,political,administrative etc)

Number of Activities Organized (2022-23) :

Number of Classes/ Sessions taken by Alumni (2022-23):

Activities Planned under Alumni (2022-23):

## 5. ACHIEVEMENTS

**Achievement of Vidyalaya (like “Green Your School” Contest by IGBC, Inter- school competition, National Swachhata Award, Vidyadan etc. in 100 words):**

1. Maximum greenery is maintained in the campus
2. Medicinal plant garden is maintained with the name boards displayed
3. Terrace of buildings is utilized for vegetable gardening.
4. Campus has a well maintained garden with flowering and non flowering plants .
5. Special items like skits /role plays are performed on the stage as part of morning assembly to create awareness .
6. Swachh volunteers are a part of school council.

Completed the green audit and 100% data with required evidences are submitted well in time

6. Status of Foreign & Regional Language:

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |     |      |    |   |    |     |  |
|------|----------------------|---|-----|------|----|---|----|-----|--|
|      |                      | VI  | VII | VIII | IX | X | XI | XII |  |
|      |                      |   |     |      |    |   |    |     |  |

|   |            |     |     |     |   |   |   |   |
|---|------------|-----|-----|-----|---|---|---|---|
| 1 | MALYALAYAM | 212 | 219 | 213 | 0 | 0 | 0 | 0 |
|---|------------|-----|-----|-----|---|---|---|---|

## II- INFRASTRUCTURE PLAN

### A. BUILDING PLAN:

|                              | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|------------------|----------------------|-------------|
| Class Rooms                  | 50               |                      |             |
| Smart /e-Class Rooms         | 35               |                      |             |
| Physics lab                  | 01               |                      |             |
| Chemistry lab                | 01               |                      |             |
| Bio lab                      | 01               |                      |             |
| Jr. Science lab              | 01               |                      |             |
| Geography Lab                | 01               |                      |             |
| Computer Lab                 | 03               |                      |             |
| Math's Lab                   | 01               |                      |             |
| Language Lab                 | 0                |                      |             |
| Social Science Lab           | 0                |                      |             |
| Work Experience Workshop     | 01               |                      |             |
| Yoga Room                    | 0                |                      |             |
| Medical Room                 | 01               |                      |             |
| Art Room                     | 01               |                      |             |
| Resource Room                | 02               |                      |             |
| Music Room                   | 01               |                      |             |
| Activity Room                | 01               |                      |             |
| Staff Room                   | 04               |                      |             |
| Conference Hall / Auditorium | 01               |                      |             |

|                            |    |  |  |
|----------------------------|----|--|--|
| Sports Room                | 01 |  |  |
| Library                    | 01 |  |  |
| Children's' Park           | 01 |  |  |
| Playgrounds                | 01 |  |  |
| Garden                     | 04 |  |  |
| Science/ Math's Park       | 0  |  |  |
| Admin Office               | 01 |  |  |
| Canteen                    | 0  |  |  |
| Hostel                     | 0  |  |  |
| I. Boys                    | 0  |  |  |
| II. Girls                  | 0  |  |  |
| Boys Toilets               | 20 |  |  |
| Girls Toilets              | 20 |  |  |
| Bathrooms                  | 05 |  |  |
| Facilities for Divyang Jan |    |  |  |
| i) Ramp                    | 03 |  |  |
| ii) Toilet                 | 02 |  |  |
| iii) Wheel Chair           | 02 |  |  |

B. ASSETS (FURNITURE)

| FURNITURE TYPE  | AVAILABLE IN NO.                 | PROPOSED ACQUISITION/<br>REPAIR | REMARK                       |
|-----------------|----------------------------------|---------------------------------|------------------------------|
| DUEL DESK       | 299 ( PRIMARY)<br>72 (SECONDARY) |                                 | HEXAGENAL DESK<br>PRIMARY-97 |
| SINGLE DESK     | 92                               |                                 | PRIMARY CHAIR-335            |
| TEACHER'S TABLE | 136                              |                                 | DUEL BENCH-304               |
| TEACHER'S CHAIR | 103                              |                                 | LONG DESK-361                |
| ALMIRAH         | 36-STEEL<br>29- WOOD             |                                 | LONG BENCH-377               |
| COMPUTER TABLE  | 58                               |                                 | SINGLE WOODEN<br>CHAIR-76    |
| COMPUTER CHAIR  | 2                                |                                 | PLASTIC CHAIR-211            |
| LAB TABLE       | 17                               |                                 | SHELF-26                     |
| LAB STOOLS      | 142                              |                                 |                              |



C. ASSETS (LABS EQUIPMENT (VALUE ABOVE RS. 15.000/-)

| NAME OF LAB        | AVAILABILITY OF INFRASTRUCTURE AS PER BENCHMARK OF LABS   | AVAILABILITY OF EQUIPMENT AS PER BENCHMARK OF LABS   | PROPOSED DEVELOPMENT OF INFRASTRUCTURE/ACQUISITION                        |
|--------------------|---|--|---|
| PHYSICS LAB        | THE EQUIPMENTS AND THE MINIMUM INSTRUMENTS MENTIONED IN THE BENCH MARKING OF PHYSICS LAB REQUIRED. THEY ARE MAINTAINED FUNCTIONAL, REPAIR WORK CARRIED OUT PERIODICAL | POWER SUPPLY<br>WATER SUPPLY<br>FIRE EXTINGUISHER<br>FLOORING<br>TEACHER TABLE & CHAIR   | INTERACTIVE BOARD AND DISPLAY BOARD LCD PROJECTOR<br>MINI PHYSICS LIBRARY |
| BIOLOGY LAB        | INFRASTRUCTURE AVAILABLE AS PER THE BENCH MARK  | DEMONSTRATION TABLE ,TEACHER'S TABLE,WATERSUPPLY,POWER SUPPLY,   | LCD PROJECTOR, INTERACTIVE BOARD, REFRIGERATOR, MICROWAVE OWEN            |
| CHEMISTRY          | INFRASTRUCTURE AS PER BENCHMARK   | REAGENTS,ELECTRICAL BALANCE ,GLASS WARES ,PH METER ,MAGNETIC STIRRER,HOT PLATE ETC.  | LCD PROJECTOR, INTERACTIVE BOARD,PLUG POINTS                              |
| BIO-TECHNOLOGY     | INFRASTRUCTURE AS PER BENCHMARK   | TILED FLOOR, WORK BENCHES, WATER OUTLET, ELECTRIC FITTINGS, INSTRUMENTS AND EQUIPMENTS FOR THE PRACTICAL SESSION OF CLASS XI & XII | LCD PROJECTOR & SCREEN AIR-CONDITIONING OF THE LAB, PNEUMATIC GLASS DOOR  |
| JUNIOR SCIENCE LAB | INFRASTRUCTURE AS PER BENCHMARK   | LCD PROJECTOR,   |   |

D. ASSETS (IT INFRASTRUCTURE) (VALUE ABOVE RS. 15.000/-)

| ARTICLES  | AVAILABLE IN NO. | PROPOSED PROCUREMENT / REPAIR | REMARK          |
|-----------|------------------|-------------------------------|-----------------|
| COMPUTER  | 130              | 15                            |                 |
| PRINTER   | 18               | 1                             |                 |
| SCANNER   | 3                | NIL                           |                 |
| UPS       | 6                | 2                             | 50KVA GENERATOR |
| PROJECTOR | 15               | 2                             |                 |

E. ASSETS (LIBRARY)

| Sl. No. | Articles         | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|------------------|------------------|------------------------------|--------|
| 1       | Table            | 10               | 0                            |        |
| 2       | Almirah          | 4                | nil                          |        |
| 3       | Bookshelves      | 36               | 3                            |        |
| 4       | Books in Hindi   | 4767             | 1000                         |        |
| 5       | Books in English | 18091            | 500                          |        |

F. ASSETS (MUSIC)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition | Remark    |
|---------|-------------------------|------------------|----------------------|-----------|
| 1       | Harmonium               | 2                | 1                    | 1/ Repair |
| 2       | Synthesizer (Key Board) | 2                | 2                    | 1         |
| 3       | Tabla                   | 4                | 1                    |           |
| 4       | Dholak                  | 2                | 1                    |           |
| 5       | Congo                   | 1                | 1                    |           |

|    |                                 |    |    |          |
|----|---------------------------------|----|----|----------|
| 6  | Flute                           | 0  | 1  |          |
| 7  | Voilin                          | 1  | 1  | 1 Repair |
| 8  | Mouth organ                     | 0  | 1  |          |
| 9  | Khanjari                        | 2  | 1  |          |
| 10 | Dufflee                         | 0  | 1  |          |
| 11 | Miracus                         | 0  | 1  |          |
| 12 | Marching Triangle (Triple Drum) | 2  | 1  |          |
| 13 | Marching drum                   | 2  | -- |          |
| 14 | Cymbals                         | 3  | 1  |          |
| 15 | Jazz drum set                   | 0  | 1  |          |
| 16 | Any other- Band Set             |    | -- |          |
|    | Trumpets                        | 20 | 05 |          |
|    | Euphonium                       | 04 | 03 |          |
|    | Sidedrum                        | 10 | 05 |          |

G. ASSETS (WORKSHOP/ART & CRAFT/SPORT)(VALUE ABOVE RS. 5.000/-)

| DEPARTMENT      | ARTICLES   | AVAILABLE IN NO.      | PROPOSED ACQUISITION/<br>REPAIR | REMARK |
|-----------------|--|-----------------------|---------------------------------|--------|
| WORK EXPERIENCE | TOOLS, ACCESSORIES, LCD<br>COMPUTER-   | 12 NOS<br>1<br>1      |                                 |        |
| SPORTS          | STARTING BLOCK FOR-<br>ATHLETICS<br>SHOT PUT<br>CROSS BAR<br>HIGH JUMP<br>BASKETBALL BOARD | 2 NOS<br><br>01<br>02 |                                 |        |
| GARDENING       | AS PER THE REQUIREMENT   | AVAILABLE             |                                 |        |

|                      |                    |   |  |
|----------------------|--------------------|---|--|
| ANY OTHER DEPARTMENT | ATAL TINKERING LAB | ELECTRONIC ITEMS. - LED, TRANSISTOR, DC MOTORS, MULTIMEDIA, MOTOR DRIVER SHIELD, RESISTERS, CAPACITORS, SOLDERING ITEMS, TWEEZERS SET, CURRENT SCISSORS, LASER SENSOR MODULE, 3 D PRINTER, LAPTOPS, BUZZER MODULE, & PRINTER ETC. |  |
|----------------------|--------------------|---|--|

#### H. ASSETS (OFFICE) (VALUE ABOVE Rs. 15,000/-)

| Articles                       | Available in No. | Proposed Acquisition/ Repair | Remark |
|--------------------------------|------------------|------------------------------|--------|
| Water purifier                 | 5                |                              |        |
| Incinerator                    | 4                |                              |        |
| Inverter                       | 2                |                              |        |
| Digital Photo copier           | 3                |                              |        |
| Vending Machine( sanitary pad) | 4                |                              |        |
| Mask vending machine           | 1                |                              |        |
| sanitisers automatic           | 5                |                              |        |
| uv sanitiser box               | 2                |                              |        |
| WATER PUMP                     | 03               | NIL                          |        |
| 50KVA Generator set            | 01               | 0                            |        |

#### I. MEDICAL ROOM FACILITIES

| Facilities           | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------|------------------|------------------------------|--------|
| Cot                  | 3                |                              |        |
| Wheel Chair          | 2                |                              |        |
| Almirah for Medicine | 1                |                              |        |

|                  |   |  |  |
|------------------|---|--|--|
| Stethoscope      | 1 |  |  |
| Sphygmomanometer | 1 |  |  |
| Glucometer       | 1 |  |  |

A. Suggestion Box :

1. Whether the Suggestion Box is installed: yes
2. Whether the Suggestion Box is opened every week: yes
3. Whether the record is being maintained regarding suggestion: yes
4. The Action taken on Suggestions: yes

| S.No | Suggestion | Action Taken  |
|------|------------|---|
| 1.   | Sanitation | A supervisor for the conservancy staff was appointed to supervise the sanitation of this Vidyalaya. |
|      |            |   |

### III. SAFETY & SECURITY

A. (1) Safety Plan

| Security features Installed | No. of article/In stalled | Whether functioning or not | Location Where installed                   | Proposed new location for installation | No. of article required |
|-----------------------------|---------------------------|----------------------------|--|--|-------------------------|
| Fire Extinguishers          | 12                        | YES                        | Major Areas                                |  |                         |
| Fire Alarm                  | 01                        | YES                        | INSIDE THE BUILDING<br>SECONDARY & PRIMARY | N/A                                    |                         |
| CCTV                        | 87                        | YES                        | INSIDE & OUTSIDE OF THE BUILDING           | Labs                                   | 03                      |
| Public Announcement System  | 02                        | YES                        | INSIDE THE BUILDING<br>SECONDARY & PRIMARY | ALL CLASS ROOMS & STAFF ROOMS          | 54                      |
| Walkie Talkie System        | 0                         | 0                          | 0  | 0                                      | 0                       |
|                             |                           |                            |  |  |                         |

(2) Emergency Supplies/ Facilities

| Facilities                      | Existing Position | Proposed for Expansion | Article required |
|---------------------------------|-------------------|------------------------|------------------|
| Sufficient Drinking Water& Food | YES               |                        |                  |
| Emergency Lighting System       | YES               |                        |                  |
| First Aid Kits                  | YES               |                        |                  |
| Emergency Evacuation Plan       | YES               |                        |                  |
| Emergency Communication System  | YES               |                        |                  |
| Water Tanks                     | YES               |                        |                  |
| Sanitation Supplies             | YES               |                        |                  |
| Boundary wall/ Fencing          | YES               |                        |                  |
| Exit/Entrance Gate              | YES               |                        |                  |

1. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 06             | 6    | 0      | NIL    |

A. School Staff Training:

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training |
|---|--------------------------------|----------------------------|
| A. Evacuation Drills                          |                                | YES                        |
| B. Basic First Aid/ First Responder Skills    |                                | YES                        |
| C. Safety Training                            |                                | YES                        |
| D. Use of Fire Extinguisher                   |                                | YES                        |
| E. How to turn off electricity, water and gas |                                | YES                        |
| F. Psychological First Aid                    |                                | YES                        |
| G. Other:<br>_____                            |                                |                            |

Note:

| Sl. No. | Certificates                             | Date of Issue       | Valid Till |
|---------|--|---------------------|------------|
|         | Certificate of the fire safety           | WORK UNDER PROGRESS |            |
|         | Certificate of safety of school building | 20/7/2021           | 19/7/2023  |
|         | Certificate of Potable Water             | SENT ON 14/9/2022   |            |

B. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                  | Name of Team Leader                  | Members with Designation   | Contact Details  |
|-------|------------------------------|--------------------------------------|--|--|
| 1     | Child Rights Protection Cell | MRS. ANITHA RAMESH PGT<br>9995078266 | 1 MRS. REKHA RAJAN<br>2 MRS. ASHA DEVI PGT<br>3 MRS. CHITRA TGT<br>4 MRS. SHYLA S HM<br>5 MRS. BEENA C PRT | 7034123236<br>7907009098<br>8547495707<br>9895672579<br>9495192445 |

|          |  |  |  |  |
|----------|--|--|--|--|
| <b>2</b> | Evacuation Team                                | DR. KRISHNAKUMAR<br>PGT<br>81269643550 | 1 MR. BINU ASHOKAN<br>2 MR. ANANTHAKUMAR<br>3 MS. CHANDERALEKHA<br>4 MRS. SREE LATHA                 | 9497165430<br>9447877788<br>9846015781                             |
| <b>3</b> | Search & Rescue Team                           | SH. VINU TV RAO<br>PGT<br>9497412342   | 1 MR. BINU ASHOKAN<br>2 SH. TA JOIY<br>3 SH ANANTHAKUMAR<br>4 SHYAL S HM<br>5 SMT BEENA              | 9497165430<br>9446817846<br>9447877788<br>9895672579<br>9495192445 |
| <b>4</b> | First Aid & Medical Team                       | SMT. BIJUMOLE<br>PC PGT<br>9495528652  | 1 SMT NIMMY S BABU<br>2 SMT. SHAMILA<br>3SH. BINU ASHOKAN<br>4SREEJA PRASAD<br>5 SCHOOL DOCTOR&NURSE | 8089219200<br>9656011560<br>9497165430<br>9447877795               |
| <b>5</b> | Transport Safety Team                          | SH. BINOJ BOSE<br>PGT<br>9447003356    | 1 DR. KRISHNAKUMAR<br>2 SH. ANANTHAKUMAR<br>3 SMT SANDHYA<br>4 SH. SUNIL KUMAR                       | 8129643550<br>9447877788<br>8921648337<br>8684009331               |
| <b>6</b> | Team for students with special needs (Divyang) | SMT. BIJUMOLE<br>PC PGT<br>9495528652  | 1 MRS. ANITHA RAMESH<br>2 MRS. SHYAL S HM<br>3 MRS. BEENA PRT<br>4 MRS. SREELATHA                    | 995078266<br>9895672579<br>9495192445                              |
| <b>7</b> | Internal Complaint Committee (ICC)             |  | 1 MRS. ANITHA RAMESH<br>2 MRS. REKHA RAJAN<br>3 MRS SHYLA S  | 995078266<br>7034123236<br>9895672579                              |
| <b>8</b> | Grievance Redressal Committee                  | MR. GIRI S<br>THAMPI<br>PRINCIPAL      | AMIT GUPTA VP<br>SHYLA S HM<br>SURESH KUMAR LV ASO   | 9418091553<br>9895672579<br>9650616369                             |

## IV- ACADEMIC

### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

| Class              | Enrollment       |                 | Pass %           |                 | PI               |                 | Strategies / Plan of Action | Remarks |
|--------------------|------------------|-----------------|------------------|-----------------|------------------|-----------------|-----------------------------|---------|
|                    |                  |                 | Achieved         | Target          | Achieved         | Target          |                             |         |
|                    | Previous Session | Current Session | Previous Session | Current Session | Previous Session | Current Session |                             |         |
| <b>XII (Sc.)</b>   | 121              | 140             | 97.52            | 100             | 64.05            | 75              |                             |         |
| <b>XII (Comm.)</b> | 43               | 33              | 100              | 100             | 58.08            | 75              |                             |         |
| <b>XII (Hum.)</b>  | 59               | 54              | 100              | 100             | 77.37            | 80              |                             |         |

|                   |     |     |       |     |       |    |  |  |
|-------------------|-----|-----|-------|-----|-------|----|--|--|
| <b>X</b>          | 216 | 213 | 100   | 100 | 68.51 | 75 |  |  |
| <b>XI (Sc.)</b>   | 136 | 139 | 100   | 100 |       |    |  |  |
| <b>XI (Comm.)</b> | 33  | 34  | 100   | 100 |       |    |  |  |
| <b>XI (Hum.)</b>  | 55  | 42  | 100   | 100 |       |    |  |  |
| <b>IX</b>         | 215 | 219 | 98.59 | 100 |       |    |  |  |

2.

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level                            | Strategies   | Target                    | Expected Achievement  | Remarks   |
|---|--|---------------------------|---|---|
| <b>Content enrichment through Demonstration/Meeting/ seminars in concern subjects</b> | Curricular expectations and learning indicators subjectwise  | July 2021                 | Better outcome  |   |
| <b>Communication Skills</b>   | Class room activity. Able to communicate fluently in all three languages in formal and informal contexts.              | April, July & August 2021 | Able to communicate in English, Hindi & Malayalam (Non-Malayali speakers)                           | Stress given to Malayalam to help effective interaction with parents. |
| <b>Life Skills</b>  | CCA competitions create environment for language skill developments<br>Problem solving, creative thinking, soft skills | August and Sept. 2021     |   |   |
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>    | TLM for primary teachers   | July & October 2021       |   |   |
| <b>Competency Based Education</b>   | Conduct frequent workshops and interactions to help in fulfilling the expectations                                     | 2021-22                   | Assist/guide teachers to fit into a flexible programme that aims at empowering students with skills | Teachers completed CBE training module of CBSE                        |
| <b>NISHTHA</b>  | Workshops to be conducted  | 2021-22                   | Qualitative improvement through capacity building   | Completed training by teachers handling elementary stage              |



|                                     |  |            |  |                                    |
|-------------------------------------|--|------------|--|------------------------------------|
| <b>Experiential Learning</b>        | Workshops to guide teachers  | 2021-22    | Adapt classroom learning to real life experience | Training completed (Diksha Portal) |
| <b>Teaching Philosophy</b>          | Workshop conducted   | April 2021 | To perform with a purpose ( a mission statement) |                                    |
| <b>Any other training/workshops</b> | <ol style="list-style-type: none"> <li>1. <u>Back to Basics (Secondary)</u></li> <li>2. Workshop conducted in Primary</li> </ol> Conducted teacher development programmes on working Saturdays<br>Vidyalaya level programme<br>Aims and objectives of Back to Basics ,familiarizing the content,NCF 2005 and curricular expectations & learning indicators |            |  |                                    |

#### B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--------------------------------|-----------------|---------|-----------------|------------|
|                                |                 |         |                 |            |
|                                |                 |         |                 |            |
|                                |                 |         |                 |            |

#### B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--------------------------------------|---------|-----------------|------------|
|                                      |         |                 |            |
|                                      |         |                 |            |
|                                      |         |                 |            |

#### B-3 Teachers' Achievements

| Name of the Teacher | Achievements                      |
|---------------------|-----------------------------------|
| Mr. Faisal S. L     | NATIONAL AWARD                    |
| MRS. REKHA RAJAN    | FULLBRIGHT EXCHANGE PROGRAM AT US |
|                     |                                   |

C. Expected Co-curricular & Extracurricular activities for 2022-23

| Activities  | Planned Targets/ Date                                       | Actual Date of Completion                                   | Remarks/ Shortfall (if any)                         |
|---|---|---|---|
| <b>Investiture ceremony</b>                                 |   |   |   |
| <b>July 2021</b>  |   | Nil (date fixed as per the availability of the Chief Guest) |   |
| <b>Finalization of CCA schedule</b>                         | March 2023  |   | Available in the Students' Diary                    |
| <b>Value Education Programme/Awakened Citizen Programme</b> | Regular sessions as per schedule                            |   | Trained teachers handle sessions as per time table. |
| <b>School Annual Day/ Sports Day</b>                        |   |   |   |
| <b>Educational Excursions</b>                               | December 2023   |   |   |
| <b>Adventure Activities</b>                                 | Autumn and Winter Breaks                                    |   | Detailed schedule and venue to be planned           |
| <b>Health Check up of Students</b>                          | Twice a year  |   | To be completed as per schedule                     |
| <b>National Adolescence Education Programme</b>             | Regular sessions, Assembly special programme on all Fridays |   | Handled by trained teacher.                         |
| <b>Library Week</b>   | 14 th Nov -20th Nov   |   |   |
| <b>Science Exhibition</b>                                   | 3 rd week of Nov  |   |   |
| <b>Social Sc. Exhibition</b>                                |   |   |   |
| <b>Art Exhibition</b>                                       | September 2023  |   |   |
| <b>Science Congress</b>                                     | 2nd week of October   |   |   |
| <b>Publication of Vidyalaya Patrika</b>                     | OCTOBER 2023  |   | Work in progress.                                   |
| <b>News Letter</b>  |   |   |   |
| <b>Scout &amp; Guides</b>                                   | 3 rd week of Nov  |   |   |

**Games & Sports**

| level                 | Event   | No. of students expected to participate | Strategies Planned | No. of Achievers after the event | Remarks |
|-----------------------|---|---|--------------------|----------------------------------|---------|
| <b>SGFI</b>           | ATHLETICS,S<br>WIMMING<br>SKATING<br>TAEKWONDO<br>HANDBALL  | 20                                      |                    |                                  |         |
| <b>National Level</b> | ATHLETICS,S<br>WIMMING<br>SKATING<br>TAEKWONDO<br>HANDBALL<br>BASKETBALL<br>CRICKET<br>LAWNTENNIS | 70                                      |                    |                                  |         |
| <b>Region Level</b>   | YOGA  | 133                                     |                    | 65                               |         |

|                    |  |   |  |  |  |
|--------------------|--|---|--|--|--|
|                    | ATHLETICS,<br>WIMMING<br>SKATING<br>TAEKWONDO<br>HANDBALL<br>BASKETBALL<br>CRICKET<br>LAWNTENNIS<br>VOLLEYBALL |   |  |  |  |
| <b>State Level</b> | HANDBALL<br>SKATING  | 4 |  |  |  |
| <b>Other</b>       |  |   |  |  |  |

### NCC

| Wing (Army/Navy/<br>Airforce) | No. of Troops | No of Students |
|-------------------------------|---------------|----------------|
| <b>ARMY</b>                   | 1             | 100            |

### School Band

| Teacher Head                | No. of Students Trained |
|-----------------------------|-------------------------|
| <b>MRS. SAVITHRI TGT AE</b> | 14                      |

## V- ADMINISTRATION & FINANCE

| S. No. | Activity/Programme  | Planned Achievement Targets   | Expected Date of Completion | Actual Date of Completion/<br>Actual Achievement | Remarks  |
|--------|---|---|-----------------------------|--|--|
| 1      | Staff sanctions proposals:<br>Proposals for up gradation<br>/additional sections etc. | 31.1.2023   | 31.3.2023                   | COMPLETED  |  |
| 2      | Selection of staff for<br>contractual appointments.                                   | February 2023   | 28.2.23                     | 25.2.23  |  |
| 3      | Construction Works:   |   |                             |  |  |
|        | i) New works  | School Building   |                             |  |  |
|        | ii) Maintenance & Repairs   | FENCING ABOVE WALL<br>ALONG ROAD SIDE   | 31.12.22                    |  |  |
|        | iii) Developmental work   | Tile work in staff room<br>and Junior Science lab<br>Separate cabin for both<br>Vice Principals | 30.5.21                     |  |  |
|        | iv) Coloring/white washing of<br>school building and staff<br>quarters, etc.          |   | JUNE 2023                   |  | Internal & External<br>Coloring (Primary)<br>was done during May<br>2020 |
| 4      | Transfer of land/execution of<br>lease deed etc. if required.                         |   |                             |  |  |
| 5      | Annual stock<br>verification/Condemnation   | 31.3.23   | 31.3.23                     | 31.3.2023  |  |
| 6      | Vidyalaya Management<br>Committee/Vidyalaya<br>Executive Committee Meetings           | MARCH 2023  | 29.03.2023                  | 29.03.2023                                       |  |

|   |                           |             |           |       |
|---|---------------------------|-------------|-----------|-------|
| 7 | Financial Management      |             |           |       |
|   | i) Budget proposals       | AUGUST 2021 | August 21 |       |
|   | ii) Revised Estimates     | AUGUST 2021 | August 21 |       |
|   | iii) Rectification if any | AUGUST 2021 | -----     | ----- |

#### Rajbhasha Implementation

| Activity   | Target Date | Actual Date of Completion | Remarks                                       |
|--|-------------|---------------------------|---|
| Timahi Meetings                                    | 01.04.2022  | 1.4.22                    | ALL THE SIGN BOARDS ARE MADE BILINGUAL        |
| Installation of Bilingual Sign Boards              | 01.09.2021  |                           | COMPLETED                                     |
| Installation of Achievement Boards (Only in Hindi) | 01.06.2021  | -----                     | BILINGUAL BOARD ARE ALREADY INSTALLED         |
| Installation of Incumbency Boards (Only in Hindi)  | 01.06.2021  | --                        |   |
| Availability of bilingual rubber stamps            | Available   | 01.04.2021                | OUT OF 26 25 RUBBER STAMPS ARE MADE BILINGUAL |

#### Correspondence in Hindi

| Target in % | Achievement in % |
|-------------|------------------|
| 50          | 45               |

#### Audit of school accounts

| Activity/Programme      | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|-------------------------|--|-----------------------------|-----------------------------|---------|
| <b>Audit Paras</b>      | 3 paras  | Within one month            | 3 paras                     |         |
| (A) Internal Audit Para |  |                             |                             |         |
| (B) A G Audit Para      | NIL  |                             |                             |         |

#### Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL          |                       |                |         |

#### COMPENSATION FOR ACADEMIC LOSS PROGRAMME (CALP)

| S.No | Class   | No. Of Programmes organized | Activities Planned  |
|------|---------|-----------------------------|---|
|      | XII     | 05                          | SPECIAL CLASSES CONDUCTED ONLINE.INDIVIDUAL ATTENTION.COACHING CAMPS.                       |
|      | IX-XI   | 13                          | BY TAKING NON-TEACHING PERIODS/SPECIAL CLASSES ADHERING TO GUIDELINES.INDIVIDUAL ATTENTION. |
|      | VI-VIII | 2                           | PEER GROUP TEACHING   |

## DONATION OF BOOKS BY STUDENTS

|                     |                      |
|---------------------|----------------------|
| No of Books Donated | No of Books Received |
| 355                 | 355                  |

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

| Program/<br>Campaign                  | Objective of Program/ Campaign  | Target Area/<br>Population                | Resources<br>required                           |
|---------------------------------------|---|---|---|
| <b>Gift a Book &amp; Get a Friend</b> | To connect students with the society through books and reading.<br>The school plans a long-term relationship by forging friendships through the mutual love for books.<br><br>In addition to helping children in schools that lack a well-stocked library, the programme also sensitizes the Readers' Club members to the social realities beyond the school walls. The programme is being organized every academic year with a new school. | Less privileged Govt Schools in the city. | Books (donated), Learning materials, Gifts, etc |

### A. Plan for Sharing facilities/ resources with less developed school

| Program/<br>Campaign            | Objective of Program/<br>Campaign  | Target<br>schools                  | Resources required  |
|---------------------------------|--|------------------------------------|---|
| <b>Partnership with schools</b> | To share human and physical resources with less developed nearby Govt schools. | Govt. schools that lack resources. | Sharing of playground, laboratories, ATAL Tinkering Lab, Library, etc<br>Exchange of teachers. Teaching sessions by KV teachers for students of partnering schools. |

### B. Connecting the Neighbouring School under Handholding Support Scheme:

#### Name & Address of Mentee- 1:-Govt. High School, Mannanthala

| Sl. No | Activity Organized | Kendriya Vidyalaya           |                              | Neighboring School -1        |                              |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|        |                    | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
|        |                    |                              |                              |                              |                              |
|        |                    |                              |                              |                              |                              |

#### Activities planned for the session:

School visit, Assembly sessions at both schools, cultural programmes, interschool sports & game competitions, quiz, science & social science exhibitions; sharing of labs, playground and library.