

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA NO 2 CHAMERA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 600020 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 44831 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NHPC CHAMERA KARIAN PO HARDASPURA DISTT CHAMBA HIMACHAL PRADESH - 176310 |
| 5 | PRINCIPAL NAME | HARJEET RAJ |
| 6 | PRINCIPAL QUALIFICATION | M.C.A, B.Ed |
| 7 | SCHOOL EMAIL ID | 44831@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01899220144 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://cdnbbsr.s3waas.gov.in/s3kv027e417e7de04425f98eae193c22bd/uploads/2026/03/2026031263.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://cdnbbsr.s3waas.gov.in/s3kv027e417e7de04425f98eae193c22bd/uploads/2026/03/2026030292.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://no2chamera.kvs.ac.in/en/cbse-mandatory-public-disclosure/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://cdnbbsr.s3waas.gov.in/s3kv027e417e7de04425f98eae193c22bd/uploads/2026/03/2026031260.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://cdnbbsr.s3waas.gov.in/s3kv027e417e7de04425f98eae193c22bd/uploads/2026/03/2026031289.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://cdnbbsr.s3waas.gov.in/s3kv027e417e7de04425f98eae193c22bd/uploads/2026/03/2026031210.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://no2chamera.kvs.ac.in/sites/default/files/DEO%20CERTIFICATE%20SUBMITTED%20BY%20THE%20SCHOOL.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://cdnbbsr.s3waas.gov.in/s3kv027e417e7de04425f98eae193c22bd/uploads/2026/03/2026031263-1.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://no2chamera.kvs.ac.in/en/fee-structure/ |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://no2chamera.kvs.ac.in/en/calendar-of-activities/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://no2chamera.kvs.ac.in/en/vidyalaya-mangement-committee/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://no2chamera.kvs.ac.in/en/any-other/ |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://no2chamera.kvs.ac.in/en/result-analysis/ |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|-------------|
| 1 | PRINCIPAL | HARJEET RAJ |
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 06 |
| | TGT | 08 |
| | PRT | 07 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 33 | 33 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 20 | 20 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7323 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 15 & 70 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 90 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 16 |
| 6 | NO. OF BOYS TOILETS | 16 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=MoVtam7DHK0 |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|----------------|-------------|---------------|
| 1 | RAMESH KUMAR | TGT | M. PHIL. |
| 2 | KAMLESH THAKUR | TGT | B.SC. |

| | | | |
|----|---------------------|-----------|------------|
| 3 | NEETU KUMARI | PRT | M.A |
| 4 | TILAK RAJ | PRT | GRADUATION |
| 5 | RAVI LUTHRA | PGT | MSc Maths |
| 6 | SARJEET SINGH | PGT | M.A |
| 7 | SURENDER SINGH | PRT | B.A |
| 8 | MONIKA | PRT | B.A. |
| 9 | GAGNESH NATH | PET | MPeD MA |
| 10 | NAVEEN SHARMA | PGT | M.Sc |
| 11 | SHALINI TYAGI | TGT | M.A |
| 12 | RAJESH BHAT | PGT | MCA |
| 13 | HARPAL SINGH | PGT | M.Sc |
| 14 | VISHAL RAJ NAVAL | TGT | M.Sc |
| 15 | KAVITA DEVI | TGT | M.A |
| 16 | SURENDER | PRT | M.A |
| 17 | ARUN BHARDWAJ | PRT | B.A |
| 18 | DEVENDRA KUMAR SAIN | PGT | M.Sc |
| 19 | KANCHAN | PRT | B.A |
| 20 | YOGESH KUMAR | TGT | B.LIB |
| 21 | HARJEET RAJ | PRINCIPAL | MCA |
| 22 | OM PRAKASH | TGT | MA |