



केन्द्रीय विद्यालय संगठन, नई दिल्ली  
Kendriya Vidyalaya Sangathan, New Delhi

# VIDYALAYA

# PLAN

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VIDYALAYA PLAN (2025-26)

## PART - A

1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI Kendriya Vidyalaya No1 Udhampur Garhi	REGION	Type of Building A1/A/B/C/D/E
		Jammu	C
SCHOOL CODE	1700	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	700005
YEAR OF ESTABLISHMENT	1965	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	32.9063 ° N. 75.0996 ° E	UDISE No.	01102402302
AREA (Built up in meter square)	12.05 ACRE	TOTAL AREA (Built up in meter square)	48764 sq m
ADDRESS OF THE VIDYALAYA	PM SHRI KV No.1 Udhampur, Near Chinar Complex, Udhampur	CONSTITUENCY OF THE VIDYALAYA	UDHAMPUR
e-Mail of the Vidyalaya	<a href="mailto:prkv1udh@gmail.com">prkv1udh@gmail.com</a>	RURAL/URBAN	RURAL
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2022
NAME OF THE PRINCIPAL	Mrs. SWATI BANSAL	Landline (o)- 01992-242079 Landline (R)- 01992-242290 Mobile-8847218853 E-mail- swatibansalkv@gmail.com	
DATE OF JOINING IN	PRESENT KV-06- 10 – 2023	PRESENT POST-	PRINCIPAL
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. D.S Nanda PGT Economics		
		Mobile No. 8437840468	
<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	Brig. Vipul Tyagi	Landline (o)- 2261 (Army) Landline (R)- 8130385201 Mobile- 8130385201	
ADDRESS OF THE CHAIRMAN OFFICE	Dy. GOC HQ 71 Sub Area.		

1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORY WISE	I	II	III	IV	V	VI	TOTAL

<b>BOYS</b>	583	22	238	12	548	0	1403		
<b>GIRLS</b>	561	23	222	16	485	0	1307		
	TOTAL						2710		
<b>SOCIAL CATEGORY WISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
<b>BOYS</b>	295		53		140		854	1403	
<b>GIRLS</b>	246		48		113		836	1307	
	TOTAL						2710		
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	1333	56	12	2	0	0	0	0	1403
<b>GIRLS</b>	1235	51	19	2	0	0	0	0	1307
	TOTAL								2710
<b>DIVYANG/STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
<b>BOYS</b>	3		0			4	1		14
<b>GIRLS</b>	2		0			1	2		6
	TOTAL								20

<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26</b>								
<b>PRIORITY CATEGORY WISE</b>	I	II	III	IV	V	VI	TOTAL	
<b>BOYS</b>	112	2	26	0	28	NA	168	
<b>GIRLS</b>	118	1	20	0	35	NA	174	
	TOTAL						342	
<b>SOCIAL CATEGORY WISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
<b>BOYS</b>	23		13		15	09	108	168
<b>GIRLS</b>	24		08		10	14	118	174
	TOTAL						342	

COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS		6	3	0	0	0	0	0	9
GIRLS		5	1	0	0	0	0	0	6
	TOTAL								15
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL		
BOYS		0	0	0	0	1	1		
GIRLS		0	0	0	0	0	0		
	TOTAL								1
ADMISSIONS UNDER "RTE"		SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL		
BOYS		12	4	0	8	0	24		
GIRLS		10	2	0	14	0	26		
	TOTAL								50

**1(B)(ii) STAFF POSITION**

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						O H	V H	H H	Oth ers
		Male	Female	Third Gender	Total	S C	S T	O BC (C L)	OB C (N CL)	Minority	Gen/Unreserved				
Principal	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
PGT	18	6	6	0	12	1	1	0	2	0	8	0	0	0	0
TGT	23	9	10	0	19	5	3	0	4	0	7	0	0	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
PRT	30	1	25	0	26	2	0	0	8	0	16	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
SSA	2	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	2	1	0	0	1	0	0	0	1	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	8	4	1	0	5	0	1	0	1	0	3	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>92</b>	<b>26</b>	<b>45</b>	<b>0</b>	<b>71</b>	<b>12</b>	<b>4</b>	<b>0</b>	<b>16</b>	<b>0</b>	<b>40</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>

**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	MALE	01-04-2025
2	Nurse	FEMALE	01-04-2025

3	Doctor	-	-
4	Sports Coach	FEMALE	01-04-2025
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)	-	-
7	Any Other	-	-

### 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b>To foster a sense of belonging, and leadership among students.</p> <p><b>Mission Statement of the Vidyalaya:</b> To keep the flag of KVS and the country high.</p>	<b>Mission:</b> Continuous Process	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long-term Plan:</b>Sports Infrastructure. Academic achievement with zero remedial.</p> <p><b>Short-term Plan:</b></p>	<p><b>Long Term plan:</b> Continuous Process</p> <p><b>Short Term plan:</b> Continuous Process</p>	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<p>Class 9 to 12 zero failure</p> <p>Display boards and ambiance improvement</p> <p>10 Bagless days</p>		
4	Any other project undertaken by the vidyalaya	<p>Learning &amp; Discovery station for students</p> <p>Zero Remedial student from 1 to 5</p>	<p>3.02.25</p> <p>3.02.25</p>	

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\*(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1	Nil	Nil
Class Rooms	80	NIL	Nil
Smart / e-Class Rooms	60	NIL	Nil
Physics lab	1	Nil	Nil
Chemistry lab	1	Nil	Nil
Bio lab	1	Nil	Nil
Jr. Science lab	1	Nil	Nil
Geography Lab	1	Nil	Nil
Computer Lab	3	1	Nil
Maths Lab	1	Nil	Nil
Digital Language Lab	1	Nil	Nil
Social Science Lab	0	Nil	Nil
Vocational Lab/Composite Lab	0	Nil	Nil
Yoga Room	0	Nil	Nil
Medical Room	1	Nil	Nil
Art Room	1	Nil	Nil
Resource Room	1	Nil	Nil
ATL LAB	1	Nil	Nil
Music Room	1	NIL	Nil
Activity Room	1	nil	Nil
Staff Room	2	Nil	Nil
Conference Hall / Auditorium	0	Nil	Nil
Games & Sports Room	1	Nil	NIL
Library	1	1	yes
Children's Park	1	Nil	Nil
Playgrounds	2	Nil	Nil
Garden	2	Nil	Nil
Science/ Maths Park	1	-	-
Admin Office	1	-	-
Canteen	NIL	-	-
Hostel	-	-	-
<b>Bathrooms: (Total)</b>			
I. Boys	7+2	-	-
II. Girls	7+2	-	-
<b>Toilets: (Total)</b>			
I. Boys	7+2	-	-
II. Girls	7+2	-	-
<b>Facilities for the disposal of sanitary items:</b>			
I. Incinerator	1	-	-
II. Vending Machine	1	-	-
<b>Green school initiatives:</b>			
I. Herbal Garden	1	-	-
II. Kitchen Garden	1	-	-
III. Medicinal Garden	-	-	-
IV. Composting Pit / Vermicompost pit	1	-	-
V. Swachha Vidyalaya implementation	-	-	-

<b>VI.</b> Rain water harvesting, Water treatment	-	-	-
<b>VII.</b> Availability of solar plant, Use of LED lights	-	-	-
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
<b>i.</b> Ramp	02	-	-
<b>ii.</b> Special Toilet	2	-	-
<b>iii.</b> Wheel Chair	04	-	-
<b>Barrier free access</b>			

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	800	10 repair+75 new	-
Single Desk	279	10 repairs	-
Teacher's Table	25	-	-
Teacher's chair	95	-	-
Almirah	90	-	-
Computer Table	41	-	-
Computer Chair	50	-	-
Lab Table	07	-	-
Lab Stools	100	-	-
Bed for Medical Room	1	-	-
Podiums	3	-	-

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
1.PHYSICS LAB	2 A.C's, 01 Multimedia Projector, 01 Computer, 01 Printer	Transformer Kit, Physics Experiment Kit with data logging, Dia-Para and Ferromagnetism, Laser Ray Kit, Bell Experiment, Melting Point Apparatus, Free Fall Apparatus, Linear Air Track with Tuner, Law of Motion Kit, Biology Model set for Junior Science Lab, Biology Model set, Diode Laser Kit. Physics Experiment Kit with datalogging accessories.	--
2.CHEMISTRY LAB	2 A.C's, 01 Multimedia	Melting Point Apparatus, Chemistry Kit	-

	Projector, 01 Computer, 01 Printer	with Datalogging, Chemistry kit with datalogging accessories	
3.BIO LAB	01 Multimedia Projector, 01 Computer	Exp. Kit with Data logging, Digital Microscope, Stereo Zoom Microscope, Einstein Tablet- Handheld	-
4.JR.SC. LAB	01 Projector, 01 computer	DLP Projector, Optical bench, astronomical telescope, Biology model set, compound microscopes.	-
5. COMPUTER LABS (3)	6 A.C's	02 Projectors,91 PCs and 03 Printer,02 Visualiser	-
6. GEOGRAPHY LAB	Computer-1	Map stand -2 Alimarh-3 Book shelves-2 Weather equipments- Dry and Wet thermometer-2 Max and Min thermometer-2 Android Barometer-2 Magnetic Compass-2 Measuring tape-4	3d physiographic models - 7

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTERS	249	10	110 for condemnation
PRINTER	15	05	-
MAGIC STUDIO	3	-	-
MP3 RECORDER	02	0	-
PROJECTOR SONY	06	-	-
APPLE KIT	06	-	-
AC	06	-	-
MICROSOFT	0	-	--
ADOBE	0	-	-

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	06	nil	-
2	Chairs	70	-	-
3	Almirah	10	-	-
4	Bookshelves	22	10	-
5	Interactive panel	0	-	-
6	Desktop Computers	3	-	-
7	Books in Hindi	4810	310	-
8	Books in English	6409	300	-

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	04	nil	4 Repaired
2	Synthesizer (Key Board)	02	-	-
3	Tabla	01	0	-
4	Dholak	02	0	-
5	Congo	02	-	-
6	Flute	-	-	-
7	Voilin	-	-	-
8	Mouth organ	-	-	-
9	Khanjari	-	-	-
10	Dufflee	-	-	-
11	Miracus	01	-	-
12	Marching Triangle	-	-	-
13	Marching drum	-	-	-
14	Symbate	-	-	-
15	Jazz drum set	-	-	-
16	Any other	-	-	-

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Speaker/Megaphone	2	2	-
	Column Speaker	12	12	
	Mic	6	4	
	Amplifier	3	2	
	Mic Stand	8	4	
	Microphone	4	4	
	Battery12V	3	2	
	Genset Battery	2	-	
	Color Mike	2	2	
Art & Culture	-	-	-	-
Sports	-	-	-	-
Gardening	-	-	-	-
Scout and Guide	-	-	-	-
Any other department	-	-	-	-

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
WATER COOLERS	14	05	-

Xerox Machine	1	-	-
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**(I) - Medical Room Facilities\* (Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/Repair (2025-26)	Remark
First Aid Kit	1	-	-
Infrared Thermometer	02	-	-
Medical Bed	01	-	-
Wheel Chair	04	-	-
Almirah for Medicine	01	-	-
Stethoscope	01	-	-
Sphygmanometer	01	-	-
Glucometer	0	01	-
Sanitizer dispenser	-	-	-
Pulse oximeter	-	-	-
Stretcher	-	-	-
Oxygen Cylinder	-	-	-
Medical Examination Table	-	-	-
Eye Testing Drum	02	-	-
Others	-	-	-

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

- Whether the Suggestion Box is installed: YES
- Whether the Suggestion Box is opened every week: YES
- Whether the record is being maintained regarding suggestions: YES
- The Action taken on Suggestions: YES
- Whether Gratitude Box is installed: NO
- Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1.	Attendance supervision	Done Regularly
2.	Disciplinary Issues	Resolved and conveyed to concerned teachers
3.	Furniture	Furniture ordered for class-11

**1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	52	32 Functional	All departments and corridors	Newly constructed Building	30	
Fire Alarm	0	0		NA		
CCTV Camera **	72	functional	-	-	-	

Public Announcement System	03	03 functional	VP Room Primary Secondary	New Primary Wing	02	
	-	-	-	-	-	

(ii) **Emergency Supplies/ Facilities\*** (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	17 aquagaurds	-	-
Water purifier & water coolers	17 aquagaurds	-	-
Emergency Lighting System	NIL	-	-
First Aid Kits	Medical Room	05	05
Emergency Evacuation Plan	YES	Hooter to be installed	-
Emergency Communication System	Yes	-	-
Water Tanks	25	-	-
Sanitation Supplies/ facilities for Disposal	Yes	-	-
Boundary wall/ Fencing	Yes	-	-
Exit/Entrance Gate	Yes	-	-
Display of Emergency Phone Numbers	-	-	-
Display of Vidyalaya Map	-	-	-

(iii) **Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark
03	03	-	Outsourced

(B) - **School Staff Training/Mass Drill:\*** (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	2700	YES
B. Basic First Aid/ First Responder Skills	05	YES
C. Safety Training	1000	YES
D. Use of Fire Extinguisher	200	YES
E. How to turn off electricity, water and gas	2300	YES
F. Psychological First Aid	NIL	NIL
G. Other: _____	2700	YES

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Apply for renewel	09-10-2025
	Building safety certificate	10-06-2025	10-06-2026
	Water and sanitation certificate	-	-

(D) - **SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
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1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mr. D.S Nanda	1 Mr Deepak PRT 2 Mr. Sanjay Purohit 3. Mrs. Sukhwinder Bali TGT S.Sc.	9419208440
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Sanjay Purohit	1 Mr. Sandeep PGT History 2Ms.Mousami PGT Eco. 3 Mrs. Vandana Sehrawat PRT 4 Ms. Avnnet Kour PRT	7006296213
3.	First Aid & Medical Team	Mr. Rahul TGT SST	1All PET's 2 All Class Teachers	9541147751
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ms. Divya	1 Mr. Deepak 2 Mr. Satish 3 Mr. Abhishek	8708939780
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Sanjay Purohit	1 Mr Uday 2 Mrs. Sukhwinder Bali TGT S.Sc. 3. Mrs Swati PRT	7006296213
6.	Grievance Redressal Committee	Mrs Swati Bansal	1. Ms Sukhwinder Bali TGT SST 2. Mr. Sandeep PGT History	8847218853

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025

#### (A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								Name of position Holders
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%- 89%	% of students scoring marks between 60%- 74%	
XII (Sc.)	63	63	63	100	59.53	02	21	36	1. PUJA GHOSH 2. URVI 3. RITU RAJ
XII (Comm.)	36	36	36	100	65.07	3	15	15	1.SANIYA SHARMA 2.KANAV SHARMA 3. SAKSHI DEVI

XII (Hum.)	80	80	79	98.75	63.41	5	27	44	1.KRITIKA PANDIT 2. LAKSHITA 3. KANGANA MAHAJAN
X	203	203	202	99.51	57.35	8	50	68	1.BHAWANA ANTHAL 2. ROSHNI BHAGAT 3.APEKSHAA SINGH
EXAMINATION (Home)(2024-2025)									
XI (Sc.)						0	15	30	1. Danish Khajuria (86%) 2.Aakriti Kumari (84.4%) 3. Najan Vaibhav Ganpat (82.6%)
	69	69	59	85.51	48.7				
XI (Comm.)						0	07	20	1. Vidhan Goutam (85.4%) 2. Arun Khajuria (76.4%) 3. Simarpreet Kaur (74.8%)
	33	33	30	90.9	49.9				
XI (Hum.)						4	17	37	1. Rupashi Gupta (93.4%) 2. Yuvika Chalotra (90.2%) 3. Monal Singh (86.8%)
	81	79	69	87.34	50.6				
IX						21	37	21	1. Aditya Gupta (97%) 2. Charu Chandan (96.4%) 3. Priyanka Dogra (95.8%)
	234	234	202	86.32	44.5				

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)					Target for the year 2025 - 2026 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	36.70	40.95	16.48	4.25	1.59	40	50	10	0	0	
II	30.81	31.89	32.43	4.32	.54	40	50	10	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025(% of Students)	Target for the year 2025 - 2026(% of Students)	Remarks

	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	14.09	50.45	25.9	8.18	0.9	.45	28	55	12	5	0	0	
IV	29.61	45.06	21.81	4.54	.42	0	35	50	10	5	0	0	
V	16.81	48.27	25	9.05	1.29	0	18	50	20	10	2	0	

### 3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025(% of Students)						Target for the year 2025 - 2026(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	12.10	35.19	25.66	18.10	2.58	6.37	20	40	30	10	0	0	
VII	13	34.16	23.65	15.85	5.34	8.00	20	40	30	10	0	0	
VIII	15.61	30.16	21.92	16.54	1.94	13.83	20	40	30	10	0	0	

### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025(% of Students)						Target for the year 2025 - 2026(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	21	37	21	2.30	5.03	13.67	25	40	25	10	0	0	
X	3.94	24.63	33.49	35.96	1.47	0.49	20	50	20	10	0	0	
XI	2.20	21.54	48.06	4.39	10	13.81	20	50	20	10	0	0	
XII	5.58	35.19	53.07	5.58	0	0.56	20	50	30	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	43/181 in % = 23.75 (xi only)+168/179%=93.85(XII)
2	IX- X	58/234 in % = 24.78 (ix only)+ 126/203%=62.06 (X)
3	VI-VIII	40.35
4	III- V	34.04
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	31.54

### LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	40.88
CLASS 5	30.33
CLASS 8	34.90%

### LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM	WCPM between 54 - 69	WCPM > = 70
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				between 35 - 53		
3	Hindi	0(0%)	1(0%)	4(2%)	20(9%)	187(88%)
3	English	0(0%)	1(0%)	12(6%)	24(11%)	179(83%)

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	2	1	1	0	0	0	0	-
Targets	5	5	5	5	5	5	5	-
Target for next session	5	5	5	5	5	5	5	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship/ Examination	-	-	-
No. of students Appeared	-	-	-
No of students Selected	-	-	-
Target for next session	-	-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/ No

No. of students Registered	-	-	-
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KH ELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
133	40	0	40	1	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	11	100%	33
Cluster level	-	-	-

c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-
State level	-	-	-
Others	-	-	-

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
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Primary	100%	100%
Secondary	100%	100%

e) **EBSB / KALA UTSAV ACTIVITIES\*** (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
NA	50	22	4	NA	22	4	2

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS\*** (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	-	-	-	-	-	-
Rashtriya Bal Vaigyanik Puraskar	8	-	0	-	-	0
INSPIRE AWARD Manak	5	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	-	-	-	-	-	-
YUVIKA	-	-	-	-	-	-
PRAYAAS	-	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-	-
Others	-	-	-	-	-	-

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc.)	Percentage of students participated
		80%
	National and International Activity if Any	-
	Skill Education	70%

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS\*** (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Go Iden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Go Iden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	10	24	0	9	24
Cub & Bulbul	0	0	0	0	0	0

i) **TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	Language skill development	97	-

2.	Psychometric test	97	-
3.	Career Guidance	97	-
4.	Skill development	97	-
5.	Foundation of class 11	97	-

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**1. "Green Your School" Contest by IGBC**

- School Participated in the National Swachhata Award.
- Inter- school competition
- National Swachhata Award

**(F) -Status of Foreign & Regional Language:**

S.N O	NAME OF THE LANGU AGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		V I	% of stude nts	VI I	% of stude nts	VI II	% of stude nts	I X	% of stude nts	X	No of stude nts certifi ed	X I	% of stude nts	XI I	No of stude nts certifi ed
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

**(2.2)- PLANNING FOR THE YEAR (2025-26)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025- 26)	Achieved (2024-25)	Target (2025- 26)		
	Previous Session (2024-25)	Current Session (2025- 26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	63	52	100	100	59.53	75	Budgeting subject wise timings	
XII (Comm.)	36	30	100	100	65.07	75	Remedial Classes	
XII (Hum.)	80	69	98.75	100	63.41	75	Emphasis on Rule of Practice	
X	203	185	99.51	100	57.35	75	Regular Practice	
XI (Sc.)	69	83	85.51	100	48.7	75		
XI (Comm.)	33	47	90.9	100	49.9	75		
XI (Hum.)	81	86	87.34	100	50.6	75		
IX	234	217	86.32	100	44.5	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
<b>Effective classroom management</b>	Establish clear rules, build rapport, use positive reinforcement , and ensure consistent consequences .	Create a positive, structured learning environment that maximizes student engagement and minimizes disruptions.	Target Achieved	
<b>Giving effective feedback to students to improve the performance</b>	Use clear, specific, timely feedback to guide improvement and boost student confidence.	Ensure all students receive timely, constructive feedback to improve learning outcomes and performance.	Target Achieved	
<b>Using of ICT in teaching learning process to make classroom teaching more effective</b>	Select appropriate digital tools, provide training, and align ICT use with learning objectives.	Integrate ICT tools to enhance student engagement, understanding, and interactive learning experiences.	Target Achieved	
<b>Preparation of competency based worksheet</b>	Identify learning outcomes, design skill-based tasks, and align questions with competency levels.	Develop worksheets that assess specific competencies and promote critical thinking and application skills.	Target Achieved	
<b>Use of different tools for assessment to cater the need of different students</b>	Use varied assessment methods to match students' diverse learning needs.	Provide inclusive assessments ensuring fair evaluation for all student abilities.	Target Achieved	
<b>Child's protection and safety</b>	"Educate, Empower, Monitor, Report, Support,	Ensure every child grows safe and protected.	Target Achieved	

	Safeguard Always."			
<b>Storytelling as a pedagogical tool</b>	Engage, Inspire, Simplify, Connect, Visualize, Reinforce Learning.	To train teachers to use this tool in their classroom transaction.	Target Achieved	
<b>Use of different tools for effective use of Hindi at workplace</b>	To promote the use of Hindi in day to day at workplace.	To train the teachers for implementation of use of Hindi more efficiently.	Target Achieved	
<b>Mental health and well-being</b>	Done on time to time bases as when required	To make teachers updated with coping mechanisms.	Target Achieved	
<b>Cyber safety and security</b>	Done on time to time bases as when required	To make teachers updated with new threats and safety precaution.	Target Achieved	
<b>Parental engagement in school for learner's development</b>	Strengthen Home-School Bonds for Student Growth"	Foster Active Parent Participation in Student Learning"	Target Achieved	
<b>Developing 21<sup>st</sup> century skills in students ( problem solving, critical thinking, logical reasoning etc)</b>	Foster Inquiry-Based Learning Through Real Challenges"	"Engage students through real-world tasks fostering critical thinking skills."	Target Achieved	
<b>Gender sesitization</b>	Promote gender equality through awareness, respect, and dialogue."	Teacher can use examples in their teaching to promote gender sesitization.	Target Achieved	
<b>Inculcation of value based education</b>	Integrate ethics, empathy, respect, responsibility, collaboration through curriculum.	Promote integrity, empathy, discipline, inclusivity, and moral reasoning daily.		
<b>Use of multilingualism as a effective strategy</b>	Encourage diverse languages,	Regional language should be considered a		

	foster inclusion, enhance comprehension and communication skills.	very useful resource in classroom.		
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**(ii) Workshops for capacity building**

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
PISA	NA	NA	NA	NA
PISA	NA	NA	NA	NA
SPIRAL LEARNING	NA	NA	NA	NA
JIGYASA	NA	NA	NA	NA

**(iii) Teachers' Achievements\* (Upload relevant documents)**

Name of the Teacher	Achievements
MS SHAZMA (ENG) MR RAHUL (S.SC) MR MANOJ (SCI) MR ANURANJAN (SCI) MR VINOD (MATHS) MS SONIA (IP) MS ADITI (CS)	98/100 of 1 students in Class X 97/100 OF 1 STUDENT 98/100 OF 2 STUDENTS 98/100 OF 1 STUDENT 97/100 OF 2 STUDENTS 97/100 OF 1 STUDENT 96 /100 OF 2 STUDENTS

ENGLISH CORE [301]	98	XII A	ECONOMICS [030]	90	XII C
HINDI CORE [302]	99	XII B	ECONOMICS [030]	90	XII D
MATHEMATICS [041]	99	XII A	HISTORY [027]	96	XII D
PHYSICS [042]	96	XII A	GEOGRAPHY [029]	98	XII D
PHYSICS [042]	96	XII B	GEOGRAPHY [029]	98	XII E
CHEMISTRY [043]	98	XII A	GEOGRAPHY [029]	98	XII E
BIOLOGY [044]	89	XII B	COMPUTR SCIENCE [083]	96	XII A
ACCOUNTANCY [055]	95	XII C	COMPUTR SCIENCE [083]	96	XII A
ACCOUNTANCY [055]	95	XII C	INFO. PRAC. [065]	97	XII C
BUSINESSSTUDIES [054]	96	XII C	POLITICAL SCI. [028]	96	XII D
ECONOMICS [030]	90	XII C	POLITICAL SCI. [028]	96	XII E

99/100 of 2 students in Class XII

**(iv) Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	12.08.2025	28.7.2025	

Finalization of CCA schedule	01.04.2025	1.4.2025	
Value Education Programme/Awakened Citizen Programme	15-12-2025		
School Annual Day/ Sports Day	July/October		
Educational Excursions	Upto 31-01-2026		
Adventure Activities	Upto 31-10-2025		
Health Checkup of Students	30-12-2025		
National Adolescence Education Programme	Upto 31-10-2025		
Library Week	November 2025	14-20 Nov	
Book Fair	15.11.2025	20.11.2025	
EBSB/KALA UTSAV	21.10.2025	13.08.2025	
Art Exhibition	28.09.2025		
Bal Mela (Under NIPUN)	30.10.2025		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Conducted every month		
RBVP	Oct -Nov 2025	4 Dec 2025	
National Children Science Congress	30.06.2024		
Publication of Vidyalaya Patrika	Upto July	August	e-patrika
News Letter	Upto July	Quarterly updated	
Scout & Guide Activities:			
1. Pratham Sopan Test	Aug 2025		
2. Dwitiya Sopan Test	Feb 2026		
Cub & Bulbul Activities:			
1. Prathama Charan	Oct,2025		
2. Dwitiya Charan	Jan,2026		
3. Tritiya Charan	April 2026		
Any Other			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	1-5	1	Remedial Classes
2	6-12	2	Remedial Classes, Extra Classes

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
300	300

**(vii) NCC**

Wing (Army/Navy/Airforce)	No. of Troops	No of Students
ARMY	2 HALF TROOPS	100(50 JD + 50 JW )

**(viii) NSS**

Teacher Head	No of Students
--	-

**(ix) SCHOOL BAND Type of School Band**

School Band	No. of Students Trained
Teacher Head	

**(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26**

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	-	-	-	-
National Children Science Congress	-	-	-	-
RBVP	100	-	8	-
INSPIRE AWARD-Manak	100 %	-	5	-
YUVIKA	-	-	-	-
PRAYAAS	100 %	-	-	-
VIGYAN JYOTI				
JIGYASA	-	-	-	-
EBSB	100	-	-	-
Kala Utsav	100	-	-	-
Youth Parliament	100	-	53	-

**Games & Sports:**

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Athletics, Badminton, Basketball, Boxing, Chess, Football, Handball, Kho-kho, Kabaddi, Yoga, taekwondo, volleyball	100%	-	150	100
<b>Scout &amp; Guides</b>	Pravesh 100 %	Golden Arrow -	Rajya Puraskar 25	Rashtrapati Puraskar 20
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

**3- ADMINISTRATION & FINANCE**

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievement

				nts/ Status Report
1	Maintenance of Records	DONE	28.04.2024	30.04.2025
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	DONE	28.04.2024	30.04.2025
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	04 pending PRT's because of Bridge Course	After completing the bridge course	
1.3	Staff attendance Register with Leave entries	COMPLETED	30.04.2025	30.04.2025
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL	NIL	Nil
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	DONE	31.12.2024	31.12.2024
1.6	Verification of Caste Certificates	DONE	31.12.2024	31.12.2024
2	<b>Selection of staff for contractual appointments</b>	Contractual staff to be appointed against vacancies	01-04-2025	01-04-2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Ist Meeting held on 8.8.2025 2 <sup>nd</sup> meeting scheduled in Dec 2025 3 <sup>rd</sup> meeting Feb 2026	-	-
4	CBSE Affiliation	Active	31.03.27	31.03.27
5.1	Class Attendance Register and data of Fee collection	Maintained	-	-
5.2	Students Admission & TC issue register	Maintained	-	-
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-	-	-
6	Construction Works:	-	-	-
	i) Maintenance & Repairs	Special Repairs	31-03-2025	31-05-2025
	ii) Development work	Conference Room	-	-
	iii) Colouring/White washing of school building and staff quarters, etc.	Primary done on June 2025	-	-
	iv) Proposal for additional class room	-	-	-
7	Transfer of land/execution of lease deed etc. if required	-	-	-
8	Annual stock verification/ condemnation & Disposal of condemnation Article	DONE	31.03.2025	31.03.2025
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	-	-	-

9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	-	31.03.2025	31.03.2025
10	Financial Management			
	i) Budget proposals	-	31.08.2025	-
	ii) Revised Estimates	-	31.08.2025	-
	iii) Rectification if any	-	-	-
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)</b>			
	Activity	Target Date	Actual Date of Completion	
	Timahi Meetings	31 June-25, 30 Sep-25, 31 Dec-25, 31-03-2026		
	Installation of Bilingual Sign Boards	69 Installed	NA	
	Installation of Achievement Boards (Bilingual)	2 Installed	NA	
	Installation of Incumbency Boards (Bilingual)	Installed	NA	
	Availability of bilingual rubber stamps	37 Available	NA	
	Report sent to RO for all Meetings	Yes		
	Reports Sent to TOLIC/ Official Language Site	Yes		

## 12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in 2025 %
100%	96.8%

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>(A)</b> Internal Audit Para	5	31.03.2026	-	-
<b>(B)</b> A G Audit Para	3	31.03.2026	-	-

## 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NA	NA

## 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

### (A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#)\*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	7 April 2025	Students uniform checking and discipline	Maintain Discipline
2	24-30 April 2025	JAL Pakhwada	Organized

**(B) - FOR TEACHERS**

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	10	Notebook Checking, Punctuality, IFP Use, CBQ, 100% attendance	Teachers doing Notebook correction sincerely
2	ICC	1	To resolve complaints	Complaints Resolved

**(C) - FOR PARENTS**

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? No

Number of PTMs conducted 4

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	PTM	For classes 1 to 12 (07.05.2025)	Conducted Successfully
2	PTM	For classes 1 to 12 (05.07.2025)	Conducted Successfully
3	PTM	For classes 3 to 12 (7.10.2025)	Conducted Successfully
4	PTM	For class 12 & 10 (23.11.25 & 25.11.25)	Conducted Successfully

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Awareness Campaign in Vigilance awareness Week, Swachhta Pakhwada, Grand Parents Day	To make students aware about swachhta and vigilance	Target Acrievged	Different activities performed as per KVS letter.

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Awareness Campaign	To make students aware about the environment	-	-

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted? Yes
- Number of Activities Organized (2024- 2025):2
- Number of Classes/ Sessions taken by Alumni (2024 2025): No
- Activities Planned under Alumni (2024 - 2025): 2
- Any other contribution by Alumni in the Vidyalaya: \_

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	-	-
2	Academic/Sports/arts/crafts events	-	
3	Improved support for children with special needs	Workshop conducted on CWSN	-
4	School as "Samajik Chetna Kendra"	-	-

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

**5- INCLUSIVE PRACTICES****(A) Detail of Admission**

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	480	50	Class 1 and balvatika 1	
DA (CWSN)	3	1	Class 1 and balvatika 1	
MINORITIES				

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor		Yes	Yes	
Ramp to the first floor		Yes	Yes	
Wheel chair		Yes	Yes	
Sign board		Yes	Yes	
Wash rooms		Yes	Yes	
Furniture		Yes	Yes	
Sports facilities offered		Yes	Yes	
Academic resources offered		Yes	Yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged? No

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

Yes

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents		
	Students		

**SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

## Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)  
[https://drive.google.com/drive/folders/1YU\\_n7ZZwetF9LQIB84P-pFT9HoZgi9XV?usp=drive\\_link](https://drive.google.com/drive/folders/1YU_n7ZZwetF9LQIB84P-pFT9HoZgi9XV?usp=drive_link)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)  
[https://drive.google.com/drive/folders/1tA-xpPlvY8w6e4iWhXBpV8cmhrKv1JgF?usp=drive\\_link](https://drive.google.com/drive/folders/1tA-xpPlvY8w6e4iWhXBpV8cmhrKv1JgF?usp=drive_link)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)  
[https://drive.google.com/drive/folders/1jmddrOrLM8sAM7ZML-L\\_3pnNwGjdcwO6?usp=drive\\_link](https://drive.google.com/drive/folders/1jmddrOrLM8sAM7ZML-L_3pnNwGjdcwO6?usp=drive_link)
4. Achievements in Sports\* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/13LaKW-NSnwh41klUn4zC0cVr08lx1Hlq?usp=drive\\_link](https://drive.google.com/drive/folders/13LaKW-NSnwh41klUn4zC0cVr08lx1Hlq?usp=drive_link)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)  
[https://drive.google.com/drive/folders/166lpZLkLuxAPD4eQMwYqng82gN5q3G4B?usp=drive\\_link](https://drive.google.com/drive/folders/166lpZLkLuxAPD4eQMwYqng82gN5q3G4B?usp=drive_link)
7. Science Activities and Achievements \* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1gG7hFmaGVF7NPmc4pTnCR1fnQLAiU4sB?usp=drive\\_link](https://drive.google.com/drive/folders/1gG7hFmaGVF7NPmc4pTnCR1fnQLAiU4sB?usp=drive_link)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)  
[https://drive.google.com/drive/folders/1dHYpoe\\_PcTrbNds6ImS4OhGa\\_GM7aAzZ?usp=drive\\_link](https://drive.google.com/drive/folders/1dHYpoe_PcTrbNds6ImS4OhGa_GM7aAzZ?usp=drive_link)
9. Building Plan:\*( Upload photographs -one each)  
[https://drive.google.com/drive/folders/1cCKqF-EqcPHqVIBG\\_YPRH-dP2zOwAlm7?usp=drive\\_link](https://drive.google.com/drive/folders/1cCKqF-EqcPHqVIBG_YPRH-dP2zOwAlm7?usp=drive_link)
10. Assets (Music) (Upload photographs -max. two)  
[https://drive.google.com/drive/folders/1cmX5Tnfufpzhp2fy5UQXwCeNfvu7bAI1?usp=drive\\_link](https://drive.google.com/drive/folders/1cmX5Tnfufpzhp2fy5UQXwCeNfvu7bAI1?usp=drive_link)
11. Medical Room Facilities \*(Upload photographs -max. two)  
[https://drive.google.com/drive/folders/1fInmPdktXRGInWJBZX2hde0EwMmdF0tj?usp=drive\\_link](https://drive.google.com/drive/folders/1fInmPdktXRGInWJBZX2hde0EwMmdF0tj?usp=drive_link)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)  
[https://drive.google.com/drive/folders/1xsn6nXAWJ2DKG601BgGOH9zXnIcFmN3i?usp=drive\\_link](https://drive.google.com/drive/folders/1xsn6nXAWJ2DKG601BgGOH9zXnIcFmN3i?usp=drive_link)
13. Safety Plan\* (Upload photographs -one of each)  
[https://drive.google.com/drive/folders/1JN7uN7ugpYyu8bOqUPwe2EyhdFUubNEc?usp=drive\\_link](https://drive.google.com/drive/folders/1JN7uN7ugpYyu8bOqUPwe2EyhdFUubNEc?usp=drive_link)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)  
[https://drive.google.com/drive/folders/1bu9Ec24R8ermkbkR2VpVRqSaPrwmydxn?usp=drive\\_link](https://drive.google.com/drive/folders/1bu9Ec24R8ermkbkR2VpVRqSaPrwmydxn?usp=drive_link)
15. School Staff Training/Mass Drill:\*( Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)  
[https://drive.google.com/drive/folders/1VnUri9yBZdA8v9GRkrSIwdYesraVbzau?usp=drive\\_link](https://drive.google.com/drive/folders/1VnUri9yBZdA8v9GRkrSIwdYesraVbzau?usp=drive_link)
17. Teachers' Achievements\* (Upload relevant documents)

[https://drive.google.com/drive/folders/1Xpzn1aE9EiPlptFbqx4VjiOnoRDIM2kv?usp=drive\\_link](https://drive.google.com/drive/folders/1Xpzn1aE9EiPlptFbqx4VjiOnoRDIM2kv?usp=drive_link)

18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)

[https://drive.google.com/drive/folders/1TIN5t1msORHTlzSNixjfvhcFiFAIlgBa?usp=drive\\_link](https://drive.google.com/drive/folders/1TIN5t1msORHTlzSNixjfvhcFiFAIlgBa?usp=drive_link)

19. Alumni \* (Upload photograph of activities)

[https://drive.google.com/drive/folders/1Aa947jva-o--HKnc0\\_BjRlhK2rPdSq8K?usp=drive\\_link](https://drive.google.com/drive/folders/1Aa947jva-o--HKnc0_BjRlhK2rPdSq8K?usp=drive_link)

20. Facilities offered for CWSN\* (upload photograph(s) – one of each)

[https://drive.google.com/drive/folders/1j8QPL-ONYfDQuuwJB5apYn6UYeMQaTGi?usp=drive\\_link](https://drive.google.com/drive/folders/1j8QPL-ONYfDQuuwJB5apYn6UYeMQaTGi?usp=drive_link)

21. Student Council Meetings \*(Upload Photographs and minutes of meetings)

[https://drive.google.com/drive/folders/1RIME8UqY5Tk3cqWbU2yVfBl15zixIRXm?usp=drive\\_link](https://drive.google.com/drive/folders/1RIME8UqY5Tk3cqWbU2yVfBl15zixIRXm?usp=drive_link)

22. Any other Document(s)