

# केन्द्रीय विद्यालय संगठन, नई दिल्ली Kendriya Vidyalaya Sangathan, New Delhi

# **VIDYALAYA**



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ANNEXURE - 1

## VIDYALAYA PLAN (2024-25) PART – A

## <u>1-VIDYALAYA PROFILE</u> 1(A)-GENERAL INFORMATION

NAME OF THE	DM CHDI V ere derive	REGION	Trues of		
	PM SHRI Kendriya	KEGION	Type of		
VIDYALAYA	Vidyalaya No1		BuildingA1/A/B/C/D/E		
	Udhampur Garhi	Jammu	С		
SCHOOL CODE	1700	AFFILIATION NO.*	700005		
		<mark>(upload affiliation</mark>			
		Letter issued by			
		CBSE)			
YEAR OF	1965	SECTOR	DEFENCE		
ESTABLISHMENT					
GEOGRAPHICAL	32.9063 ° N. 75.0996 ° E	UDISE No.	01102402302		
LOCATION					
(COORDINATES)					
AREA	12.05 ACRE	TOTAL AREA (Built	48764 sq m		
(Built up in meter square)		up in meter square)			
ADDRESS OF THE	PM SHRI KV No.1	CONSTITUENCY OF	UDHAMPUR		
VIDYALAYA	Udhampur,Near Chinar	THE VIDYALAYA			
	Complex, Udhampur				
e-Mail of the Vidyalaya	prkv1udh@gmail.com	RURAL/URBAN	RURAL		
PM SHRI SCHOOL	YES	IF YES, SANCTION	2022		
		YEAR			
NAME OF THE		Landline (o)- 01992-242			
PRINCIPAL	Mrs. SWATI BANSAL	Landline (R)- 01992-242	290		
		Mobile-8847218853			
		E-mail- swatibansalkv@g	gmail.com		
DATE OF JOINING IN	PRESENT KV-06- 10 –	PRESENT POST- PI	RINCIPAL		
	2023				
NAME OF THE PERSON	Mrs. Rachna Sharma	·			
WHO CAN BE					
CONTACTED IN		Mobile No.9419208440			
ABSENCE OF					
PRINCIPAL					
NAME OF THE	Brig. Anil Jaithalia	Landline (o)- 2261 (Army	y)		
<u>CHAIRMAN</u> *	_	Landline (R)-			
(Upload list of VMC		Mobile-8968539001			
Members approved by		E-mail-			
KVS RO)					

	ADDRESS OF THE CHAIRMAN OFFICE	Dy. GOC HQ 71 Sub Area.	
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## 1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

		(I)	ST	UDENTS	5 EN	ROL	MENT	POSI	TION			
PRIORITY CATEGORY WISE	Ι	II		III	IV	V	V		VI		ΤΟΤΑ	L
BOYS	412	14		224	1	2	50	4	0		1167	
GIRLS	413	10		216	1	7	43	5	0		1091	
	TOTAI		- I	l								2258
SOCIAL CATEGORY WISE		SC		SI	۲		OBC (	CL)	OBC (NCL)	G	EN	TOT AL
BOYS		233		49			10	2		7	'83	1167
GIRLS		205		48			82	2		7	'56	1091
	TOTAI	L										2258
COMMUNIT Y	HIN DU	MUSLI M	SIK H	CHRIS AN			DDHI ST	JAIN	J ZOROA		OTH ER	TOT AL
BOYS	1121	39	6	1		0		0	0		0	1167
GIRLS	1042	37	9	3		0		0	0		0	1091
	TOTAI											2158
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	1	OPEDICA LLY LENGED	С	VISUALLY CHALLENGED			HEA C IMP E	G PAIR	AUTISTI C	OTI	HERS	TOT AL
BOYS	6		1				2		1			10
GIRLS	0		0	0					1			3
	TOTAI	L										13

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24									
PRIORITY CATEGORY WISE	Ι	II	III	IV	V	VI	TOTAI	L	
BOYS	96	2	10	0	27	NA	135		
GIRLS	83	4	8	0	23	NA	118		
	TOTAL							253	

SOCIAL CATEGORY WISE	SC						OBC	OBC (CL) C (N		GEN		TOT AL	
BOYS		22		09		3		26		75	135		
GIRLS	21					07		1		17	2	72	118
	TOTAL											253	
COMMUNI TY	HIN DU	MUSL IM	SII	ΚH	СН	RISTIA N		DDHI ST	JAIN	J ZORO IA		OTH ER	TOT AL
BOYS		4	2		0		0		0	0		0	6
GIRLS		5	1		0		0		0	0		0	6
	TOTAL							12					
DIVYANG WITH SPECI per RPwD identified	AL NEE Act 2016	EDS (As 5, 21	ORTHOPEDIC ALLY CHALLENGE D		VISUA CHALI EI	LENC	G N IM	ARI IG PAI ED	AUTIS TIC	OTI	HERS	TOT AL	
BOYS			2			0		0		0	1		3
GIRLS			0			0		0		0	0		0
	TOTA	Ĺ											3
ADMISSIONS UNDER "RTE"				SC		ST	-		BC CL)	EWS / BPL		A / VSN	TOT AL
<b>BOYS</b> 15			15	3			2		6	0		26	
GIRLS	GIRLS			2		1		7	0		24		
	TOTA	L											50

## 1(B)(ii) STAFF POSITION

		STA	FF POS	SITION											
Cadre	Staff Sanctio <u>ned*</u> (Upload staff sanction letter from KVS)	In Position					Category wise					DIFFERENTLY ABLED			
		Ma le	Fem ale	Thir d Gen der	Tot al	S C	S T	OB C (C L)	OB C (NC L)	Minor ity	Gen/ Unreser ved	O H	V H	H H	Oth ers
Principa 1	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
VP/Princ ipal Gr.II	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
PGT	18	7	7	0	14	1	1	0	3	0	9	0	0	0	0
TGT	23	8	11	0	19	5	2	0	4	0	8	0	1	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
PRT	30	1	28	0	29	5	0	0	7	0	17	0	0	0	0
PRT (MUSIC )	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
SSA	2	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	2	2	0	0	2	0	0	0	1	0	1	0	0	0	0
LIBRAR IAN	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
SUB STAFF	8	5	1	0	6	2	1	0	1	0	2	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	92	28	50	0	78	1 4	4	0	17	0	43	0	1	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

S1. No	Post	Gender	Date of Appointment
1	Counsellor	MALE	01-04-2024

2	Nurse	FEMALE	01-04-2024
3	Doctor	-	-
4	Sports Coach	MALE	01-04-2024
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)	-	-
7	Any Other	-	-

## 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: To foster a sense of belonging, and leadership among students. Mission Statement of the Vidyalaya: To keep the flag of KVS and the country high.	Mission: Continuous Process	
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long-term Plan: Sports Infrastructure. Academic achievement with zero remedial. Short-term Plan:	Long Term plan: Continuous Process Short Term plan: Continuous Process	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Class 9 to 12 zero failure Display boards and ambiance improvement 10 Bagless days		
4	Any other project undertaken by the vidyalaya	ZOO for students Zero Remedial student from 1 to 5	31.10.24 31.10.24	

## **<u>1- INFRASTRUCTURE PLAN</u>**

## (A) - Building Plan:\* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	1	Nil	Nil
Class Rooms	80	NIL	Nil
Smart/e-Class Rooms	23	25	Nil
Physics lab	1	Nil	Nil
Chemistry lab	1	Nil	Nil
Bio lab	1	Nil	Nil
Jr. Science lab	1	Nil	Nil
Geography Lab	1	Nil	Nil
Computer Lab	3	1	Nil
Maths Lab	1	Nil	Nil
Digital Language Lab	1	Nil	Nil
Social Science Lab	0	Nil	Nil
Vocational Lab/Composite Lab	0	Nil	Nil
Yoga Room	0	Nil	Nil
Medical Room	1	Nil	Nil
Art Room	1	Nil	Nil
Resource Room	1	Nil	Nil
ATL LAB	1	Nil	Nil
Music Room	1	NIL	Nil
Activity Room	1	nil	Nil
Staff Room	2	Nil	Nil
Conference Hall / Auditorium	0	Nil	Nil
Games & Sports Room		Nil	
Library	1		NIL
Children's Park	1	1	yes
	2	Nil Nil	Nil Nil
Playgrounds Garden			
	2	Nil	Nil
Science/ Maths Park Admin Office	1	-	-
	1	-	-
Canteen	NIL	-	-
Hostel	-	-	-
Bathrooms: (Total)	7.2		
I. Boys	7+2	-	-
II. Girls	7+2	-	-
Toilets: (Total)	7.2		
I. Boys	7+2	-	-
II. Girls	7+2	-	-
Facilities for the disposal of sanita I. Incinerator			
	1	-	-
II. Vending Machine	1	-	-
Green school initiatives:			
I. Herbal Garden	1	-	-
II. Kitchen Garden	1	-	-
III. Medicinal Garden	-	-	-
IV. Composting Pit/	1	-	-
Vermicompost pit			
V. Swachha Vidyalaya	-	-	-
implementation			
VI. Rain water harvesting,	-	-	-

Water treatment								
VII. Availability of solar	-	-	-					
plant, Use of LED lights								
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)								
i. Ramp	02	-	-					
ii. Special Toilet	2	-	-					
iii. Wheel Chair	04	-	-					
Barrier free access								

## (B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	800	10 repair+75 new	-
Single Desk	279	10 repair	-
Teacher's Table	25	-	-
Teacher's chair	95	-	-
Almirah	90	-	-
Computer Table	41	-	-
Computer Chair	50	-	-
Lab Table	07	-	-
Lab Stools	100	-	-
Bed for Medical Room	1	-	-
Podiums	3	-	-

## (C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
1.PHYSICS LAB	2 A.C's, 01 Multimedia Projector, 01 Computer, 01 Printer	Transformer Kit, Physics Experiment Kit with data logging, Dia-Para and Ferromagnetism, Laser Ray Kit, Bell Experiment, Melting Point Apparatus, Free Fall Apparatus, Linear Air Track with Tuner, Law of Motion Kit, Biology Model set for Junior Science Lab, Biology Model set, Diode Laser Kit. Physics Experiment Kit with datalogging accessories.	
2.CHEMISTRY LAB	2 A.C's, 01 Multimedia Projector, 01 Computer, 01 Printer	Melting Point Apparatus, Chemistry Kit with Datalogging, Chemistry kit with datalogging accessories	-
3.BIO LAB	01 Multimedia Projector, 01 Computer	Exp. Kit with Data logging, Digital Microscope, Stereo Zoom Microscope, Einstein Tablet-	-

		Handheld	
4.JR.SC. LAB	01 Projector, 01	DLP Projector, Optical	-
	computer	bench, astronomical	
		telescope, Biology	
		model set, compound	
		microscopes.	
5. COMPUTER LABS (3)	6 A.C's	02 Projectors,91 PCs	-
		and 03 Printer,02	
		Visualiser	
6. GEOGRAPHY LAB	Computer-1	Map stand -2	3d physiographic models - 7
		Alimarh-3	
		Book shelves-2	
		Weather equipments-	
		Dry and Wet	
		thermometer-2	
		Max and Min	
		thermometer-2	
		Android Barometer-2	
		Magnetic Compass-2	
		Measuring tape-4	

## (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
COMPUTERS	209	10	-
PRINTER	15	05	-
MAGIC STUDIO	3	-	-
MP3 RECORDER	02	0	-
PROJECTOR SONY	06	-	-
APPLE KIT	06	-	-
AC	06	-	-
MICROSOFT	06	-	
ADOBE	0	-	-

## (E) - Assets (Library)

S1. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	06	nil	-
2	Chairs	70	-	-
3	Almirah	15	1	-
4	Bookshelves	21	10	-
5	Interactive panel	0	-	-
6	Desktop Computers	3	-	-
7	Books in Hindi	6019	250	-
8	Books in English	8100	150	-

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#### Articles Proposed **S1**. Available in Remark Acquisition/ No. No. Repair (2024-25) 1 Harmonium 04 nil 4 Repaired Synthesizer (Key Board) 2 02

#### Assets (Music) (Upload photographs -max. two) (F) -

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3	Tabla	01	0	-
4	Dholak	02	0	-
5	Congo	02	-	-
6	Flute	-	-	-
7	Voilin	-	-	-
8	Mouth organ	-	-	-
9	Khanjari	-	-	-
10	Dufflee	-	-	-
11	Miracus	01	-	-
12	Marching Triangle	-	-	-
13	Marching drum	-	-	-
14	Symbate	-	-	-
15	Jazz drum set	-	-	-
16	Any other	-	-	-

## (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience /	Speaker/Megaphone	2	2	-
Skill Courses	Column Speaker	12	12	
	Mic	6	4	
	Amplifier	3	2	
	Mic Stand	8	4	
	Microphone	4	4	
	Battery12V	3	2	
	Genset Battery	2	-	
	Color Mike	2	2	
Art & Culture	-	-	-	-
Sports	-	-	-	-
Gardening	-	-	-	-
Scout and Guide	-	-	-	-
Any other	-	-	-	-
department				

## (H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
WATER COOLERS	14	05	-
Xerox Machine	1	-	-

## (I) - <u>Medical Room Facilities</u> \*(<u>Upload photographs -max. two</u>)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1	-	-
Infrared Thermometer	02	-	-
Medical Bed	01	-	-
Wheel Chair	04	-	-
Almirah for Medicine	01	-	-
Stethoscope	01	-	-

Sphygmanometer	01	-	-
Glucometer	0	01	-
Sanitizer dispenser	-	-	-
Pulse oximeter	-	-	-
Stretcher	-	-	-
Oxygen Cylinder	-	-	-
Medical Examination Table	-	-	-
Eye Testing Drum	02	-	-
Others	-	-	-

#### (J) - <u>Suggestion Box/Student Gratitude Box</u>\* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every week: YES
- 3. Whether the record is being maintained regarding suggestions: YES
- 4. The Action taken on Suggestions: YES
- 5. Whether Gratitude Box is installed: NO
- 6. Whether the Gratitude Box is opened every week: NO

S.No	Suggestion	Action Taken
1.	Attendance	Done Regularly
	supervision	
2.	Disciplinary Issues	Resolved and conveyed to concerned teachers
3.	Furniture	Furniture ordered for class-11

## **1.1- SAFETY & SECURITY**

## (A) -(i) Safety Plan\* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	52	32 Functional	All departments and corridors	Newly constructed Building	30	
Fire Alarm	0	0		NA		
CCTV Camera **	16	functional	-	-	50	
Public Announcement System	03	03 functional	VP Room Primary Secondary	New Primary Wing	02	
	-	-	-	-	-	

## (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	12 aquagaurds	02 commercial	02
Water purifier & water coolers	12 aquagaurds	02 commercial	
<b>Emergency Lighting System</b>	NIL	-	-

First Aid Kits	Medical Room	05	05
<b>Emergency Evacuation Plan</b>	YES	Hooter to be installed	-
<b>Emergency Communication</b>	Yes	-	-
System			
Water Tanks	25	-	-
Sanitation Supplies/ facilities	Yes	-	-
for Disposal			
Boundary wall/ Fencing	Yes	-	-
Exit/Entrance Gate	Yes	-	-
Display of Emergency Phone	-	-	-
Numbers			
Display of Vidyalaya Map	-	-	-

## (iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
03	03	-	Outsourced

## (B) - <u>School Staff Training/Mass Drill:</u>\* (Upload photographs -one of each )

Training Area	No of Staff & Students	Proposed Plan for training (2024-
	Trained	25)
A. Evacuation Drills	2700	YES
B. Basic First Aid/ First Responder	05	YES
Skills		
C. Safety Training	1000	YES
D. Use of Fire Extinguisher	200	YES
E. How to turn off electricity, water	2300	YES
and gas		
F. Psychological First Aid	NIL	NIL
G. Other:	2700	YES
_		

## (C) - <u>MANDATORY CERTIFICATES\*</u> as per CBSE Affiliation norms <u>(Upload photographs -</u> each )

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	16-09-2019	15-09-2024
	Building safety certificate	28-06-2024	31-03-2025
	Water and sanitation certificate	-	-

## (D) - SCHOOL RESPONSE TEAMS

S1.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs. Rachna	1 Mr Deepak PRT 2 Mr. Sanjay Purohit 3. Mrs. Sukhwinder Bali TGT S.Sc.	9419208440
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Sanjay Purohit	<ol> <li>Mr. Sandeep PGT</li> <li>History</li> <li>2Ms.Mousami PGT Eco.</li> <li>Mrs. Vandana Sehrawat</li> <li>PRT</li> <li>4 Ms. Sakshi PRT</li> <li>5Ms. Niharika Kukreti</li> <li>PRT</li> </ol>	7006296213

3.	First Aid & Medical Team	Mr. Rahul TGT SST	1All PET's 2 All Class Teachers	9541147751
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ms. Divya	1 Mr. Deepak 2 Mr. Satish 3 Mr. Rajveer	8708939780
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Sanjay Purohit	1 Mr Uday 2 Mrs Shreshta Bhatia PGT commerce 3 Mrs. Sukhwinder Bali TGT S.Sc. 4. Mrs Swati PRT	7006296213
6.	Grievance Redressal Committee	Mrs Swati Bansal	<ol> <li>Ms Sukhwinder Bali</li> <li>TGT SST</li> <li>Mr. Sandeep PGT</li> <li>History</li> </ol>	8847218853

## **<u>2- ACADEMIC</u>**

## (2.1)- ACHIEVEMENTS AS ON 31st March, 2024

## (A) - Curricular Achievements

	E	XAMINATI	ON (CBS	E) (FOI	R LAST	RESULT I	DECLAIRE	ED BY CBS	E)
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%- 89%	% of students scoring marks between 60%- 74%	Name of position Holders
XII (Sc.)	47	47	46	97.87	67.39	3	16	27	1.ANTRA SANMOTRA 2. SOMANSU 3. SOUHARD GUPTA
XII (Comm.)	36	36	34	94.44	55.21	1	11	18	<ol> <li>1. KHUSHI SINGH</li> <li>2. Palak Bhagat</li> <li>3. Daksh Sharma</li> </ol>
XII (Hum.)	77	77	77	100	63.80	6	34	29	1. HRISHITA GURJAR 2. SHRISTI YADAV 3. RANBIR SINGH
X	160	160	160	100	62.77	9	58	60	<ol> <li>RUPASHI GUPTA</li> <li>VATSAL GUPTA</li> <li>AAKRITI</li> <li>KUMARI</li> </ol>
	E	EXAMINATI	ON (Hon	ne)					
XI (Sc.)	75	75	68	91	49.8	1	13	31	1. PUJA GHOSH(95%) 2. RITU RAJ (87.8%) 3. URVI (87.6%)

XI (Comm.)						0	06	18	1. SAMARTH (84.8) 2. SANIYA SHARMA (84.8) 3. KANAV SHARMA
	38	38	36	95	49				(83.6)
XI (Hum.)	103	103	89	86	44.7	0	15	37	1. KRITIKA PANDIT(88) 2. MANVI JAMWAL(87.6) 3. KANGANA MAHAJAN(85.6)
IX	228	228	201	88	43.8	19	44	49	1. ROSHNI BHAGAT(95.4) 2. SUNANDAN SHARMA (94.8) 3. BHANANA ANTHAL(94.6)

## (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

## 1) Foundational Stage

Class	Learning Att 2023 - 2024 (%			nts for th	ne year	Target for th <b>Students</b> )		Remarks			
	A+ Grade	A+ABCDGradeGradeGradeGrade									
			Grade					Grade			
Ι	12.44	0	24	55	18	3	0				
II	10.66	37.33	28.88	23.11	0	20	55	20	5	0	

## 2) Preparatory Stage

Class	Learnir year 20	0				the	Target for the year 2024 - 2025 (% of Students)						Remarks
	90% 75%- 60%- 45%- 33%- Below							75%-	60%-	45%-	33%-	Below	
	and 89% 74% 59% 44% 33%						and	89%	74%	59%	44%	33%	
	above						above						
III	14.41	43.23	25.32	12.22	3.93	0	28	55	12	5	0	0	
IV	10.44 42.28 26.86 17.41 2.98 0						20	55	20	5	0	0	
V	9.6	25.2	34	22	9.2	0	18	50	20	10	2	0	

## 3) Middle Stage

Cla	ISS	Learnin year 202	0				the	0	Target for the year 2024 - 2025 (% of Students)					
		90% 75%- 60%- 45%- 33%- Below							75%-	60%-	45%-	33%-	Below	
		and 89% 74% 59% 44% 33%						and	89%	74%	59%	44%	33%	
		above						above						
VI		10.12	33.19	27.53	19.02	7.28	2.83	20 50 20 10 0 0						
VII		10	33.63	34.54	16.81	4.54	0.45	20	50	20	10	0	0	
VII	Ι	11.58	29.18	30.90	19.74	6.43	2.14	20	50	20	10	0	0	

4) Second	lary Stag	je											
Class		0	nment o 4 <b>(% of</b>			the	Target Stude		year 20	24 - 2025	(% of		Remarks
	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	90% and above	75%- 89%	60%- 74%	45%- 59%	33%- 44%	Below 33%	
IX	8.33	19.29	21.49	21.92	1.92         20.61         8.33         20         50         20         10         0         0								
Х	5.63	36.25	37.5	20.62	62         0         0         20         50         20         10         0         0								
XI	0.46	15.74	39.81	37.03	6.01	0.92	20	50	20	10	0	0	
XII	6.25	38.13	46.25	7.5	0	1.875	20	50	20	10	0	0	
S No.		CLASS % of Students who obtained 75% and above marks											
1		XI-XI	-XII 35/216 in % = 16.20 (xi only)										
2		IX-X				= 27.63	(ix only)	)					
3		VI-VI	II	42.57	7%								
4		III- V		47.77									
				% <b>of</b>	Studen	ts who c	obtained	l grade '	'B" an	d above			
5		I-II		46									
				LEAR	NING A	ATTAIN	MENT 1	FEST <mark>(S</mark>	AFA	L)			
Class								```		•	dents o	btained	75% and
CLASS	3									26.42			
CLASS	5									30.53			
CLASS	8									40.77%			
	LEARNING ATTAINMENT TEST (ORF)												
CLASS	SUBJE		WCI			WCPM		WCPI		WC			/CPM
		1	betweer	n 0 - 14	bet	ween 15	- 34   1	between 53	35 -	between	ı 54 - 69	>	· = 70
3	Hind	li	78	;		09		45		36	6		54
3	Englis		65	5		15		29		33	3		76

## C) QUALITY OF RESULTS

## (i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	0	0	0	0	0	-
Targets	5	5	5	5	5	5	5	-
Target for next session	5	5	5	5	5	5	5	-

## (ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship/	-	-	-
Examination			
No. of students Appeared	-	-	-
No of students Selected	-	-	-

Target for next session	-	-	-

## (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	-	-	-
No of Students Received	-	-	-
scholarship			

## (D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

#### a) Achievements in Sports\* (Upload certificates of position holders)

	Ν	UMBER C	DF PARTICIPANTS	NUMBER OF POSITION HOLDER				
<b>Region</b> Nation SGFI/Associations/Federation/KH		Region Nation SGFI/Associations/Fe		SGFI/Associations/Federati				
	al level	al	ELO INDIA (Open)	al level	al	on/ KHELO INDIA (Open)		
		Level			Level			
	151	53	01	51	4	-		

## b) School level and cluster level participation (Total 10 points)

Number of events organized	Percentage of	No of position holders
0	0	
	benchmark	
18	60	54
1	80	2
icipation in other competitions* <mark>(</mark>	Upload certificates of pos	<mark>sition holders)</mark>
Number of events the school	Number of	No of position holders
participated	Participants	_
-	-	-
	1 icipation in other competitions <sup>*</sup> ( Number of events the school	/inter house competitionsParticipants achieving benchmark1860180icipation in other competitions*(Upload certificates of posed)Number of events the schoolNumber of

State level		-	-		-			
Others		-	-		-			
d)	d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)							
	Stat	Status of Health checkup and follow up (%		Status of maintenance of Health card (% of				
	of completion)		completion)					
Primary	100	%		100%				
Secondary	100	%		100%				

## e) <u>EBSB / KALA UTSAV ACTIVITIES</u>\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School Cluster Regional National			School	Cluster	Regional	National Level	
level	Level	level	Level	level	Level	level	
NA	45	21	01	NA	11	01	01

## f) <u>SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)</u>

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional	KVS	National	Regional	KVS	National
	Level	National	Level	Level	National	Level
National Children Science	7	0	0	1	0	0
Congress						
Rashtriaya Bal Vaigyanik	6	0	0	1	0	0
Puraskar						
INSPIRE AWARD Manak	5	0	0	0	0	0
Maths Olympiad	0	0	0	0	0	0
(RMO/INMO/NMO)						
YUVIKA	0	0	0	0	0	0
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0

Others         0         0         0         0         0         0         0	
------------------------------------------------------------------------------	--

## g) Action taken by the school to promote scientific temper

		*
Sl.	Name of the activity (Activities performed under	Percentage of students participated
No	introduction of AI and other subjects as skill subject in	
	Class VIII/maintenance of ATL lab and activities	80%
	under it/Celebration of National Science Day etc)	
	National and International Activity if Any	-
	Skill Education	70%

#### h) <u>BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)</u>

Sl.	Number of part	icipants appeared for gi	Number of participants qualified in the stage					
No	stage(level)			(certificate awar	(certificate awarded)			
	Rashtrapati	Rajya	Tritiya	Rashtrapati	Rajya	Tritiya		
	Purashkar/Go	Purashkar/Chaturth	Sopan/Tri	Purashkar/Go	Purashkar/Cha	Sopan/Tri		
	lden Arrow	w Charan tiya		lden Arrow	turth Charan	tiya		
			Charan			Charan		
Scout	0	10	12+11	0	10	23		
&								
Guid								
es								
Cub	0	0	0	0	0	0		
&								
Bulb								
ul								

#### i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	Language skill development	95	-
2.	Psychometric test	95	-
3.	Career Guidance	95	-
4.	Skill development	95	-
5.	Foundation of class 11	95	-

#### (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. "Green Your School" Contest by IGBC

2. School Participated in the National Swachhata Award.

3. Inter- school competition

4. National Swachhata Award

(F) -Status of Foreign & Regional Language:

S.N	NAME	NC	O. OF STUDENTS ENROLLED FOR THE LANGUAGE												
0	OF THE	V	% of	VI	% of	VI	% of	Ι	% of	Х	No of	X	% of	XI	No of
	LANGU	Ι	stude	Ι	stude	II	stude	X	stude		stude	Ι	stude	Ι	stude
	AGE		nts		nts		nts		nts		nts		nts		nts
											certifi				certifi
											ed				ed
-	-	1	-	-	-	-	-	-	-	I	-	-	-	-	-

Cl	F 11		D	0/		r	<u>CI I '</u>	р 1
Class	Enroll	ment	Pass		P		Strategies	Remarks
			Achieved	Target	Achieved	Target	/ Plan of	
			(2023-24)	(2024-	(2023-24)	(2024-	Action	
				25)		25)		
	Previous	Current	Previous	Current	Previous	Current		
	Session	Session	Session	Session	Session	Session		
	(2023-24)	(2024-						
	· · · ·	25)						
XII (Sc.)	47	63	97.87	100	67.39	75	Budgeting	
. ,							subject	
							wise	
							timings	
XII	36	36	94.44	100	55.21	75	Remedial	
(Comm.)	50	50	54.44	100	33.21	75	Classes	
· ,	77	01	100	100	62.00	75		
XII (Hum.)	77	81	100	100	63.80	75	Emphasis	
							on Rule of	
							Practice	
X	160	203	100	100	62.77	75	Regular	
							Practice	
XI (Sc.)		67	91	100	49.8	75		
	75							
XI		33	95	100	49	75		
(Comm.)	38							
XI (Hum.)		81	86	100	44.7	75		
, , ,	103							
IX	228	236	88	100	43.8	75		

## (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

## (B) -

## (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Regular Subject Committee meetings conducted at the end of the month	To aware all the teachers about split up syllabus and the changes introduced by CBSE in assessment	Target Achieved	PGT PHYSICS, CHEMISTRY AND MATHS WORKSHOP DONE
21st century Skills	Adobe workshop,S2S	To make efficient use of Adobe express and S2S portal	Target Achieved	
Life Skills/Adolescent Education programme/Gender sensitization	Training through NCC, Scout & Guide and other cocurricular activities	To aware the students to know and utilize life skills	Target Achieved	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and	Planning with classroom teaching and lesson plan	Done during classroom teaching	Target Achieved	

blended learning			
Safety, Rights and security of	Conducted	To make	Target
children/POCSO Act/RTE Act	workshop	student and	Achieved
	regarding	teachers about	
	rights and	POSCO Act	
	security		
Inclusive and Equitable Education	Strategies to a	Make friendly	Target
-	special focus	environment	Achieved
	on CWSN	for the CWSN	
		and promote	
		inclusive	
		education	
Workshop for planning the TLM/Activity	Workshops	To train the	Targets
and graded assignments/Question Bank	conducted to	teachers to use	Achieved
	Prepare PPT	TLM in class	
	and Question	room	
	banks		
	TA7 1 1	T ( ' 1	Total
To familiarize teachers with the spirit	Workshop	To train the	Target
and content of NCF and Recommendations of NEP	conducted to	teachers for	Achieved
Recommendations of NEP	promote NEP and NCF	implementation of NEP	
To familiarize teachers with the	Done on time	To make	Taraat
curriculum documents and support	to time bases	teachers	Target Achieved
material brought out by CBSE	as when	uptodate with	Achieved
material brought out by CDOL	required	latest syllabus	
To familiarize teachers with the	Done on time	To make	Target
curriculum documents and support	to time bases	teachers	Achieved
material brought out by NCERT Like	as when	uptodate with	Achieved
Learning Outcomes & Exemplar	required	latest syllabus	
		and study	
		material	
Induction program for newly recruited	Workshop	To make	Target
staff member at Vidyalaya level	conducted by	teachers aware	Achieved
	FO, KVS RO	of rules	
	Jammu	regulations and	
		duties	
Any other training	Workshop for	To identify and	Target
	ATL was	use of different	Achieved
	conducted	electronic parts	
	with students	and sensors,	
	and Science	Introduction of	
	teachers.	useful tools and	
		resources.	

## (ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
PISA	NA	NA	NA	NA
PISA	NA	NA	NA	NA
SPIRAL LEARNING	NA	NA	NA	NA
JIGYASA	NA	NA	NA	NA

## (iii) <u>Teachers' Achievements\*</u> (Upload relevant documents)

Name of the Teacher	Achievements
Ms Ishu (10E)-Maths	99/100 of 3 students in Class X

Mr Sanjay Singh (10E)Sst Mr Anuranjan (10D)Sci	
Mr Satyam (geography) Mrs Shrestha(Accountancy) Ms Anita Contr. (CS)	99/100 of 3 students in Class XII

#### (iv) <u>Expected Co-curricular activities for 2024-25 (Current Session):</u>

Activities	Planned Targets/	Actual Date of	Remarks/ Shortfall (if
	Date of completion	Completion	any)
Investiture ceremony	12.08.2024	12.08.2024	
Finalization of CCA schedule	01.04.2024	01.04.2024	
Value Education Programme/Awakened Citizen	15-12-2024	15-12-2024	
Programme			
School Annual Day/ Sports Day	July/October	30.11.24	
Educational Excursions	Upto 31-01-2024		
Adventure Activities	Upto 31-10-2024	DEC 2024	
Health Checkup of Students	30-12-2024		
National Adolescence Education	Upto 31-10-2024	OCT UNDER PM SHRI	
Programme			
Library Week	November 2024		
Book Fair	15.11.2024		
EBSB/KALA UTSAV	21.10.2024	22.10.2024	
Art Exhibition	28.09.2024		
Bal Mela (Under NIPUN)	30.10.2024		
Club Activities- Eco Club,	Conducted every		
Democracy Club, Standard Club	month		
etc.			
RBVP	Oct -Nov 2024		
National Children Science Congress	30.06.2024	OCT 2024	
Publication of Vidyalaya Patrika	30.09.2024	10 Aug 2024	e-patrika
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test	Aug 2024		
2. Dwitiya Sopan Test	Feb 2024		
Cub & Bulbul Activities:			
1. Prathama Charan	Oct,2024		
2. Dwitiya Charan	Jan,2025		
3. Tritiya Charan	April 2025		
Any Other			

## (v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	1-5	1	Remedial Classes
2	6-12	2	Remedial Classes, Extra Classes

#### (vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
350	350

Airforce)		
ARMY	2 HALF TROOPS	100(50 JD + 50 JW )

(viii) NSS

(111) 1100		
Teacher Head	No of Students	
	-	-

## (ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Ms Pratima	05 (Boys Band)

# (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

Activities	Percentage of	8					
	participants at school Level	Cluster	Regional	National			
Maths Olympiad	-	-	-	-			
National Children	-	-	4	2			
Science Congress							
RBVP	100	-	4	2			
<b>INSPIRE AWARD-</b>	100 %	2	2	1			
Manak				-			
YUVIKA	-	-	-	-			
PRAYAAS	100 %	1	1	1			
VIGYAN JYOTI							
JIGYASA	-	-	-	-			
EBSB	100	25	10	1			
Kala Utsav	100	18	10	1			
Youth Parliament	100		55				
Games & Sports:							
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level			
Athletics,Badminton, Basketball, Boxing,Chess,Footba Il, Handball, Kho- kho, Kabaddi, Yoga, taekwondo, volleyba Il	100%	-	233	37			
		0.11					
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar			
	100 %	-	10	-			
OTHERS (Mention any sports, cultural, science,	Percentage of participants at school Level	Percentage of participants at	Percentage of participants at	Percentage of participants at			
international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)		Level(Fill the appropriate level)	Level(Fill the appropriate level)	Level(Fill the appropriate level)			

## **<u>3- ADMINISTRATION & FINANCE</u>**

S No	Activity/Programme	ctivity/Programme Planned achievement targets		Actual Date of Completi on/ Actual achievem ents/ Status Report
1	Maintenance of Records	-	30.06.2024	
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	DONE	01.07.2024	01.07.2024
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks		i) 31.12.2024 ii) 31.12.2024 iii)NA	i) 31.12.2024 ii) 31.12.2024 iii)NA
1.3	Staff attendance Register with Leave entries	COMPLETED	30.06.2024	30.06.2024
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL	NIL	Nil
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	DONE	31.12.2024	31.12.2024
1.6	Verification of Caste Certificates	DONE	31.12.2024	31.12.2024
2	Selection of staff for contractual	Contractual staff to be appointed	31-03-2024	28-02-2024
3	appointments Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	against vacancies -	-	-
4	CBSE Affiliation	-	31.03.27	31.03.27
5.1	Class Attendance Register and data of Fee collection	-	-	-
5.2	Students Admission & TC issue register	-	-	-
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	-	-	-
6	Construction Works:	-	-	-
	i) Maintenance & Repairs	Special Repairs	31-03-2025	31-03- 2025
	ii) Development work	Conference Room	-	-
	iii) Colouring/White washing of school building and staff quarters, etc.	Under Special Repairs	31-03-2025	31-03- 2025
	iv) Proposal for additional class room	-	-	-

7	Transfer of land/execution of lease	-		-	-
	deed etc. if required				
8	Annual stock verification/	DONE		31.03.2024	31.03.202
	condemnation & Disposal of				4
	condemnation Article				
	i) Disposal of e-waste through	-		-	-
	District e-waste proposal and				
	auction of Condemned articles				
9	Preparation of Vidyalaya Asset	-		31.03.2024	31.03.2024
	Register/ Maintenance of Stock				
	Register				
10	Financial Management				
	i) Budget proposals	-		31.08.2024	31.08.2024
	ii)Revised Estimates	-		31.08.2024	31.08.2024
	iii)Rectification if any	-	-		
11 Rajbhasha Implementation * (Upload Rajbhasa reopors in single file)					
	Activity	Target Date Actual D		l Date of Com	pletion
	5				
	Timahi Meetings	31 June-24, 30 Sep-24, 31 Dec-			
		24, 31-03-2025			
	Installation of Bilingual Sign	69 Installed	NA		
	Boards				
	Installation of Achievement	2 Installed	NA		
	Boards (Bilingual)				
	Installation of Incumbency	Installed	NA		
	Boards (Bilingual)				
	Availability of bilingual rubber	31 Available	NA		
	stamps				
	Report sent to RO for all	Yes			
	Meetings				
	Reports Sent to TOLIC/ Official	Yes			
	Language Site				

## **12.** Correspondence in Hindi

Target for the year 2024in %	Achievement in 2023%
100%	96.8%

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	8	31.12.2024	-	-
(B) A G Audit Para	5	31.12.2024	-	-

## 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NA	NA

## 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

## (A) - FOR STUDENTS

## <u>Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload</u> <u>Photographs and minutes of meeting</u>

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	12 Aug 2024	Students uniform checking and discipline	Maintain Discipline
2	04 Sep 2024	Hindi Pakhwada, Swatchta hi Seva	Organized

## (B) - FOR TEACHERS

S1 No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	5	Notebook Checking, Punctuality,	
2	ICC	1	To resolve complaints	Complaints Resolved

#### (C) - FOR PARENTS

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? Yes

Number of PTMs conducted 6

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	27 Sept,2024 Class 1 to 5 , class 9 to 12 CBSE	
		Registration, LOC	
	PTA	11 Sept 2024 class 9 to 12 APAR ID Generation	
	Parent	12 Aug PT1, 24 Aug 2024 Class 10 & 12 Remedial	
	Advocacy programmes	Class	
	Parent	10 May 2024, Class 6 to 12 Monthly Test, 19 Jan	
	awareness	2024 Class 10 to 12 Remedial Class	
	meetings		
	Any other		

## (D) - FOR COMMUNITY

S1. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub			
	ATL outreach			

## (E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Awareness		-	
Campaign in			
Vigilance			
awareness			
Week,Swachhta			
Pakhwada,Grand			
Parents Day			

## (F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
Awarness	To make students	-	-
Campaign	aware about the		
	environment		

## (G) -ALUMNI \* (Upload photograph of activities)

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)
   – only prominent members restricted to only 10
- > Whether alumni association is constituted? Yes
- ▶ Number of Activities Organized (2023- 2024): 1
- Number of Classes/ Sessions taken by Alumni (2023 2024): No
- > Activities Planned under Alumni (2023 2024): 2
- > Any other contribution by Alumni in the Vidyalaya: \_

# (H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

NT-	Area	Activity Planned	Achievement
No			
1	Sharing of	-	-
	Teachers/Resources/Contribution to		
	cluster		
2	Academic/Sports/arts/crafts events	-	
3	Improved support for children with special	Workshop conducted	-
	needs	on CWSN	
4	School as "Samajik Chetna Kendra"	-	-

#### (I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the voluntee r	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M& R work done)
Contribution in Generic Level services/activities		
Contribution in		

Sponsorship activities	
Contribution of	
assets/material/equipmen	
t	

## **5- INCLUSIVE PRACTICES**

## (A) Detail of Admission

Category	No of application received (2020)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

## (B) - Facilities offered for CWSN<sup>\*</sup> (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor		Yes	Yes	
Ramp to the first floor		Yes	Yes	
Wheel chair		Yes	Yes	
Sign board		Yes	Yes	
Wash rooms		Yes	Yes	
Furniture		Yes	Yes	
Sports facilities offered		Yes	Yes	
Academic resources offered		Yes	Yes	
Any other support offered				

(C) - Whether special educator is appointed / engaged? No

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? Yes

#### (E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
110	Teachers		
	Parents		
	Students		

#### SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC	25%	SCHOOL PLANT	20 %
	PROCESSES			
2.	COSCHOLASTIC	15%	ACADEMIC	40 %
	PROCESSES			
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION,	6.5 %
			MANAGEMENT & GOVERNANCE,	
			LEADERSHIP	
4.	HUMAN RESOURCES	10%	FINANCE	<b>4.5</b> %

5.	INCLUSIVE	10%	STAKEHOLDER SATISFACTION	10 %
	PRACTICES		AND AUDIT/ACTIVITIES	
			ORGANISED UNDER	
			COMMUNITY PARTICIPATION	
6.	MANAGEMENT AND	10%	INCLUSIVE PRACTICES	10 %
	GOVERNANCE			
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY	10%	OVER ALL OBSERVATION BY	1%
	SATISFACTION		AC/DC IN THE LIGHT OF THE	
			CONSTRAINTS FACED BY THE	
			VIDYALAYA	

## Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE) https://drive.google.com/drive/folders/1YU\_n7ZZwetF9LQIB84P-pFT9HoZgi9XV?usp=drive\_link

2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO) <u>https://drive.google.com/drive/folders/1tA-xpPlvY8w6e4iWhXBpV8cmhrKv1JgF?usp=drive\_link</u>

3. Staff Sanctioned\* (Upload staff sanction letter from KVS) https://drive.google.com/drive/folders/1jmddrOrLM8sAM7ZMI-

L\_3pnNwGjdcwO6?usp=drive\_link

4. Achievements in Sports\* (Upload certificates of position holders) <u>https://drive.google.com/drive/folders/13LaKW-NSnwh41klUn4zC0cVr08lx1Hlq?usp=drive\_link</u>

5. Participation in other competitions\* (Upload certificates of position holders)

6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders) https://drive.google.com/drive/folders/166lpZLkLuxAPD4eQMwYqng82gN5q3G4B?usp=drive\_li nk

7. Science Activities and Achievements \* (Upload certificates of position holders) <u>https://drive.google.com/drive/folders/1gG7hFmaGVF7NPmc4pTnCR1fnQLAiU4sB?usp=drive\_li</u> <u>nk</u>

8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)

https://drive.google.com/drive/folders/1dHYPoe\_PcTrbNds6ImS4OhGa\_GM7aAzZ?usp=drive\_lin k

9. Building Plan:\* (Upload photographs -one each) https://drive.google.com/drive/folders/1cCKqF-EqcPHqVlBG\_YPRHdP2zOwAlm7?usp=drive\_link

10. Assets (Music) (Upload photographs –max. two) https://drive.google.com/drive/folders/1cmX5Tnfufpzhp2fY5UQXwCeNfvu7bAI1?usp=drive\_link

11. Medical Room Facilities \*(Upload photographs –max. two)

https://drive.google.com/drive/folders/1fINmPdktxRGInWJBZX2hde0EwMmdF0tj?usp=drive\_lin k

12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two) <u>https://drive.google.com/drive/folders/1xsn6nXAWJ2DKG601BgGOH9zXnIcFmN3i?usp=drive\_lin</u> <u>k</u>

13. Safety Plan\* (Upload photographs –one of each)

https://drive.google.com/drive/folders/1JN7uN7ugpYyu8bOqUPwe2EyhdFUubNEc?usp=drive\_li nk

14. Emergency Supplies/ Facilities\* (Upload photographs –one of each)

https://drive.google.com/drive/folders/1bu9Ec24R8ermbkbR2VpVRqSaPrwmydxn?usp=drive\_lin k

15. School Staff Training/Mass Drill:\* (Upload photographs –one of each)

16. Mandatory Certificates\* (Upload photographs - each) https://drive.google.com/drive/folders/1VnUri9yBZdA8v9GRkrSIwdYesraVbzau?usp=drive\_link

17. Teachers' Achievements\* (Upload relevant documents)

18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file) https://drive.google.com/drive/folders/1TIN5t1msORHTlzSNIxjfvhcFiFAIlgBa?usp=drive\_link

19. Alumni \* (Upload photograph of activities) <u>https://drive.google.com/drive/folders/1Aa947jva-o--HKnc0\_BjRlhK2rPdSq8K?usp=drive\_link</u>

20. Facilities offered for CWSN\* (upload photograph(s) – one of each) <u>https://drive.google.com/drive/folders/1j8QPL-</u> <u>ONYfDQuuwJB5apYn6UYeMQaTGi?usp=drive\_link</u>

21. Student Council Meetings \*(Upload Photographs and minutes of meetings) <u>https://drive.google.com/drive/folders/1RIME8UqY5Tk3cqWbU2yVfBl15zixIRXm?usp=drive\_link</u>

22. Any other Document(s)