

PM SHRI KENDRIYA VIDYALAYA KESHAVPURAM SECOND SHIFT

OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2025-26) FOR KV STUDENTS

1. Name of the Student: _____
2. Admission No.: _____ Class X Sec _____
3. Roll No. in AISSE- 2025: _____
4. Father's Name: _____
5. Mother's Name: _____
6. Date of Birth: _____
7. Mobile No.: _____ (F), _____ (M)
8. AADHAAR No.: _____
9. Result in AISSE-2025: _____

Affix Your Latest
Passport Size Color
Photograph
(Do not staple)

S.No.	Subject(s)	Marks obtained	Grade	TOTAL MARKS	
1	ENGLISH				
2	HINDI/SANSKRIT				
3	MATHEMATICS			% OF MARKS (TOTAL MARKS OBTAINED x 100/500)	
4	SCIENCE				
5	SOCIAL SCIENCE				

10.Options Available for Class XI:

S.No.	OPTION I (SCIENCE – PCM)		OPTION II (SCIENCE – PCB)		OPTION III (COMMERCE STREAM)		OPTION IV (HUMANITIES STREAM)	
	You can tick only one subject as 5 th subject in any stream(First four subjects are compulsory)							
	1	ENGLISH	Co mp uls ory	ENGLISH	Co mp uls ory	ENGLISH	Co mp uls ory	ENGLISH
2	PHYSICS	PHYSICS		ACCOUNTANCY		HISTORY		
3	CHEMISTRY	CHEMISTRY		BUSINESS STUDIES		GEOGRAPHY		
4	MATHEMATICS	BIOLOGY		ECONOMICS		HINDI		
5	CS		-----		IP		-----	
	HINDI		HINDI		HINDI		ECONOMICS	
	-----		-----		MATHEMATICS		SOCIOLOGY	
6	Phy. Act. Trainer		Phy. Act. Trainer		Phy. Act. Trainer		Phy. Act. Trainer	

Preference of Stream: 1. _____ 2. _____ 3. _____ 4. _____

11. Please attach the mark slip of AISSE-2025:

12. Name of K.V if passed AISSE-2025 from other KV:

13. Concession If Any: Please write the appropriate term and **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST** or Divyang(**PH/CwSN**) _____

ii) **Sports & Games:** Participation at SGFI(equivalent level) or KVS National /State level or KVS Regional/District level _

iii) **NCC:** 'A' certificate and participation in Republic/PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate _____

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges _____

v) **Adventure Activity:** Participation in at least one 10 days adventure activity _____

DECLARATION

I, _____ F/M/of _____ do hereby certify that the information given are correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

Date:

Sign of Student:

Sign of Parent:

(For office use only)

ADMISSION COMMITTEE

1. Verified Percentage of marks:

2. Concession admissible:

3. Total percentage:

4. Eligibility for stream: **Science/Commerce/Humanities** _____ Optional Subject _____

Signature of committee member

Class and Section Allotted:

Principal