



# VIDYALAYA PLAN

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VIDYALAYA PLAN 2026-27

## PART - A

1-VIDYALAYA PROFILE1(A)-GENERAL INFORMATION

|                                                                          |                                                                   |                                                                                                                 |              |
|--------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------|
| NAME OF THE VIDYALAYA                                                    | KENDRIYA VIDYALAYA No.1 HEC RANCHI                                | REGION                                                                                                          |              |
|                                                                          |                                                                   | RANCHI                                                                                                          |              |
| SCHOOL CODE                                                              | 1181                                                              | <a href="#">AFFILIATION NO.*</a><br>(upload affiliation Letter issued by CBSE)                                  | 3400003      |
| YEAR OF ESTABLISHMENT                                                    | 1974                                                              | SECTOR                                                                                                          | CIVIL        |
| GEOGRAPHICAL LOCATION (COORDINATES)                                      | Longitude - 85 0 30" E<br>Latitude - 23 045 " N                   | UDISE No.                                                                                                       | 20140121509  |
| AREA (Built up in meter square)                                          | 6.67 acre                                                         | TOTAL AREA (Built up in meter square)                                                                           | 809.2 sq.mtr |
| ADDRESS OF THE VIDYALAYA                                                 | KV No. 1 ,sector II HEC Dhurwa Ranchi 834004                      | CONSTITUENCY OF THE VIDYALAYA                                                                                   | RANCHI       |
| e-Mail of the Vidyalaya                                                  | rankvhec@gmail.com                                                | RURAL/URBAN                                                                                                     | URBAN        |
| PM SHRI SCHOOL                                                           | NO                                                                | IF YES, SANCTION YEAR                                                                                           | NA           |
| NAME OF THE PRINCIPAL                                                    | Mrs. ANITA                                                        | Landline (o)-Landline (o)-0651-2443548<br>Mobile-9650435987<br>E-anitasmalik1980@gmail.com                      |              |
| DATE OF JOINING IN PRESENT KV                                            | PRESENT KV-29.09.2023                                             | PRESENT POST-                                                                                                   | PRINCIPAL    |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL          | MR. VIDYASAGAR SAH PGT(HINDI)                                     | 7004045712                                                                                                      |              |
| NAME OF THE CHAIRMAN*<br>(Upload list of VMC Members approved by KVS RO) | Mr. MANOJ KUMAR                                                   | Landline (o)-0651-2413487<br>Landline (R)-0651-2214610<br>Mobile- 9430734076<br>E-mail-scnd.comm.ranc@gmail.com |              |
| ADDRESS OF THE CHAIRMAN OFFICE                                           | Divisional Commissioner,<br>South Chotanagpur Division,<br>Ranchi |                                                                                                                 |              |

**1(B)(i)SCHOOL DATA (as on 31<sup>ST</sup> March, 2026)**

| <b>(I) STUDENTS ENROLMENT POSITION</b>                                                       |                                  |               |                            |                  |                         |             |                    |               |              |
|----------------------------------------------------------------------------------------------|----------------------------------|---------------|----------------------------|------------------|-------------------------|-------------|--------------------|---------------|--------------|
| <b>PRIORITY CATEGORYWISE</b>                                                                 | <b>I</b>                         | <b>II</b>     | <b>III</b>                 | <b>IV</b>        | <b>V</b>                | <b>VI</b>   | <b>TOTAL</b>       |               |              |
| <b>BOYS</b>                                                                                  | 144                              | 15            | 33                         | 4                | 335                     | NA          | 531                |               |              |
| <b>GIRLS</b>                                                                                 | 146                              | 22            | 52                         | 3                | 326                     | NA          | 549                |               |              |
| <b>TOTAL</b>                                                                                 | <b>290</b>                       | <b>37</b>     | <b>85</b>                  | <b>07</b>        | <b>661</b>              | <b>NA</b>   | <b>1080</b>        |               |              |
| <b>SOCIAL CATEGORYWISE</b>                                                                   | <b>SC</b>                        |               | <b>ST</b>                  |                  | <b>OBC(CL)</b>          |             | <b>OBC (NCL)</b>   | <b>GEN</b>    | <b>TOTAL</b> |
| <b>BOYS</b>                                                                                  | 81                               |               | 59                         |                  | 12                      |             | 139                | 240           | 531          |
| <b>GIRLS</b>                                                                                 | 62                               |               | 76                         |                  | 11                      |             | 135                | 265           | 549          |
| <b>TOTAL</b>                                                                                 | <b>143</b>                       |               | <b>135</b>                 |                  | <b>23</b>               |             | <b>274</b>         | <b>505</b>    | <b>1080</b>  |
| <b>COMMUNITY</b>                                                                             | <b>HINDU</b>                     | <b>MUSLIM</b> | <b>SIKH</b>                | <b>CHRISTIAN</b> | <b>BUDDHIST</b>         | <b>JAIN</b> | <b>ZOROASTRIAN</b> | <b>OTHER</b>  | <b>TOTAL</b> |
| <b>BOYS</b>                                                                                  | 498                              | 27            | 0                          | 6                | 0                       | 0           | 0                  | 0             | 531          |
| <b>GIRLS</b>                                                                                 | 516                              | 24            | 0                          | 8                | 1                       | 0           | 0                  | 0             | 549          |
| <b>TOTAL</b>                                                                                 | <b>1014</b>                      | <b>51</b>     | <b>0</b>                   | <b>14</b>        | <b>01</b>               | <b>0</b>    | <b>0</b>           | <b>0</b>      | <b>1080</b>  |
| <b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016,21 identified disabilities)</b> | <b>ORTHOPEDICALLY CHALLENGED</b> |               | <b>VISUALLY CHALLENGED</b> |                  | <b>HEARING IMPAIRED</b> |             | <b>AUTISTIC</b>    | <b>OTHERS</b> | <b>TOTAL</b> |
| <b>BOYS</b>                                                                                  | 2                                |               | 1                          |                  | 0                       |             | 2                  | 0             | 5            |
| <b>GIRLS</b>                                                                                 | 1                                |               | 0                          |                  | 0                       |             | 2                  | 0             | 3            |
| <b>TOTAL</b>                                                                                 | <b>3</b>                         |               | <b>1</b>                   |                  | <b>0</b>                |             | <b>4</b>           | <b>0</b>      | <b>8</b>     |

| <b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26</b>                                       |           |                           |      |                     |                  |           |             |       |       |
|--------------------------------------------------------------------------------------------------|-----------|---------------------------|------|---------------------|------------------|-----------|-------------|-------|-------|
| <b>PRIORITY CATEGORYWISE</b>                                                                     | I         | II                        | III  | IV                  | V                | VI        | TOTAL       |       |       |
| <b>BOYS</b>                                                                                      | 33        | 4                         | 6    | 2                   | 25               | -         | 70          |       |       |
| <b>GIRLS</b>                                                                                     | 30        | 2                         | 7    | 2                   | 32               | -         | 73          |       |       |
|                                                                                                  | TOTAL 63  | 6                         | 13   | 4                   | 57               | -         | 143         |       |       |
| <b>SOCIAL CATEGORYWISE</b>                                                                       | SC        |                           | ST   |                     | OBC (CL)         | OBC (NCL) | GEN         | TOTAL |       |
| <b>BOYS</b>                                                                                      | 11        |                           | 8    |                     | 0                | 20        | 31          | 70    |       |
| <b>GIRLS</b>                                                                                     | 10        |                           | 4    |                     | 0                | 26        | 33          | 73    |       |
|                                                                                                  | TOTAL 21  |                           | 12   |                     | 0                | 46        | 64          | 143   |       |
| <b>COMMUNITY</b>                                                                                 | HINDU     | MUSLIM                    | SIKH | CHRISTIAN           | BUDDHIST         | JAIN      | ZOROASTRIAN | OTHER | TOTAL |
| <b>BOYS</b>                                                                                      | 68        | 2                         | 0    | 0                   | 0                | 0         | 0           | 0     | 70    |
| <b>GIRLS</b>                                                                                     | 72        | 1                         | 0    | 0                   | 0                | 0         | 0           | 0     | 73    |
|                                                                                                  | TOTAL 140 | 3                         | 0    | 0                   | 0                | 0         | 0           | 0     | 143   |
| <b>DIVYANG/STUDENTS WITH SPECIAL NEEDS<br/>(As per RPwD Act 2016,21 identified disabilities)</b> |           | ORTHOPEDICALLY CHALLENGED |      | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC  | OTHERS      | TOTAL |       |
| <b>BOYS</b>                                                                                      |           | 0                         |      | 0                   | 0                | 1         | 0           | 1     |       |
| <b>GIRLS</b>                                                                                     |           | 0                         |      | 0                   | 0                | 1         | 0           | 1     |       |
|                                                                                                  | TOTAL     | 0                         |      | 0                   | 0                | 2         | 0           | 2     |       |
| <b>ADMISSIONS UNDER "RTE"</b>                                                                    |           | SC                        |      | ST                  | OBC (NCL)        | EWS / BPL | DA / CWSN   | TOTAL |       |
| <b>BOYS</b>                                                                                      |           | 0                         |      | 0                   | 8                | 2         | 1           | 11    |       |
| <b>GIRLS</b>                                                                                     |           | 1                         |      | 2                   | 7                | 0         | 1           | 11    |       |
|                                                                                                  | TOTAL     | 1                         |      | 2                   | 15               | 2         | 2           | 22    |       |

**1(B)(ii)STAFF POSITION**

|                    |                                                              | STAFF POSITION |        |              |       |               |    |          |           |          |                |                   |    |    |        |
|--------------------|--------------------------------------------------------------|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|----------------|-------------------|----|----|--------|
| Cadre              | Staff Sanctioned*<br>(Upload staff sanction letter from KVS) | In Position    |        |              |       | Category wise |    |          |           |          |                | DIFFERENTLY ABLED |    |    |        |
|                    |                                                              | Male           | Female | Third Gender | Total | SC            | ST | OBC (CL) | OBC (NCL) | Minority | Gen/Unreserved | OH                | VH | HH | Others |
| Principal          | 01                                                           | 00             | 01     | 00           | 01    | NA            | NA | NA       | NA        | NA       | 01             | NA                | NA | NA | NA     |
| VP/Principal Gr.II | 00                                                           | NA             | NA     | NA           | NA    | NA            | NA | NA       | NA        | NA       | NA             | NA                | NA | NA | NA     |
| PGT                | 11                                                           | 10             | 01     | 00           | 11    | 00            | 01 | 00       | 03        | 00       | 07             | 00                | 01 | 00 | 00     |
| TGT                | 09                                                           | 04             | 04     | 00           | 08    | 01            | 01 | 00       | 01        | 00       | 05             | 00                | 00 | 01 | 00     |
| TGT (WE)           | 01                                                           | 01             | 00     | 00           | 01    | 00            | 00 | 01       | 00        | 00       | 00             | 00                | 00 | 00 | 00     |
| TGT (AE)           | 01                                                           | 00             | 01     | 00           | 01    | 01            | 00 | 00       | 00        | 00       | 00             | 00                | 00 | 00 | 00     |
| TGT (P&HE)         | 01                                                           | 01             | 00     | 00           | 01    | 01            | 00 | 00       | 00        | 00       | 00             | 00                | 00 | 00 | 00     |
| HM                 | 01                                                           | 01             | 00     | 00           | 01    | 00            | 00 | 00       | 00        | 00       | 01             | 00                | 00 | 00 | 00     |
| PRT                | 11                                                           | 05             | 06     | 00           | 11    | 00            | 05 | 00       | 04        | 00       | 02             | 00                | 00 | 00 | 00     |
| PRT (MUSIC)        | 01                                                           | 01             | 00     | 00           | 01    | 00            | 00 | 00       | 01        | 00       | 00             | 00                | 01 | 00 | 00     |
| ASO                | 00                                                           | NA             | NA     | NA           | NA    | NA            | NA | NA       | NA        | NA       | NA             | NA                | NA | NA | NA     |
| SSA                | 01                                                           | 01             | 00     | 00           | 01    | 00            | 00 | 00       | 01        | 00       | 00             | 00                | 00 | 00 | 00     |
| JSA                | 01                                                           | 00             | 00     | 00           | 00    | 00            | 00 | 00       | 00        | 00       | 00             | 00                | 00 | 00 | 00     |
| LIBRARIAN          | 01                                                           | 01             | 00     | 00           | 01    | 00            | 00 | 00       | 01        | 00       | 00             | 00                | 00 | 00 | 00     |
| SUB STAFF          | 07                                                           | 01             | 02     | 00           | 03    | 00            | 01 | 00       | 01        | 00       | 01             | 00                | 00 | 00 | 00     |
| Hostel Staff       | 00                                                           | NA             | NA     | NA           | NA    | NA            | NA | NA       | NA        | NA       | NA             | NA                | NA | NA | NA     |
| TOTAL              | 47                                                           | 26             | 15     | 00           | 41    | 03            | 08 | 00       | 13        | 00       | 17             | 00                | 02 | 01 | 00     |

**1(B)(iii)-Appointing/Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post                                                          | Gender        | Date of Appointment |
|--------|---------------------------------------------------------------|---------------|---------------------|
| 1      | Counsellor                                                    | Not Appointed | NA                  |
| 2      | Nurse                                                         | Not Appointed | NA                  |
| 3      | Doctor                                                        | Not Appointed | NA                  |
| 4      | Sports Coach                                                  | Female        | 01.04.2026          |
| 5      | Special Educator                                              | Female        | 01.04.2026          |
| 6      | Vocational Instructor(for skill courses)- Computer Instructor | Male          | 01.04.2026          |
| 7      | Any Other                                                     | NA            | NA                  |

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

| Sl. No | Activity/Programme                                                                                                                       | Planned achievement targets                                                                                                                                                                                                                                                                                                                                                                                     | Expected date of completion                                                                    | Actual Date of Completion/ Actual achievements/ Status Report |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures.                                                         | <p>Vision statement of the Vidyalaya: KV is dedicated to build a progressive student centric learning environment that aims to nurture responsible, ethical and empathetic citizens for the global world</p> <p>Mission Statement of the Vidyalaya: We are dedicated to foster holistic ad inclusive education that promotes critical thinking, creativity and ethical values and embraces multi lingualism</p> | Mission:<br>Throughout the Year                                                                |                                                               |
| 2      | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.                     | <p>Long term Plan :Reflection of Indian values and culture while fostering 21st century skills through experiential and inquiry based learning by integrating technology</p> <p>Short term Plan: Implementation of different pedagogies as given in NEP, Project based on enquiry driven approach</p>                                                                                                           | <p>Long Term plan:<br/>Throughout the Year</p> <p>Short Term plan:<br/>Throughout the Year</p> |                                                               |
| 3      | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | Use of new pedagogies to develop scientific temperament, logical analysis, creative solutions and its effective communication through collaborative approach for 21st century skills                                                                                                                                                                                                                            | Throughout the Year                                                                            |                                                               |
| 4      | Any other project undertaken by the vidyalaya                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 | Throughout the Year                                                                            |                                                               |

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\*(Upload photographs -one each)**

|                              | Available in No. | Proposed/ Expansion (2026-27) | Budget plan (2026-27) |
|------------------------------|------------------|-------------------------------|-----------------------|
| Principal Room               | 01               | NIL                           | NIL                   |
| Class Rooms                  | 26               | NIL                           | NIL                   |
| Smart/e-Class Rooms          | 26               | NIL                           | NIL                   |
| Physics lab                  | 01               | NIL                           | NIL                   |
| Chemistry lab                | 01               | NIL                           | NIL                   |
| Bio lab                      | 01               | NIL                           | NIL                   |
| Jr. Science lab              | NO               | NIL                           | NIL                   |
| Geography Lab                | NA               | NIL                           | NIL                   |
| Computer Lab                 | 02               | NIL                           | NIL                   |
| Maths Lab                    | 01               | NIL                           | NIL                   |
| Digital Language Lab         | 0                | NIL                           | NIL                   |
| Social Science Lab           | 0                | NIL                           | NIL                   |
| Vocational Lab/Composite Lab | 01               | NIL                           | NIL                   |
| Yoga Room                    | 00               | NIL                           | NIL                   |
| Medical Room                 | 01               | NIL                           | NIL                   |
| Art Room                     | 01               | NIL                           | NIL                   |
| Resource Room                | 00               | NIL                           | NIL                   |
| ATL LAB                      | NIL              | NIL                           | NIL                   |
| Music Room                   | 01               | NIL                           | NIL                   |
| Activity Room                | 01               | NIL                           | NIL                   |
| Staff Room                   | 01               | NIL                           | NIL                   |
| Conference Hall/ Auditorium  | NIL              | NIL                           | NIL                   |
| Games & Sports Room          | 01               | NIL                           | NIL                   |
| Library                      | 01               | NIL                           | NIL                   |
| Children'sPark               | 01               | NIL                           | NIL                   |
| Playgrounds                  | 02               | NIL                           | NIL                   |
| Garden                       | 02               | NIL                           | NIL                   |
| Science/Maths Park           | NIL              | NIL                           | NIL                   |
| Admin Office                 | 01               | NIL                           | NIL                   |
| Canteen                      | NIL              | NIL                           | NIL                   |
| Hostel                       | NIL              | NIL                           | NIL                   |
| Bathrooms: (Total)           |                  |                               | NIL                   |
| I. Boys                      | 00               | NIL                           | NIL                   |

|                                                                                       |                   |     |     |
|---------------------------------------------------------------------------------------|-------------------|-----|-----|
| II. Girls                                                                             | 01                |     | NIL |
| Toilets: (Total)                                                                      |                   |     | NIL |
| I. Boys                                                                               | 04                | NIL | NIL |
| II. Girls                                                                             | 06                | NIL | NIL |
| Facilities for the disposal of sanitary items:                                        |                   |     |     |
| I. Incinerator                                                                        | 01                | NIL | NIL |
| II. Vending Machine                                                                   | 01                | NIL | NIL |
| Green school initiatives:                                                             |                   |     | NIL |
| I. Herbal Garden                                                                      | YES               | NIL | NIL |
| II. Kitchen Garden                                                                    | YES               | NIL | NIL |
| III. Medicinal Garden                                                                 | 01                | NIL | NIL |
| IV. Composting Pit/ Vermicompost pit                                                  | YES               | NIL | NIL |
| V. Swachha Vidyalaya implementation                                                   | YES               | NIL | NIL |
| VI. Rain water harvesting, Water treatment                                            | YES               | NIL | NIL |
| VII. Availability of solar plant, Use of LED lights                                   | YES ( Use of LED) | NIL | NIL |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) |                   |     |     |
| i. Ramp                                                                               | YES               | NIL | NIL |
| ii. Special Toilet                                                                    | YES               | NIL | NIL |
| iii. Wheel Chair                                                                      | YES               | NIL | NIL |
| iv. Barrier free access                                                               | YES               | NIL | NIL |

**(B) - Assets (Furniture)**

| Furniture Type       | Available in No. | Proposed Acquisition/Repair (2026-27) | Remark |
|----------------------|------------------|---------------------------------------|--------|
| Dual Desk            | 210              | 30                                    |        |
| Single Desk          | 500              | 00                                    |        |
| Teacher's Table      | 20               | 10                                    |        |
| Teacher's chair      | 105              | 00                                    |        |
| Almirah              | 40               | 00                                    |        |
| Computer Table       | 10               | 00                                    |        |
| Computer Chair       | 80               | 00                                    |        |
| Lab Table            | 8                | 00                                    |        |
| Lab Stools           | 40               | 20                                    |        |
| Bed for Medical Room | 1                | 00                                    |        |
| Podiums              | 02               | 00                                    |        |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2026-27) |
|-------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| PHYSICS     | YES                                                     | YES                                                | UPGRADATION                                                  |
| CHEMISTRY   | YES                                                     | YES                                                | UPGRADATION                                                  |
| BIOLOGY     | YES                                                     | YES                                                | UPGRADATION                                                  |
|             |                                                         |                                                    |                                                              |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles          | Available in No. | Proposed Procurement/Repair (2026-27) | Remark                                     |
|-------------------|------------------|---------------------------------------|--------------------------------------------|
| PERSONAL COMPUTER | 110              | NIL                                   | 22 pc for condemnation, File Pending at RO |
| PRINTER           | 13               | NIL                                   |                                            |
| LAPTOP            | 1                | NIL                                   |                                            |
| VISUALISER        | 2                | NIL                                   |                                            |
| INTERACTIVE PANEL | 26               | NIL                                   |                                            |
| MAGIC STUDIO      | 2                | NIL                                   |                                            |
| PROJECTOR         | 2                | NIL                                   |                                            |
|                   |                  |                                       |                                            |

**(E) - Assets (Library)**

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/Repair (2026-27) | Remark |
|---------|-------------------|------------------|---------------------------------------|--------|
| 1       | Tables            | 04 ( Round )     | NIL                                   |        |
| 2       | Chairs            | 50               | NIL                                   |        |
| 3       | Almirah           | 00               | 01                                    |        |
| 4       | Bookshelves       | 17               | 01                                    |        |
| 5       | Interactive panel | 00               | 01                                    |        |
| 6       | Desktop Computers | 01               | 01                                    |        |
| 7       | Books in Hindi    | 1740             | 300                                   |        |
| 8       | Books in English  | 3731             | 200                                   |        |
|         |                   |                  |                                       |        |

**(F) - Assets (Music)(Upload photographs –max. two)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/Repair (2026-27) | Remark |
|---------|-------------------------|------------------|---------------------------------------|--------|
| 1       | Harmonium               | 1                | NIL                                   |        |
| 2       | Synthesizer (Key Board) | 1                | 1                                     |        |
| 3       | Tabla                   | 2                | 1                                     |        |
| 4       | Dholak                  | 2                | 1                                     |        |
| 5       | Congo                   | 2                | NIL                                   |        |
| 6       | Flute                   | Nil              | NIL                                   |        |
| 7       | Violin                  | Nil              | NIL                                   |        |
| 8       | Mouth organ             | Nil              | NIL                                   |        |
| 9       | Khanjari                | 2                | NIL                                   |        |
| 10      | Dufflee                 | 0                | 1                                     |        |
| 11      | Miracus                 | 0                | 2                                     |        |
| 12      | Marching Triangle       | 0                | NIL                                   |        |
| 13      | Marching drum           | 2                | 1                                     |        |
| 14      | Symbate                 | 0                | NIL                                   |        |
| 15      | Jazz drum set           | 1                | NIL                                   |        |
| 16      | Any other               | 3                | NIL                                   |        |
|         |                         |                  |                                       |        |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles              | Available in No. | Proposed Acquisition/Repair (2026-27) | Remark |
|---------------------------------|-----------------------|------------------|---------------------------------------|--------|
| Work Experience / Skill Courses | CAMERA<br>HANDICAM    | 1<br>1           | NIL                                   |        |
| Art & Culture                   | NIL                   | NA               | Nil                                   |        |
| Sports                          | NIL                   | NA               | Nil                                   |        |
| Gardening                       | Grass cutting machine | 1                | Nil                                   |        |
| Scout and Guide                 | Nil                   | NA               | NA                                    |        |
| Any other department            | Nil                   | NA               | NA                                    |        |
|                                 |                       |                  |                                       |        |

**(H) - Assets (Office)(Value above Rs. 15,000/-)**

| Articles        | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|-----------------|------------------|----------------------------------------|--------|
| Air Conditioner | NIL              | Air Conditioner 1                      |        |
| Invertor        | 2                | Invertor Battery 1                     |        |

**(I) - Medical Room Facilities\* (Upload photographs -max. two)**

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------------------------|------------------|----------------------------------------|--------|
| First Aid Kit             | 3                | NIL                                    |        |
| Infrared Thermometer      | NIL              | NIL                                    |        |
| Medical Bed               | 1                | NIL                                    |        |
| Wheel Chair               | 1                | NIL                                    |        |
| Almirah for Medicine      | 1                | NIL                                    |        |
| Stethoscope               | 0                | NIL                                    |        |
| Sphygmanometer            | 0                | NIL                                    |        |
| Glucometer                | 0                | NIL                                    |        |
| Sanitizer dispenser       | 2                | NIL                                    |        |
| Pulse oximeter            | 0                | NIL                                    |        |
| Stretcher                 | 0                | NIL                                    |        |
| Oxygen Cylinder           | 0                | NIL                                    |        |
| Medical Examination Table | 1                | NIL                                    |        |
| Eye Testing Drum          | 0                | NIL                                    |        |
| Others                    | NA               | NIL                                    |        |

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed : YES
2. Whether the Suggestion Box is opened every week : YES
3. Whether the record is being maintained regarding suggestions : YES
4. The Action taken on Suggestions : YES
5. Whether Gratitude Box is installed : NO
6. Whether the Gratitude Box is opened every week : NA

| S.No | Suggestion      | Action Taken                                                                                                                             |
|------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | All suggestions | All suggestions received are discussed with parents and concerned committee and implemented for the development of students or Vidyalaya |
|      |                 |                                                                                                                                          |
|      |                 |                                                                                                                                          |

### **1.1- SAFETY & SECURITY**

#### **(A) - (i) Safety Plan\* (Upload photographs -one of each)**

| Security features Installed | No. of articles/Installed | Whether functioning or not | Location Where installed                                                                | Proposed new location for installation (2026-27) | No. of articles required | *Date of refilling/** Backup period                                |
|-----------------------------|---------------------------|----------------------------|-----------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|--------------------------------------------------------------------|
| Fire Extinguishers *        | 12                        | YES                        | Labs 04, Exam room 1, staffroom 1, HM room 1, Principal room 1, Office 1, First Floor 3 | NA                                               | NA                       | Refilled for validity of 3 years as on 31 <sup>ST</sup> MARCH 2023 |
| Fire Alarm                  | NIL                       | NA                         | NA                                                                                      | NA                                               | NA                       | NA                                                                 |
| CCTV Camera **              | 32                        | YES                        |                                                                                         | Classrooms                                       | 00                       | 15 days                                                            |
| Public Announcement System  | 04                        | YES                        | NA                                                                                      | NA                                               | NA                       | NA                                                                 |

#### **(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

| Facilities                                   | Existing Position | Proposed for Expansion (2026-27) | Article required |
|----------------------------------------------|-------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | 8                 | 4                                | NIL              |
| Water purifier & water coolers               | 2+2               | 2                                | 01               |
| Emergency Lighting System                    | GENSET 1          | NO                               | NIL              |
| First Aid Kits                               | 3                 | 0                                | NIL              |
| Emergency Evacuation Plan                    | YES               | 0                                | NIL              |
| Emergency Communication System               | YES (CENTRALISED) | 0                                | NIL              |
| Water Tanks                                  | 8                 | 1                                | NIL              |
| Sanitation Supplies/ facilities for Disposal | YES               | NO                               | NIL              |
| Boundary wall/ Fencing                       | BARBED WIRE       | BRICK WALL                       | NIL              |
| Exit/Entrance Gate                           | YES               | NA                               | NIL              |
| Display of Emergency Phone Numbers           | YES               | NA                               | NIL              |
| Display of Vidyalaya Map                     | YES               | NA                               | NIL              |

#### **(iii) Security Personnel/Conservancy staff**

| No. of Persons | Male | Female | Remark          |
|----------------|------|--------|-----------------|
| 7              | 5    | 2      | 1 Male Reliever |

**(B) - School Staff Training/Mass Drill:\*(Upload photographs -one of each )**

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training (2026-27) |
|-----------------------------------------------|--------------------------------|--------------------------------------|
| A. Evacuation Drills                          | 39+ 950                        | Drills will be done quarterly        |
| B. Basic First Aid/ First Responder Skills    | 39 + 52                        | Will be done                         |
| C. Safety Training                            | 39 + 52                        | Will be done                         |
| D. Use of Fire Extinguisher                   | 39 + 52                        | Will be done                         |
| E. How to turn off electricity, water and gas | 39                             | Will be done                         |
| F. Psychological First Aid                    | 39                             | Will be done                         |
| G. Other: _____                               | NA                             | NA                                   |

**(C) - MANDATORY CERTIFICATES\*as per CBSE Affiliation norms (Upload photographs - each)**

| Sl. No. | Certificates                     | Date of Issue          | Valid Till |
|---------|----------------------------------|------------------------|------------|
| 1       | Fire safety certificate          | Applied to HEC         | NA         |
| 2       | Building safety certificate      | Applied to HEC         | NA         |
| 3       | Water and sanitation certificate | Applied to Authorities | NA         |

**(D) - SCHOOL RESPONSE TEAMS**

| Sl.No | Particulars                                                                                                                     | Name of Team Leader(2026-27)         | Members with Designation                                                                             | Contact Details                        |
|-------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------|
| 1.    | Child Rights Protection Cell/ POCSO Committee (As per NCPCR)                                                                    | Mr. Vidyasagar Sah<br>7004045712     | 1. Mrs. Saroj Ekka (TGT)<br>2. Mr. Pankaj Kumar Vatsa (HM)<br>3. Ms. Chhaya Kashyap (PRT)            | 8709005889<br>7488503361<br>9870858867 |
| 2.    | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team(As per NDMA Act)                                    | Mr. Binod Prasad<br>8340159679       | 1. Mr. Ashish Kumar Mishra<br>2. Mr. Anjani Prasad (TGT)<br>3. Mr. Shashi Bhushan Prasad (Librarian) | 9002692747<br>9431148912<br>7004349415 |
| 3.    | First Aid & Medical Team                                                                                                        | Mrs. Priyanka Malviya<br>9405075028  | 1. Mrs. Manjari Kumari<br>2. Mrs. Archana Kumari<br>3. Mr. Sujeet Kumar                              | 8789914422<br>6205156169<br>8540950437 |
| 4.    | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mr. Pankaj Kumar Vatsa<br>7488503361 | 1. Mrs. Alka Kerketta<br>2. Mr. Jamil Akhtar<br>3. Mr. S K Jha                                       | 8987375325<br>6207804987<br>9431362703 |
| 5.    | Internal Complaint Committee (ICC) (As per directions of KVS HQ)                                                                | Mrs. Saroj Ekka<br>8709005889        | 1. Mr. Pankaj Vatsa<br>2. Dr. Santosh Kumar Mishra                                                   | 7488503361<br>9471552754               |
| 6.    | Grievance Redressal Committee                                                                                                   | Mr. Ramvilash Sharma<br>9507385228   | 1. Mr. Pankaj Kumar Vatsa<br>2. Mr. B K Singh<br>3. Mr. Alka Kerketta                                | 7488503361<br>9631323695<br>8051832066 |

**2- ACADEMIC****(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2026****(A) - Curricular Achievements**

|                    | <b>EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)</b> |                 |               |               |           |                                                   |                                                     |                                                     |                                                                 |
|--------------------|---------------------------------------------------------------|-----------------|---------------|---------------|-----------|---------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------|
| <b>CLASSES</b>     | <b>Enrollment</b>                                             | <b>Appeared</b> | <b>Passed</b> | <b>Pass %</b> | <b>PI</b> | <b>% of students getting 90 % and above marks</b> | <b>% of students scoring marks between 75 %-89%</b> | <b>% of students scoring marks between 60 %-74%</b> | <b>Name of position Holders</b>                                 |
| <b>XII (Sc.)</b>   | 45                                                            | 45              | 44            | 97.78         | 61.4      | 6.6                                               | 35.56                                               | 46.67                                               | I - Sahil<br>II-Amishi<br>III-Rounak                            |
| <b>XII (Comm.)</b> | 24                                                            | 24              | 24            | 100           | 51.4      | 4.16                                              | 41.67                                               | 15.56                                               | I- Pooja Kumari Mandal<br>II- Soumya Tiwari<br>III-Priya Kumari |
| <b>XII (Hum.)</b>  | NA                                                            | NA              | NA            | NA            | NA        | NA                                                | NA                                                  | NA                                                  | NA                                                              |
| <b>X</b>           | 83                                                            | 82              | 81            | 98.78         | 67.16     | 4.87                                              | 28.04                                               | 42.68                                               | I - Nisha Kumari<br>II- Harsh Kumar<br>III- Vansh Kumar         |
|                    | <b>EXAMINATION (Home)</b>                                     |                 |               |               |           |                                                   |                                                     |                                                     |                                                                 |
| <b>XI (Sc.)</b>    | 75                                                            | 74              | 65            | 87.83         | 45.43     | 00                                                | 4.05                                                | 44.59                                               | I-Shekhar<br>II-Siddhi<br>III- Nikita                           |
| <b>XI (Comm.)</b>  | 41                                                            | 41              | 30            | 73.17         | 45.43     | 00                                                | 00                                                  | 21.95                                               | I-Priti Kumari<br>II-Nisha Bara<br>III-Srishti Kumari           |
| <b>XI (Hum.)</b>   | NA                                                            | NA              | NA            | NA            | NA        | NA                                                | NA                                                  | NA                                                  | NA                                                              |
| <b>IX</b>          | 113                                                           | 112             | 92            | 82.9          | 42.1      | 00                                                | 5.3                                                 | 15.17                                               | I - Lipsa Toppo<br>II-Asma Raj<br>III-Ayush Raj                 |

**(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET**

**1) Foundational Stage**

| Class | Learning Attainment of Students for the year (2025-26)<br>(% of Students) |         |         |         |         | Target for the year (2026-27)<br>(% of Students) |         |         |         |         | Remarks |  |
|-------|---------------------------------------------------------------------------|---------|---------|---------|---------|--------------------------------------------------|---------|---------|---------|---------|---------|--|
|       | A+ Grade                                                                  | A Grade | B Grade | C Grade | D Grade | A+ Grade                                         | A Grade | B Grade | C Grade | D Grade |         |  |
| I     | 3.5                                                                       | 4.8     | 40.7    | 44      | 07      | 80                                               | 20      | 0       | 0       | 0       |         |  |
| II    | 05                                                                        | 04.3    | 17.7    | 63.5    | 09.5    | 80                                               | 20      | 0       | 0       | 0       |         |  |

**2) Preparatory Stage**

| Class | Learning Attainment of Students for the year (2025-26)<br>(% of Students) |         |         |         |         |           | Target for the year (2026-27)<br>(% of Students) |         |         |         |         |           | Remarks |  |
|-------|---------------------------------------------------------------------------|---------|---------|---------|---------|-----------|--------------------------------------------------|---------|---------|---------|---------|-----------|---------|--|
|       | 90% and above                                                             | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                    | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |  |
| III   | 13.75                                                                     | 35      | 41.25   | 18.75   | 0       | 1.25      | 50                                               | 30      | 20      | 0       | 0       | 0         |         |  |
| IV    | 5                                                                         | 33.75   | 38.75   | 28.75   | 0       | 0         | 50                                               | 30      | 20      | 0       | 0       | 0         |         |  |
| V     | 17.5                                                                      | 42.5    | 42.5    | 11.25   | 0       | 0         | 50                                               | 30      | 20      | 0       | 0       | 0         |         |  |

**3) Middle Stage**

| Class | Learning Attainment of Students for the year (2025-26)<br>(% of Students) |         |         |         |         |           | Target for the year (2026-27)<br>(% of Students) |         |         |         |         |           | Remarks |  |
|-------|---------------------------------------------------------------------------|---------|---------|---------|---------|-----------|--------------------------------------------------|---------|---------|---------|---------|-----------|---------|--|
|       | 90% and above                                                             | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                    | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |  |
| VI    | 1.25                                                                      | 35      | 40      | 40      | 7.5     | 0         | 40                                               | 30      | 30      | 0       | 0       | 0         |         |  |
| VII   | 1.25                                                                      | 30      | 38.75   | 22.5    | 13.75   | 0         | 40                                               | 30      | 30      | 0       | 0       | 0         |         |  |
| VIII  | 2.5                                                                       | 28.75   | 36.25   | 33.75   | 8.75    | 0         | 40                                               | 30      | 30      | 0       | 0       | 0         |         |  |

**4) Secondary Stage**

| Class | Learning Attainment of Students for the year (2025-26)(% of Students) |         |         |         |         |           | Target for the year (2026-27)(% of Students) |         |         |         |         |           | Remarks |  |
|-------|-----------------------------------------------------------------------|---------|---------|---------|---------|-----------|----------------------------------------------|---------|---------|---------|---------|-----------|---------|--|
|       | 90% and above                                                         | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                                | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |  |
| IX    | 0                                                                     | 5.45    | 15.45   | 34.54   | 30.90   | 15.45     | 30                                           | 50      | 20      | 0       | 0       | 0         |         |  |
| X     | 4.87                                                                  | 32.92   | 42.68   | 18.29   | 1.21    | 0         | 30                                           | 50      | 20      | 0       | 0       | 0         |         |  |
| XI    | 0                                                                     | 2.60    | 36.52   | 50.43   | 10.43   | 0         | 30                                           | 50      | 20      | 0       | 0       | 0         |         |  |
| XII   | 5.79                                                                  | 37.68   | 46.37   | 10.14   | 0       | 0         | 30                                           | 50      | 20      | 0       | 0       | 0         |         |  |

| S No. | CLASS   | % of Students who obtained 75% and above marks |  |  |  |       |
|-------|---------|------------------------------------------------|--|--|--|-------|
| 1     | XI-XII  | 17.93                                          |  |  |  |       |
| 2     | IX- X   | 17.01                                          |  |  |  |       |
| 3     | VI-VIII | 29.04                                          |  |  |  |       |
| 4     | III- V  | 44.69                                          |  |  |  |       |
| 5     | I-II    | % of Students who obtained grade “B” and above |  |  |  | 38.60 |
| TOTAL |         | 29.45                                          |  |  |  |       |

| LEARNING ATTAINMENT TEST (SAFAL) |  |  |  |                                      |  |  |
|----------------------------------|--|--|--|--------------------------------------|--|--|
| Class                            |  |  |  | % of students obtained 75% and above |  |  |
| CLASS 3                          |  |  |  | No Data Received From CBSE           |  |  |
| CLASS 5                          |  |  |  |                                      |  |  |
| CLASS 8                          |  |  |  |                                      |  |  |

| LEARNING ATTAINMENT TEST (ORF) |         |                     |                      |                      |                      |            |
|--------------------------------|---------|---------------------|----------------------|----------------------|----------------------|------------|
| CLASS                          | SUBJECT | WCPM between 0 - 14 | WCPM between 15 - 34 | WCPM between 35 - 53 | WCPM between 54 - 69 | WCPM > =70 |
| III                            | HINDI   | 0                   | 1                    | 5                    | 31                   | 64         |
|                                | ENGLISH | 0                   | 7                    | 29                   | 15                   | 49         |
| CLASS                          | SUBJECT | WCPM between 0 - 51 | WCPM between 52-71   | WCPM between 72-91   | WCPM >= 92           |            |
| IV                             | HINDI   | 23                  | 20                   | 18                   | 39                   |            |
|                                | ENGLISH | 29                  | 14                   | 16                   | 41                   |            |
| CLASS                          | SUBJECT | WCPM between 0 - 69 | WCPM between 70-93   | WCPM between 94-115  | WCPM >= 116          |            |
| V                              | HINDI   | 18                  | 26                   | 25                   | 31                   |            |
|                                | ENGLISH | 19                  | 29                   | 31                   | 22                   |            |
| CLASS                          | SUBJECT | WCPM between 0 - 55 | WCPM between 56-77   | WCPM between 78-99   | WCPM >= 100          |            |
| VI                             | HINDI   | 13                  | 13                   | 28                   | 45                   |            |
|                                | ENGLISH | 28                  | 27                   | 31                   | 13                   |            |
| CLASS                          | SUBJECT | WCPM between 0 - 67 | WCPM between 68-92   | WCPM between 93-117  | WCPM >= 118          |            |
| VII                            | HINDI   | 16                  | 15                   | 35                   | 33                   |            |
|                                | ENGLISH | 29                  | 28                   | 24                   | 19                   |            |
| CLASS                          | SUBJECT | WCPM between 0-75   | WCPM between 76-99   | WCPM between 100-121 | WCPM >= 122          |            |
| VIII                           | HINDI   | 3                   | 13                   | 31                   | 52                   |            |
|                                | ENGLISH | 20                  | 24                   | 28                   | 27                   |            |

C) QUALITY OF RESULTS  
(i) EXAMINATION (Competitive)

| Admission for professional courses | JEE Mains | JEE Advance | NEET | IISER/ NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-----------|-------------|------|--------------|-------|------|-----|--------|
| No. of students Selected           | 10        | 01          | 0    | 0            | 0     | 0    | 0   | 0      |
| Targets                            | 15        | 02          | 02   | 01           | 10    | 02   | 02  | 0      |
| Target for next session            |           |             |      |              |       |      |     |        |

**(ii) National Level Scholarship/Talent Search Examinations**

|                                             |                                                                         |  |  |
|---------------------------------------------|-------------------------------------------------------------------------|--|--|
| <b>Name of the Scholarship/ Examination</b> | National Fellowship and Scholarship for Higher Education of ST Students |  |  |
| <b>No. of students Appeared</b>             | 02                                                                      |  |  |
| <b>No of students Selected</b>              | 00                                                                      |  |  |
| <b>Target for next session</b>              | 01                                                                      |  |  |

**(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/No**

|                                            |    |  |  |
|--------------------------------------------|----|--|--|
| <b>No. of students Registered</b>          | 05 |  |  |
| <b>No of Students Received scholarship</b> | 00 |  |  |

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2026****a) Achievements in Sports\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |                       |                                                          | NUMBER OF POSITION HOLDER |                       |                                                          |
|------------------------|-----------------------|----------------------------------------------------------|---------------------------|-----------------------|----------------------------------------------------------|
| <b>Regional level</b>  | <b>National Level</b> | <b>SGFI/ Associations/Federation/ KHELO INDIA (Open)</b> | <b>Regional level</b>     | <b>National Level</b> | <b>SGFI/ Associations/Federation/ KHELO INDIA (Open)</b> |
| 74                     | 20                    | 01                                                       | 45                        | 05                    | 01                                                       |

**b) School level and cluster level participation (Total 10 points)**

| <b>Event</b>         | <b>Number of events organized/inter house competitions</b> | <b>Percentage of Participants achieving benchmark</b> | <b>No of position holders</b> |
|----------------------|------------------------------------------------------------|-------------------------------------------------------|-------------------------------|
| <b>School level</b>  | 02                                                         | NA                                                    | NA                            |
| <b>Cluster level</b> | Nil                                                        | NA                                                    | NA                            |

**c) Participation in other competitions\* (Upload certificates of position holders)**

| <b>Event</b>          | <b>Number of events the school participated</b> | <b>Number of Participants</b> | <b>No of position holders</b> |
|-----------------------|-------------------------------------------------|-------------------------------|-------------------------------|
| <b>District level</b> | 00                                              | NA                            | NA                            |
| <b>State level</b>    | 01                                              | 03                            | 02                            |
| <b>Others</b>         | 00                                              | NA                            | NA                            |

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|                  | <b>Status of Health checkup and follow up (% of completion)</b> | <b>Status of maintenance of Health card (% of completion)</b> |
|------------------|-----------------------------------------------------------------|---------------------------------------------------------------|
| <b>Primary</b>   | 100                                                             | 100                                                           |
| <b>Secondary</b> | 100                                                             | 100                                                           |

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |                      |                       |                       | NUMBER OF POSITION HOLDERS |                      |                       |                       |
|------------------------|----------------------|-----------------------|-----------------------|----------------------------|----------------------|-----------------------|-----------------------|
| <b>School level</b>    | <b>Cluster Level</b> | <b>Regional level</b> | <b>National Level</b> | <b>School level</b>        | <b>Cluster Level</b> | <b>Regional level</b> | <b>National Level</b> |
| 14                     | 08                   | 02                    | 02                    | 08                         | 02                   | 02                    | 00                    |

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS\* (Upload certificates of position holders)**

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | 0                      | 0            | 0              | 0                         | 0            | 0              |
| Rashtriya Bal Vaigyanik Puraskar   | 5                      | 0            | 0              | 0                         | 0            | 0              |
| INSPIRE AWARD Manak                | 5                      | 0            | 0              | 0                         | 0            | 0              |
| Maths Olympiad (RMO/INMO/NMO)      | 27                     | 0            | 0              | 0                         | 0            | 0              |
| YUVIKA                             | 0                      | 0            | 0              | 0                         | 0            | 0              |
| PRAYAAS                            | 0                      | 0            | 0              | 0                         | 0            | 0              |
| VIGYANJYOTI                        | 0                      | 0            | 0              | 0                         | 0            | 0              |
| Others                             | 0                      | 0            | 0              | 0                         | 0            | 0              |

**g) Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc) | Percentage of students participated |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
|        | National and International Activity if Any<br>- Inculcation of Scientific activities in Morning Assembly<br>- Use of Lab on wheels during classroom transaction                                                 | 100                                 |
|        | Skill Education - Bagless Days                                                                                                                                                                                  | 100                                 |

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                               | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|-------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Golden Arrow                     | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/ Tritiya Charan | Rashtrapati Purashkar/Golden Arrow                                  | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | 00                                                     | 08                              | 16                            | 00                                                                  | 08                              | 16                           |
| Cub & Bulbul   | 09                                                     | 09                              | 09                            | 09                                                                  | 09                              | 09                           |

**i) TARUNOTSAV**

| S.NO | Name of the activity         | No. of students trained | Remarkable achievements if any |
|------|------------------------------|-------------------------|--------------------------------|
| 1    | Counseling Session           | 25                      |                                |
| 2    | +2 Stream Orientation        | 40                      |                                |
| 3    | Mental Health and Well being | 35                      |                                |

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. 200 Sapling Plantation Under Eco Club (CSR Activity)
2. 02 Students won Prize in Painting Completion Organized by Ministry of Power
- 3.
- 4.
- 5.

**(F) -Status of Foreign & Regional Language:**

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |               |     |               |      |               |    |               |    |                          |    |               |     |                          |
|------|----------------------|-------------------------------------------|---------------|-----|---------------|------|---------------|----|---------------|----|--------------------------|----|---------------|-----|--------------------------|
|      |                      | VI                                        | % of students | VII | % of students | VIII | % of students | IX | % of students | X  | No of students certified | XI | % of students | XII | No of students certified |
|      | NIL                  | NA                                        | NA            | NA  | NA            | NA   | NA            | NA | NA            | NA | NA                       | NA | NA            | NA  | NA                       |

**(2.2)- PLANNING FOR THE YEAR 2026-27)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for (2026-27)**

| Class       | Enrollment                 |                           | Pass %             |                  | PI                |                 | Strategies / Plan of Action                                            | Remarks |
|-------------|----------------------------|---------------------------|--------------------|------------------|-------------------|-----------------|------------------------------------------------------------------------|---------|
|             |                            |                           | Achieved (2025-26) | Target (2026-27) | Achieved(2025-26) | Target(2026-27) |                                                                        |         |
|             | Previous Session (2025-26) | Current Session (2026-27) | Previous Session   | Current Session  | Previous Session  | Current Session |                                                                        |         |
| XII (Sc.)   | 45                         | 61                        | 97.7               | 100              | 59.56             | 75.0            | Individualized Attention to Students and Rigorous Practice of Concepts |         |
| XII (Comm.) | 24                         | 30                        | 100                | 100              | 54.69             | 70.0            |                                                                        |         |
| XII (Hum.)  | NA                         | NA                        | NA                 | NA               | NA                | NA              |                                                                        |         |
| X           | 83                         | 90                        | 98.7               | 100              | 67.16             | 75.0            |                                                                        |         |
| XI (Sc.)    | 75                         | 39                        | 87.8               | 100              | 45.25             | 60.0            |                                                                        |         |
| XI (Comm.)  | 41                         | 39                        | 73.0               | 100              | 42.10             | 60.0            |                                                                        |         |
| XI (Hum.)   | NA                         | NA                        | NA                 | NA               | NA                | NA              |                                                                        |         |
| IX          | 113                        | 101                       | 83.0               | 100              | 47.60             | 60.0            |                                                                        |         |

**(B) -**

**(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):**

| Short duration workshops to be organized at Vidyalaya level                                                                                                        | Strategies                        | Target     | Expected Achievement                                                                         | Remarks |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|----------------------------------------------------------------------------------------------|---------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects                                                                                   | Through Subject Committee Meeting | 02 Session | Planning better for classroom transaction                                                    |         |
| 21 <sup>st</sup> century Skills                                                                                                                                    | Through CPD                       | 02 Session | Equipping all with 21 <sup>st</sup> century skills                                           |         |
| Life Skills/Adolescent Education programme/Gender sensitization                                                                                                    | Through CPD                       | 04 Session | Awareness about gender equality concerns, Promote Gender Equality                            |         |
| Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning | Through CPD                       | 02 Session | Build critical thinking, emotional intelligence, real-world skills                           |         |
| Safety, Rights and security of children/POCSO Act/RTE Act                                                                                                          | Through CPD                       | 03 Session | Protection and providing opportunity for growth                                              |         |
| Inclusive and Equitable Education                                                                                                                                  | Through CPD                       | 02 Session | Ensuring equal access to quality schooling for all                                           |         |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank                                                                                        | Through CPD                       | 02 Session | Effective Use of TLM                                                                         |         |
| To familiarize teachers with the spirit and content of NCF and Recommendations of NEP                                                                              | Through CPD                       | 02 Session | Implementation of R3 Acquaintance about New Pedagogy                                         |         |
| To familiarize teachers with the curriculum documents and support material brought out by CBSE                                                                     | Through CPD                       | 02 Session | Shift teaching away from memorization and toward competency-based education                  |         |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar                                  | Through CPD                       | 02 Session | Familiarization of New Text Book, Curriculum and Assessment Structure                        |         |
| Induction program for newly recruited staff member at Vidyalaya level                                                                                              | Through CPD                       | KVS Norms  | Smoothly integrate staff into the school's unique culture, policies, and educational mission |         |
| Any other training                                                                                                                                                 |                                   |            |                                                                                              |         |

(ii) Workshops for capacity building

| Name of the Workshop   | Name of teacher        | Designation / Subject  | Area of concern        | Strategies             |
|------------------------|------------------------|------------------------|------------------------|------------------------|
| As Per KVS RO Schedule | As Per KVS RO Schedule | As Per KVS RO Schedule | As Per KVS RO Schedule | As Per KVS RO Schedule |
|                        |                        |                        |                        |                        |

(iii) **Teachers' Achievements**\*(Upload relevant documents)

| Name of the Teacher | Achievements |
|---------------------|--------------|
| NA                  | NA           |
|                     |              |
|                     |              |

(iv) Expected Co-curricular activities for(2026-27)(Current Session):

| Activities                                                    | Planned Targets/ Date of completion | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---------------------------------------------------------------|-------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony                                          | June 2026                           |                           |                             |
| Finalization of CCA schedule                                  | 01.04.2026                          |                           |                             |
| Value Education Programme/Awakened Citizen Programme          | As per KVS Norms                    |                           |                             |
| School Annual Day/ Sports Day                                 | November 2026                       |                           |                             |
| Educational Excursions                                        | July 2026                           |                           |                             |
| Adventure Activities                                          | September 2026                      |                           |                             |
| Health Checkup of Students                                    | July 2026                           |                           |                             |
| National Adolescence Education Programme                      | As Per KVS Norms                    |                           |                             |
| Library Week                                                  | August 2026                         |                           |                             |
| Book Fair                                                     | August 2026                         |                           |                             |
| EBSB/KALA UTSAV                                               | As Per KVS Norms                    |                           |                             |
| Art Exhibition                                                | As Per KVS Norms                    |                           |                             |
| Bal Mela (Under NIPUN)                                        | As Per KVS Norms                    |                           |                             |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | Throughout the Year                 |                           |                             |
| RBVP                                                          | As Per KVS Norms                    |                           |                             |
| National Children Science Congress                            | As Per KVS Norms                    |                           |                             |
| Publication of Vidyalaya Patrika                              | October 2026                        |                           |                             |
| News Letter                                                   | Quarterly                           |                           |                             |
| Scout & Guide Activities:                                     |                                     |                           |                             |
| 1. Pratham Sopan Test                                         | As Per KVS Calendar                 |                           |                             |
| 2. Dwitiya Sopan Test                                         | As Per KVS Calendar                 |                           |                             |

|                                     |                     |  |  |
|-------------------------------------|---------------------|--|--|
| <b>Cub &amp; Bulbul Activities:</b> |                     |  |  |
| <b>1. Prathama Charan</b>           | As Per KVS Calendar |  |  |
| <b>2. Dwitiya Charan</b>            | As Per KVS Calendar |  |  |
| <b>3. Tritiya Charan</b>            | As Per KVS Calendar |  |  |
| <b>Any Other</b>                    | As Per KVS Calendar |  |  |
|                                     |                     |  |  |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| <b>S.No</b> | <b>Class</b> | <b>No. Of Programmes organized</b> | <b>Activities Planned</b> |
|-------------|--------------|------------------------------------|---------------------------|
| <b>1</b>    | All Classes  | As per Requirement                 | Assembly Classes          |
|             |              |                                    |                           |
|             |              |                                    |                           |

**(vi) PUSTAKOPAHAR**

| <b>No of Books Gifted by the students</b> | <b>No of Books taken by students</b> |
|-------------------------------------------|--------------------------------------|
| 380                                       | 380                                  |

**(vii) NCC**

| <b>Wing (Army/Navy/ Airforce)</b> | <b>No. of Troops</b> | <b>No of Students</b> |
|-----------------------------------|----------------------|-----------------------|
| Army                              | 01                   | 75                    |

**(viii) NSS**

| <b>Teacher Head</b> | <b>No of Students</b> |  |
|---------------------|-----------------------|--|
| NA                  | NA                    |  |

**(ix) SCHOOL BAND Type of School Band**

| <b>School Band</b> |                         |
|--------------------|-------------------------|
| Teacher Head       | No. of Students Trained |
| NA                 | NA                      |

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities                                                                                                                                                              | Percentage of participants at school Level | No. of students targeted for selection to higher level                 |                                                                        |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|
|                                                                                                                                                                         |                                            | Cluster                                                                | Regional                                                               | National                                                               |
| Maths Olympiad                                                                                                                                                          | 20%                                        | NA                                                                     | 05                                                                     | 02                                                                     |
| National Children Science Congress                                                                                                                                      | 20 Students                                | NA                                                                     | 05                                                                     | 02                                                                     |
| RBVP                                                                                                                                                                    | 25%                                        | NA                                                                     | 20                                                                     | 10                                                                     |
| INSPIRE AWARD- Manak                                                                                                                                                    | 05 Students                                | NA                                                                     | 05                                                                     | 02                                                                     |
| YUVIKA                                                                                                                                                                  | 20 Students                                | NA                                                                     | 05                                                                     | 01                                                                     |
| PRAYAAS                                                                                                                                                                 | 10 Students                                | NA                                                                     | 05                                                                     | 01                                                                     |
| VIGYAN JYOTI                                                                                                                                                            | 10 Students                                | NA                                                                     | 05                                                                     | 01                                                                     |
| JIGYASA                                                                                                                                                                 | 10 Students                                | NA                                                                     | 05                                                                     | 01                                                                     |
| EBSB                                                                                                                                                                    | 20 Students                                | 20                                                                     | 10                                                                     | 05                                                                     |
| Kala Utsav                                                                                                                                                              | 20 Students                                | 20                                                                     | 10                                                                     | 05                                                                     |
| Youth Parliament                                                                                                                                                        | As per KVS Norms                           |                                                                        |                                                                        |                                                                        |
| <b>Games &amp; Sports:</b>                                                                                                                                              |                                            |                                                                        |                                                                        |                                                                        |
| Name of the Event                                                                                                                                                       | Percentage of participants at school Level | No. of students targeted for selection to cluster level                | No. of students targeted for selection to Regional level               | No. of students targeted for selection to National level               |
| Judo (Boys and Girls)                                                                                                                                                   | 25%                                        | NA                                                                     | 50                                                                     | 15                                                                     |
| Taekwondo (Boys and Girls)                                                                                                                                              | 25%                                        | NA                                                                     | 50                                                                     | 15                                                                     |
|                                                                                                                                                                         |                                            |                                                                        |                                                                        |                                                                        |
|                                                                                                                                                                         |                                            |                                                                        |                                                                        |                                                                        |
| Scout & Guides                                                                                                                                                          | Pravesh                                    | Golden Arrow                                                           | Rajya Puraskar                                                         | Rashtrapati Puraskar                                                   |
|                                                                                                                                                                         | 10                                         | 10                                                                     | 10                                                                     | 05                                                                     |
| OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc) | Percentage of participants at school Level | Percentage of participants at _____ Level (Fill the appropriate level) | Percentage of participants at _____ Level (Fill the appropriate level) | Percentage of participants at _____ Level (Fill the appropriate level) |
| NA                                                                                                                                                                      | NA                                         | NA                                                                     | NA                                                                     | NA                                                                     |

### 3- ADMINISTRATION & FINANCE

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets          | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  | As per KVS Schedule                  | As per KVS Schedule         |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | As per KVS Schedule                  | As per KVS Schedule         |                                                               |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks | i. No<br>ii. No<br>iii. No<br>iv. No | As per KVS Schedule         |                                                               |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | Regularly                            | Regularly                   |                                                               |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   | NA                                   | NA                          |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | 01 case, letter sent to concern DC   | NA                          |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | NA                                   | NA                          |                                                               |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | As per KVS schedule                  | 01.04.2026                  |                                                               |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  | As per KVS schedule                  | July, Nov 26<br>Feb 2027    |                                                               |
| 4    | CBSE Affiliation                                                                                                                                        | Till 31 <sup>st</sup> March 2027     |                             |                                                               |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | Regularly                            | Regularly                   |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | Regularly                            | Regularly                   |                                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | They are informed about the schemes  | Regularly                   |                                                               |
| 6    | Construction Works:                                                                                                                                     |                                      |                             |                                                               |
|      | i) Maintenance & Repairs                                                                                                                                | As per need                          | Summer Vacations            |                                                               |
|      | ii) Development work                                                                                                                                    | As per need                          | Summer Vacations            |                                                               |
|      | iii) Colouring/White washing of school building and staff quarters, etc.                                                                                | As per the KVS norms                 | Summer Vacations            |                                                               |
|      | iv) Proposal for additional class room                                                                                                                  | NA                                   | NA                          |                                                               |
| 7    | Transfer of land/execution of lease deed etc. if required                                                                                               | Not yet Done                         | Matter is pursued           |                                                               |
| 8    | Annual stock verification/ condemnation & Disposal of condemnation Article                                                                              | 31.03.2026                           | NA                          |                                                               |

|    |                                                                                            |                                 |                           |         |
|----|--------------------------------------------------------------------------------------------|---------------------------------|---------------------------|---------|
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | As per norms                    | As per norms              |         |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                     | As per norms                    | NA                        |         |
| 10 | Financial Management                                                                       |                                 |                           |         |
|    | i) Budget proposals                                                                        | As per KVS norms                | As per KVS norms          |         |
|    | ii) Revised Estimates                                                                      | As per KVS norms                | As per KVS norms          |         |
|    | iii) Rectification if any                                                                  | As per KVS norms                | As per KVS norms          |         |
| 11 | <b><u>Rajbhasha Implementation*</u></b> (Upload Rajbhasha reports in single file)          |                                 |                           |         |
|    | Activity                                                                                   | Target Date                     | Actual Date of Completion | Remarks |
|    | Timahi Meetings                                                                            | Last working day of the quarter |                           |         |
|    | Installation of Bilingual Sign Boards                                                      | Done                            |                           |         |
|    | Installation of Achievement Boards (Bilingual)                                             | 31.07.2026                      |                           |         |
|    | Installation of Incumbency Boards (Bilingual)                                              | 31.07.2026                      |                           |         |
|    | Availability of bilingual rubber stamps                                                    | 17                              |                           |         |
|    | Report sent to RO for all Meetings                                                         | YES                             |                           |         |
|    | Reports Sent to TOLIC/ Official Language Site                                              | YES                             |                           |         |

## 12. Correspondence in Hindi

|                                    |                  |
|------------------------------------|------------------|
| Target for the year (2026-27) in % | Achievement in % |
| 100                                | 100              |
|                                    |                  |

## 13. Audit of school accounts

| Activity/Programme      | Total Paras Pending at the beginning of the year | Expected Date of Settlement  | Actual No. of Paras Settled | Remarks |
|-------------------------|--------------------------------------------------|------------------------------|-----------------------------|---------|
| Audit Paras             | 01                                               | Letter sent to KVS RO Ranchi |                             |         |
| (A) Internal Audit Para |                                                  |                              |                             |         |
| (B) A G Audit Para      | 02                                               | Not Know                     |                             |         |

## 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| NIL                  | NA                          | NA             | NA      |

#### 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)\* (Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed                                             | Follow up/Action taken                                                          |
|-------|-----------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1     | 26.07.2025      | Planning Events, Student Feedback and Concerns, School Operations | Working with Students to Improve Academics and Overall Working of the Vidyalaya |
|       |                 |                                                                   |                                                                                 |
|       |                 |                                                                   |                                                                                 |

##### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings                  | Main points discussed                                                     | Follow up/Action Taken |
|-------|---------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|------------------------|
| 1     | Staff Meetings                                                                              | Last Working Day of Every Month | Academics                                                                 | As Per Rules           |
| 2     | ICC                                                                                         | 01                              | Complaint Mechanism<br>Sensitization of Behavior Towards Female Employees | As Per Rules           |

##### (C) -FOR PARENTS

Is visiting hour specified for parents? : YES

Whether suggestion/complaint /Gratitude box maintained? Give details : YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? : NO

Number of PTMs conducted : 08

| Sl.No | Type of meeting            | Details of Meeting [Specify classes, date of meeting, purpose etc]                                                                                              | Action Taken/Remarks                                                                      |
|-------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 1     | Class PTM                  | Improvement in Academics, Result Review, Absenteeism, Remedial Classes<br>Class I to XII<br>05-Apr, 08-May, 02-Aug, 30-Aug, 26-Sep, 25-Oct, 28-Nov, 06-Dec-2025 | Integrating Feedback of Parents to Improve Academics and Overall Working of the Vidyalaya |
| 2     | PTA                        | Discussion on new pedagogies<br>Changes in CBSE Formats<br>Introduction of New Text Books                                                                       | Use of suggestions for improvement in Academics, Safety<br>Promotion of new pedagogies    |
| 3     | Parent Advocacy programmes | Assessment Structure<br>Promotion Rules                                                                                                                         | Knowledge About Changes in Assessment Structure                                           |
| 4     | Parent awareness meetings  | Pravesh utsav to acclimatize students and parents with KVS system                                                                                               | Sensitization of students and parents to KVS System                                       |
| 5     | Any other                  |                                                                                                                                                                 |                                                                                           |

**(D) - FOR COMMUNITY**

| Sl. No | ProgrammeOrganised      | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
| 1      | Skill hub               | NA              | NA           | NA                |
| 2      | ATL outreach programmes | NA              | NA           | NA                |
|        |                         |                 |              |                   |

**(E) - Plan to encourage Community & Social Services by the students**

| Program/ Campaign                     | Objective of Program/ Campaign                 | Target Area/ Population        | Resources required |
|---------------------------------------|------------------------------------------------|--------------------------------|--------------------|
| Cleanliness and Tree Plantation Drive | Environment Conservation and Swatchhta Abhiyan | School Campus and Neighborhood | As needed          |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign              | Objective of Program/ Campaign   | Target schools      | Resources required |
|--------------------------------|----------------------------------|---------------------|--------------------|
| Organize School Visit of labs. | Exposure to Scientific equipment | Sardar Patel School | Science Labs       |

**(G) -ALUMNI\* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
  - Ms Sheetal Kumari (KVS Teacher)
  - MrAbhayBharti (Canara Bank)
  - MrsSeema (Professor in Women's College)
  - Ms Jyoti Kumari (MBBS in RIMS)
  - Mr Rahul Mandal (MBBS in RIMS)
  - Mr Sunny (Software Developer in Zomato)
  - MrSujeet (Software Developer in Banaglore)
  - MrAbhay Kumar Singh (Principal APS)
  - DrAmit Kumar (IRS)
  - MsTaranuum Afrin (Quality Analyst)

- Whether alumni association is constituted? : YES
- Number of Activities Organized (2025 - 2026): : 01
- Number of Classes/ Sessions taken by Alumni (2025 - 2026): : 02
- Activities Planned under Alumni (2026 - 2027): : Counselling and Motivation Session  
Career Orientation
- Any other contribution by Alumni in the Vidyalaya: : Career Orientation

#### (H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area                                                  | Activity Planned                                                                 | Achievement                                      |
|------|-------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | Development of Study Material at regional Level and Key notes at Vidyalaya level | Done                                             |
| 2    | Academic/Sports/arts/crafts events                    | Maths PGT deputed to take Classes in KV MBR                                      | The result was 100% of Maths                     |
| 3    | Improved support for children with special needs      | One teacher taking care of CWSN                                                  | The student learnt the basic routine activities. |
| 4    | School as "SamajikChetna Kendra"                      | NO                                                                               |                                                  |

#### (I) Activities under Vidyanjali

| Type of contribution done by volunteer             | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|----------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/ activities | Dr Jyoti Kumai Alumni                   | Counseling and Motivation Session                                                                      |
| Contribution in Sponsorship activities             | NIL                                     | NA                                                                                                     |
| Contribution of assets/material/equipment          | NIL                                     | NA                                                                                                     |

#### 5- INCLUSIVE PRACTICES

##### (A) Detail of Admission

| Category   | No of application received (2025-26) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|--------------------------------------|--------------------------|-------------------------------|---------|
| RTE        | 267                                  | 20                       | I                             |         |
| DA (CWSN)  | 4                                    | 2                        | I                             |         |
| MINORITIES | 32                                   | 3                        | I                             |         |

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

| Type of facility           | Description                   | Whether functional? | Whether adequate? | Remarks                                                                                                                 |
|----------------------------|-------------------------------|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------|
| Ramp to the ground floor   | Yes                           | Yes                 | Yes               |                                                                                                                         |
| Ramp to the first floor    | Not Available                 | No                  | No                |                                                                                                                         |
| Wheel chair                | One Wheel Chair               | Yes                 | Yes               |                                                                                                                         |
| Sign board                 | Displayed at Prominent Places | Yes                 | Yes               |                                                                                                                         |
| Wash rooms                 | Yes                           | Yes                 | Yes               |                                                                                                                         |
| Furniture                  | Yes                           | Yes                 | Yes               |                                                                                                                         |
| Sports facilities offered  | Yes                           | Yes                 | Yes               |                                                                                                                         |
| Academic resources offered | Yes                           | Yes                 | Yes               | 1.QP is provided with the enhanced font<br>2. Seating arrangement is in front<br>3. Magnifying glass is also provided . |
| Any other support offered  | Yes                           | Yes                 | Yes               | Their classrooms are on the ground floor                                                                                |

(C) - Whether special educator is appointed/ engaged? : YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? : YES

**(E) - Details of awareness programs and programs for empowerment done.**

| Sl No | In house awareness programs conducted for empowerment of : | Brief description                                                                                                                              | Follow up/Remarks                                                                                    |
|-------|------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1     | Teachers                                                   | An awareness programme comprising of early identification ,providing support and suggestions for inclusive education was conducted at RO level | The teachers are aware to handle CWSN with care ,affection and providing intervention to help them . |
| 2     | Parents                                                    | An hour session was conducted to sensitize about bridging the gap between the CWSN and the society.                                            | The parents are collaborating with the teachers for the improvement of the CWSN                      |
| 3     | Students                                                   | Sensitization programme was done                                                                                                               | The students are helping the CWSN to better coordination in the Vidyalaya .                          |

## SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                    |           |
|--------|---------------------------|-----------|----------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                 | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES      | 25 %      | SCHOOL PLANT                                                                           | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES    | 15 %      | ACADEMIC                                                                               | 40%       |
| 3.     | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                             | 6.5 %     |
| 4.     | HUMAN RESOURCES           | 10%       | FINANCE                                                                                | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.     | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                    | 10 %      |
| 7.     | LEADERSHIP                | 10%       | GRACE POINTS                                                                           | 8%        |
| 8.     | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA   | 1%        |

### [Links for uploading documents through Google drive](#)

- Affiliation No. (Upload affiliation Letter issued by CBSE)
- Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- Staff Sanctioned\* (Upload staff sanction letter from KVS)
- Achievements in Sports\* (Upload certificates of position holders)
- Participation in other competitions\* (Upload certificates of position holders)
- EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
- Science Activities and Achievements \* (Upload certificates of position holders)
- Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- Building Plan:\*(Upload photographs -one each)
- Assets (Music) (Upload photographs -max. two)
- Medical Room Facilities \*(Upload photographs -max. two)
- Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- Safety Plan\* (Upload photographs -one of each)
- Emergency Supplies/ Facilities\* (Upload photographs -one of each)
- School Staff Training/Mass Drill:\*(Upload photographs -one of each)
- Mandatory Certificates\* (Upload photographs - each)
- Teachers' Achievements\* (Upload relevant documents)
- Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
- Alumni \* (Upload photograph of activities)
- Facilities offered for CWSN\* (upload photograph(s) - one of each)
- Student Council Meetings \*(Upload Photographs and minutes of meetings)
- Any other Document(s)