

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA SIDDIPET
2	AFFILIATION NO.(IF APPLICABLE)	3600151
3	SCHOOL CODE (IF APPLICABLE)	59653
4	COMPLETE ADDRESS WITH PIN CODE	Survey No 54 Behind Government Medical College Siddipet Village Ensanpally Mandal and District Siddipet 502114
5	PRINCIPAL NAME	S SURYA PRAKASH
6	PRINCIPAL QUALIFICATION	MASTERS IN PHYSICAL EDUCATION
7	SCHOOL EMAIL ID	kvsiddipet@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9704467776

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112240.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112240.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112169.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112169.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112242.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112242.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112242-1.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112242-1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112246.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112246.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112270.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112270.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112255.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112255.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://s3kv02671c9f3f9596b7e0b6360ebd0b16.s3waas.gov.in/fee-structure/">https://s3kv02671c9f3f9596b7e0b6360ebd0b16.s3waas.gov.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://s3kv02671c9f3f9596b7e0b6360ebd0b16.s3waas.gov.in/event/monthly-calendar-of-academic-activities-for-the-session-2024-25/">https://s3kv02671c9f3f9596b7e0b6360ebd0b16.s3waas.gov.in/event/monthly-calendar-of-academic-activities-for-the-session-2024-25/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://s3kv02671c9f3f9596b7e0b6360ebd0b16.s3waas.gov.in/vidyalaya-mangement-committee/">https://s3kv02671c9f3f9596b7e0b6360ebd0b16.s3waas.gov.in/vidyalaya-mangement-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112195.pdf">https://cdnbbsr.s3waas.gov.in/s3kv02671c9f3f9596b7e0b6360ebd0b16/uploads/2024/11/2024112195.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	S SURYA PRAKASH
2	TOTAL NO. OF TEACHERS	17
	PGT	0
	TGT	10
	PRT	7

3	TEACHERS SECTION RATIO	17:10
4	DETAILS OF SPECIAL EDUCATOR	AARTI ROY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	B. RAJU

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	29	29	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40468
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 80
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/5k5uf8BhAyY">https://youtu.be/5k5uf8BhAyY</a>