



# VIDYALAYA PLAN

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**VIDYALAYA PLAN (2025-26)**  
**PART - A**

**1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA CRPF AVADI	REGION	Type of Building A1/A/B/C/D/E
		CHENNAI	C
SCHOOL CODE	1770	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	1900008
YEAR OF ESTABLISHMENT	1978	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Longitude : 13.1519° N Latitude : 80.0802° E	UDISE No.	33010903101
AREA (Built up in meter square)	3.39 acres	TOTAL AREA (Built up in meter square)	13.01 acres
ADDRESS OF THE VIDYALAYA	PM SHRI Kendriya Vidyalaya CRPF Avadi, IAF Post, Avadi Chennai - 600 055	CONSTITUENCY OF THE VIDYALAYA	THIRUVALLUR
e-Mail of the Vidyalaya	<a href="mailto:kvcrpfavadi@gmail.com">kvcrpfavadi@gmail.com</a> / <a href="mailto:kvcrpfavadi@yahoo.co.in">kvcrpfavadi@yahoo.co.in</a>	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	October 2023
NAME OF THE PRINCIPAL	SH. PRIYADARSHAN BHATTACHARYA	Landline (o)- 044 - 26840 223 Landline (R)- Mobile- 7430898490 E-mail- faust1004@gmail.com	
DATE OF JOINING IN	PRESENT KV- 11.06.2025	PRESENT POST- 03.10.2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	SHRI. K RATHINA KUMAR, VICE PRINCIPAL 9655775451	Mobile No. 7010888603	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SHRI. RAJEEV RANJAN DIGP, GC CRPF AVADI	Landline (o)- 044 - 26841109 Landline (R)- Mobile- 9435480075 E-mail- gcavd.crpf@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	DIGP, GC CRPF AVADI, CHENNAI - 600 065		

1(B)(i) SCHOOL DATA (as on 30<sup>th</sup> June, 2025)

(I) STUDENTS ENROLMENT POSITION AS ON 30.06.2025									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	697	7	36	8	209	0	957		
<b>GIRLS</b>	627	9	49	3	218	0	906		
	TOTAL								1863
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
<b>BOYS</b>	294		33		0	376	254		957
<b>GIRLS</b>	278		36		0	344	248		906
	TOTAL								1863
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	894	15	1	47	0	0	0	0	957
<b>GIRLS</b>	860	16	1	28	1	0	0	0	906
	TOTAL								1863
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
<b>BOYS</b>	4		0		1	4	10		19
<b>GIRLS</b>	3		0		1	0	07		11
	TOTAL								31

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<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26</b>										
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL			
<b>BOYS</b>	83	0	0	0	26	0	109			
<b>GIRLS</b>	76	0	3	0	20	0	99			
	TOTAL								208	
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)		OBC (NCL)	GEN	TOTAL	
<b>BOYS</b>	38		3		02		37	29	109	
<b>GIRLS</b>	23		7		0		32	37	99	
	TOTAL								208	
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL	
<b>BOYS</b>	98	2	0	9	0	0	0	0	109	
<b>GIRLS</b>	88	4	0	7	0	0	0	0	99	
	TOTAL									
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>		ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL	
<b>BOYS</b>		0		0	0	0	0		0	
<b>GIRLS</b>		0		0	0	0	0		0	
	TOTAL									
<b>ADMISSIONS UNDER "RTE"</b>		SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL	
<b>BOYS</b>		8		0	8	0	0		16	
<b>GIRLS</b>		11		2	11	0	0		24	
	TOTAL								40	

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise									
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
PGT	11	3	6	0	9	3	0	0	2	0	4	0	0	0	0
TGT	18	2	10	0	12	2	2	0	3	0	5	0	0	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
TGT (P&HE)	1	0	1	0	1	1	0	0	0	0	0	0	0	0	0
HM	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
PRT	24	4	16	0	20	5	0	1	5	0	9	0	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	1	0	0	0	0	0	0
ASO	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
JSA	2	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>73</b>	<b>13</b>	<b>36</b>	<b>0</b>	<b>49</b>	<b>12</b>	<b>3</b>	<b>1</b>	<b>13</b>	<b>0</b>	<b>20</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01.04.2025
2	Nurse	FEMALE	01.04.2025
3	Doctor	NA	NA
4	Sports Coach	MALE MALE	01.04.2025 01.04.2025
5	Special Educator	FEMALE	01.04.2025
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other	YOGA COACH - FEMALE GERMAN TR - MALE TAMIL TR - FEMALE  ATL INSTRUCTOR - MALE  LIBRARY ASSISTANT- FEMALE	01.04.2025 01.04.2025 17.07.2025  17.07.2025  01.04.2025

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<b>Vision statement of the Vidyalaya:</b> To be the torch bearers of enriching and enlightening education at one's easy reach and to carry forward the rich cultural ethos of our community and nation.	<b>Mission:</b> Finalized in consultation with all stakeholders and incorporated into SOPs and displays.	Vision and Mission displayed at prominent locations and integrated in academic planning. SOPs distributed to all staff.

		<b>Mission Statement of the Vidyalaya:</b> To uplift every child to his/her full potential, to provide a clean, green and ecofriendly environment for holistic development of children ,to be an exemplar educational centre for academics, values and innovation.		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long Term Plan:</b></p> <ul style="list-style-type: none"> <li>• Develop infrastructure to support digital learning and sustainability.</li> <li>• Promote teacher capacity building through continuous training.</li> <li>• Achieve 100% foundational literacy and numeracy (FLN).</li> </ul> <p><b>Short Term Plan:</b></p> <ul style="list-style-type: none"> <li>• Introduce blended learning models in classrooms.</li> <li>• Organize awareness programs on NEP 2020 for staff and parents.</li> <li>• Initiate student mentorship and peer learning programs.</li> </ul>	<p><b>Long Term Plan: 5 Years</b>  <b>Short Term Plan: 1 Year</b></p>	<p><b>Long Term Plan initiated from 2024-25.</b>  <b>Short Term Plan for 2025-26 launched. Progress monitored monthly.</b></p>
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<ul style="list-style-type: none"> <li>• Implementation of AI, Coding, and Financial Literacy sessions under NEP 2020 recommendations.</li> <li>• Encourage project-based and experiential learning through ATL, Innovation Clubs, and exhibitions.</li> </ul>	July 2025 - March 2026	ATL Innovation Challenge, Scratch Programming, and AI sessions conducted. Student projects presented at cluster and regional levels.

		<ul style="list-style-type: none"> <li>• Promote digital citizenship, critical thinking, and collaboration through group tasks and competitions.</li> </ul>		
4	Any other project undertaken by the vidyalaya	<ul style="list-style-type: none"> <li>• Cyber Safety Club - Monthly awareness programs conducted.</li> <li>• Green School Initiative - Tree plantation, waste segregation, and water conservation drives.</li> <li>• Health and Wellness Club - Yoga, counseling, and fitness awareness sessions.</li> </ul>	Throughout the academic session	All programs active and implemented as per schedule. Participation and impact recorded monthly. Reports submitted to stakeholders.

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:** \* **(Upload photographs -one each)**

Available in No.	Proposed / Expansion (2025-26)	Budget plan (2024-25) Up to Aug 2025
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Principal Room	1	NIL	1
Class Rooms	46	NIL	46
Smart / e-Class Rooms	10	NIL	10
Physics lab	1	NIL	1
Chemistry lab	1	NIL	1
Bio lab	1	NIL	1

Jr. Science lab	1	NIL	1
Geography Lab	1	NIL	1
Computer Lab	3	NIL	3
Maths Lab	1	NIL	1
Digital Language Lab	1	NIL	1
Social Science Lab	0	1	1
Vocational Lab/Composite Lab	0	NIL	0
Yoga Room	NIL	NIL	NIL
Medical Room	1	NIL	1
Art Room	1	NIL	1
Resource Room	NIL	NIL	NIL
ATL LAB	1	NIL	1
Music Room	NIL	1	1
Activity Room	1	NIL	1
Staff Room	2	NIL	2
Conference Hall / Auditorium	1	NIL	1
Games & Sports Room	1	NIL	1
Library	1	NIL	1
Children's Park	1	NIL	1
Playgrounds	2	NIL	2

Garden	1	NIL	1
Science/ Maths Park	0	NIL	0
Admin Office	1	NIL	1
Canteen	NIL	NIL	NIL
Hostel	NIL	NIL	NIL
<b>Bathrooms: (Total)</b>	2	NIL	2
<b>I. Boys</b>	1	NIL	1
<b>II. Girls</b>	1	NIL	1
Toilets: (Total)	48	NIL	48
<b>I. Boys</b>	24	NIL	24
<b>II. Girls</b>	24	NIL	24
Facilities for the disposal of sanitary items:			
<b>I. Incinerator</b>	3	NIL	2
<b>II. Vending Machine</b>	2	NIL	1
<b>Green school initiatives:</b>			
<b>I. Herbal Garden</b>	1	NIL	1
<b>II. Kitchen Garden</b>	1	NIL	1
<b>III. Medicinal Garden</b>	1	NIL	1
<b>IV. Composting Pit / Vermicompost pit</b>	1	NIL	1
<b>V. Swachha Vidyalaya implementation</b>	YES	NIL	YES

<b>VI. Rain water harvesting, Water treatment</b>	YES	NIL	YES
<b>VII. Availability of solar plant, Use of LED lights</b>	YES	NIL	NO
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
<b>i. Ramp</b>	1	NIL	1
<b>ii. Special Toilet</b>	6	NIL	6
<b>iii. Wheel Chair</b>	1	NIL	1
<b>iv. Barrier free access</b>	1	NIL	1

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ <b>Repair (2025-26)</b>	Remark
Dual Desk	650	174	
Single Desk	548	514	
Teacher's Table	64	88	
Teacher's chair	58	192	
Almirah	78	72	
Computer Table	107	69	
Computer Chair	120	33	
Lab Table	12	10	
Lab Stools	71	26	
Bed for Medical Room	1	1	
Podiums	2	2	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-))**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
PHYSICS	Yes	Yes	NIL
CHEMISTRY	Yes	Yes	NIL
BIOLOGY	Yes	Yes	NIL

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTER	97	NIL	
LCD / Interactive Panel	46	NIL	
TV	2	NIL	
PRINTER	6	NIL	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	5	NIL	
2	Chairs/Bench	50/10	NIL	
3	Almirah	2	NIL	

4	Bookshelves	33	NIL	
5	Interactive panel/projector	1	NIL	
6	Desktop Computers	2	NIL	
7	Books in Hindi	4124	NIL	
8	Books in English	8325	NIL	NCERT books purchase from classes I-XII

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/Repair (2025-26)	Remark
1	Harmonium	3	1 have to be repair	
2	Synthesizer (Key Board)	2	NA	
3	Tabla	NA	NA	
4	Dholak	1	NA	
5	Congo	4	1 have to be repaired	
6	Flute	0	Na	
7	Voilin	0	NA	
8	Mouth organ	0	NA	
9	Khanjari	4	NA	
10	Dufflee	3	0	
11	Miracus	3	0	

12	Marching Triangle	0	NA	
13	Marching drum	4	2 to be repair	
14	Symbate	0	NA	
15	Jazz drum set	1	NA	
16	Any other			

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Nil	Nil	Nil	
Art & Culture	Nil	Nil	Nil	
Sports	Nil	Nil	Nil	
Gardening	Nil	Nil	Nil	
Scout and Guide	Nil	Nil	Nil	
Any other department	Nil	Nil	Nil	

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
COMPUTER	3	NIL	
PRINTER	2	NIL	
ALMIRAH	3	NIL	
ATTENDANCE RACK	1	NIL	

(I) - **Medical Room Facilities** \*(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit2	4	NIL	
Infrared Thermometer	1	NIL	
Medical Bed	1	NIL	
Wheel Chair	1	NIL	
Almirah for Medicine	1	NIL	
Stethoscope	1	NIL	
Sphygmanometer	2	NIL	Manual BP apparatus , Digital BP medicine
Glucometer	1	NIL	
Sanitizer dispenser	2	NIL	
Pulse oximeter	1	NIL	
Stretcher	0	1	
Oxygen Cylinder	0	NIL	
Medical Examination Table	0	NIL	
Eye Testing Drum	0	NIL	

Others	Eye chart, Colour vision chart Incinerators-3 Vending Machine-2 BMI machine Ambu bag	NIL	
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(J) - **Suggestion Box/Student Gratitude Box\*** (Upload photographs max. two)

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: NIL
5. Whether Gratitude Box is installed: NIL
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1	Suggestion box	No Suggestions Received

**1.1- SAFETY & SECURITY**

(A) -(i) **Safety Plan\*** (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	Functioning	Labs, Departments & Verandahs	Nil	Nil	26.10.2026
Fire Alarm	Nil	Nil	Nil	Nil	Nil	Nil

CCTV Camera **	45	Functioning	All the Corridors	Nil	Nil	Nil
Public Announcement System	33	Yes	All the Floors	Nil	Nil	Nil

(ii) **Emergency Supplies / Facilities\* (Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	RO Plant Installed	NIL	NIL
Water purifier & water coolers	NIL	NIL	NIL
Emergency Lighting System	NIL	NIL	NIL
First Aid Kits	Available at Medical Room	NIL	NIL
Emergency Evacuation Plan	5 Exits are Available	NIL	NIL
Emergency Communication System	PA System Available	NIL	NIL
Water Tanks	2 Water Tanks Available 1 Bore well Available	NIL	NIL
Sanitation Supplies/ facilities for Disposal	Available	NIL	NIL
Boundary wall/ Fencing	Compound Wall Available with Barbed Wire	NIL	NIL
Exit/Entrance Gate	Available	NIL	NIL
Display of Emergency Phone Numbers	Available	NIL	NIL
Display of Vidyalaya Map	Available	NIL	NIL

(iii) **Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark
4	4	0	0

(B) - **School Staff Training/Mass Drill:\* (Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	65 & 1937	August 2025
B. Basic First Aid/ First Responder Skills	65 & 1937	August 2025
C. Safety Training	-	September 2025
D. Use of Fire Extinguisher	65 & 1937	September 2025
E. How to turn off electricity, water and gas	65 & 1937	August 2025

F. Psychological First Aid	65 & 1937	September 2025
G. Other: _____		

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	21.12.2022	Under Process
	Building safety certificate	Yes obtained from CPWD	
	Water and sanitation certificate	Yes Obtained From TWAD Thiruvallur	

(D) - **SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	V RESMI , PGT(ENGLISH) I/C SHRI. RAMASHANKAR SINGH, HM (I/C)	1.MRS. S. UMAMAGESWARI, PRT 2. MRS. DEEPA V PRAKASH, PRT 3.MRS. JAYASREE BASKAR, PRT 4.MISS. SHAMBHAVI MISHRA, PRT 5.MRS. DIWAKAR ROSHINI, PRT 6.POOJASHREE,SPL.EDUCATOR	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	KALA,PGT(GEO) I/C	1. PREENA, NURSE 2. R S SINGH, HM 3. S. UMAMAGESWARI ,PRT	
3.	First Aid & Medical Team	NALINI RAI, TGT I/C ADITYA KUSHWAHA, PRT I/C	1. V JAYANTHI , TGT 2. R S SINGH , HM 3. JASMINE PRT 4. PREENA, NURSE 5. SHAIL KUMARI, PRT MUSIC 6. PARUL SHARMA, PRT	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	<u>MITALI BASU,PGT (COM) I/C</u>	<u>1. SMT. KOMALA, TGT(ENG)I/C</u> <u>2.SMT. ANJU KUMAR, TGT SCI</u> <u>3.SMT. KALPANA PATHAK,TGT MATHS</u> <u>4. SMT. JAYASREE BASKAR,PRT</u> <u>5. ADITYA KHUSHWAHA,PRT</u>	

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5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	<u>RATHINA KUMAR, VP I/C</u>	1. <u>KALA, PGT GEO</u> 2. <u>S KUMAR, PGT PHY.</u> 3. <u>GAJENDRA, TGT MATHS</u> 4. M PADMINI, TGT ENG	
6.	Grievance Redressal Committee	FERNANDEZ, PGT I/C S. UMAMAGESWARI, PRT I/C	1. SUNIL KUMAR CHIPPA PGT 2. AJITHA, PGT (CHEM) 3. RAMASHANKAR SINGH, HM 4. DEEPA V PRAKASH, PRT 5. A. LALITHA, PRT	

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 30th June, 2025

#### (A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	47	47	47	100	68.46	0	21	25	I - S KATHIR KUMARAN II- U P ASHVANTH III- P DHARSHINI
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	I _____ II _____ III _____
XII (Hum.)	24	24	24	100	49.58	1	1	16	I- M M LAKSHA II- K MANISH BANI III- SHUBHAM KUMAR SINGH
X	162	162	162	100	53.58	6	41	65	I- ADHIRA MENON II- SATYAM PRATAP SINGH III- M THAARINI
EXAMINATION (Home)									

XI (Sc.)	46	46	46	100	NA	1	17	23	I- B MADHUMITA II- J SADHANA III- MUJAWAR NAAZ SALIM
XI (Comm.)	21	21	17	80.96	NA	0	1	8	I- A SAHANA SHREE II- CHIMAYANAND VIVEKANAND MANE III- T S ASHITHA
XI (Hum.)	19	19	16	84.21	NA	2	6	4	I- B KARTHIKEYAN II- SUNAYANA SARITA III- M DEEPIKA
IX	192	192	179	93.22	NA	8	37	60	I- Y GOWTHAM II- AYUSH GAUTAM III- S. SATHANA

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)					Target for the year 2025 - 2026 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	24	59	17	0	0	35	65	0	0	0	
II	45	39	16	0	0	55	45	0	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	23	58	19	0	0	0	30	60	10	0	0	0	
IV	25	59	14	2	0	0	30	60	10	2	0	0	
V	22	62	13	3	0	0	30	65	5	3	0	0	



LEARNING ATTAINMENT TEST (SAFAL)						
Class					% of students obtained 75% and above	
CLASS 3					NA	
CLASS 5					ENGLISH- (161 STUD) 258.01 (AVG SCORE) MATHS- (139 STUD) 270.03 (AVG SCORE) EVS-( 156 STUD) 270.37 (AVG SCORE)	
CLASS 8					ENGLISH- (133 STUD) 242.57 (AVG SCORE) MATHS- (139 STUD) 280.68 (AVG SCORE) SCIENCE-(143 STUD) 251.78 (AVG SCORE)	
LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	ENGLISH	1	11	31	18	90
III	HINDI	16	35	45	18	37
CLASS	SUBJECT	WCPM between 0 - 69	WCPM between 70-93	WCPM between 94-115	WCPM >=116	
V	ENGLISH	34	42	48	56	
V	HINDI	81	40	32	24	
CLASS	SUBJECT	WCPM between 0 - 98	WCPM between 99-123	WCPM between 124-146	WCPM >=147	
VIII	ENGLISH	39	51	57	41	
VIII	HINDI	102	50	18	13	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	NIL	NIL	2	NIL	NIL	NIL	NIL	
Targets								
Target for next session	5	5	5	5	5	5	5	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	NIL		
No of students Selected	NIL		
Target for next session	10		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No- No

No. of students Registered	NA		
No of Students Received scholarship	NA		

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)
185	35	2	47	7	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	12	100	423
Cluster level	1 (U-14 Cricket boys- Avadi Cluster)	100	16

c) Participation in other competitions\* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	8	36	17
State level	4	4	1
Others			

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

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e) **EBSB / KALA UTSAV ACTIVITIES\*** (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
42	42	2	0	42	8	2	0

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS \*** (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	2	0	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	6	1	0	1	0	0
INSPIRE AWARD Manak	2	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	0	0	0	0	0	0
YUVIKA	1	0	0	0	0	0
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0
Others						

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education - ATAL Marathon 2024	10%

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS\*** (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	12	16	0	Yet to participate	Yet to participate



(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	47	45	100	100	68.46	75	Sheet Attached	
XII (Comm.)	NA	18	NA	NA	NA	NA	Sheet Attached	
XII (Hum.)	24	18	100	100	49.58	75	Sheet Attached	
X	162	174	100	100	53.58	75	Sheet Attached	
XI (Sc.)	46	47	100	100	NA	NA	Sheet Attached	
XI (Comm.)	21	27	80.96	100	NA	NA	Sheet Attached	
XI (Hum.)	19	21	84.21	100	NA	NA	Sheet Attached	
IX	192	195	94.27	100	NA	NA	Sheet Attached	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	<p>Hold subject committee meeting and also in staff meetings</p> <p>Content based training and planning</p>	Equip teachers to identify teach the key concepts and conduct related activities according to the plan	<p>Develop better understanding of the concepts to the students completing the activities in the planned time period</p> <p>Emphasis on critical thinking, imagination and creativity</p>	Students are exposed to experiential learning and context based learning
21 <sup>st</sup> century Skills	Reading literacy on based programme	As per KVS Guidelines	Make teachers confident of speaking English as well as Hindi.	Through practice and diary entry

	<b>Library usage</b> <b>Class library created</b>			
<b>Life Skills/Adolescent Education programme/Gender sensitization</b>	<b>1. Awakened Citizen Programme incorporated in regular periods and in the assembly programme</b> <b>2.AEP;- Adolescent Education Programme</b>	<b>Values inculcated in students</b>  <b>Adapting to life situations</b>	<b>Behavioural changes observed in students</b>	<b>Modules under ACP are well designed and programmed which creates impact in the minds of students.</b>
<b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b>	Expert talks	<u>One session will be arranged during the year</u>	<u>Incorporate in class room transaction</u>	
<b>Safety, Rights and security of children/POCSO Act/RTE Act</b>	Expert talks	<u>One session will be arranged during the year</u>	<u>Safe school environment for all.</u>	
<b>Inclusive and Equitable Education</b>	Expert talks	<u>One session will be arranged during the year</u>	<u>Ensure inclusivity and equitability in the school.</u>	
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	Expert talks	<b>Worksheets and activity based learning</b>	<b>Take requirement for the TLM, make study materials and question bank.</b>	<b>Improvement of performance in students.</b>

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To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Expert talks and in Staff meetings	<u>Enrichment sessions will be conducted for all staff members throughout the year.</u>	<u>Incorporate in class room transaction</u>	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	Expert talks and in Staff meetings	<u>Enrichment sessions for teachers and students, regular PTMs</u>	<u>Incorporate in class room transaction</u>	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Expert talks and in Staff meetings	<u>Enrichment sessions will be conducted for all staff members throughout the year.</u>	<u>Incorporate in class room transaction</u>	
Induction program for newly recruited staff member at Vidyalaya level	Expert talks	<u>Workshops conducted weekly/need based.</u>	<u>Sensitization of all teachers regarding KVS rules and vision.</u>	
<b>Any other training</b>	Rajbhasha			

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Effective class room management	Dr M Manickasamy-Principal, PGT's, TGT's HM, PRT	All subjects	Class room management	Activity learning, Use of interactive Panel, Identification of slow learners, Involvement of all students.
Mental health & psychological well being	Mr Senthamarai Kannan, IPS, Principal, PGT's, TGT's HM, PRT	All subjects	Mental health & well being	Yoga and meditation, exercising regularly and 8 hours of sleep.

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Health & wellness	Dr Anil Mehta PGT's, TGT's HM, PRT	All subjects	Health & wellness	Nutritious food and balance diet regular exercise
Rajbhasha work shop	Dr M Manickasamy-Principal, Mr Sunil kumar ,Dr Nalini Rai,Preeti Chauhan,PGT's, TGT's HM, PRT	All subjects	Rajbhasha work shop	Use of hindi in office correspondence
Interactive Board training	Dr M Manickasamy-Principal, Grayt panel team , PGT's, TGT's HM, PRT	All subjects	Interactive Board training	How to use interactive board effectively.
AI and Subject Teaching	Mr Varun Kumar, PGT's, TGT's	All subjects	AI and Subject Teaching	How to apply and implement AI in teaching
ASSESSMENT STRUCTURE/ STRATEGIES	MR STEEVAN FERNANDEZ, PGT's, TGT's	All subjects	ASSESSMENT STRUCTURE/ STRATEGIES	Assess students learning including FA and SA
NCF 2023	MR. PRIYADARSHAN BHATTACHARYA PRINCIPAL, PGT's, TGT's	All subjects	NCF 2023	Guidelines outlining curriculum reforms, competency based education
CYBER SECURITY-DIGITAL CITIZENSHIP	MR STEEVAN FERNANDEZ, PGT's, TGT's	All subjects	CYBER SECURITY-DIGITAL CITIZENSHIP	Teaching students hoe to stay safe online
COMPETENCY BASED LESSON PLANNING	MRS. PRIYANKA SIKARWAR MS. NALINI RAI MR. GAJENDRA SINGH MR VIJAY PRAKASH TIWARI , PGT's, TGT's	All subjects	COMPETENCY BASED LESSON PLANNING	Lessons based on specific competencies -student centered learning

21 <sup>ST</sup> CENTURY SKILLS	MR. PRIYADARSHAN BHATTACHARYA PRINCIPAL, PGT's, TGT's	All subjects	21 <sup>ST</sup> CENTURY SKILLS	4 Cs, digital literacy, lifeskills
PROFESSIONALISM & ETHICS	MRS.J.KALA, PGT's, TGT's	All subjects	PROFESSIONALISM & ETHICS	Code of conduct and professional responsibilities
INCLUSIVE EDUCATION	MS. POOJASREE/ MS.NALINI RAI	All subjects	INCLUSIVE EDUCATION	Promoting education for all students with disabilities
GENDER SENSITIZATION	MS.ABINA , PGT's, TGT's	All subjects	GENDER SENSITIZATION	Fostering respect for all genders
ACTION RESEARCH & INNOVATIONS IN TEACHING/LEARNING	MR.KUMAR, PGT's, TGT's	All subjects	ACTION RESEARCH & INNOVATIONS IN TEACHING/LEARNING	Reflective process to improve learning outcomes
EXPERIENTIAL LEARNING & STEAM	MRS. PUNITHAMANI	All subjects	EXPERIENTIAL LEARNING & STEAM	Learning through Hands on activities, interdisciplinary learning and real world applications
ADAPTIVE SPORTS & INCLUSIVE PHYSICAL EDUCATION	MRS.V. JAYANTHI, PGT's, TGT's	All subjects	ADAPTIVE SPORTS & INCLUSIVE PHYSICAL EDUCATION	Adaptive sports to meet diverse needs
CHILD PROTECTION & SAFETY	MRS.MINI ANIL KUMAR, PGT's, TGT's	All subjects	CHILD PROTECTION & SAFETY	Safeguarding children from abuse etc. Creating safe school environment.

(iii) **Teachers' Achievements\*** **(Upload relevant documents)**

Name of the Teacher	Achievements
Nalini Rai (TGT HINDI)	They have got awarded for performance in the field of inclusive education, particularly through our active involvement in the Project Inclusion program from the KV "Chennai Region".
Mansi, PRT	They have done exceptional work in the field of inclusive education were facilitated by Kendriya Vidyalaya Sangathan (aurobindo society)
All Class X & XII	100% results achieved by the teachers

(iv) **Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	30th July 2025	NA	
Finalization of CCA schedule	December 2025	NA	
Value Education Programme/Awakened Citizen Programme	December 2025	NA	
School Annual Day/ Sports Day	December 2025	NA	
Educational Excursions	November 2025		
Adventure Activities	November 2025		
Health Checkup of Students	August 2025	NA	
National Adolescence Education Programme	<u>December 2025</u>		
Library Week	14/11/2025-20/11/2025	NA	
Book Fair	September 2025	NA	
EBSB /KALA UTSAV	September 2025		
Art Exhibition	September 2025		
Bal Mela (Under NIPUN)	<u>Decmeber 2025</u>		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	2 clubs meetings conducted January <del>2026</del>	NA	
RBVP	November 2025		

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<b>National Children Science Congress</b>	50 Students will participate in the month of 30th October	NA	
<b>Publication of Vidyalaya Patrika</b>	Annual E Patrika published in April 2025	NA	
<b>News Letter</b>	NA	NA	
<b>Scout &amp; Guide Activities:</b>			
1. Pratham Sopan Test	50	NA	
2. Dwitiya Sopan Test	30	NA	
<b>Cub &amp; Bulbul Activities:</b>			
1. Prathama Charan	1/11/25	NA	
2. Dwitiya Charan	10/02/25	10/02/25	
3. Tritiya Charan	15/11/26	NA	
<b>Any Other</b>			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
		NIL	

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
450	used in library period

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	<b>Half</b>	<b>25</b>

**(viii) NSS**

Teacher Head	No of Students
NA	<b>NA</b>

**(ix) SCHOOL BAND Type of School Band**

School Band	
Teacher Head	No. of Students Trained

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(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	<u>10</u>	<u>100</u>	<u>50</u>	<u>5</u>
National Children Science Congress	<u>20</u>	<u>20</u>	<u>5</u>	<u>2</u>
RBVP	<u>30</u>	<u>20</u>	<u>10</u>	<u>5</u>
INSPIRE AWARD-Manak	<u>30</u>	<u>NA</u>	<u>5</u>	<u>2</u>
YUVIKA	<u>5</u>	<u>NA</u>	<u>5</u>	<u>2</u>
PRAYAAS	<u>1</u>	<u>NA</u>	<u>2</u>	<u>2</u>
VIGYAN JYOTI	<u>5</u>	<u>NA</u>	<u>5</u>	<u>2</u>
JIGYASA	<u>40</u>	<u>NA</u>	<u>5</u>	<u>2</u>
EBSB	<u>40</u>	<u>50</u>	<u>30</u>	<u>10</u>
Kala Utsav	<u>40</u>	<u>50</u>	<u>30</u>	<u>10</u>
Youth Parliament	<u>10</u>	<u>60</u>	<u>60</u>	<u>60</u>

**Games & Sports:**

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Interhouse match	100	NA	58	25
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	2%	10%	0.01%	NA
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

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### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Updated	31.07.2025	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	i) Nil ii) Nil iii) Sel. Scale - Smt. J Kala, PGT - Geo - sent on 26.06.2025, Mr. T Rajasekara Pandian, PGT - Maths (Retired on 31.05.2024) - sent on 26.06.2025 Mr. S Kumar, PGT - Physics - sent on 25.05.2025 Senior scale - Nil iv) Smt. Jyoti, TGT - Sanskrit, Transferred to KV No.1 Armapur Kanpur - Autumn Break 2023 - sent on 07.11.2023 - Pending for approval at KVS RO Chennai		
1.3	Staff attendance Register with Leave entries	Up to date		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Completed for all		
1.6	Verification of Caste Certificates	Yes	Completed	Completed
2	<b>Selection of staff for contractual appointments</b>	Yes	July 2025	July 2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Yes	01 Meeting Conducted on <b>05.03.2025</b>	August 2025

4	CBSE Affiliation	Yes	Valid up to 31.03.2030	31.03.2030
5.1	Class Attendance Register and data of Fee collection	being updated	31.07.2025	
5.2	Students Admission & TC issue register	Up to date	Up to date	Up to date
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Followed as per KVS instructions	Followed as per KVS instructions	Followed as per KVS instructions
6	Construction Works:			
	i) Maintenance & Repairs			
	ii) Development work	12 classroom for balvatika	Request for Estimate sent to CPWD on 11.09.2024	Estimate awaited
	iii) Colouring/White washing of school building and staff quarters, etc.	Taken up last year		
	iv) Proposal for additional class room	NA	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NA	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Stock verification done on 31.03.2025	Condemnation on 31.12.2025	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Condemnation done on 28.02.2025		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Under process	Circulated among staff to be complete the work by 31.12.2025	
10	Financial Management			
	i) Budget proposals	Prepared for SF & VVN	Prepared for SF & VVN	31.08.2025
	ii) Revised Estimates	Prepared for SF & VVN	Prepared for SF & VVN	31.08.2025
	iii) Rectification if any	NA	NA	NA
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reports in single file)</b>			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30/6/2025	30/6/2025	
	Installation of Bilingual Sign Boards	NA	NA	
	Installation of Achievement Boards (Bilingual)	NA	NA	
	Installation of Incumbency Boards (Bilingual)	NA	NA	
	Availability of bilingual rubber stamps	NA	NA	

	Report sent to RO for all Meetings	15/7/2025	15/07/2025	
	Reports Sent to TOLIC/ Official Language Site	05/05/25	PENDING	"We have sent the letter, but haven't received any response yet."

## 12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
65	65

## 13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	20 Paras	31.12.2025	As per KVS RO	
(B) A G Audit Para	02	31.03.2026		

## 14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
Nil	NIL	NIL	NIL

## 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) [\\*\(Upload Photographs and minutes of meeting\)](#)

SI No	Date of Meeting	Main points discussed	Follow up/Action taken
1	19.07.2025	Discipline , Entry , Exit ,Movement in the corridor, Uniform	

**(B) - FOR TEACHERS**

SI No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	10	Minutes are being recorded in a separate register.	
2	ICC			

**(C) - FOR PARENTS**

Is visiting hour specified for parents?- Yes

Whether suggestion/complaint /Gratitude box maintained? Give details- Yes, No complaints received

Whether separate mail id is maintained for taking parents' suggestions/complaints?- No

Number of PTMs conducted- 3

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1.	Class PTM	April 2025, After Monthly Test	
2.	PTA	18.01.2025	
3.	Parent Advocacy programmes	April 2025, Class 5 & 8 Parents regarding RTE Amendment rules	
4.	Parent awareness meetings	5th July 2025 , Class X two board examination awareness	
5.	Any other		

**D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	Nil		
	ATL outreach programmes	10.04.2025	CLASSES vi- xii	Hands on Experiment

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
	Record Maintained		

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
	Record Maintained		

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?- Yes
- Number of Activities Organized (2022 - 2024): 5
- Number of Classes/ Sessions taken by Alumni (2022 - 2024): 1
- Activities Planned under Alumni (2022 - 2024): 1
- Any other contribution by Alumni in the Vidyalaya: NIL

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	ATL will used by around 80 students from government in and around vidyalaya.	
2	Academic/Sports/arts/crafts events	Football & cricket matches will be conducted as a tournament with the nearby schools.	
3	Improved support for children with special needs	Resources for special needs children will be shared with other students of near by community.	

4	School as "Samajik Chetna Kendra"	Celebration of national festivals and other festivals to build community bonding.	
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**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NIL	
Contribution in Sponsorship activities	Tiruvalluvar statue	Contributed by VGP Groups Chairman
Contribution of assets/material/equipment	All Parents, teachers and stakeholders	5 lakh contribution obtained from all the parents teachers and stakeholders for the construction of Pavour block for the secondary assembly shed.

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	NIL	NIL	NIL	
DA (CWSN)	NIL	NIL	NIL	
MINORITIES	NIL	NIL	NIL	

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	1	Yes	Yes	
Ramp to the first floor	0	NA	NA	
Wheel chair	1	Yes	Yes	
Sign board	Installed near toilet	Yes	Yes	
Wash rooms	1	Yes	Yes	
Furniture	4. Flap chairs			
Sports facilities offered	Football, Volleyball, Kho-Kho, Basketball, chess, cricket	Yes	Yes	
Academic resources offered	Inclusive education	Yes	Yes	
Any other support offered	Wellness centre - Facilities for inclusive education	Yes	Yes	

(C) - Whether special educator is appointed / engaged?- Yes

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?- Yes

(E) - Details of awareness programs and programs for empowerment done.

SI No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	3 days of inhouse training , Raj Bhasha, Guest speakers from chosen fields	
	Parents	Regular PTM meetings and CPR meetings are being conducted	
	Students	Guest lecture for career guidance and gree school.	

#### SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

#### [Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)

6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*( Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*( Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)