

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KV CRPF AVADI
2	AFFILIATION NO.(IFAPPLICABLE)	1900008
3	SCHOOL CODE (IF APPLICABLE)	59013
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KV CRPF AVADI, CHENNAI- 600055
5	PRINCIPAL NAME & QUALIFICATION:	PRIYADARSHAN BHATTACHARYA
6	SCHOOL EMAIL ID	kvcprfavadi@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	044-26840223

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IFANY	LINK
2	COPIES OF SOCIETIES/TRUST/COMPANYREGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	LINK
3	COPY OF NO OBJECTION CERTIFICATE(NOC)ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	NA
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT ,2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	LINK
6	COPYOF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	LINK
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	LINK
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	LINK

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTEDDOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS

NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	LINK
2	ANNUAL ACADEMIC CALANDER.	LINK
3	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	LINK
4	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	LINK
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	LINK

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2024-2025	162	162	100 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
	2024-2025	71	71	100 %	

D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	
	o PGT	11
	o TGT	21
	o PRT	25
3	TEACHERS SECTION RATIO	6:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	52649.602 SQ M
2	NO.AND SIZE OF THE CLASSROOMS (IN SQ FT-MTR)	46 / 44.53 SQ M
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 / 44.53 SQ M
4	INTERNET FACILITY (Y/N)	YES
5	NO.OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	LINK