# VIDYALAYA PLAN

## 2024-25



## PM SHRI KENDRIYA VIDYALAYA NO.4, BHUBANESWAR

DHIRENDRA KUMAR JHA

PRINCIPAL

## PREFACE

Planning is an important feature of administration. Vidyalaya Planning is the best tool to achieve the targeted objectives of the vidyalaya. To work and run the school without proper and well-designed plans is just to run the school without a specific direction. The multidimensional activities of the vidyalaya can only be properly achieved with planning by setting the long term goal with sub divided short term objectives. It can only be possible with a proper plan designed by the school team. It should be flexible, stake holder friendly, objective oriented and specifically focused on the holistic growth of students by strengthening the academic achievements of the students. Again planning must be in adherence to the norms, objectives of the KVS. Here we tried to plan for the forthcoming session to achieve the goals.

## PART – A

## VIDYALAYA PLAN

I-VIDYALAYA PROFILE

## A- GENERAL INFORMATION

| NAME OF THE<br>VIDYALAYA   | PM SHRI KENDRIYA<br>VIDYALAYA No.4      | REGION  | Type of<br>BuildingA1/A/B/C/D/E |
|--|---|---|---------------------------------|
|  | BHUBANESWAR                             | BHUBANESWAR   | В                               |
| SCHOOL CODE  | 1148                                    | AFFILIATION NO.   | 1500032                         |
| YEAR OF<br>ESTABLISHMENT   | 2003                                    | SECTOR  | CIVIL                           |
| GEOGRAPHICAL<br>LOCATION<br>(COORDINATES)                                | 85.502 Longitude and 20.1949            | Latitude  |                                 |
| AREA (BUILT UP)  |   | TOTAL AREA  |                                 |
| NAME OF THE<br>PRINCIPAL   | SRI DHIRENDRA KUMAR JHA                 | Landline (o)-0674-<br>Landline (R)-<br>Mobile-917846260<br>E-mail-kv4bbsr@g | 5                               |
| DATE OF JOINING IN   | PRESENT KV-05-09-2022                   | PRESENT POST-3  | 1-12- 2015                      |
| NAME OF THE PERSON<br>WHO CAN BE<br>CONTACTED IN<br>ABSENCE OF PRINCIPAL | Mrs SEEMA CHAUHAN PGT (Co<br>9439144436 | omm)  |                                 |
|  |   | Mobile No.9178024   | 4090                            |
| NAME OF THE<br>CHAIRMAN  | Shri Chanchal Rana ,IAS                 | Landline (o)-06755<br>Landline (R)-0674-<br>Mobile-<br>E-mail- dm-khurda    | 2536949                         |

## B- SCHOOL DATA (as on 31 March, 2023)

|                |         |          |         | (1)  | SI                   |           | NRO |             | POSIT | ΓΙΟΝ            |                 |            |       |       |
|----------------|---------|----------|---------|------|----------------------|-----------|-----|-------------|-------|-----------------|-----------------|------------|-------|-------|
| CATEGORYWISE   | 1       |          | П       |      |                      |           | IV  |             | V     |                 | VI              |            |       | TOTAL |
| BOYS           | 207     |          | 54      |      | 17                   | 76        | 12  |             | 215   |                 |                 |            |       | 664   |
| GIRLS          | 193     |          | 70      |      | 13                   | 33        | 13  |             | 212   |                 |                 |            |       | 621   |
|                |         |          |         |      |                      |           |     |             |       |                 |                 |            | TOTAL | 1285  |
| RESV. CATEGORY | SC      | SC       |         |      |                      | Г         |     |             | OBC   | 2               | G               | EN         |       | TOTAL |
| BOYS           | 90      |          |         |      | 52                   | 2         |     |             | 104   |                 | 3               | 88         |       | 634   |
| GIRLS          | 76      | 76       |         |      | 40                   | )         |     |             | 74    |                 | 4               | 12         |       | 602   |
|                |         |          |         |      |                      |           |     |             |       |                 |                 |            | TOTAL |       |
| COMMUNITY      | HINDU   | MUS      | SLIM    | SIKH |                      | CHRISTIAN |     | BUDDH       | IST   | JAIN            | ZC              | DROASTRIAN | OTHER | TOTAL |
| BOYS           |         | 21       |         | 0    |                      | 0         |     | 0           |       | 0               | 0               |            | 02    | 23    |
| GIRLS          |         | 12       |         | 0    |                      | 0         |     | 0           |       | 0               | 0               |            | 01    | 13    |
|                |         |          |         |      |                      |           |     |             |       |                 |                 |            | TOTAL |       |
| HANDICAPPED    | ORTHOPE | ADIC HAN | DICAPPE | D    | VISUAL HANDICAPPED H |           |     | HEARING AUT |       | UTISTIC CHILDRE | FISTIC CHILDREN |            |       |       |
|                |         |          |         |      |                      | HAI       |     |             | HAN   | NDICAPPED       |                 |            |       |       |
| BOYS           | 06      |          |         |      | 0                    |           |     |             | 01    | . 0             |                 |            |       | 07    |
| GIRLS          | 03      |          |         |      | 0                    | 0 02      |     |             | 02    | 01              |                 | 1          |       | 06    |
|                |         |          |         |      |                      |           |     |             |       |                 |                 |            | TOTAL |       |
| MISC QUOTA     | RTE     | BPL      | SG      | С    | K١                   | /S-STAFF  | (   | CHAIRMA     | N     | MP QUO          | ΓA              | HRM Quota  |       | TOTAL |
|                |         |          |         |      |                      |           | (   | QUOTA       |       |                 |                 |            |       |       |
| BOYS           | 82      | 0        | 0       |      | 04                   |           | -   | 1           |       | NIL             |                 | NIL        |       | 87    |
| GIRLS          | 75      | 1        | 72      |      | 03                   | }         | -   | 1           |       | NIL             |                 | NIL        |       | 152   |
|                |         |          |         |      |                      |           |     |             |       |                 |                 |            | TOTAL | 239   |

| (I) STAFF P  | OSITION |          |       |    |    |      |           |                 |       |         |          |     |
|--------------|---------|----------|-------|----|----|------|-----------|-----------------|-------|---------|----------|-----|
| Cadre        |         | Sex wise |       |    |    | Cate | gory wise |                 | P     | hysical | handicap | bed |
|              | Male    | Female   | Total | SC | ST | OBC  | Minority  | Others<br>(Gen) | ОН    | VH      | НН       |     |
| Principal    | 01      | 0        | 1     | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        | 0   |
| VP/Principal | 0       | 0        | 0     | 0  | 0  | 0    | 0         | 0               | 0     | 0       | 0        | 0   |
| Gr.ll        |         |          |       |    |    |      |           |                 |       |         |          |     |
| PGT          | 3       | 3        | 6     | 0  | 0  | 1    | 0         | 5               | <br>0 | 0       | 0        | 0   |
| TGT          | 3       | 2        | 5     | 0  | 0  | 2    | 0         | 2               | 0     | 0       | 0        | 0   |
| TGT (WE)     | 1       | 0        | 1     | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        | 0   |
| TGT (AE)     | 1       | 0        | 1     | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        | 0   |
| TGT (P&HE)   | 1       | 0        | 1     | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        | 0   |
| НМ           | 1       | 0        | 1     | 0  | 0  | 0    | 0         | 1               | 1     | 0       | 0        | 0   |
| PRT          | 1       | 5        | 6     | 0  | 0  | 02   | 0         | 4               | 0     | 0       | 0        | 0   |
| PRT (MUSIC)  | 0       | 01       | 01    | 0  | 0  | 0    | 0         | 01              | 0     | 0       | 0        | 0   |
| ASO          | 0       | 0        | 0     | 0  | 0  | 0    | 0         | 0               | 0     | 0       | 0        | 0   |
| SSA          | 01      | 0        | 01    | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        | 0   |
| JSA          | 01      | 0        | 01    | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        | 0   |
| LIBRARIAN    | 0       | 1        | 1     | 0  | 0  | 0    | 0         | 1               | 0     | 0       | 0        |     |
| SUB STAFF    | 0       | 0        | 0     | 0  | 0  | 0    | 0         | 0               | 0     | 0       | 0        | 0   |
| Hostel Staff | 0       | 0        | 0     | 0  | 0  | 0    | 0         | 0               | 0     | 0       | 0        | 0   |
| TOTAL        | 14      | 12       | 26    | 1  | 0  | 6    | 0         | 19              | 1     | 0       | 0        | 0   |

## (II) DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher          | Designation  | Name of<br>Spouse          | Details of organization & place<br>where the spouse is working                          | Remarks |
|------|--------------------------|--------------|----------------------------|---|---------|
| 01   | Dr.G.Rout                | TGT(AE)      | Smt. Sadhana<br>Mishra     | Information and Public relation department Bhubaneswar.                                 |         |
| 02   | Smt.Jaba Das             | Librarian    | Dr. Bibhuti<br>Bhusan Sahu | IIT Bhubaneswar   |         |
| 03   | Mr. Muralidhar<br>Behera | TGT(English) | Smt. Namita<br>Barik       | Department of Education Govt. of<br>Odisha. Govt. U.P. School,<br>Kumbhariput, Koraput. |         |
| 04   | Mr Arabinda<br>Sahoo     | PGT(ECO)     | Mrs .Preeti<br>Chandak     | Adarsha Vidyalaya BEGUNIA   |         |
| 05   | Mrs Bharati<br>Gupta     | PRT          | Mr Dillip Sahoo            | CT & GST OFFICER, JAGATSINGHPUR   |         |
| 06   | Mrs Payel Roy            | PGT Maths    | Mr. Niloy Kumar<br>Mandal  | IA &AD Government of India  |         |
| 07   | YASHIKA GOEL             | PRT          | MUKUL JAIN                 | ENFORCEMENT DIRECTORATE,<br>BHUBANESWAR   |         |

| (111) | Appointment of Doctor, | Nurses, Counselors and Coaches | (Sports, Performing arts etc.) |
|-------|------------------------|--------------------------------|--------------------------------|
|-------|------------------------|--------------------------------|--------------------------------|

| SI. No | Post | Sex | Date of Appointment |  |
|--------|------|-----|---------------------|--|
|--------|------|-----|---------------------|--|

| 01 | Nurse | Female | Joined on 01/04/2023 |
|----|-------|--------|----------------------|
| 02 | Yoga  | Female | Joined on 01/04/2023 |

## C- ACHIEVMENTS AS ON 31stMarch, 2023

1. Curricular Activities

| (I) <b>EX</b>         | AMINATION         | (CBSE) (20                  | 022-202    | 3)        |       |  |  |   |  |
|-----------------------|-------------------|-----------------------------|------------|-----------|-------|--|--|---|--|
| CLASSES               | Enrollment        | Appeared                    | Passed     | Pass<br>% | PI    | No. of<br>student<br>s getting<br>more<br>than<br>70%<br>marks | Name of po   | sition Holders                                  |  |
| XII (Sc.)             | 56                | 56                          | 55         | 98.2      | 63.7  | 27   | 1.SOUMYAS<br>2. SRADHAN<br>3. SUSHREE<br>4.SIDHANT I | IJALI DWIBEDI<br>PANI                           |  |
| XII<br>(Comm.<br>)    | 38                | 38                          | 36         | 94.74     | 61.7  | 17   | 2.KRISHNA I  | UMAR ROUT<br>MISHRA<br>KUMAR RAUTRAY            |  |
| +<br>528XII<br>(Hum.) | NA                | NA                          | NA         | NA        | NA    | NA   |  |   |  |
| X                     | 105               | 105                         | 105        | 100       | 76.38 | 74   | 1.DEBASISH<br>2. SASWAT<br>3. ADITYA N               |   |  |
| (II) EX               | <b>XAMINATION</b> | l (Home)                    |            |           |       |  |  |   |  |
| XI (Sc.)              | 58                | 58                          | 48         | 82.7<br>6 | -     | 17   |  | SRIVASTAVA<br>KUMAR SAHOO<br>SAHOO              |  |
| XI<br>(Comm.<br>)     | 32                | 32                          | 30         | 93.7<br>5 |       | 25   | 1.TRIPTI MC<br>2.AURADHA<br>3.MANISH B               | MISHRA  |  |
| XI<br>(Hum.)          | NIL               | NIL                         | NIL        | NIL       | NA    |  | IN.A<br>II<br>III                                    | ·   |  |
| IX                    | 115               | 115                         | 92         | 80        | - 6   | 0  | 2. ARUNDH  | A SEKHAR SAHOO<br>IATI MOHANTY<br>KUMAR ACHARYA |  |
| (III) Th<br>Class     |                   | g Attainmen<br>year 2022-20 | t of Stude |           |       | r the year 2<br>its)   | 023-24 (%  | Remarks   |  |

|      | L 1  | L 2  | L 3 | L1    | L 2  | L 3 |  |
|------|------|------|-----|-------|------|-----|--|
| 1    | 95.0 | 2.2  | 2.8 | 97.0  | 2.0  | 1.0 |  |
| 11   | 96.0 | 3.0  | 1.0 | 97.0  | 2.0  | 1.0 |  |
| 111  | 96.0 | 3.5  | 0.5 | 97.0  | 2.0  | 1.0 |  |
| IV   | 95.8 | 2.4  | 1.8 | 96.0. | 3.0  | 1.0 |  |
| V    | 88.2 | 7.6  | 4.2 | 90.0  | 8.0  | 2.0 |  |
| VI   | 81.7 | 11.5 | 6.8 | 83.0  | 12.0 | 5.0 |  |
| VII  | 74.5 | 16.4 | 5.1 | 76.0  | 21.0 | 3.0 |  |
| VIII | 76.4 | 16.2 | 7.4 | 77.0  | 20.0 | 3.0 |  |

## ( L 1- 70% and above Grade, L 2 – 45% - 69% L 3 45% below)

## (IV) EXAMINATION (Competitive)

| Competitive Exam         | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|--------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students Selected | 02    | 01      | 02   | NIL | NIL  | NIL | 5     |
| Targets                  | 04    | 2       | 5    | 3   | 2    | 2   | 7     |

## 2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 2023-2024

| NUMBER            | NUMBER OF PARTICIPANTS |  |                                  | NUMBER OF POSITION HOLDER |   |  |  |  |
|-------------------|------------------------|--|----------------------------------|---------------------------|---|--|--|--|
| Regional<br>level | National Level         | SGFI/Associati<br>ons/Federation<br>(Open) | Regional<br>level                | National Level            | SGFI/Associations/Federat<br>ion (Open) |  |  |  |
| 65                | 12(SELECTED)           | 01   | GOLD:02<br>SILVER:3<br>BRONZE:15 | 01(GOLD)                  |   |  |  |  |

#### SOCIAL SCIENCE EXHIBITION (EBSB, AKAM)

| NUMBER OF PARTICIPANTS | NUMBER OF POSITION HOLDER |
|------------------------|---------------------------|
|                        |                           |

| Cluster Level | Regional<br>level | National Level | Cluster<br>Level | Regional<br>level | National Level |
|---------------|-------------------|----------------|------------------|-------------------|----------------|
| NA            | NA                | NA             | NA               | NA                | NA             |

## SCIENCE ACTIVITIES

| AREA  | NUMBER OF PARTICIPANTS |                 |                   | NUMBER OF POSITION HOLDER |                 |                |
|---|------------------------|-----------------|-------------------|---------------------------|-----------------|----------------|
|   | Regional<br>Level      | KVS<br>National | National<br>Level | Regional<br>Level         | KVS<br>National | National Level |
| National<br>Children<br>Science<br>Congress | 3                      | 0               | 0                 | 0                         | 0               | 0              |
| JNNSMEE                                     | 1                      | 0               | 0                 | 0                         | 0               | 0              |
| INSPIRE<br>Award                            | 3                      | 0               | 0                 | 03                        | 0               | 0              |
| Maths<br>Olympiad                           | 35                     | 0               | 0                 | 06                        | 0               | 0              |
| Science<br>Olympiad                         | 25                     | 0               | 0                 | 03                        | 0               | 0              |

| AREA              | NUMBER OF PARTICIPANTS                           |  | NUMBER OF POSITION HOLDER          |  |  |                                    |
|-------------------|--|--|------------------------------------|--|--|------------------------------------|
|                   | Rashtrapa<br>ti<br>Purashkar<br>/Golden<br>Arrow | Rajya<br>Purashkar/Ch<br>aturth Charan | TritiyaSopa<br>n/Tritiya<br>Charan | Rashtrapati<br>Purashkar/Golden<br>Arrow | Rajya<br>Purashkar/Ch<br>aturth Charan | TritiyaSopan/<br>Tritiya<br>Charan |
| Scout &<br>Guides | 0  | 6                                      | 16                                 | 0  | 6                                      | 16                                 |
| Cub &<br>Bulbul   | 10   | 10                                     | 80                                 | 9  | 10                                     | 80                                 |

#### Tarunutsav

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
|------|----------------------|-------------------------|--------------------------------|

| 01 | BRIDGE COURSE FOR | 95 |
|----|-------------------|----|
|    | CLASS XI          |    |
| 02 | Improvement of    | 85 |
|    | Language Skills   |    |
| 03 | Career Counseling | 95 |

| Activities                  | Level<br>(Cluster/Regional<br>/ National) | No. of<br>students<br>Selected | Names of Achievers  | Next stage of<br>Participation    |
|-----------------------------|---|--------------------------------|---|-----------------------------------|
| Science<br>Olympiad         | 25  | 03                             | 1.ADYANSH MUND<br>2.SAI SHRADHA<br>MOHANTY<br>3.ADISHRI NAYAK   | PARTICPATED<br>IN SECOND<br>LEVEL |
| Math's Olympiad             | 35  | 06                             | 1.ADYANSH MUND<br>2.SAI SHRADHA<br>MOHANTY<br>3.ARPAN SAHOO<br>4.SUTIRTHA KUMAR<br>MAHAKUL<br>5. AYUSHMAN SAHOO<br>6.SATYA NARAYAN<br>DASH  | PARTICPATED<br>IN SECOND<br>LEVEL |
| Cyber Olympiad              | 0   | 0                              | 0   | 0                                 |
| Green Olympiad              | 0   | 0                              | 0   | 0                                 |
| IGBC Green                  | 0   | 0                              | 0   | 0                                 |
| <b>Building Contest</b>     |   |                                |   |                                   |
| National Sc.                |   |                                |   |                                   |
| Congress                    |   |                                |   |                                   |
| Sc. Exhibition              |   |                                |   |                                   |
| National Social<br>Sc. Exh. | NIL                                       | NIL                            |   | NIL                               |
| Youth<br>Parliament         | 0   | 0                              | 0   | 0                                 |
| Swachh Bharat<br>Abhiyan    | 0   | 0                              | 0   | 0                                 |
|                             | Scout & Guides                            | •                              |   |                                   |
| 1. Rastrapat<br>i Puraskar  | NIL                                       |                                |   |                                   |
| 2. Rajya<br>Puraskar        | 06  | 06                             | <ol> <li>1.DIBYA RANJAN</li> <li>PANDA</li> <li>2. PARINEETA</li> <li>HANSDAH</li> <li>3. SASWATI PRADHAN</li> <li>4.KOTIA TRIVENI</li> <li>5. SUSMI PANDA</li> <li>6. SATARUPA MISHRA</li> </ol> | QUALIFIED                         |
| 3. Golden<br>Arrow          | 09  | 09                             | 1.SURYA SNATA<br>MISHRA<br>2. BHAVIK SHARMA   | QUALIFIED                         |

|  | 3. SAI SUBHANKAR<br>DAS<br>4.PRASAD MALLICK<br>5. SRUTI PRATHAMA<br>NAYAK<br>6. ABHIPSA MANDAL<br>7.SAI GAYATRI SAHOO<br>8.SAI GAYATRI SAHOO<br>9.ARADHYA<br>ANURADHA<br>MOHAPATARA |  |
|--|---|--|
|--|---|--|

## (ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity                           | Name of<br>Agency                      | No of<br>Students<br>participated | Position                           | Names of Achievers                                       | Remarks |
|------|--|--|-----------------------------------|------------------------------------|--|---------|
| 1    | CULTURAL                                   | EBSB<br>( Indigenous<br>Toy making)    | 01                                | 3RD                                | SANGHARSH KUMAR<br>SAHOO                                 |         |
| 2    | SCIENTIFIC                                 | ALL INDIA ATL<br>(2022-23)<br>MARATHON | 03                                | 85 out of<br>12000<br>projects     | 1.AFREEN FIRDOUSH<br>2.SHAYAN DHAL<br>3.RAMKRISHNA NAYAK |         |
| 3    | SCIENTIFIC                                 | NTSE                                   | 02                                | 9 <sup>th</sup> in junior<br>group | 1.AARUSH SRIVASTAVA<br>2.JUBRAJ SAHOO                    |         |
| 4    |  |  |                                   |                                    |  |         |
| 5    | ANY OTHER (Eg:<br>International<br>events) |  |                                   |                                    |  |         |

## (iii) ALUMNI

> Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Qualification | Field of working | Designation | Contact Number | Remarks |
|------|----------------|---------------|------------------|-------------|----------------|---------|
| 1    | NITIN C LUKOSE | B.TECH.       | SOFTWARE,        | SOFTWARE    | 8984818292     |         |
|      |                |               | INFOSYS          | ENGG        |                |         |
| 2    | AWHAN K.       | MCA           | SOFTWARE,TCS     | SOFTWARE    | 7327814865     |         |
|      | NAYAK          |               |                  | ENGG        |                |         |
| 3    | SUMEET KU      | B.TECH        | CIVIL            | CIVIL ENGG  | 9777564367     |         |
|      | DASH           |               |                  |             |                |         |

| 4 | RUK SUNDAR | B.TECH | SOFTWARE,<br>CAPGEMINI | SOFTWARE<br>ENGG | 9438732870 |  |
|---|------------|--------|------------------------|------------------|------------|--|
|   |            |        | INDIA LTD              |                  |            |  |

- > Number of Activities Organized (2021-22) :NIL
- Number of Classes/ Sessions taken by Alumni(2021-22):NIL
- > Activities Planned under Alumni (2022-23):NIL

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

The vidyalaya has participated in "Green School" competition.

(iv) Status of Foreign Language:

| S.NO | NAME OF  | NO. OF STUD | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |      |     |     |     |     |
|------|----------|-------------|---|------|-----|-----|-----|-----|
|      | THE      | VI          | VII   | VIII | IX  | Х   | XI  | XII |
|      | LANGUAGE |             |   |      |     |     |     |     |
| 1    | NIL      | N.A         | N.A   | N.A  | N.A | N.A | N.A | N.A |

## **II- INFRASTRUCTURE PLAN**

A. Building Plan:

|                      | Available in No. | Proposed / Expansion | Budget plan                                    |
|----------------------|------------------|----------------------|--|
| Class Rooms          | 24               | 0                    |  |
| Smart /e-Class Rooms | 17               | 0                    | -  |
| Physics lab          | 01               | 0                    | Shelves for<br>Modernization of<br>Physics lab |
| Chemistry lab        | 01               | 0                    | Ryan Rack                                      |
| Bio lab              | 01               | 0                    |  |
| Jr. Science lab      | 01               | 0                    |  |

| 02 | 0   |
|----|---|
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 01 | 0   |
| 0  | 0   |
| 01 | 0   |
| 01 | 0   |
| 0  | 0   |
| 01 | 0   |
| 01 | 0   |
| 18 | 0   |
| 18 | 0   |
| 12 | 0   |
|    | 0   |
| 02 | 0   |
| 01 | 0   |
| 01 | 0   |
|    | 01         18         18         18         12         02         01         01         01          02 |

## B. Assets (Furniture)

| Furniture Type  | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------|------------------------------|--------|
| Dual Desk       | 590              | NIL                          |        |
| Single Desk     | 100              | NIL                          |        |
| Teacher's Table | 45               | NIL                          |        |
| Teacher's chair | 130              | NIL                          |        |
| Almirah         | 32               | NIL                          |        |
| Computer Table  | 20               | NIL                          |        |
| Computer Chair  | NIL              | NIL                          |        |
| Lab Table       | 07               | NIL                          |        |
| Lab Stools      | 100              | 100                          |        |

## C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab   | Availability of<br>infrastructure as<br>per benchmark<br>of labs | Availability of<br>equipment as per<br>benchmark of labs | Proposed development<br>of<br>infrastructure/acquisition |
|---------------|--|--|--|
| Computer Lab. | All as per<br>benchmarking                                       | Available  |  |

| Name of Lab | Availability of all | Availability of   | Proposed development       |
|-------------|---------------------|-------------------|----------------------------|
|             | Labs are as per     | equipment as per  | of                         |
|             | benchmark of        | benchmark of labs | infrastructure/acquisition |
|             | labs                |                   |                            |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles                        | Available in No. | Proposed Procurement<br>/ Repair | Remark  |
|---------------------------------|------------------|----------------------------------|---------|
| All-in-One (Fax)                | 00               |                                  |         |
| Desktop Computers               | 64               | N/A                              |         |
| Xerox Machine                   | 1                | N/A                              | Working |
| LCD Projector                   | 33               | N/A                              | 1       |
| Laptop with cover               | 1                | N/A                              | Working |
| <b>RISO Duplicating Machine</b> | 1                | N/A                              | Working |
| Globus Magic Studio             | 2                | NOT WORKING                      |         |
| Globus Visualizer with Pad      | 10               | NOT WORKING                      |         |
| Interactive Board               | 8                | 8 NOT WORKING                    |         |
| Multi Functional                | 2                | 1 NOT WORKING                    |         |
| Printer(Lexmark)                |                  |                                  |         |
| CCTV                            | 25               | N/A                              | Working |
| EPBAX System                    | 8                | 8 NOT WORKING                    |         |
| IPad Pro                        | 24               | N/A                              | Working |
| Apple TV                        | 24               | 1 NOT WORKING                    |         |

## E. Assets (Library)

| Sl. No. | Articles         | Available in | Proposed            | Remark |
|---------|------------------|--------------|---------------------|--------|
|         |                  | No.          | Acquisition/ Repair |        |
| 1       | Table            | 4+1          | 01                  |        |
| 2       | Almirah          | 2            |                     |        |
| 3       | Bookshelves      | 8            | 04                  |        |
| 4       | Books in Hindi   | 3249         | 100                 |        |
| 5       | Books in English | 3548         | 100                 |        |

## F. Assets (Music)

| SI. No. | Articles                | Available in | Proposed            | Remark |
|---------|-------------------------|--------------|---------------------|--------|
|         |                         | No.          | Acquisition/ Repair |        |
| 1       | Harmonium               | 02           | 0                   |        |
| 2       | Synthesizer (Key Board) | 01           | 01                  |        |
| 3       | Tabla                   | 01           | 0                   |        |
| 4       | Dholak                  | 02           | 0                   |        |
| 5       | Congo                   | 01           | 0                   |        |
| 6       | Flute                   | 0            | 1                   |        |
| 7       | Voilin                  | 0            | 0                   |        |
| 8       | Mouth organ             | 0            | 0                   |        |
| 9       | Khanjari                | 1            | 1                   |        |
| 10      | Dufflee                 | 0            | 1                   |        |
| 11      | Miracus                 | 1            | 1/1                 |        |
| 12      | Marching Triangle       | 0            | 1                   |        |

| 13 | Marching drum | 1 | 1 |  |
|----|---------------|---|---|--|
| 14 | Symbate       | 0 | 0 |  |
| 15 | Jazz drum set | 1 | 0 |  |
| 16 | Any other     | 0 | 1 |  |

## G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department      | Articles   | Available in<br>No. | Proposed<br>Acquisition/ Repair | Remark |
|-----------------|--|---------------------|---------------------------------|--------|
| Work Experience | Amplifier  | 02                  | 01                              |        |
| Art & Culture   |  |                     |                                 |        |
| Sports          | Volley Ball Pole<br>Basketball back board<br>with pole | 02 sets<br>1 set    | TT TABLE 01                     |        |
| Gardening       |  |                     |                                 |        |
| Any other       |  |                     |                                 |        |
| department      |  |                     |                                 |        |

## H. Assets (Office)(Value above Rs. 15.000/-)

| Articles      | Available in No. | Proposed Acquisition/ | Remark          |
|---------------|------------------|-----------------------|-----------------|
|               |                  | Repair                |                 |
| Water Cooler  | 07               |                       |                 |
| Split AC      | 14               | -                     | Purchased 4 for |
|               |                  |                       | conference hall |
| Xerox Machine | 03               |                       |                 |
| Copier        | 01               |                       |                 |
|               |                  |                       |                 |

#### I. Medical Room Facilities

| Facilities           | Available in No. | Proposed Acquisition/ | Remark |
|----------------------|------------------|-----------------------|--------|
|                      |                  | Repair                |        |
| Cot                  | 1                | 0                     |        |
| Wheel Chair          | 1                | 0                     |        |
| Almirah for Medicine | 1                |                       |        |
| Stethoscope          | 0                |                       |        |
| Sphygmomanometer     | 0                |                       |        |
| Glucometer           | 0                |                       |        |
| Stretcher            | 1                |                       |        |

- J. Suggestion Box : Available
- **1.** Whether the Suggestion Box is installed: Yes
- 2. Whether the Suggestion Box is opened every month: Yes
- 3. Whether the record is being maintained regarding suggestion: Yes
- 4. The Action taken on Suggestions:

| S.No | Suggestion  | Action Taken                                  |
|------|-------------|---|
| 01.  | Addressing  | Counseling by the trained teacher counselors. |
|      | problems of |   |
|      | Adolescent  |   |
|      | students    |   |

## **III. SAFETY & SECURITY**

## A. (1) Safety Plan

| Security features Installed   | No. of<br>article/In<br>stalled | Whether<br>functioning<br>or not | Location<br>Where<br>installed  | Proposed new<br>location for<br>installation  | No. of article required |
|-------------------------------|---------------------------------|----------------------------------|---------------------------------|---|-------------------------|
| Fire Extinguishers            | 25                              | Functional                       | Primary &<br>Secondary<br>block | Library, All<br>Laboratories,<br>Office, Meter<br>Room,<br>Conference Hall                |                         |
| Fire Alarm                    | 0                               | 0                                | 0                               | Building  | 01                      |
| CC TV                         | 25                              | Yes                              | All Entry<br>Points             | All Corridors   |                         |
| Public Announcement<br>System | 02                              | Yes                              | Assembly<br>and CCA<br>Hall     | 01 PA System to<br>be installed along<br>with speakers to<br>cover the entire<br>building | 01                      |
| Walkie Talkie System          | 0                               | 0                                | 0                               | 0   | 0                       |
|                               |                                 |                                  |                                 |   |                         |

## (2) Emergency Supplies/ Facilities

| Facilities                        | Existing Position  | Proposed for<br>Expansion                      | Article<br>required |
|-----------------------------------|--|--|---------------------|
| Sufficient Drinking Water& Food   | One in a Block of the<br>Vidyalaya   |  |                     |
| Emergency Lighting System         | Office & Principals<br>Chamber   | Conference Hall,<br>Medical Room,<br>Corridors | 1                   |
| First Aid Kits                    | Yes Available  |  | 01 set              |
| Emergency Evacuation Plan         | Sufficient exits are in the<br>Vidyalaya, students &<br>Staff are trained by<br>showing the<br>demonstration by the<br>NDRF. | Nil  | Nil                 |
| Emergency Communication<br>System | NIL  | Nil  | Nil                 |
| Water Tanks                       | Sufficient (16Nos)   | Nil  | Nil                 |
| Sanitation Supplies               | Well Supplied  | Nil  | Nil                 |
| Boundary wall/ Fencing            | Well-constructed boundary wall   | Nil  | Nil                 |
| Exit/Entrance Gate                | 07   | Nil  | Nil                 |

## 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03             | 03   | 0      |        |

## B. School Staff Training:

| Trainir   | ng Area                                 | No of Staff &<br>Students Trained | Proposed Plan for training                                 |
|-----------|---|-----------------------------------|--|
| Α.        | Evacuation Drills                       | All                               | Already given by the NDRF personnel by showing muck drill. |
| В.        | Basic First Aid/ First Responder Skills | All                               | -do-   |
| С.        | Safety Training                         | All                               | -do- and training by S&G                                   |
| D.        | Use of Fire Extinguisher                | All                               | -do  |
| E.<br>gas | How to turn off electricity, water and  | All                               | Teachers & Staff   |
| F.        | Psychological First Aid                 | All Scouters &<br>Guiders         | Trained Scouters & Guiders                                 |
| G.        | Other:                                  |                                   |  |

## Note:

| SI. No. | Certificates                             | Date of Issue         | Valid Till |
|---------|--|-----------------------|------------|
|         | Certificate of the fire safety           | To be obtained        |            |
|         | Certificate of safety of school building | New Building          |            |
|         |  | functioning from 2013 |            |
|         | Certificate of Potable Water             | Done last year        |            |

#### C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                     | Name of Team Leader           | Members with<br>Designation   | Contact<br>Details |
|-------|---------------------------------|-------------------------------|---|--------------------|
| 1     | Child Rights<br>Protection Cell | Mrs PAYAL<br>ROY,PGT(MATHS)   | 1.Mrs Shivani<br>Mohanty,PGT(PHY)<br>2. Mrs. Jayanti Barik,PRT  |                    |
| 2     | Evacuation Team                 | Mr.P.K. Behera,TGT PH&E       | <ol> <li>Mr.Aviram Das(HM)</li> <li>Mr. Arabinda</li> <li>Sahoo,PGT(Eco)</li> <li>Mr.A.Nayak,TGT(Maths)</li> <li>Ms.Sudipta Sahoo(PRT)</li> </ol> |                    |
| 3     | Search & Rescue<br>Team         | Mr.Arabinda<br>Sahoo,PGT(ECO) | 1.Smt.J.Das,Librarian<br>2. Mr. A.Das(HM)   |                    |

|   |   |                                      | 3. D.Sahu,TGT(Math)  |  |
|---|---|--------------------------------------|--|--|
| 4 | First Aid &<br>Medical<br>Team                          | Mr.P.K.Behera,TGT(P&HE)              | 1. Mrs Bharati Gupta,PRT<br>3.Nurse  |  |
|   | Transport Safety  | Mr. A. Sahoo,PGT(ECO)                | <ol> <li>Mr GOURAHARI ROUT</li> <li>Mr.A.Nayak,TGT(Maths.)</li> <li>All Class teachers.</li> </ol>                         |  |
| 6 | Team for students<br>with special<br>needs<br>(Divyang) | Mr.Arabinda Sahoo,<br>PGT(Economics) | 1.Mr. M.D.<br>Behera,TGT(Eng)<br>2.Mrs P.P.Jena(TGT ENG)<br>3.MS Rajlaxmi Behera,PRT                                       |  |
|   | Internal<br>Complaint<br>Committee (ICC)                | Smt.R.Biswal,PGT(BIO)                | <ol> <li>Mrs.Jaba Das , Librarian</li> <li>Mr. Aviram Prasad Das ,</li> <li>HM</li> <li>Mrs Jayanti Barik , PRT</li> </ol> |  |
| 8 | Grievance<br>Redressal<br>Committee                     | Smt.R. Biswal,PGTBIO)                | 1. Mrs. P.P. Jena, TGT (Eng)<br>2. Mr.A.Das,HM   |  |

## **IV-ACADEMIC**

#### A. Curricular Activities

#### Class Enrollment Pass % ΡΙ Strategies / Plan of Remarks Action Achieved Achieved Target Target 2023 2024 2023 2024 2023 2024 XII (Sc.) 57 48 97.4 100 63.7 75 Spiral Teaching, Monthly Test will **Teaching and Testing** commence from last Methods will be week of April started from the 2023 beginning 38 28 94.74 100 61.7 70 Spiral Teaching, Monthly Test XII (Comm.) **Teaching and Testing** will Methods will be commence started from the from last beginning week of April 2023 XII Nil NA XII (Hum.) (Hum.) Х 105 94 100 100 76.38 78 Spiral Teaching, Monthly Test **Teaching and Testing** will Methods will be commence started from the from last beginning week of April 2023 XI (Sc.) 58 58 82.76 100 Bridge course will be conducted Bridge course will be XI 32 32 91 (Comm.) 100 conducted XI (Hum.) Nil XI (Hum.) IX 115 114 82 100 Remedial class from month of September,

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-2024

2.

## A. Workshops to be planned for all teachers:

| Short duration workshops to<br>be organize at Vidyalaya<br>level                     | Strategies   | Target  | Expected<br>Achievement  | Remarks  |
|--|--|---|--|--|
| Content enrichment through<br>Demonstration/Meeting/<br>seminars in concern subjects | <ol> <li>Well organized<br/>Subject committee<br/>meetings.</li> <li>Demo classes by<br/>Senior Teachers.</li> <li>Demo classes by<br/>the teachers who<br/>attended In-service<br/>Course in 2017-18</li> </ol> | Development of<br>professional skills<br>along with subject<br>enrichment.  | Academic<br>improvement and<br>skill development<br>of students.   | Special Classes to be<br>arranged as per requirement<br>after completion of regular<br>classes.                |
| Communication Skills   | Effective use of<br>Communication<br>Cards provided BY<br>KVS  | Enrichment of<br>verbal ability to<br>enhance<br>communication<br>ability.  | Creating a better<br>English<br>communicative<br>environment in<br>the school<br>campus.   | Special Classes to be<br>arranged as per time-table<br>given by KVS after<br>completion of regular<br>classes. |
| Life Skills  | <ol> <li>Presentation of<br/>demo classes.</li> <li>Practical healthy<br/>conversation on real<br/>life situations.</li> </ol>   | <ol> <li>To equip<br/>students to deal<br/>with different<br/>personality trade.</li> <li>Learning skills<br/>for preparedness.</li> </ol>  | <ol> <li>To Foster life<br/>skill values among<br/>students.</li> <li>To enhance the<br/>moral strength/<br/>confidence to<br/>deal with real life<br/>problems.</li> </ol>                                  | Classes to be arranged /<br>assigned as per need.  |
| Workshop for planning the<br>TLM/Activity and graded<br>assignments/Question Bank    | <ol> <li>Conduct of<br/>workshop.</li> <li>TLM Activities<br/>planning.</li> <li>Question Bank<br/>preparation.</li> </ol>   | <ol> <li>To enhance<br/>professional<br/>growth of<br/>teachers.</li> <li>To make<br/>teaching learning<br/>productive.</li> <li>To facilitate<br/>students for better<br/>understanding of<br/>the subjects/<br/>assignments.</li> </ol> | <ol> <li>Academic<br/>betterment.</li> <li>Child centric<br/>education and<br/>better<br/>perceptions.</li> <li>To develop<br/>textual<br/>understanding,<br/>capabilities and<br/>presentations.</li> </ol> | Workshops to be arranged<br>as per the schedule.   |

| updating. | Any other<br>training/workshops | Imparting Training<br>to contractual<br>teachers. | To ensure better<br>academic<br>performance and | Academic<br>enrichment and<br>better sociability. | Assignment of classes to be<br>scheduled after completion<br>of regular classes. |
|-----------|---------------------------------|---|---|---|--|
|-----------|---------------------------------|---|---|---|--|

## B-1 Workshop for capacity building

| Workshop for capacity building | Name of teacher | Subject | Area of concern | Strategies |
|--------------------------------|-----------------|---------|-----------------|------------|
|                                |                 |         |                 |            |
|                                |                 |         |                 |            |
|                                |                 |         |                 |            |

## B-2 Workshop for underachieving teachers:

| Workshop for               | Subject            | Area of concern          | Strategies          |
|----------------------------|--------------------|--------------------------|---------------------|
| underachieving<br>teachers |                    |                          |                     |
| Especially for             | According to their | 1. Maintenance of day-   | Workshops to be     |
| Contractual                | subject concern.   | to-day school activities | arranged as per the |
| Teachers those who         |                    | / procedures.            | schedule.           |
| joined KV for the          |                    | 2. To acquaint with      |                     |
| first time.                |                    | routine activities for   |                     |
|                            |                    | professional             |                     |
|                            |                    | betterment.              |                     |
|                            |                    | 3. Subject efficiency.   |                     |

## B. Expected Co-curricular & Extracurricular activities for 2023-24

| Activities  | Planned<br>Targets/ Date                                       | Actual Date of<br>Completion | Remarks/<br>Shortfall (if any) |
|---|--|------------------------------|--------------------------------|
| Investiture ceremony                                    | Investiture<br>ceremony  | July 2023                    |                                |
| Finalization of CCA schedule                            | Finalization of CCA schedule                                   | April 2023                   |                                |
| Value Education Programme/Awakened<br>Citizen Programme | Value Education<br>Programme/Awake<br>ned Citizen<br>Programme | As per KVS guidelines        |                                |
| School Annual Day/ Sports Day                           | School Annual Day/<br>Sports Day                               | As per KVS<br>Guidelines     |                                |
| Educational Excursions                                  | Educational<br>Excursions                                      | Done                         |                                |
| Adventure Activities                                    | Adventure<br>Activities  |                              |                                |
| Health Checkup of Students                              | Health Checkup of<br>Students                                  | Done                         |                                |

| National                 | As per KVS   |   |
|--------------------------|--|---|
|                          | •  |   |
|                          | Guidennes  |   |
|                          |  |   |
| Programme                |  |   |
| Library Week             | September 2023   |   |
| Science Exhibition       | 30 November 2023   |   |
| Social Sc.<br>Exhibition | July 2023  |   |
| Art Exhibition           | Done   |   |
| Science Congress         |  |   |
| Publication of           | March 2023   |   |
| Vidyalaya Patrika        |  |   |
| News Letter              | September 2023   |   |
|                          |  |   |
| 1. Pratham               | DEC 2023   |   |
| Sopan Test               |  |   |
| 2. Dwitiya Sopan         | 24.07.23 to  |   |
| Test                     | 31.07.2023   |   |
| Cub & Bulbul             |  |   |
| 1. Prathama              | DEC 2023   |   |
|                          |  |   |
|                          | Jan 2024   |   |
|                          | 1411 2024  |   |
| 3. Tritiya<br>Charan     | JAN 2024   |   |
| Charan                   |  |   |
|                          | Adolescence<br>Education<br>ProgrammeLibrary WeekScience ExhibitionSocial Sc.<br>ExhibitionArt ExhibitionArt ExhibitionScience CongressPublication of<br>Vidyalaya PatrikaNews Letter1. Pratham<br>Sopan Test2. Dwitiya Sopan<br>TestCub & Bulbul1. Prathama<br> | Adolescence<br>Education<br>ProgrammeGuidelinesLibrary WeekSeptember 2023Science Exhibition30 November 2023Social Sc.<br>ExhibitionJuly 2023Art ExhibitionDoneScience CongressPublication of<br>Vidyalaya PatrikaMarch 2023News LetterSeptember 20231.Pratham<br>Sopan Test2.Dwitiya Sopan<br>Test24.07.23 to<br>31.07.2023Cub & BulbulDEC 2023<br>Charan2.Dwitiya<br>Charan2.Dwitiya<br>Charan |

#### **Games & Sports**

| level          | Event   | No. of students<br>expected to<br>participate | Strategies Planned | No. of Achievers<br>after the event | Remarks |
|----------------|---|---|--------------------|-------------------------------------|---------|
| SGFI           | Kabaddi, voll<br>eyball, chess                          | 02  | Yes                |                                     |         |
| National Level | Volleyball,k<br>abaddi,ches<br>s,athletics,c<br>ricket, | 12  | Yes                |                                     |         |
| Region Level   | Volleyball,k<br>abaddi,ches<br>s,athletics,c<br>ricket, | 50  | Yes                |                                     |         |

| State Level | Cricket,kab  | 03 | Yes |  |
|-------------|--------------|----|-----|--|
|             | addi,volleyb |    |     |  |
|             | all          |    |     |  |
| Other       |              |    |     |  |

NCC

| Wing (Army/Navy/<br>Airforce) | No. of Troops | No of Students |
|-------------------------------|---------------|----------------|
| ARMY                          | 01            | 50             |

School Band

| Teacher Head  | No. of Students Trained |
|---------------|-------------------------|
| Mr.M.D BEHERA | 33                      |
|               |                         |

## V-ADMINISTRATION& FINANCE

| S. No. | Activity/Programme  | Planned<br>Achievement<br>Targets | Expected Date of<br>Completion | Actual Date of<br>Completion/ Actual<br>Achievement | Remarks |
|--------|---|-----------------------------------|--------------------------------|---|---------|
| 1      | Staff sanctions proposals:<br>Proposals for up gradation<br>/additional sections etc. | As proposed by<br>KVS             |                                |   |         |
| 2      | Selection of staff for contractual appointments.                                      | February &<br>March.              |                                |   |         |
| 3      | Construction Works:<br>i) New works   | N/A                               |                                |   |         |
|        | ii) Maintenance & Repairs<br>iii) Developmental work                                  | N/A<br>N/A                        |                                |   |         |
|        | iv) Coloring/white washing of<br>school building and staff<br>quarters, etc.          | N/A                               |                                |   |         |
| 4      | Transfer of land/execution of lease deed etc. if required.                            | N/A                               |                                |   |         |
| 5      | Annual stock verification   | As per KVS                        |                                |   |         |
| 6      | Vidyalaya Management<br>Committee/Vidyalaya Executive<br>Committee Meetings           | As per KVS                        |                                |   |         |
| 7      | Financial Management  |                                   |                                |   |         |
|        | i) Budget proposals   | As per KVS                        |                                |   |         |
|        | ii)Revised Estimates  | As per KVS                        |                                |   |         |
|        | iii)Rectification if any  | As per KVS                        |                                |   |         |

Audit of school accounts

| Activi       | ty/Programme                 | Pending | Expected Date of<br>Settlement | Actual No. of Paras<br>Settled | Remarks   |
|--------------|------------------------------|---------|--------------------------------|--------------------------------|---|
| Audit<br>(A) | Paras<br>Internal Audit Para | 12+2    | March,2024                     |                                | 02<br>Outstandi<br>ng<br>Internal<br>Audit Para |
| (B)          | A G Audit Para               | Nil     |                                |                                |   |

## Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| 0            | -                     | -              | -       |

## ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class       | No. Of Programmes organized | Activities Planned   |
|------|-------------|-----------------------------|----------------------|
| 01   | AS REQUIRED | NEED BASED                  | ACADEMIC TRANSACTION |
|      |             |                             |                      |
|      |             |                             |                      |
|      |             |                             |                      |

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

| Program/ Campaign  | Objective of Program/<br>Campaign   | Target Area/ Population           | Resources required                                       |
|--|-------------------------------------|-----------------------------------|--|
| Literacy campaign,<br>Vigilance<br>Awareness,<br>Swachata Abhijan,<br>No tobacco | Better human health<br>and behavior | Community in and around Vidyalaya | All stakeholders of<br>Vidyalaya and nearby<br>community |

### **B.** Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign Objective of<br>Program/ Ca | Target schools<br>npaign | Resources required |
|---|--------------------------|--------------------|
|---|--------------------------|--------------------|

| С. | C. Connecting the Neighboring School under Handholding Support Scheme: |  |  |  |  |
|----|--|--|--|--|--|

#### Name & Address of Mentee- 1:--Niladrivihar U.P. School, Bhubaneswar-----

| SI. No | Activity  | Kendriya Vidyalaya           |                              | Neighboring School -1        |                              |
|--------|---|------------------------------|------------------------------|------------------------------|------------------------------|
|        | Organized   | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 01     | Yoga,<br>Assembly<br>Presentation,                                    |                              | 13                           | 32                           | 01                           |
| 02     | , Power point<br>p<br>Presentation,<br>Speaking<br>Skill, Fun<br>Game |                              | 13                           | 32                           | 01                           |

Activities planned for the session:

- 1. Yogic exercise during mornig assembly.
- 2. **Power point presetation on various topics of EVS.**
- 3. **Spoken English using LED Projectors in class rooms.**
- 4. Film Show
- 5. Use of class room library.
- 6. **Sports activities (Home school Vs Neighbouring school)**

#### 

| SI. No | Activity<br>Organized | Kendriya Vidyalaya           |                                 | Neighboring School -2           |                                 |
|--------|-----------------------|------------------------------|---------------------------------|---------------------------------|---------------------------------|
|        |                       | No. of Students participated | No. of Teachers<br>participated | No. of Students<br>participated | No. of Teachers<br>participated |
|        |                       |                              |                                 |                                 |                                 |
|        |                       |                              |                                 |                                 |                                 |

Activities Planned for the session :