

**PM SHRI KENDRIYA VIDYALAYA NEW BONGAIGAON**  
**OPTION FORM FOR ADMISSION IN CLASS XI (SESSION: 2026-27)**  
**FOR KV STUDENTS**

1. Name of the Student: \_\_\_\_\_
2. Admission No.: \_\_\_\_\_ Class X Sec \_\_\_\_\_
3. Roll No. in AISSE- 2026: \_\_\_\_\_
4. Name of KV from where passed Class X: - \_\_\_\_\_
5. Mobile No.: \_\_\_\_\_ (F), \_\_\_\_\_ (M)
6. Options Available for Class XI:

Affix Your Latest  
Passport Size  
Color Photograph  
(Do not staple)

SN	STREAM	FIRST FOUR SUB (Compulsory)	FIFTH SUB	SIXTH SUB
1	SCIENCE (PCM)	ENGLISH / PHYSICS / CHEMISTRY / MATHS	COMP. SCI / HINDI <b>(Any one of these)</b>	Physical Activity Trainer
2	SCIENCE (PCB)	ENGLISH / PHYSICS / CHEMISTRY / BIOLOGY	MATHS / HINDI <b>(Any one of these)</b>	
3	COMMERCE	ENGLISH / ACCOUNTANCY / BUSINESS STUDIES / ECONOMICS	INFORMATION PRACTICES / HINDI/ MATHS <b>(Any one of these)</b>	
4	HUMANITIES	ENGLISH / HISTORY / GEOGRAPHY / ECONOMICS	HINDI	

6. Preference of Stream: 1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

7. **Please attach the marksheet of AISSE-2026:**

8. Concession If Any: Please **attach the self-attested relevant document.**

i) Whether belongs to **SC/ST/OBC-NCL** or Divyang (**PH/CwSN**) \_\_\_\_\_

ii) **Sports & Games:** Participation at SGFI (equivalent level) or KVS National /State level or KVS Regional/District level \_\_\_\_\_

iii) **NCC:** 'A' certificate and participation in Republic /PM Rally or 'A' certificate and best cadet in Distt/State level or 'A' certificate \_\_\_\_\_

iv) **Scouts & Guides:** Rashtrapati Puraskar award certificate or Rajya Puraskar award certificate with 07 proficiency badges or Tiritiya Sopan certificate with 05 proficiency badges \_\_\_\_\_

v) **Adventure Activity:** Participation in at least one 10 days adventure activity \_\_\_\_\_

**DECLARATION**

I, \_\_\_\_\_ F/M/of \_\_\_\_\_ do hereby certify that the information given is correct to my knowledge. In case of wrong information or suppression of information the admission of my ward may be cancelled. Further neither I nor my ward will request for stream/subject change in future.

**Date:** \_\_\_\_\_

**Sign of Parent:** \_\_\_\_\_

**(For office use only)**

1. Verified Percentage of marks: \_\_\_\_\_
2. Concession admissible: \_\_\_\_\_
3. Total percentage: \_\_\_\_\_
4. Eligibility for stream: **Science/Commerce/Humanities** \_\_\_\_\_ Optional Subject \_\_\_\_\_