# KENDRIYA VIDYALAY NO.2 ARMY AREA PATHANKOT PART – A VIDYALAYA PLAN I-VIDYALAYA PROFILE

## **A- GENERAL INFORMATION**

| NAME OF THE<br>VIDYALAYA   | K.V.NO.2 PATHANKOT  | REGION  | Type of<br>BuildingA1/A/B/C/D/E |
|--|---|---|---------------------------------|
|  |   | CHANDIGARH  | С                               |
| SCHOOL CODE  | 24537   | AFFILIATION NO.   | 01600007                        |
| YEAR OF<br>ESTABLISHMENT   | 1974  | SECTOR  | DEFENCE                         |
| GEOGRAPHICAL<br>LOCATION<br>(COORDINATES)                                | 32°16′01″N 75°36′00″E / 32.2668                           |   |                                 |
| AREA (BUILT UP)  |   | TOTAL AREA  | 12 ACRES                        |
| NAME OF THE<br>PRINCIPAL   | DR. SANJAY KUMAR  | Landline (o)-0186<br>Landline (R)-<br>Mobile- 85272008<br>E-mail-KVN02PAT |                                 |
| DATE OF JOINING IN   | PRESENT KV- 25-08-2023                                    | PRESENT POST-   | PRINCIPAL                       |
| NAME OF THE PERSON<br>WHO CAN BE<br>CONTACTED IN<br>ABSENCE OF PRINCIPAL | MR. RAKESH KUMAR<br>VICE PRINCIPAL<br>MOB. NO. 9814356803 |   |                                 |
| NAME OF THE<br>CHAIRMAN  | BRIG MANISH ARORA<br>COMMANDER 21 SUB<br>AREA             | Landline (o)-0186<br>Landline (R)-0186<br>Mobile-70118128<br>E-mail-      | -2233100                        |

## B- SCHOOL DATA (as on 21 NOVEMBER 2022)

|               |         |          |         | (1)  |    | STUDENTS  | ENF  | ROLMEN           | T PO | SITIO         | N     |     |             |       |       |
|---------------|---------|----------|---------|------|----|-----------|------|------------------|------|---------------|-------|-----|-------------|-------|-------|
| CATEGORYWISE  | Ι       |          | II      |      | II | I         | IV   |                  | V    |               | V     | I   |             |       | TOTAL |
| BOYS          | 343     |          | 12      |      | 5  | 3         | 7    |                  | 597  | 7             | 0     |     |             |       | 1012  |
| GIRLS         | 340     |          | 8       |      | 4  | 7         | 14   |                  | 57   | L             | 0     |     |             |       | 981   |
|               |         |          |         |      |    |           |      |                  |      |               |       |     |             | TOTAL | 1993  |
| RESV. CAEGORY | SC      |          |         |      | S  | Г         |      |                  | OB   | С             |       | GEN | [           |       | TOTAL |
| BOYS          | 423     |          |         |      | 6  |           |      |                  | 250  | )             |       | 321 |             |       | 1012  |
| GIRLS         | 364     |          |         |      | 1  | 0         |      |                  | 230  | 5             |       | 365 |             |       | 981   |
|               |         |          |         |      |    |           |      |                  |      |               |       |     |             | TOTAL | 1993  |
| COMMUNITY     | HINDU   | MUS      | SLIM    | SIKH |    | CHRISTIA  | N    | BUDDI            | HIST | JA            | IN    | ZOR | DASTRIAN    | OTHER | TOTAL |
| BOYS          | 1003    | 1        |         | 8    |    | 0         |      | 0                |      | 0             |       | 0   |             | 0     | 1012  |
| GIRLS         | 977     | 0        |         | 4    |    | 0         |      | 0                |      | 0             |       | 0   |             | 0     | 981   |
|               |         |          |         |      |    |           |      |                  |      |               |       |     |             | TOTAL | 1993  |
| HANDICAPPED   | ORTHOPI | EADIC HA | ANDICAP | PED  | VI | SUAL HAND | ICAI | PPED             |      | RING<br>NDICA | PPED  | AUT | ISTIC CHILD | REN   | TOTAL |
| BOYS          | 3       |          |         |      | 0  |           |      |                  | 0    |               |       | 0   |             |       | 3     |
| GIRLS         | 0       |          |         |      | 0  |           |      |                  | 1    |               |       | 0   |             |       | 1     |
|               |         |          |         |      |    |           |      |                  |      |               |       |     |             | TOTAL | 4     |
| MISC QUOTA    | RTE     | BPL      | SG      | С    | KV | VS-STAFF  |      | CHAIRMA<br>QUOTA | AN   | MP (          | QUOTA |     | HRM Quota   |       | TOTAL |
| BOYS          | 76      | 0        | 0       |      | 10 | )         | (    | 0                |      | 0             |       |     | 0           |       | 86    |
| GIRLS         | 76      | 0        | 41      |      | 8  |           | (    | 0                |      | 0             |       |     | 0           |       | 125   |
|               |         |          |         |      |    |           |      |                  |      |               |       |     | I           | TOTAL | 211   |

| (II) STAFF PO         | SITION |          |       |    |    |      |            |                |   |    |                      |    |  |
|-----------------------|--------|----------|-------|----|----|------|------------|----------------|---|----|----------------------|----|--|
| Cadre                 |        | Sex wise |       |    |    | Cate | egory wise |                |   |    | Physical handicapped |    |  |
|                       | Male   | Female   | Total | SC | ST | OBC  | Minority   | Others(GE<br>N |   | ОН | VH                   | HH |  |
| Principal             | 1      | 0        | 1     | 0  | 0  | 1    | 0          | 0              |   | 0  | 0                    | 0  |  |
| VP/Principal<br>Gr.II | 1      | 0        | 1     | 1  | 0  | 0    | 0          | 0              | - | 0  | 0                    | 0  |  |
| PGT                   | 6      | 7        | 13    | 4  | 0  | 4    | 0          | 5              | - | 0  | 0                    | 0  |  |
| TGT                   | 6      | 9        | 15    | 6  | 1  | 5    | 0          | 3              | - | 0  | 0                    | 0  |  |
| TGT (WE)              | 1      | 0        | 1     | 1  | 0  | 0    | 0          | 0              |   | 0  | 0                    | 0  |  |
| TGT (AE)              | 1      | 0        | 1     | 0  | 0  | 1    | 0          | 0              | - | 0  | 0                    | 0  |  |
| TGT (P&HE)            | 0      | 0        | 0     | 0  | 0  | 0    | 0          | 0              |   | 0  | 0                    | 0  |  |
| НМ                    | 0      | 1        | 1     | 0  | 0  | 0    | 0          | 1              |   | 0  | 0                    | 0  |  |
| PRT                   | 5      | 15       | 20    | 8  | 1  | 5    | 0          | 6              | - | 0  | 0                    | 0  |  |
| PRT (MUSIC)           | 0      | 0        | 0     | 0  | 0  | 0    | 0          | 0              |   | 0  | 0                    | 0  |  |
| ASO                   | 1      | 0        | 1     | 1  | 0  | 0    | 0          | 0              | - | 0  | 0                    | 0  |  |
| SSA                   | 0      | 0        | 0     | 0  | 0  | 0    | 0          | 0              |   | 0  | 0                    | 0  |  |
| JSA                   | 1      | 0        | 1     | 0  | 0  | 1    | 0          | 0              |   | 0  | 0                    | 0  |  |
| LIBRARIAN             | 0      | 1        | 1     | 1  | 0  | 0    | 0          | 0              |   | 0  | 0                    | 0  |  |
| SUB STAFF             | 4      | 1        | 5     | 2  | 0  | 1    | 0          | 2              |   | 1  | 0                    | 0  |  |
| Hostel Staff          | 0      | 0        | 0     | 0  | 0  | 0    | 0          | 0              |   | 0  | 0                    | 0  |  |
| TOTAL                 | 29     | 34       | 63    | 22 | 2  | 19   | 0          | 20             |   | 0  | 0                    | 0  |  |

#### (III) DATARELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse      | Details of organization & place where the spouse is working | Remarks |
|------|-----------------|-------------|---------------------|---|---------|
| 1    | HARPREET KAUR   | PGT CHEM    | NAVEEN KUMAR        | PRINCIPAL KV JINDRAH JAMMU REGION                           |         |
| 2    | SUDHIR KATARIA  | PGT CS      | INDERJEET MALHOTRA  | STATE EDU. DEPTT. PATHANKOT                                 |         |
| 3    | AJAY VERMA      | PGT ENG     | MEENAKSHI VERMA     | LIC, UNIT 1, DHANGU ROAD, PATHANKOTs                        |         |
| 4    | VIKAS RAI       | PGT PHYSICS | MEENA KUMARI        | STATE EDU. DEPTT., GSSS BHOA,<br>PATHAKOT                   |         |
| 5    | RANJIT KAUR     | PGT COM     | ASHOK KUMAR         | STATE EDU. DEPTT. HOSIARPUR                                 |         |
| 6    | SUSMA KUMARI    | PGT GEO     | SAMUNDER SINGH      | SECTION OFFICER(A/O) D.O. HAFED<br>BHIWANI                  |         |
| 7    | PARDEEP KUMAR   | PGT MATHS   | MAMTA SHARMA        | KV No. 3, PATHANKOT   |         |
| 8    | ASHA RANI       | PGT CHEM    | SUKHDEV SINGH       | STATE EDUCATION DEPTT., GHS<br>RAJPARURA                    |         |
| 9    | SURINDER KUMARI | TGT ENG     | ASHWANI KUMAR       | NORTHERN RAILWAYS JAMMU                                     |         |
| 10   | SHEETAL         | TGT SC.     | TEJ SINGH           | ASST. PROF. CHAMBA  |         |
| 11   | GULSHAN KUMAR   | TGT MATHS   | VEERTA DEVI         | TGT LIB. K V 2 PATHANKOT                                    |         |
| 12   | MONIKA DHIMAN   | TGT ENGLISH | LTCOL LOKESH DHIMAN | INDIAN ARMY   |         |
| 13   | SUNEEL KUMAR    | TGT MATHS   | SUMAN BALA          | STATE EDU. DEPTT., GSSS BATHIWING<br>AMRITSAR               |         |

| 14 | VEERTA DEVI | TGT LIB | GULSHAN KUMAR  | TGT MATHS K V 2 PATHANKOT         |  |
|----|-------------|---------|----------------|-----------------------------------|--|
| 15 | SEENU       | PRT     | NAVEEN KUMAR   | IRRIGATION DEPT. JULANA, HARYANA  |  |
| 16 | AJAY SINGH  | PRT     | ANJALI         | KV No. 4, JALANDHAR               |  |
| 17 | MEGHA       | PRT     | PARTEEK KUMAR  | KVS, KV NO.3 LEIMAKHONG, IMPHAL   |  |
| 18 | ΜΑΜΤΑ       | PRT     | DUSHYANT KUMAR | DEPT. OF EDUCATION, GNCT OF DELHI |  |

## (IV) Appointment of Doctor, Nurses, Counselors and Coaches (Sports, Performing arts etc. )

| SI. No | Post         | Sex    | Date of Appointment |
|--------|--------------|--------|---------------------|
| 1.     | NURSE        | FEMALE | APRIL 2023          |
| 2.     | MUSIC COACH  | MALE   | APRIL 2023          |
| 3.     | SPORTS COACH | MALE   | APRIL 2023          |
| 4.     | SPORTS COACH | FEMALE | APRIL 2023          |
|        |              |        |                     |
|        |              |        |                     |

## C- <u>ACHIEVEMENTS AS ON 30/11/ 2023</u>

## 1. Curricular Activities

## (I) EXAMINATION (CBSE)

| CLASSES     | Enrollmen | Appeare | Passe | Pass %   | PI    | No. of students getting more than | Name of position Holders  |
|-------------|-----------|---------|-------|----------|-------|-----------------------------------|---|
|             | t         | d       | d     | 1 405 70 |       | 70% marks                         |   |
| XII (Sc.)   | 63        | 63      | 63    | 100      | 59.13 | 47                                | KUSUM ANJALI , 89<br>VISHAL , 88.4<br>PRANAV , 86.4                     |
| XII (Comm.) | 34        | 34      | 34    | 100      | 45.5  | 16                                | NEHARIKA BADHAN, 82.8<br>ABHISHEK NAYAR , 82.2<br>PREETI LALOTRA , 80.4 |
| XII (Hum.)  | 50        | 50      | 46    | 92       | 56.25 | 25                                | AMAN SHARMA 91.4<br>RAHUL CHOUDHARY , 89<br>SIMRANJIT, 87.6             |
| X           | 161       | 161     | 161   | 100      | 52.80 | 52                                | RAGHAV NIGAM , 92.2<br>ADITYA , 92.2<br>SIDDHANT KUMAR , 87.6           |
| (II)        |           |         |       |          |       |                                   |   |

| XI (Sc.)   | 91  | 91  | 70  | 76.92 | 25 | SIMRAN, 90.40<br>KRISHNA GUPTA, 88.40<br>NIPUN, 88.2 |
|------------|-----|-----|-----|-------|----|--|
| XI (Comm.) | 31  | 31  | 30  | 94.77 | 7  | RIDHIMA, 94<br>ISHA, 92.80<br>SHREYA,89.20           |
| XI (Hum.)  | 42  | 42  | 34  | 80.95 | 7  | RYTHAM,89.20<br>SANTOSH, 87.80<br>HIMSHIKHA, 84.20   |
| IX         | 186 | 186 | 144 | 77.42 | 48 | RITIKA, 96.60<br>LAKSHAY, 95.60<br>ADWAIT,95.40      |

А

## (III) The Learning Attainment of Students & Target

| Class | Learning Attain<br>year 2022-23 (% |       | ts for the | Target for the Students) | e year 2023-24 | Remarks |  |
|-------|------------------------------------|-------|------------|--------------------------|----------------|---------|--|
|       | L 1                                | L 2   | L 3        | L 1                      | L 2            | L 3     |  |
| Ι     | 100                                | 0     | 0          | 100                      | 0              | 0       |  |
| II    | 96.53                              | 3.46  | 0          | 98                       | 2              | 0       |  |
| III   | 63.68                              | 35.15 | 0.55       | 75                       | 25             | 0       |  |
| IV    | 69.23                              | 30.76 | 0          | 70                       | 30             | 0       |  |
| V     | 62.5                               | 43.45 | 0          | 70                       | 30             | 0       |  |
| VI    | 43.08                              | 45.21 | 11.71      | 50                       | 50             | 0       |  |
| VII   | 27.71                              | 52.17 | 20.12      | 40%                      | 60%            | 0       |  |
| VIII  | 31.39                              | 37.5  | 49.41      | 40%                      | 60%            | 0       |  |

( L 1- 70% and above Grade, L 2 -45% - 69% L 3 45% below)

## (IV) EXAMINATION (Competitive)

| Competitive Exam            | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
|-----------------------------|-------|---------|------|-----|------|-----|-------|
| No. of students<br>Selected | 0     | 0       | 0    | 0   | 0    | 00  | 0     |
| Targets                     | NA    | 5       | 5    | 5   | 5    | 5   | 10    |

## 2. (i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 30 NOVEMBER 2023

## <u>Sports</u>

| NUMBER OF PARTICIPA | NTS      |                              | NUMBER OF POSITION HOLDER |          |                                     |  |
|---------------------|----------|------------------------------|---------------------------|----------|-------------------------------------|--|
| Regional level      | National | SGFI/Associations/Federation | Regional                  | National | SGFI/Associations/Federation (Open) |  |
|                     | Level    | (Open)                       | level                     | Level    |                                     |  |
| 52                  | 17       | 00                           | 49                        | 00       | 00                                  |  |
|                     |          |                              |                           |          |                                     |  |

| NUMBER OF PARTICIP | ANTS           |                | NUMBER OF POSITION HOLDER |  |                |  |  |
|--------------------|----------------|----------------|---------------------------|--|----------------|--|--|
| Cluster Level      | Regional level | National Level | Cluster Level             | Regional level                           | National Level |  |  |
| NA                 | 52             | 17             | NA                        | 1 <sup>st</sup> 14<br>2 <sup>nd</sup> 18 | NA             |  |  |
|                    |                |                |                           | 3 <sup>rd</sup> 17<br>Total =49          |                |  |  |

| AREA   | NUMBER OF PART   | CIPANTS   |  | NUMBER OF POSITION HOLDER |                     |                |
|--|--|---|--|---------------------------|---------------------|----------------|
|  | <b>Regional Level</b>                                    | <b>KVS National</b>   | National Level   | <b>Regional Level</b>     | <b>KVS National</b> | National Level |
| National Children Science<br>Congress                  | 5  | 0   | 0  | 0                         | 0                   | 0              |
| Jawaharlal Nehru Junior Science<br>and Math's Olympiad | 2  | 0   | 0  | 0                         | 0                   | 0              |
| INSPIRE Award  | 5  | 0   | 0  | 0                         | 0                   | 0              |
| Math's Olympiad  | 13   | 0   | 0  | 0                         | 0                   | 0              |
| VIDYARTHI VIGYAN<br>MANTHAN                            | VVM=69<br>(STUDENTS<br>PARTICIPTED AT<br>DISTRICT LEVEL) | 03 STUDENTS<br>TOP THE<br>PATHANKOT<br>DISTT. (<br>CLASS VI AND<br>VII) | 01 STUDENTS<br>PARTICIPATED<br>STATE LEVEL<br>CAMP<br>EXAMINATION<br>AT NIT<br>JALANDHAR | NA                        | NA                  | NA             |

| AREA           | NUMBER OF PARTICIPANTS                    |                                   |  | NUMBER OF POSITION HOLDER                 |                                   |                            |
|----------------|---|-----------------------------------|--|---|-----------------------------------|----------------------------|
|                | Rashtrapati<br>Purashkar/G<br>olden Arrow | RajyaPurashkar/Chat<br>urthCharan | Tritiya<br>Sopan/<br>Tritiya<br>Charan | RashtrapatiPu<br>rashkar/Gold<br>en Arrow | RajyaPurashkar/<br>ChaturthCharan | TritiyaSopan/TritiyaCharan |
| Scout & Guides | 0   | 8                                 | 6                                      | 0   | 0                                 | 0                          |
| Cub & Bulbul   | 0   | 8                                 | 6                                      | 0   | 0                                 | 0                          |

## Tarunotsav

| S.NO | Name of the<br>activity  | No. of<br>students<br>trained | Remarkable achievements if any   |
|------|--|-------------------------------|--|
| 1    | Career Guidance<br>and Counselling by<br>Mrs. Minakshi<br>Mehta (TGT<br>English), Dr. Sanjay<br>Kumar (Principal)<br>and Shri. Rakesh<br>Kumar (Vice-<br>Principal), | IX <sup>TH</sup><br>ONWARDS   | Career guidance and counseling session were taken by Honorable Principal Sir, Dr.<br>Sanjay Kumar to guide the students and creating awareness for career and tackling<br>behavioral and other needs of students.<br>Some guidance and counseling session were also taken by Vice-Principal sir, Sh.<br>Rakesh Kumar and TGT English Smt. Meenakshi Mehta.<br>Counseling session was conducted in the Vidyalaya.<br>Student opened up and discussed their problems – got emotional relief. |
| 2    | Awareness about<br>household<br>appliances<br>By Mr. Ashok Attri<br>WET  | 100                           | Students interest in electrical appliances and their repair increase   |
| 3    | Language skill<br>development in<br>English and Hindi  | For all<br>classes            | The project of Language skill development in English and Hindi was undertaken by<br>Mr. Ajay Verma PGT English and Ms. Pooja Rana, HM.<br>Students developed interest in reading and creative writing  |
| 4    | Foundation for<br>class XI   | CLASS X<br>APPEARED           |  |

| STUDENTS |  |
|----------|--|
|          |  |

| Activities                     | Level (Cluster/Regional/<br>National) | No. of students<br>Selected | Names of Achievers                      | Next stage of<br>Participation |
|--------------------------------|---------------------------------------|-----------------------------|---|--------------------------------|
| Science Olympiad               | 93(NSE)+69(VVM)=107                   | 03                          | VIDYA MAJI SLECTED FOR<br>NATIONAL CAMP | NA                             |
| Math's Olympiad                | 51(Aryabhata math's<br>Olympiad)      | NA                          | NA                                      | NA                             |
| Cyber Olympiad                 | NOT ORGANISED                         | NA                          | NA                                      | NA                             |
| Green Olympiad                 | 85                                    | NA                          | NA                                      | NA                             |
| IGBC Green Building<br>Contest | NA                                    | NA                          | NA                                      | NA                             |
| National Sc. Congress          | 5                                     | NA                          | NA                                      | NA                             |
| Sc. Exhibition                 | 07                                    | 01                          |   |                                |
| National Social Sc. Exh./      | 1. 40 (CLUSTER LEVEL)                 | 28                          | LIST ATTACHED                           | REGIONAL                       |
| EK BHARAT SREISHT<br>BHARAT    | 2. 28 (REGIONAL)                      | 00                          | NA                                      | NA                             |
| Youth Parliament               | NA                                    | NA                          | NA                                      | NA                             |
| Swachh Bharat Abhiyan          | As per kvs guidlines                  | NA                          | NA                                      | NA                             |
| 1. Rastrapati Puraskar         | 0                                     | 0                           | NA                                      | NA                             |
| 2. Rajya Puraskar              | 16                                    | 0                           | NA                                      | NA                             |
| 3. Golden Arrow                | 0                                     | 0                           | NA                                      | NA                             |
| 4. IAPT EXAM                   | 02                                    | RESULT AWAITED              | NA                                      | NA                             |
|                                |                                       |                             |   |                                |
| Level                          |                                       |                             |   |                                |

| SGFI           | NA |    | NA | NA |
|----------------|----|----|----|----|
| National Level | 17 | 0  | NA | NA |
| Regional Level | 52 | 25 | NA | NA |
| State Level    | 0  | 0  | NA | NA |
| Other          | 0  | 0  | NA | NA |

## (ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity           | Name of Agency   | No of Students participated | Position | Names of Achievers | Remarks |
|------|----------------------------|--|-----------------------------|----------|--------------------|---------|
| 1    | SPORTS                     | <ol> <li>FIT INDIA RAILLIES,</li> <li>21 SUB AREA<br/>MARATHON</li> </ol>                          | 70                          | NA<br>NA | NA<br>NA           |         |
| 2    | CULTURAL                   |  |                             |          |                    |         |
| 3    | SCIENTIFIC                 |  |                             |          |                    |         |
| 4    | ANY OTHER (Eg:<br>PRAYAAS) | 01 PROJECT REGISTRED<br>WITH COLLABORATION<br>DEPTT. OF PHYSICS S M<br>D R SD COLLEGE<br>PATHANKOT |                             |          |                    |         |
| 5    | CAMP(NASTA EXAM)           | 14 STUDENTS<br>PARTICIPATED  |                             |          |                    |         |

(iii) ALUMNI

 Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni          | Qualification   | Field of working                      | Designation    | Contact Number | Remarks |
|------|-------------------------|-----------------|---------------------------------------|----------------|----------------|---------|
| 1    | Dr. Sunil Chand         | MBBS MS         | Doctor Civil<br>Hospital<br>Pathankot | Chairman       | 9815165400     |         |
| 2    | Dr. Vivek Arora         | BDS             | Doctor (BDS)                          | Vice Chairman  | 9815606115     |         |
| 3    | COL ARUN JAGGI          | 10+2            | COL                                   | Secretary      | 9056588899     |         |
| 4    | COL NITIKA              | 10+2            | COL                                   | Vice Secretary | 9417044414     |         |
| 5    | LT CoL LOKESH<br>DHIMAN | BSc FROM<br>NDA | ARMY OFFICER                          | COL            | 9041356390     |         |

Number of Activities Organized (2023-24) :02

Number of Classes/ Sessions taken by Alumni(2023-24):04

> Activities Planned under Alumni (2023-24):COUNSELLING SESSION

Achievement of Vidyalaya (like "Green Your School" Contest by IGBC, Inter- school competition, National Swachhata Award etc. in 100 words):

The Vidyalaya had contested Green School Contest at Regional& National Level.

- 1. TheVidyalaya has awarded as GREEN VIDYALAYA by Deputy Commissioner of district Pathankot.
- 2. Award was falicated by Rotary Club Pathankot to bring change in the society.
- 3. Kendriya Vidyalaya No. 2 has successfully conducted Cluster Level EKTA PARVA.
- 4. In Academic We have achieved 97.27% success in XII and 100 % in X. The Science Topper Kusumanjali 89%, Commerce Topper Niharika 82.80% marks and the Humanities Topper Aman Sharma 91.40% marks. Deepanshi Mahajan of class X got 95 % and got the merit certificate (1.5 % KVS CBSE Toppers) from the KVS.

In its efforts to come up to the expectations of KVS Headquarter, our Vidyalaya is striving hard in all the fields be it academics, sports or co-curricular activities. The results of Class XII and X Boards Exams this year are self-explanatory. Our students are no less in the field of Sports. In the recently held Regional Sports Meet at various Venues, 14students from our Vidyalaya got Gold Medals, 18

students got Silver Medals and 17 students got Bronze Medals, 02 got 4<sup>th</sup> position and 01 got 5<sup>th</sup> position in Athletics, Handball, Badminton, Boxing, Table Tennis and Taekwondo.

Our students bring laurels in Social Science Exhibitions and Science Exhibitions every year.

Our students also achieved positions in competition examinations 02 got selected in NEET, 01 in AIIMS Bathinda and 01 in technical branch SSB.

(iv)Status of Regional/Foreign Language/ Others:

| S.NO | NAME OF        | NO. OF STUE | IO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |      |     |     |    |     |
|------|----------------|-------------|---|------|-----|-----|----|-----|
|      | THE<br>LANGUAG | VI          | VII   | VIII | IX  | Х   | XI | XII |
|      | E              |             |   |      |     |     |    |     |
| 1    | GERMAN         | 0           | 0   | 0    | -   | -   | -  | -   |
| 2    | PUNJABI        | 124         | 151   | 146  | 143 | 115 | -  | -   |
| 3    | SANSKRIT       | 169         | 185   | 180  | 177 | -   | -  | -   |

# **II- INFRASTRUCTURE PLAN**

## A. Building Plan:

| Class Rooms              | 49 |                      |  |
|--------------------------|----|----------------------|--|
| Smart /e-Class Rooms     | 28 |                      |  |
| Physics lab              | 1  |                      |  |
| Chemistry lab            | 1  |                      |  |
| Bio lab                  | 1  | AVAILABLE            |  |
| Jr. Science lab          | 1  | WORKING TABLES/SLABS |  |
| Geography Lab            | 1  | AVAILABLE            |  |
| Computer Lab             | 3  | AVAILABLE            |  |
| Math's Lab               | 1  | PROJECTOR            |  |
| Language Lab             | 1  |                      |  |
| Work Experience Workshop | 1  | AVAILABLE            |  |
| Yoga Room                | -  |                      |  |
| Art Room                 | 1  | AVAILABLE            |  |
| Resource Room            | 1  |                      |  |
| Music Room               | 1  | AVAILABLE            |  |
| Activity Room            | 1  |                      |  |
| Staff Room               | 2  |                      |  |

| Conference Hall / Auditorium | 1   |                   |  |
|------------------------------|-----|-------------------|--|
| Sports Room                  | 1   | AVAILABLE         |  |
| Library                      | 1   | ALMIRAH, BOOKSELF |  |
| Children's' Park             | 2   |                   |  |
| Playgrounds                  | 2   | AVAILABLE         |  |
| Garden                       | 1   | AVAILABLE         |  |
| Science/ Math's Park         | 1+1 |                   |  |
| Admin Office                 | 1   |                   |  |
| Canteen                      | 1   | AVAILABLE         |  |
| Boys Toilets                 | 7   |                   |  |
| Girls Toilets                | 7   |                   |  |
| Bathrooms                    | 13  |                   |  |
| Facilities for Divyang       | 1   |                   |  |
| i) Ramp                      | 3   | 1                 |  |
| ii) Toilet                   | 1   |                   |  |
| iii) Wheel Chair             | 02  |                   |  |
| P. Accots (Eurpituro)        |     |                   |  |

## B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/<br>Repair | Remark |
|----------------|------------------|---------------------------------|--------|
| Duel Desk      | 525              | 40                              |        |

| Single Desk               | 0           | 0  |  |
|---------------------------|-------------|----|--|
| Teacher's Table           | 30          | 0  |  |
| Teacher's chair           | 180         | 20 |  |
| Almirah                   | 33          | 4  |  |
| Computer Table            | 70          | 0  |  |
| Computer Chair            | 100         | 20 |  |
| Dual table students       | 173         | 30 |  |
| Lab Stools                | 80(Plastic) | 0  |  |
| Hexagonal Table           | 60          | 10 |  |
| Single table for students | 545         | 50 |  |
| Single chair for students | 1090        | 50 |  |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab         | Availability of<br>infrastructure as<br>per benchmark of<br>labs | Availability of<br>equipment as per<br>benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------------|--|--|--|
| JUNIOR SCIENCE LAB. | YES  | YES  | WORKING TABLES/SLABS                               |
| PHYSICS LAB.        | YES  | YES  |  |
| CHEMISTRY LAB       | YES  | YES  |  |
| BIOLOGY LAB         | YES  | YES  |  |
| COMPUTER LABS       | YES  | YES  |  |

### D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles    | Available in No. | Proposed Procurement /<br>Repair | Remark          |
|-------------|------------------|----------------------------------|-----------------|
| COMPUTERS   | 120              |                                  | All are working |
| E-CLASSROOM | 28               |                                  | All are working |
|             |                  |                                  |                 |
|             |                  |                                  |                 |
|             |                  |                                  |                 |

#### E. Assets (Library)

| SI. No. | Articles         | Available in | Proposed            | Remark |
|---------|------------------|--------------|---------------------|--------|
|         |                  | No.          | Acquisition/ Repair |        |
| 1       | Table            | 10           |                     |        |
| 2       | Almirah          | 01           | 01                  |        |
| 3       | Bookshelves      | 14           | 01                  |        |
| 4       | Books in Hindi   | 5297         |                     |        |
| 5       | Books in English | 6406         |                     |        |

#### F. Assets (Music)

| Sl. No. | Articles  | Available in<br>No. | Proposed<br>Acquisition/ Repair | Remark |
|---------|-----------|---------------------|---------------------------------|--------|
| 1       | Harmonium | 11                  | 00                              |        |

| 2  |                         | 03     | 00              |  |
|----|-------------------------|--------|-----------------|--|
|    | Synthesizer (Key Board) |        |                 |  |
| 3  | Tabla                   | 11 Set | 00 set          |  |
| 4  | Dholak                  | 02     | 02              |  |
| 5  | Congo                   | 02     | 01 STAND REPAIR |  |
| 6  | Flute                   | -      | 00              |  |
| 7  | Voilin                  | -      | 00              |  |
| 8  | Mouth organ             | -      | 00              |  |
| 9  | Khanjari                | 05     | 05              |  |
| 10 | Dufflee                 | -      | 05              |  |
| 11 | Miracus                 |        | 04              |  |
| 12 | Marching Triangle       | -      | 00              |  |
| 13 | Marching drum           | -      | 00              |  |
| 14 | Symbate                 | -      | 00              |  |
| 15 | Jazz drum set           | 02     | 01              |  |
| 16 | Guitar                  | 02     | 00              |  |
| 17 | Tanpura                 | 1      | 00              |  |
| 18 | Sitar                   | 01     | 00              |  |
| 19 | Any other               |        |                 |  |

## G. Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

| Department      | Articles   | Available in No.   | Proposed<br>Acquisition/<br>Repair | Remark |
|-----------------|--|--|------------------------------------|--------|
| Work Experience | WORKING TABLE  | 7 WITH<br>ELECTRICAL<br>CONNECTION   |                                    |        |
|                 | REFRIGERATOR   | 1+ 1(DONATED)  |                                    |        |
|                 | MICROWAVE OVEN   | 1+ 1(DONATED)  |                                    |        |
|                 | SPEAKER BOX  | 8  |                                    |        |
|                 | AMPLIFIER  | 5  |                                    |        |
|                 | MIKE   | 15   |                                    |        |
| Art & Culture   |  |  |                                    |        |
| Sports          | <ol> <li>Handball Goal Post</li> <li>Football Goal Post</li> <li>Hockey Goal Post</li> <li>Horizontal Bar</li> <li>Revolving/ Marry<br/>go Round</li> <li>Sliding Wave</li> <li>Sliding curve</li> <li>TT Table</li> <li>Basket Ball Board</li> <li>Tread mill</li> <li>Bench (Six in<br/>one)</li> <li>Bench</li> </ol> | 01 SET<br>01 SET<br>01 SET<br>00<br>01<br>02<br>01<br>02<br>03<br>01<br>01<br>01<br>01<br>02 |                                    |        |

|                         | multipurpose<br>13. Exercise<br>Cycle |    |   |  |
|-------------------------|---------------------------------------|----|---|--|
| Gardening               | GRASS CUTTING<br>MACHINE              | 4  |   |  |
|                         | WHEEL BARROWE                         | 1  | 1 |  |
|                         | LAWN BENCH                            | 50 |   |  |
| Any other<br>department | VENDING MACHINE                       | 01 |   |  |
|                         | INCINERATOR                           | 04 |   |  |

H. Assets (Office)(Value above Rs. 15.000/-)

| Articles                 | Available in No. | Proposed Acquisition/<br>Repair | Remark |
|--------------------------|------------------|---------------------------------|--------|
| Photostat Machine(Sharp) | 06<br>02 RISO    |                                 |        |
| Printer Lexmark          | 2                |                                 |        |
| UPS (ONLINE)             | 3                |                                 |        |
|                          |                  |                                 |        |

I. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ | Remark |
|------------|------------------|-----------------------|--------|
|            |                  | Repair                |        |

| Cot                  | 1   | - |  |
|----------------------|-----|---|--|
| Wheel Chair          | 02  |   |  |
| Almirah for Medicine | 1   | - |  |
| Stethoscope          | 02  |   |  |
| Sphygmomanometer     | 02  |   |  |
| Glucometer           | NIL |   |  |
| Stretcher            | 02  |   |  |
| oximeter             | 03  |   |  |

J. Suggestion Box :

1. Whether the Suggestion Box is installed: YES

2. Whether the Suggestion Box is opened every month: YES

3. Whether the record is being maintained regarding suggestion: YES

4. The Action taken on Suggestions:

| S.No | Suggestion  | Action Taken   |
|------|---|--|
| 1    | Class group photograph should be taken                | Class group photo taken.   |
| 2    | Selection of student in team for regional sports meet | Trials conducted to select students to take part in regional meet. And 49 positions earned in regional |
| 3    | Cutting of grass in football senior ground            | Time to time cutting of grass is done.   |
| 4    | Planning of excursion                                 | To be proposed   |

# **III. SAFETY & SECURITY**

## A. (1) Safety Plan

| Security features<br>Installed | No. of<br>article/I<br>nstalled | Whether<br>functioning or<br>not | Location Where installed | Proposed new<br>location for<br>installation | No. of article required |
|--------------------------------|---------------------------------|----------------------------------|--------------------------|--|-------------------------|
| Fire Extinguishers             | 32                              | 32 functioning                   | SCHOOL PREMISES          |  |                         |
| Fire Alarm                     | 1                               | YES                              | OUTSIDE PRINCIPAL OFFICE |  |                         |
| CC TV                          | 30                              | YES                              | SCHOOL PREMISES          |  |                         |
| Public Announcement            | 2                               | YES                              | ASSEMBLY GROUNDS         |  |                         |
| System                         |                                 |                                  |                          |  |                         |
| Walkie Talkie System           | -                               | -                                | -                        |  |                         |
|                                |                                 |                                  |                          |  |                         |

### (2) Emergency Supplies/ Facilities

| Facilities                       | Existing Position   | Proposed for Expansion    | Article required |
|----------------------------------|---------------------|---------------------------|------------------|
|                                  |                     |                           |                  |
| Sufficient Drinking Water&       | 86 TAPS             |                           |                  |
| Food                             |                     |                           |                  |
| Emergency Lighting System        | 3 GEN. SETS +1SOLAR |                           |                  |
|                                  | SYSTEM              |                           |                  |
| First Aid Kits                   | 1                   |                           |                  |
| <b>Emergency Evacuation Plan</b> | YES                 |                           |                  |
| <b>Emergency Communication</b>   | YES                 |                           |                  |
| System                           |                     |                           |                  |
| Water Tanks                      | 10                  |                           |                  |
| Sanitation Supplies              | YES                 |                           |                  |
| Boundary wall/ Fencing           | YES                 | Completion of work by MES |                  |
| Exit/Entrance Gate               | 5                   |                           |                  |

#### 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 3              | 3    |        |        |

B. School Staff Training:

| Training Area                                 | No of Staff &<br>Students Trained  | Proposed Plan for training  |
|---|------------------------------------|---|
| A. Evacuation Drills                          | Whole school & all staff members   | More students & staff will be trained during the Session                            |
| B. Basic First Aid/ First Responder Skills    | 175 Scouts & 15<br>staff members   | More students & staff will be trained during the Session. VMC approved the same     |
| C. Safety Training                            | Whole school & all staff members   | Vidyalaya being located in sensitive area the exercise will be repeated every month |
| <b>D.</b> Use of Fire Extinguisher            | Whole school & all staff members   | More students & staff will be trained   |
| E. How to turn off electricity, water and gas | All students & Staff<br>Members    | Planned to trained students in SUPW periods   |
| F. Psychological First Aid                    | 600 students & 10<br>staff members | More students & staff will be trained   |
| G. Other:                                     |                                    |   |
|   |                                    |   |

#### Note:

| Sl. No. | Certificates                             | Date of Issue | Valid Till              | REMARK          |
|---------|--|---------------|-------------------------|-----------------|
|         | Certificate of the fire safety           | March 2023    | March 2024              |                 |
|         | Certificate of safety of school building | PROPOSED FOR  | Applied for certificate | UNDER PROCESS   |
|         |  | CERTIFICATION | to MES                  | LETTER ATTACHED |
|         | Certificate of Potable Water             | PROPOSED FOR  | Applied for certificate | UNDER PROCESS   |
|         |  | CERTIFICATION | to MES                  | LETTER ATTACHED |

#### C. SCHOOL RESPONSE TEAMS

| Sl.N | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|------|-------------|---------------------|--------------------------|-----------------|
| 0    |             |                     |                          |                 |

| 1 | Child Rights<br>Protection Cell   | Sh. Rakesh Kumar, Vice-Principal  | <ol> <li>Ms. Pooja Rana, HM</li> <li>Mr. Sudhir Kataria, PGT CS</li> <li>Ms. Harpreet Kaur, PGT Chem</li> <li>Ms. Mandeep, PRT</li> <li>Ms. Anuj Kumar, PRT</li> </ol>                                       | 9814356803               |
|---|---|---|--|--------------------------|
| 2 | <ol> <li>Transport Safety<br/>Team,</li> <li>Evacuation Team</li> <li>Search &amp; Rescue<br/>Team</li> </ol> | Mr. Pardeep Kumar,(PGT Math), IC<br>Ms. Pooja Rana, HM i/c Primary wing | <ol> <li>Mr. Ajay Verma, TGT SST</li> <li>Mr. Gulshan Kumar, TGT Math</li> <li>Mr. Satish Kumar, TGT Math</li> <li>Ms. Mandeep , PRT</li> <li>Mr. Ajay Singh, PRT</li> <li>Mr. Parveen Kumar, PRT</li> </ol> | 9418409568<br>8219037321 |
| 3 | First Aid & Medical<br>Team   | Mrs. Sheetal, TGT science   | 1.Mrs Meera (nurse)<br>2. Mrs. Alka Rani, TGT Sci<br>3. Ms. Seenu, PRT   | 9459628074               |
| 4 | Team for students<br>with special needs<br>(Divyang)  | Mrs. Mrs. Harpreet Kaur<br>PGT (Chemistry).                             | <ol> <li>Mrs. Reveti Salaria, TGT English</li> <li>Mr. Vinay pal, TGT Math</li> <li>Ms. Pooja Devi, PRT</li> <li>Mr. Khem Raj, PRT</li> <li>Mrs. Veerta devi, TGT lib.</li> </ol>                            | 9465622720               |
| 5 | Internal Complaint<br>Committee (ICC)   | Sh. Rakesh Kumar, Vice-Principal  | <ol> <li>Ms. Pooja Rana, HM</li> <li>Ms. Asha Rani, PGT Chem</li> <li>Ms. Meenakshi Mehta, TGT Eng</li> <li>Mr. Sudhir Kataria, PGT Cs</li> <li>Mrs. Mandeep, PRT</li> </ol>                                 | 9814356803               |
| 6 | Grievance Redressal<br>Committee  | Dr. Sanjay Kumar<br>(Principal)   | 1. Sh. Rakesh kumnar, Vice-Principal<br>2. Ms. Pooja Rana, HM<br>3. Mr. Ashok Lal, ASO   | 8527200869               |
| 7 | Vidyalaya Security  | Mr. Sudhir Kataria, TGT math  | <ol> <li>Mr. Satish Kumar, TGT Maths</li> <li>Mr. Ashok Attri, WET</li> <li>Mr. Gulshan Kumar, TGT Math</li> <li>Mr. Anuj Kumar, PRT</li> </ol>  | 8699262120               |

**IV-ACADEMIC** 

## A. Curricular Activities

## 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2023-24

| Class              | Enro | llment | Pass         | %          | F            | Л      | Strategies / Plan of Action  | Remarks   |
|--------------------|------|--------|--------------|------------|--------------|--------|--|---|
|                    |      |        | Achieve<br>d | Targe<br>t | Achieve<br>d | Target |  |   |
|                    | 2023 | 2024   | 2023         | 2024       | 2023         | 2024   |  |   |
| XII (Sc.)          | 63   | 67     | 100          | 100        | 59.13        | 75     | Monthly test remedial class for<br>slow bloomers, solving CBSE<br>sample papers and PYQs for<br>students. Spiral teaching. | All Instructions given by<br>KVS RO Chandigarh are<br>followed                    |
| XII<br>(Comm.<br>) | 34   | 25     | 100          | 100        | 45.5         | 75     | Monthly test remedial class for<br>slow bloomers, solving CBSE<br>sample papers and PYQs for<br>students. Spiral teaching. | Study material Provided<br>by KVS Ro Chandigarh<br>was distributed to<br>students |
| XII<br>(Hum.)      | 50   | 34     | 92           | 100        | 56.25        | 75     | Monthly test remedial class for<br>slow bloomers, solving CBSE<br>sample papers and PYQs for<br>students. Spiral teaching. | Sample papers prepared<br>by teachers were<br>distributed.                        |
| x                  | 161  | 140    | 100          | 100        | 52.80        | 75     | Monthly test remedial class for<br>slow bloomers, solving CBSE<br>sample papers and PYQs for<br>students. Spiral teaching. | CBSE sample papers were<br>given to students to<br>practice.                      |
| XI (Sc.)           | 91   | 75     | 76.92        | 100        |              |        | Monthly test remedial class for<br>slow bloomers, solving PYQs for<br>students. Spiral teaching.                           |   |
| XI<br>(Comm.<br>)  | 31   | 41     | 94.77        | 100        |              | 75     | Monthly test remedial class for<br>slow bloomers, solving PYQs for<br>students. Spiral teaching.                           |   |
| XI<br>(Hum.)       | 42   | 44     | 80.95        | 100        |              |        | Monthly test remedial class for<br>slow bloomers, solving PYQs for<br>students. Spiral teaching.                           |   |
| IX                 | 186  | 176    | 77.42        | 100        |              |        | Monthly test remedial class for<br>slow bloomers, solving PYQs for<br>students. Spiral teaching.                           |   |

A. Workshops to be planned for all teachers:

| Short duration workshops to be organize at Vidyalaya level                           | Strategies   | Target  | Expected Achievement  | Remarks |
|--|--|---|---|---------|
| Content enrichment through<br>Demonstration/Meeting/<br>seminars in concern subjects | Subject Committee<br>meetings                              | On the last<br>working day of<br>Month                      | The Teachers are enriched with the basic content                              |         |
| Communication Skills   | Conversation sessions                                      | Majority of<br>students&<br>Teachers interact<br>in English | Student shown hesitation  |         |
| Life Skills  | Lectures in the<br>morning Assembly and<br>project making. | Senior students get sensitization                           | Students able to apply life skills in project making                          |         |
| Workshop for planning the<br>TLM/Activity and graded<br>assignments/Question Bank    | One day workshop<br>subject wise                           | Every Saturday  | Expected that the teachers<br>prepare appropriate TLM for<br>the coming week. |         |

## B-1 Workshop for capacity building

| Workshop for capacity building                                | Name of teacher               | Subject      | Area of concern                                | Strategies                                    |
|---|-------------------------------|--------------|--|---|
| Workshop on teaching methodology                              | AS PER STAFF LIST<br>ENCLOSED | All subjects | Teaching<br>methodology                        | Feedback is taken from the weekly class tests |
| Sharing of good ideas<br>during subject committee<br>meeting. | All secondary teachers        | All subjects | Innovative ideas<br>on teaching<br>methodology | Feedback is taken from the classes.           |
|   |                               |              |  |   |

B-2 Workshop for underachieving teachers:

| Vorkshop for Subject | Area of concern | Strategies |  |
|----------------------|-----------------|------------|--|
|----------------------|-----------------|------------|--|

| underachieving teachers |    |    |    |
|-------------------------|----|----|----|
| NA                      | NA | NA | NA |

### B. Expected Co-curricular & Extracurricular activities for 2023-24

| Activities                          | Planned Targets/ Date                 | Actual Date of Completion             | Remarks/ Shortfall (if any)         |
|-------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|
| Investiture ceremony                | AUGUST                                | 27.08.2023                            |                                     |
| Finalization of CCA schedule        | April 2022                            | 07.04.2023                            |                                     |
| Value Education Programmed/Awakened | MONTHWISE SESSION                     | 10 SESSIONS TILL                      |                                     |
| Citizen Programmed                  |                                       | NOVEMBER COMPLETED                    |                                     |
| School Annual Day/ Sports Day       | DECEMBER                              | 15.12.2023                            |                                     |
| Educational Excursions              | DECEMBER                              | NA                                    |                                     |
| Adventure Activities                | JANUARY                               | NA                                    |                                     |
| Health Checkup of Students          | NOVEMBER 2023                         | 30.112023                             |                                     |
| National Adolescence Education      | As per Training Manual                | Activities are organized in           |                                     |
| Programme                           |                                       | every month                           |                                     |
| Library Week                        | NOV 2023                              | 14 TO 20 NOV 2023                     |                                     |
| Science Exhibition                  | As per KVS Circular                   | 12.12.2023 and 13.12.2023             |                                     |
| Social Sc. Exhibition/EBSB          | As per KVS Circular                   | NA                                    | NA                                  |
| Art Exhibition                      |                                       |                                       |                                     |
| Science Congress                    | As per KVS Schedule                   | 1-2 NOV 2023                          |                                     |
| Publication of Vidyalaya Patrika    | -                                     | -                                     |                                     |
| News Letter                         | APRIL TO JULY 2023<br>AUG TO OCT 2023 | APRIL TO JULY 2023<br>AUG TO OCT 2023 |                                     |
| Scout & Guides                      |                                       |                                       |                                     |
| 1. Pratham Sopan Test               | JANUARY 2024                          |                                       |                                     |
| 2. DwitiyaSopan Test                | JULY 2023                             | 29.07.2023                            | 40 SCOUT AND 8 GUID                 |
| 3. Tritiya Sopan                    | AUGUST 2023                           | 30.08.2023                            | 11SCOUT                             |
| 4. Rajya Puraskar                   | NOVEMBER 2023                         | 05.12.2023                            | 8 SCOUT AND 8 GUIDE<br>PARTICIPATED |
| Cub & Bulbul                        |                                       |                                       |                                     |

| 1. PrathamaCharan |   |  | RY 2024               |            |  |                           |
|-------------------|---|--|-----------------------|------------|--|---------------------------|
| 2. DwitiyaCha     | iran  | JULY 2   | 023                   | 29.07.2023 |  | 20 CUBS AND 16<br>BULBULS |
| 3. TritiyaChar    | an  | AUGUS  | T 2023                | 30.08      | 3.2023                                 | 12 CUBS AND 12<br>BULBULS |
| Any Other         |   |  |                       |            |  |                           |
| Games & Sports    |   |  |                       |            |  |                           |
| Level             | Event   | No. of<br>students<br>expected to<br>participate | Strategies<br>Planned |            | No. of<br>Achievers after<br>the event | Remarks                   |
| SGFI              | NA  | NA   | NA                    |            | NA                                     |                           |
| National Level    | Athletics, Kabaddi,<br>Boxing, rope<br>skipping, lawn<br>tennis     | 17   | Regular practice      |            | NA                                     |                           |
| Region Level      | Athletics, Kabaddi,<br>Boxing, rope<br>skipping, lawn<br>tennis etc | 52   | Regular practice      |            | 49                                     |                           |
| State Level       |   | 0  |                       |            |  |                           |
| Other             |   | 0  |                       |            |  |                           |

| NCC                        |               |                |
|----------------------------|---------------|----------------|
| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
| AIRFORCE                   | 1             | 50             |
| ARMY WING                  | 1             | 50             |

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| MR. ARJUN    | 24                      |
|              |                         |

# V-ADMINISTRATION& FINANCE

| S. No. | Activity/Programme  | Planned<br>Achievement<br>Targets  | Expected Date of<br>Completion | Actual Date of<br>Completion/Actual<br>Achievement | Remarks   |
|--------|---|--|--------------------------------|--|---|
| 1      | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | NOT REQUIRED   | NIL                            | NIL  | NIL   |
| 2      | Selection of staff for contractual appointments.                                | Preparation of Select<br>Panel for the session<br>2023-24                        | Before<br>31-03-2023           | 21-22 march 2023                                   | Prepared the same                                   |
| 3      | Construction Works:   |  |                                |  |   |
|        | i) New works  | NIL  | NIL                            | NIL  | NIL   |
|        | ii) Maintenance & Repairs   | Planned to carry out<br>as per need basis<br>Special repair of staff<br>quarters | Done as per<br>requirement     | Carrying out as and when required                  | repair of staff<br>quarters is<br>under<br>progress |
|        | iii) Developmental work   | Repair of Boundary<br>Wall   |                                |  | completed   |
|        | iv) Coloring/white washing of school building and staff quarters, etc.          | June-August 2023   | August 2023                    |  | Under<br>progress                                   |
| 4      | Transfer of land/execution of lease deed etc. if required.                      | Already done for 99<br>years   | NIL                            | NIL  | NIL   |
| 5      | Annual stock verification   | 31.03.2023   | 31.03.2023                     | 31.03.2023   |   |

| 6 | Vidyalaya Management<br>Committee/Vidyalaya Executive<br>Committee Meetings | As per KVS schedule | First week of August | 19.03.2023 |  |
|---|---|---------------------|----------------------|------------|--|
| 7 | Financial Management  |                     |                      |            |  |
|   | i) Budget proposals   | As per KVS Schedule | As per KVS Schedule  | 19.03.2023 |  |
|   | ii)Revised Estimates  | As per KVS Schedule | As per KVS Schedule  | NA         |  |
|   | iii)Rectification if any  |                     |                      |            |  |

## **Rajbhasha Implementation**

| Activity   | Target Date       | Actual Date of<br>Completion | Remarks |
|--|-------------------|------------------------------|---------|
| Timahi Meetings                                      | AUGUST 2023       | 30.08.2023                   |         |
| Installation ofBilingual Sign<br>Boards              | Already installed |                              |         |
| Installation of Achievement<br>Boards (Only inHindi) | Already installed |                              |         |
| Installation ofIncumbency<br>Boards (Only inHindi)   | Yes               |                              |         |
| Availability of bilingual rubber stamps              | yes               |                              |         |
| Correspondence in Hindi                              | 1                 | 1                            | 1       |

| Target in % | Achievement in % |
|-------------|------------------|
| 90%         | 90%              |

## Audit of school accounts

| Activity/Programme | Pending | <b>Expected Date</b> | Actual No. of | Remarks |
|--------------------|---------|----------------------|---------------|---------|
|--------------------|---------|----------------------|---------------|---------|

|  |    | of Settlement | Paras Settled |  |
|--|----|---------------|---------------|--|
| Audit Paras<br>(A) Internal Audit Para | 6  | MARCH 2024    | NIL           |  |
| (B) A G Audit Para                     | 02 | MARCH 2024    | NIL           | Correspondence to remove paras are already sent to KVS RO Chandigarh |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| NIL          | -                     | -              | -       |

## ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class     | No. Of Programs organized                                       | Activities Planned  |
|------|-----------|---|---|
| 1    | VI to XII | Regional & National Sports Meet& other<br>Workshops/Programmes/ | <ol> <li>Special Classes arranged during<br/>morning Assembly creating zero<br/>period</li> <li>Extra classes arranged</li> <li>Subject Teachers are advised to solve<br/>PYQs and follow spiral teaching.</li> </ol> |

## VI- PLAN FOR COMMUNITY PARTICIPATION

A. Plan to encourage Community & Social Services by the students

| Program/ Campaign                  | Objective of Program/<br>Campaign  | Target Area/ Population  | Resources required                     |
|------------------------------------|--|--|--|
| 1 DRUG FREE SOCIETY<br>CAMPAIGN    | To sensitize the local<br>community against the ill-<br>effects of drugs       | Army Staff Quarters located in<br>surroundings of KV.No.2<br>Pathankot | Banners, Nukkad Sabha by NCC<br>cadets |
| 1.Polyfree environment<br>Campaign | To sensitize the local<br>community against the hazards<br>of use of Polythene | Army Staff Quarters located in<br>surroundings of KV.No.2<br>Pathankot | Banners, Nukkad Sabha by NCC<br>cadets |

**B.** Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign  | Objective of<br>Program/<br>Campaign                               | Target schools  | Resources<br>required |
|--|--|---|-----------------------|
| <ul> <li>Scholastic Areas         <ol> <li>Training in use of ICT in Teaching/Learning</li> <li>Sharing of library, Science Labs, class room, resource room facilities etc.</li> </ol> </li> <li>Co-Scholastic Areas         <ol> <li>Training in life skills</li> <li>International tournaments Games&amp; sports</li> <li>Celebration of</li> <li>Annual Day/ Sports Day jointly witnessing/participation in morning assembly</li> </ol> </li> </ul> | To extend help in the<br>ScholasticAreas &Co-<br>Scholastic Areas. | Govt. Elementary<br>School Bhadur Lahiri<br>Pathankot | nil                   |

C. Connecting the Neighboring School under Handholding Support Scheme: Name & Address of Mentee- 1:Govt. Elementary School Bahadur-Lahiri

|  | Kendriya Vidyalaya | Neighboring School -1 |
|--|--------------------|-----------------------|

| Sl. No | Activity Organized           | No. of Students | No. of Teachers | No. of Students | No. of Teachers |
|--------|------------------------------|-----------------|-----------------|-----------------|-----------------|
|        |                              | participated    | participated    | participated    | participated    |
| 1      | Visit to Mathematical Garden | 15              | 1               | NA              | NA              |
| 1      | Visit to Junior Science Lab. | 20              | 2               | NA              | NA              |

Activities planned for the session: To extend help in future in the above mentioned Scholastic and Co-Scholastic areas to the neighboring Schools

Name & Address of Mentee-2: -----

|  | Activity | Kendriya Vidyalaya           |                                 | Neighboring School -2        |                              |
|--|----------|------------------------------|---------------------------------|------------------------------|------------------------------|
|  |          | No. of Students participated | No. of Teachers<br>participated | No. of Students participated | No. of Teachers participated |
|  |          | NA                           | NA                              | NA                           | NA                           |
|  |          |                              |                                 |                              |                              |

Activities Planned for the session :