



VIDYALAYA PLAN

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ANNEXURE - 1

VIDYALAYA PLAN (2025-26)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	KV CCL RANCHI	REGION	Type of BuildingA1/A/B/C/D/E
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		RANCHI	Temporary
SCHOOL CODE	1183	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	3400016
YEAR OF ESTABLISHMENT	1984	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	Longitude:-85.29 Latitude:- 23.382	UDISE No.	20140117216
AREA (Built up in meter square)	2023.4	TOTAL AREA (Built up in meter square)	5665.6
ADDRESS OF THE VIDYALAYA	Kendriya Vidyalaya CCL, Rajendra Nagar, Ranchi, Jharkhand · Pin – 834005	CONSTITUENCY OF THE VIDYALAYA	KANKE
e-Mail of the Vidyalaya	kvccrlnc@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	MEENA KUMARI TIRKEY	Landline (o)- Landline (R)- Mobile-7903887168 E-mail-meenakumaritirkey@gmail.com	
DATE OF JOINING IN	PRESENT KV-04/07/2024	PRESENT POST-29/08/2018	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL			
	JACINTA PRABHA KINDO	Mobile No.7815075049	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Harsh Nath Mishra	Landline (o)- 0651- 2301606 Landline (R)- Mobile- 8084207376 E-mail-	
ADDRESS OF THE CHAIRMAN OFFICE	Darbhanga House, Kutchery Road, Ranchi-834001, Jharkhand.		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	34	33	9	28	2	152	256

GIRLS	28	42	16	27	0	142	255		
	TOTAL								
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	27		34		70	4	121		256
GIRLS	34		36		48	7	130		255
	TOTAL								511
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	253	0	0	03	0	0	0	0	256
GIRLS	253	0	0	02	0	0	0	0	255
	TOTAL								511
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	1		0		0	02	0		3
GIRLS	0		0		0	0	0		0
	TOTAL								3

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	0	5	3	6	0	13	27
GIRLS	0	5	3	1	0	16	25

	TOTAL								52
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	3		5		3	9	7		27
GIRLS	3		4		3	4	11		25
	TOTAL								52
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	27	0	0	0	0	0	0	0	27
GIRLS	25	0	0	0	0	0	0	0	25
	TOTAL								52
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS			1	0	0	0	0		1
GIRLS			0	0	0	0	0		0
	TOTAL								01
ADMISSIONS UNDER “RTE”			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
BOYS			1	1	1	0	0		3
GIRLS			0	4	2	1	0		7
	TOTAL								10

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	7	4	3	0	7	0	1	0	3	1	3	0	0	0	0
TGT	4	2	1	0	3	0	0	0	3	0	0	0	0	0	0
TGT (WE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	6	2	4	0	6	1	1	0	3	0	1	1	0	0	0
PRT (MUSIC)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	6	1	0	0	1	0	0	0	0	0	1	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL	31	14	11	0	25	1	5	0	10	1	9	01	0	0	0

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	NO	NA
2	Nurse	NO	NA
3	Doctor	NO	NA
4	Sports Coach	NO	NA
5	Special Educator	NO	NA
6	Vocational Instructor (for skill courses)	NO	NA
7	Any Other	NO	NA

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p>Vision statement of the Vidyalaya: The Vidyalaya is committed to achieve excellence in education, national integration, talent development, innovation and experimentation. It aims to create a holistic, flexible, and multidisciplinary learning environment.</p> <p>Mission Statement of the Vidyalaya: The vidyalaya aims to transform India into a knowledge society by providing high-quality education tall, particularly focusing on marginalized and disadvantaged groups.</p>	Mission: 31.03.2025	To be continued
2	Fixing long term and short term plans commensurate with its vision and mission statement	<p>Long term Plan: It involves the transformation of India into a global knowledge superpower. This also involves providing high- quality, equitable education to all learner, regardless of social or economic background.</p>	<p>Long Term plan: 31.03.2028</p> <p>Short Term plan:31.03.2026</p>	

	for institutional planning.	Short term Plan: The Vidyalaya plans to (1) implement new teaching methods, (2) strengthen academic results, (3) promote co-curricular activities, (4) improve infrastructure like interactive boards and facility for storage of water.		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	21st Century Learning and Information Skills and Information Skills	December-2025	
4	Any other project undertaken by the vidyalaya			

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1	0	0
Class Rooms	12	1	AS PER REQUIREMENT
Smart /e-Class Rooms	0	6	AS PER REQUIREMENT
Physics lab	1	0	NA
Chemistry lab	1	0	NA
Bio lab	1	0	NA
Jr. Science lab	0	0	NA
Geography Lab	0	0	NA
Computer Lab	1	0	NA
Maths Lab	01	0	NA
Digital Language Lab	0	0	NA
Social Science Lab	0	0	NA
Vocational Lab/Composite Lab	0	0	NA
Yoga Room	0	0	NA
Medical Room	0	1	AS PER REQUIREMENT
Art Room	1	0	NA

Resource Room	01	0	NA
ATL LAB	0	0	NA
Music Room	1	0	NA
Activity Room	1	0	NA
Staff Room	1	0	NA
Conference Hall / Auditorium	0	0	NA
Games & Sports Room	1	0	NA
Library	1	0	NA
Children's Park	0	1	AS PER REQUIREMENT
Playgrounds	1	0	NA
Garden	0	0	NA
Science/ Maths Park	0	0	NA
Admin Office	1	0	NA
Canteen	0	0	NA
Hostel	0	0	NA
Bathrooms: (Total)	4	0	NA
I. Boys	2	0	NA
II. Girls	2	0	NA
Toilets: (Total)	9	0	NA
I. Boys	5	0	NA
II. Girls	4	0	NA
Facilities for the disposal of sanitary items:			
I. Incinerator	1	0	NA
II. Vending Machine	1	0	NA
Green school initiatives:			
I. Herbal Garden	0	0	NA
II. Kitchen Garden	1	0	NA
III. Medicinal Garden	0	0	NA
IV. Composting Pit / Vermicompost pit	0	1	NA
V. Swachha Vidyalaya implementation	1	0	NA
VI. Rain water harvesting, Water treatment	0	0	NA
VII. Availability of solar plant, Use of LED lights	NO SOLAR PLANTS ONLY LED LIGHTS	0	NA
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	0	0	NA
ii. Special Toilet	0	0	NA

iii. Wheel Chair	01	0	NA
iv. Barrier free access	0	0	NA

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	206	60	To be supplied by sponsoring agency
Single Desk	100	60	To be supplied by sponsoring agency
Teacher's Table	14	0	
Teacher's chair	30	0	
Almirah	20	0	
Computer Table	15	0	
Computer Chair	25	0	
Lab Table	12	0	
Lab Stools	60	0	
Bed for Medical Room	0	0	
Podiums	0	0	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
CHEMISTRY LAB	YES	YES	NIL
PHYSICS LAB	YES	YES	NIL
BIOLOGY LAB	YES	YES	NIL
COMPUTER LAB	YES	YES	2 COMPUTER SETS ARE REQUIRED.

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTER SETS	27	2	
PROJECTORS	2	0	
SMART BOARDS	0	6	

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	6	0	
2	Chairs	40	20	
3	Almirah	2	0	
4	Bookshelves	12	0	
5	Interactive panel	0	1	
6	Desktop Computers	1	0	
7	Books in Hindi	2600	200	
8	Books in English	2200	300	

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	2	0	
2	Synthesizer (Key Board)	2	0	
3	Tabla	2		
4	Dholak	1		
5	Congo	2		
6	Flute	0		
7	Voilin	0		
8	Mouth organ	0		
9	Khanjari	0	2	
10	Dufflee	0	2	
11	Miracus	0	2	
12	Marching Triangle	0		
13	Marching drum	1	1	
14	Symbate	0	0	
15	Jazz drum set	1	0	
16	Any other			

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	BATTERY	1	0	0
Art & Culture	YES			
Sports	NO			
Gardening	NO			
Scout and Guide	NO			
Any other department	NO			

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
COMPUTER SETS	3	0	
PRINTERS	1	0	

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	1	0	
Infrared Thermometer	1	0	
Medical Bed	0	0	
Wheel Chair	1	0	
Almirah for Medicine	1	0	
Stethoscope	0	0	
Sphygmanometer	0	0	
Glucometer	0	0	
Sanitizer dispenser	1	0	
Pulse oximeter	0	0	
Stretcher	1	0	

Oxygen Cylinder	0	0	
Medical Examination Table	0	0	
Eye Testing Drum	0	0	
Others	0	0	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

- | | |
|--|-----|
| 1. Whether the Suggestion Box is installed: | Yes |
| 2. Whether the Suggestion Box is opened every week: | Yes |
| 3. Whether the record is being maintained regarding suggestions: | Yes |
| 4. The Action taken on Suggestions: | Yes |
| 5. Whether Gratitude Box is installed: | Yes |
| 6. Whether the Gratitude Box is opened every week: | Yes |

S. No	Suggestion	Action Taken
		Action taken as per suggestion received if feasible

1.1- SAFETY & SECURITY

(A) -(i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	YES	VARIOUS PLACES	PRIMARY SECTION		
Fire Alarm	0	0	0			
CCTV Camera **	8	YES	DO	CLASS ROOMS	10	
Public Announcement System	1	1	NEAR ASSEMBLY STAGE			

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	YES(5 TAPS)	NEW RO IS PROPOSED	1
Water purifier & water coolers	1	1	1

Emergency Lighting System	4 INVERTORS AND BATTERIES	0	0
First Aid Kits	1	0	0
Emergency Evacuation Plan	YES	0	0
Emergency Communication System	YES	0	0
Water Tanks	5	0	0
Sanitation Supplies/ facilities for Disposal	1	0	0
Boundary wall/ Fencing	YES	0	0
Exit/Entrance Gate	YES (2 GATES)	0	0
Display of Emergency Phone Numbers	YES	0	0
Display of Vidyalaya Map	NO	NO	0

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
7	5	2	

(B) - School Staff Training/Mass Drill:* **(Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	27 STAFF AND 480 STUDENTS	IN COCTOBER
B. Basic First Aid/ First Responder Skills		
C. Safety Training	10 STAFF 120 STUDENTS	DECEMBER
D. Use of Fire Extinguisher	25 STAFF AND 150 STUDENTS	JANUARY
E. How to turn off electricity, water and gas	5	OCTOBER
F. Psychological First Aid	-	
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms **(Upload photographs - each)**

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	Applied for renewal	Updated for 2026
	Building safety certificate	Applied for renewal	Updated for 2026
	Water and sanitation certificate	Applied for renewal	Updated for 2026

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Uzma Gazhali (8210896161)	1. J P Kindo 2. Manisha Jalswal 3. Hem Prabha Agarwel	9438366423 9905324833 9431353861

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	S. Somraj (9434129074)	1. Madhuri Kumari 2. Hem Prabha Agarwal 3. Sharad Verma	7903543042 9431353861 9792500821
3.	First Aid & Medical Team	S. Somraj (9434129074)	1. Madhuri Kumari 2. Hem Prabha Agarwal 3. Sharad Verma	7903543042 9431353861 9792500821
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	J P Kindo (9438366423)	1. Deepak Pandey 2. S. Somraj	8409304225 9434129074
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	J P Kindo (9438366423)	1. Madhuri Kumar 2. Uzma Gazhali	7903543042 8210896161
6.	Grievance Redressal Committee	J P Kindo (9438366423)	1. Deepak Pandey 2. S. Somraj	8409304225 9434129074

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

CLASSES	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	31	31	31	100	60.65	00	32.25	61.29	I.NISHA BHARTI II_KRISHNA TANYA SAHOO III_KRISH KUMAR
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	-NA-
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	-NA-

X	43	43	43	100	60.58	00	4.65	34.88	I. SAKSHI JHA II- AVINASH KUMAR III ASMRITI
EXAMINATION (Home)									
XI (Sc.)	32	32	27	84.7	48	0	3.13	9.38	I.SAKSHI KUMARI II ARUSHI KUSHWAHA III KIRTI KUMARI
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	-NA-
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	-NA-
IX	48	48	42	87.5	36	0	2.08	12.5	I. AMRITESH_ II.RAKHI KUMARI III.SAKSHI KUMARI_

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024_ - 2025_ (% of Students)					Target for the year 2025 - 2026 (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	20.5	50.2	25.3	4	-	40	50	10	-	-		
II	25.6	57.2	23.2	-	-	50	45	05	-	-		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (% of Students)						Target for the year 2025__ - 2026__ (% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
III	10.2	33.3	41	15.5	-	-	25	55	20	-	-	-		
IV	8.6	32.6	39.1	15.2	4.5	-	25	60	15	-	-	-		

V	14	40.0	28.0	18.0	-	-	30	60	10	-	-	-	
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3) Middle Stage

Class	Learning Attainment of Students for the year 2024__ - 2025_ (% of Students)						Target for the year 2025__ - 2026__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	0	8.33	25	43.75	22.91	0	20	30	30	10	10	0	
VII	6.57	15.21	36.95	32.60	6.52	2.17	20	30	30	10	10	0	
VIII	0	40.81	34.69	24.48	0	0	20	40	40	0	0	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024__ - 2025__ (% of Students)						Target for the year 2025__ - 2026__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	0	2.08	12.5	35.41	37.5	12.5	20	30	30	10	10	0	
X	0	4.65	34.88	44.18	16.27	0	20	30	30	20	0	0	
XI	0	3.125	9.37	65.62	6.25	15.62	20	30	30	10	10	0	
XII	0	32.25	61.29	6.45	0	0	30	40	20	10	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	17.46
2	IX- X	3.29
3	VI-VIII	23.77
4	III- V	46
		% of Students who obtained grade "B" and above
5	I-II	47
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class					% of students obtained 75% and above	
CLASS 3					Not conducted	
CLASS 5					Not conducted	
CLASS 8					Not conducted	
LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH	0	0	5	8	26
3	HINDI	0	0	1	4	34
4	ENGLISH	0	0	8	10	28
4	HINDI	0	0	2	6	38
5	ENGLISH	0	0	0	36	14
5	HINDI	0	0	0	12	38

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	04	0	0	0	25	0	0	0
Targets	6	5	5	5	31	20	2	2
Target for next session	6	5	5	5	20	2	2	2

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	0	0	0
No of students Selected	0	0	0
Target for next session	2	2	2

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - No

No. of students Registered	0	0	0
No of Students Received scholarship	0	0	0

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
37	06	0	12	1	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	04	5	5
Cluster level	0	0	0

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	0	0	0
State level	0	0	0
Others	0	0	0

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

e) EBSB /KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
120	36	5	0		5	0	0

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	0	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	7	1	0	1	0	0
INSPIRE AWARD Manak	1	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	0	0	0	0	0	0
YUVIKA	0	0	0	0	0	0
PRAYAAS	1	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	30
	Skill Education	35

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	10	8	0	10	8
Cub & Bulbul	NIL	NIL	NIL	0	0	0

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	Career Guidance and counselling	35	Students were motivated to choose stream as per choice and interest.
2.	Language skill	27	
3.	Foundation for class XI	23	

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

(F) -Status of Foreign & Regional Language:

S.NO	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE
------	---

	NAME OF THE LANGUAGE	VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1.	NOT APPLICABLE		0		0		0		0		0		0		0

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	31	27	100	100	60.65	70	REMEDIAL CLASSES PLANNED AS PER THE NEED	
XII (Comm.)	0	0	NA	NA	NA	NA	NA	
XII (Hum.)	0	0	NA	NA	NA	NA	NA	
X	43	43	100	100	60.58	70	REMEDIAL CLASSES PLANNED AS PER THE NEED	
XI (Sc.)	32	40	77.5	100			DO	
XI (Comm.)	0	0	NA	NA			NA	
XI (Hum.)	0	0	NA	NA			NA	
IX	48	49	87.5	100			DO	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Subject wise seminar in the month of Aug/Sep-26	One day seminar in each subject	1 content enrichment 2 New methodology	

			3 New changes in syllabus	
21st century Skills				
Life Skills/Adolescent Education programme/Gender sensitization	Workshop on life skill	One day workshop in OCT-2025.	1 Anger Management 2 Co-operation	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Workshop organised	One day in NOV-2025		
Safety, Rights and security of children/POCSO Act/RTE Act	Sensitisation Programme to be organised			
Inclusive and Equitable Education	Workshop organised	One day in Nov-2025	Change of social thinking	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	TLM planning and workshop on last working day of every month.	To discuss the use, improvisation of TLM	Judicious use of stationary materials	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	FLN-workshop	Awareness on FLN/NIPUN	All PRTs will aware about FLN /NIPUN under NEP-2020	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	One day workshop organized	To discuss CBSE curriculum	Target Achieved	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	Two day workshop organised	To discuss and implementation in students Learning Outcome	Target Achieved	
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements* **(Upload relevant documents)**

Name of the Teacher	Achievements

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony			
Finalization of CCA schedule	05.04.2025	08.04.2025	
Value Education Programme/Awakened Citizen Programme	21.09.2025		
School Annual Day/ Sports Day	18.12.2025		
Educational Excursions	22.11.2025		
Adventure Activities			
Health Checkup of Students	As per Schedule		
National Adolescence Education Programme			
Library Week	As per Schedule		
Book Fair	As per Schedule		
EBSB /KALA UTSAV	As per Schedule		
Art Exhibition	As per Schedule		
Bal Mela (Under NIPUN)	As per Schedule		
Club Activities- Eco Club, Democracy Club, Standard Club etc.			
RBVP	30.11.2025		
National Children Science Congress	As per Schedule		
Publication of Vidyalaya Patrika			
News Letter			
Scout & Guide Activities:			
1. Pratham Sopan Test	24	12	
2. Dwitiya Sopan Test	10	05	
Cub & Bulbul Activities:			
1. Prathama Charan	14	07	
2. Dwitiya Charan	9	05	
3. Tritiya Charan	22	11	

Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	X	AS PER REQUIREMENTS	REMEDIAL CLASSES WERE PLANNED DURING MORNING ASSEMBLY AND AFTER SCHOOL HOURS AND IN WINTER BREAK
2	XII	AS PER REQUIREMENTS	DO
3	VI TO VIII	AS PER REQUIREMENTS	REMEDIAL CLASSES WERE PLANNED DURING MORNING ASSEMBLY

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
134	97

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
0	0	0

(viii) NSS

Teacher Head	No of Students	
0	0	0

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
0	0

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	16	13	0	0

National Children Science Congress	15	0	0	0
RBVP	30	7	7	1
INSPIRE AWARD- Manak	1	1	0	0
YUVIKA	0	0	0	0
PRAYAAS	1	2	1	0
VIGYAN JYOTI	0	0	0	0
JIGYASA	0	0	0	0
EBSB	15	26	0	0
Kala Utsav	7	10	5	0
Youth Parliament	17	0	0	0

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Annual Sports	80	10	5	3
Inter-House	80	20	20	5
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
150	45	0	10	0
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level	Percentage of participants at ____ Cluster evel(Fill the appropriate level) 15	Percentage of participants at __Regional Level(Fill the appropriate level) 0	Percentage of participants at __National_ Level(Fill the appropriate level) 0

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	April - may 2025	May 2025	

1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	May 2025	May 2025	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	May 2025	May 2025	
1.3	Staff attendance Register with Leave entries	May 2025	May 2025	
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	By Regional office	By Regional office	By Regional office
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	N/ A	N/ A	N/ A
1.6	Verification of Caste Certificates	N/ A	N/ A	N/ A
2	Selection of staff for contractual appointments	March 2025	March 2025	March 2025
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	March 2025	February 2025	
4	CBSE Affiliation	Under process	Under process	Under process
5.1	Class Attendance Register and data of Fee collection	March 2025	March 2025	March 2025
5.2	Students Admission & TC issue register	June 2025	June 2025	June 2025
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	N/ A	N/ A	N/ A
6	Construction Works:			
	i) Maintenance & Repairs	Under process	Under process	Under process
	ii) Development work	Under process	Under process	Under process
	iii) Colouring/White washing of school building and staff quarters, etc.	May 2025	May 2025	May 2025
	iv) Proposal for additional class room	Under process	Under process	Under process
7	Transfer of land/execution of lease deed etc. if required	N/ A	N/ A	N/ A
8	Annual stock verification/ condemnation & Disposal of condemnation Article	March 2025	March 2025	March 2025
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Under process	Under process	Under process
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	March 2025	March 2025	March 2025
10	Financial Management			
	i) Budget proposals	April 2025	April 2025	April 2025
	ii) Revised Estimates	July 2025	July 2025	-

	iii)Rectification if any	N. A.	N. A.	N. A.
11	<u>Rajbhasha Implementation</u> * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	March 2025	March 2025	
	Installation of Bilingual Sign Boards	March 2025	March 2025	
	Installation of Achievement Boards (Bilingual)	March 2025	March 2025	
	Installation of Incumbency Boards (Bilingual)	March 2025	March 2025	
	Availability of bilingual rubber stamps	March 2025	March 2025	
	Report sent to RO for all Meetings	March 2025	March 2025	
	Reports Sent to TOLIC/ Official Language Site	March 2025	March 2025	

12. Correspondence in Hindi

Target for the year 2025-26 in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras	36	9-10 June 2025	36	Necessary action taken for settlement of Audit paras
(A) Internal Audit Para				
(B) A G Audit Para	0	N/A	0	N/A

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
N/A	N/A	N/A	N/A

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
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1.	06-04-2025	Disposal of Duties for students	Time to Time
2.		S	

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	23	Related students progress, achievement and result, Staff grievances	Routing follow up
2	ICC	05	Discuss about new technology/Software	Routing follow up

(C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Every Month after Monthly test	Routing follow up
	PTA	After every examination	Routing follow up
	Parent Advocacy programmes	October - 2024	Routing follow up
	Parent awareness meetings	Every Three month	Routing follow up
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	December - 2024	VI-VIII	Pottery Making
	ATL outreach programmes	Nil	N/A	N/A

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
N/A	N/A	N/A	N/A

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
N/A	N/A	N/A	N/A

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (20__ - 20__):
- Number of Classes/ Sessions taken by Alumni (20__ - 20__):
- Activities Planned under Alumni (20__ - 20__):
- Any other contribution by Alumni in the Vidyalaya:

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	As per guideline of KVS	One teacher (Mr. Deepak Pandey) deputed to teach English students of KV Garhwa for class 10.
2	Academic/Sports/arts/crafts events	As per guideline of KVS	
3	Improved support for children with special needs	As per guideline of KVS	

4	School as "Samajik Chetna Kendra"	As per guideline of KVS	
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(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities	N/A	N/A
Contribution in Sponsorship activities	N/A	N/A
Contribution of assets/material/equipment	N/A	N/A

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	171	10	10 (class I)	
DA (CWSN)	0	0	0	
MINORITIES	0	0	0	

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Nil	----	----	Nil
Ramp to the first floor	Nil	----	----	Nil
Wheel chair	01	Yes	Yes	01
Sign board	Nil	----	----	Nil
Wash rooms	Nil	---	----	Nil
Furniture	Nil	----	----	Nil
Sports facilities offered	Nil	----	----	Nil
Academic resources offered	Nil	----	----	Nil
Any other support offered	Nil	----	----	Nil

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks

	Teachers	1. These programs aim to provide teachers with the skills and knowledge to excel in their roles and improve student learning outcomes. 2. In-house training of Teachers 3. EBSB- promoting national integration and unity in diversity through various initiatives within KVS. 4. Foundational Literacy and Numeracy (FLN) - A program focused on developing foundational skills in literacy and numeracy for students in early grades.	As per KVS and CBSE Guideline
	Parents	community participation and parental involvement workshops organised	
	Students	1. Awakened Citizen Programme (ACP) 2. student councils 3. leadership opportunities 4. extracurricular activities	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
4. Achievements in Sports* (Upload certificates of position holders)
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)

7. Science Activities and Achievements * (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)
9. Building Plan:* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities *(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)
13. Safety Plan* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:* (Upload photographs -one of each)
16. Mandatory Certificates* (Upload photographs - each)
17. Teachers' Achievements* (Upload relevant documents)
18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)
19. Alumni * (Upload photograph of activities)
20. Facilities offered for CWSN* (upload photograph(s) - one of each)
21. Student Council Meetings *(Upload Photographs and minutes of meetings)
22. Any other Document(s)