| Kendriya Vidyalaya Sangathan | | | |
|---|---|---|---|
| **PART - B** | | | |
| **ASSESSMENT TOOL FOR SESSION 2024-25** | | | |
| **GENERAL INFORMATION** | | | |
| NAME OF THE VIDYALAYA | PM SHRI KV OLF | REGION | Type of Building A |
| SCHOOL CODE | 84055 | AFFILIATION NO. | 3500030 |
| YEAR OF ESTABLISHMENT | 1993 | SECTOR | DEFENCE |
| PM SHRI SCHOOL | YES / NO | IF YES, | 2024 |
| GEOGRAPHICAL LOCATION | 30Degree18'02.56" N | UDISE No. | |
| AREA (BUILT UP) | 20000 SQ MTR | TOTAL AREA | 31929.7 SQ METER |
| ADDRESS OF THE VIDYALAYA | PM SHRI KV OLF | CONSTITUENC | RAIPUR |
| e-Mail of the Vidyalaya | **kvolfraipur1234@** | Rural/Urban | URBAN |
| NAME OF THE PRINCIPAL | | Landline (o)-0135-2788742 | |
| | | Landline (R)- 0135-2788742 | |
| | | Mobile-9719357100 | |
| DATE OF JOINING IN | PRESENT KV- | PRESENT POST- | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | MS.MANISHA BHARDWAJ | PGT CHEM. | |
| | | Mobile- | 8279861293 |
| NAME OF THE CHAIRMAN | VIPUL KUMAR | 0135-2787325 | |
| | | Landline (R)- | |
| | | Mobile- | |
| | | E-mail--olf.ofb@nic.in | |
| ADDRESS OF THE CHAIRMAN | | | |

| | | 1. SCHOOL PLANT (MM-100): | | | | | |
|---|---|---|---|---|---|---|---|
| | | PM SHRI PILLAR-2 (Access Infrastructure)- Wherever Applicable | | | | | |
| S.No | Heading | Area of Evaluation | Points | Total Points | Points Awarded | Reference to Vidyalaya Plan | Rationale( reference to SQAA) |
| 1 | Vidyalaya Plant | | | 40 | | | |
| | | Display of vision and | 10 | 10 | 8 | I ( C) | Domain 5.1.1 |
| | | Optimum utilization of Space and | 10 | 10 | 9 | 2(A) | Domain 5.4.1 |
| | | Cleanliness, Sanitation and | 10 | 10 | 8 | 2(A) & 3(A) | Domain 5.4. |
| | | Waste management/ Composting | 10 | 10 | 8 | 2(A) | Domain 5.4., Domain 2.4 |
| 2 | Play Ground | | | 10 | | | |
| | | Development as per the available area | 5 | 5 | 5 | 2(A) | Domain 2.9.1.1 |
| | | Upkeep and maintenance | 5 | 5 | 5 | | |
| 3 | Labs | | | 30 | | 2(A) | Domain 2.1.3.1 |
| | | Availability, optimum use and learning outcome of: | 6 | 6 | 6 | | |
| | | Physics/ Chemistry/ Biology/Comp.sc. /Geography etc. | 6 | 6 | 6 | | |
| | | Junior Science Lab/Social Science Lab/Language Lab | 6 | 6 | 6 | | |
| | | Maths Lab/Maths Garden | 6 | 6 | 6 | | |
| | | Atl Lab/Vocational Lab/Skill Lab | 6 | 6 | 0 | | |
| 4 | Library | | | 10 | | 2(E) | Domain2.1.2.1 |
| | | Availability and adequate no. of books/Maintenance | 2 | 2 | 2 | | |
| | | Optimum Utilization of books/Library blog/e Granthalaya/Digital Library | 2 | 2 | | | |
| | | Classroom Library/Toy Library | 2 | 2 | 2 | | |
| | | Activities to inculcate reading habits | 2 | 2 | 2 | | |
| | | Impact on students/Reading Challenge | 2 | 2 | 2 | | |
| 5 | Art Room | | | 5 | | 2(A) | Domain 2.1.5.1 |
| | | Infrastructure | 3 | 3 | 3 | | |
| | | Optimum Utilization | 2 | 2 | 2 | | |
| 6 | Work Experience Room | | | 5 | | 2(G) | |
| | | Infrastructure | 3 | 3 | 3 | | |

| S.No | Heading | Area of Evaluation | Points | Total Points | Points Awarded | Reference to Vidyalaya Plan | Rationale( reference to SQAA) |
|---|---|---|---|---|---|---|---|
| | | Optimum Utilization | 2 | 2 | 2 | | |
| 7 | e-class Room | | | 20 | | 2(A) | Domain 2.1.4.1 |
| | | Infrastructure | 10 | 10 | 10 | | |
| | | Maintenance of E-Classroom equipments and Optimum utilization | 10 | 10 | 10 | | |
| 8 | Music Room | | | 5 | | 2(F) | Domain 2.1.5.1 |
| | | Infrastructure | 3 | 3 | 3 | | |
| | | Optimum Utilization | 2 | 2 | 2 | | |
| 9 | NIPUN/ FLN Activity/ Jadui Pitara Room | | | 15 | | 2(A) | |
| | | Infrastructure | 5 | 5 | 5 | | |
| | | Optimum Utilisation | 10 | 10 | 10 | | |
| 10 | Wash Rooms | | | 10 | | 2(A) | Domain 2.4.1.1 |
| | | Infrastructure/Availability of Incinirators & vending Machine. | 5 | 5 | 5 | | |
| | | Cleanliness | 5 | 5 | 5 | | |
| 11 | Furniture | | | 20 | | 2(A) | Domain 2.5.1.1 |
| | | Availability/Adequacy/Availablity of CWsN friendly | 10 | 10 | 10 | | |
| | | Maintenance | 10 | 10 | 10 | | |
| 12 | Medical Room | | | 5 | | 2(I) | Domain 2.3.1.1 |
| | | Availability of room/Medical Equipments/CWsN Assisstive devices/Medical Health Records | 3 | 3 | 3 | | |
| | | Facilities & Cleanliness | 2 | 2 | 2 | | |
| 14 | Sports Facility | | | 15 | | 2(A) | Domain 2.9.1.1 & domain 1.4 |
| | | Facilities and equipments available/Open Gym/Childrens Park/CWsN friendly Games equipments. | 10 | 10 | 10 | | |
| | | Optimum Utilization of equipments/facility | 5 | 5 | 5 | | |
| 15 | Implementation of Standard | | | 10 | | 3 | Annexure A School safety Checklist of |

| S.No | Heading | Area of Evaluation | Points | Total Points | Points Awarded | Reference to Vidyalaya Plan | Rationale( reference to SQAA) |
|------|---------|-------------------|--------|--------------|----------------|----------------------------|-------------------------------|
| | Standard Operating Procedures (SOP) for student safety(Implementation of NDMA/CBSE guidelines on school safety policy | Infrastructure/Signs / Display of evacuation Plan/Drills | 5 | 5 | 5 | | Safety Checklist of SQAA |
| | | Plan/ Implementation & Formation of Emergency Response team | 5 | 5 | 5 | | |
| | TOTAL | | 200 | 400 | 185 | | |

| S.No | Heading | Area of Evaluation | Points | Total Points | Points Awarded | Reference to Vidyalaya Plan | Rationale( reference to SQAA) |
|---|---|---|---|---|---|---|---|
| | | **1. SCHOOL PLANT (MM-100):** | | | | | |
| | | PM SHRI PILLAR-2 (Access Infrastructure)- Wherever Applicable | | | | | |
| 1 | **Vidyalaya Plant** | | | **40** | | | |
| | | Display of vision and | 10 | **10** | 8 | I ( C) | Domain 5.1.1 |
| | | Optimum utilization of Space and | 10 | **10** | 9 | 2(A) | Domain 5.4.1 |
| | | Cleanliness, Sanitation and | 10 | **10** | 8 | 2(A) & 3(A) | Domain 5.4. |
| | | Waste management/ Composting | 10 | **10** | 8 | 2(A) | Domain 5.4., Domain 2.4 |
| 2 | **Play Ground** | | | **10** | | | |
| | | Development as per the available area | 5 | **5** | 5 | 2(A) | Domain 2.9.1.1 |
| | | Upkeep and maintenance | **5** | 5 | 5 | | |
| 3 | **Labs** | | | **30** | | 2(A) | Domain 2.1.3.1 |
| | | Availability, optimum use and learning outcome of: | 6 | **6** | 6 | | |
| | | Physics/ Chemistry/ Biology/Comp.sc. /Geography etc. | 6 | **6** | 6 | | |
| | | Junior Science Lab/Social Science Lab/Language Lab | 6 | **6** | 6 | | |
| | | Maths Lab/Maths Garden | 6 | **6** | 6 | | |
| | | Atl Lab/Vocational Lab/Skill Lab | 6 | **6** | 0 | | |
| 4 | **Library** | | | **10** | | 2(E) | Domain2.1.2.1 |
| | | Availability and adequate no. of books/Maintenance | 2 | **2** | 2 | | |
| | | Optimum Utilization of books/Library blog/e Granthalaya/Digital Library | 2 | **2** | | | |
| | | Classroom Library/Toy Library | 2 | **2** | 2 | | |
| | | Activities to inculcate reading habits | 2 | **2** | 2 | | |
| | | Impact on students/Reading Challenge | 2 | **2** | 2 | | |
| 5 | **Art Room** | | | **5** | | 2(A) | Domain 2.1.5.1 |
| | | Infrastructure | 3 | **3** | 3 | | |
| | | Optimum Utilization | **2** | 2 | 2 | | |
| 6 | **Work Experience Room** | | | **5** | | 2(G) | |
| | | Infrastructure | 3 | **3** | 3 | | |

| S.No | Heading | Area of Evaluation | Points | Total Points | Points Awarded | Reference to Vidyalaya Plan | Rationale( reference to SQAA) |
|------|---------|--------------------|--------|--------------|----------------|-----------------------------|-------------------------------|
| | | Optimum Utilization | 2 | 2 | 2 | | |
| 7 | **e-class Room** | | | 20 | | 2(A) | Domain 2.1.4.1 |
| | | Infrastructure | 10 | 10 | 10 | | |
| | | Maintenance of E-Classroom equipments and Optimum utilization | 10 | 10 | 10 | | |
| 8 | **Music Room** | | | 5 | | 2(F) | Domain 2.1.5.1 |
| | | Infrastructure | 3 | 3 | 3 | | |
| | | Optimum Utilization | 2 | 2 | 2 | | |
| 9 | **NIPUN/ FLN Activity/ Jadui Pitara Room** | | | 15 | | 2(A) | |
| | | Infrastructure | 5 | 5 | 5 | | |
| | | Optimum Utilisation | 10 | 10 | 10 | | |
| 10 | **Wash Rooms** | | | 10 | | 2(A) | Domain 2.4.1.1 |
| | | Infrastructure/Availability of Incinirators & vending Machine. | 5 | 5 | 5 | | |
| | | Cleanliness | 5 | 5 | 5 | | |
| 11 | **Furniture** | | | 20 | | 2(A) | Domain 2.5.1.1 |
| | | Availability/Adequacy/Availablity of CWsN friendly | 10 | 10 | 10 | | |
| | | Maintenance | 10 | 10 | 10 | | |
| 12 | **Medical Room** | | | 5 | | 2(I) | Domain 2.3.1.1 |
| | | Availability of room/Medical Equipments/CWsN Assisstive devices/Medical Health Records | 3 | 3 | 3 | | |
| | | Facilities & Cleanliness | 2 | 2 | 2 | | |
| 14 | **Sports Facility** | | | 15 | | 2(A) | Domain 2.9.1.1 & domain 1.4 |
| | | Facilities and equipments available/Open Gym/Childrens Park/CWsN friendly Games equipments. | 10 | 10 | 10 | | |
| | | Optimum Utilization of equipments/facility | 5 | 5 | 5 | | |
| 15 | **Implementation of Standard** | | | 10 | | 3 | Annexure A School safety Checklist of |

| S.No | Heading | Area of Evaluation | Points | Total Points | Points Awarded | Reference to Vidyalaya Plan | Rationale( reference to SQAA) |
|------|---------|--------------------|--------|--------------|----------------|-----------------------------|-------------------------------|
| | **Standard Operating Procedures (SOP) for student safety(Implementation of NDMA/CBSE guidelines on school safety policy** | Infrastructure/Signs / Display of evacuation Plan/Drills | 5 | 5 | 5 | | Safety Checklist of SQAA |
| | | Plan/ Implementation & Formation of Emergency Response team | 5 | 5 | 5 | | |
| | **TOTAL** | | **200** | **400** | **185** | | |

| | 2. ACADEMICS/ (MM- 400): | | | |
|---|---|---|---|---|
| | PM SHRI PILLAR-1 (Curriculum,Pedagogy & Assessment)- Wherever Applicable | | | |
| **2.A -EXAMINATION RESULTS (MM-200):** | | | | |
| S. No. | CLASS | VALUE POINTS (MM) | % of Students who obtained 60% and above marks (P) | POINTS AWARDED |
| 1 | XII | 5 | School PI >=KVS PI + 10 ( 5 value point) <br> School PI>=KVS PI but less than KVS PI + 10 (4 value point) <br> School PI < KVS PI and KVS PI-10 (3 value point) <br> School PI < KVS PI - 10 ( 2 Value Point) | 1.5 |
| 2 | X | 5 | School PI >=KVS PI + 10 ( 5 value point) <br> School PI>=KVS PI but less than KVS PI + 10 (4 value point) <br> School PI < KVS PI and KVS PI-10 (3 value point) <br> School PI < KVS PI - 10 ( 2 Value Point) | 1.75 |
| | | | % of Students who obtained 60% and above marks (P) | |
| 3 | XI-XII | 65 | 100 | 45 |
| 4 | IX- X | 55 | 100 | 25 |
| 5 | VI-VIII | 40 | 100 | 30 |
| 6 | III- V | 20 | 100 | 15 |
| | | | % of Students who obtained Grade A and above | |
| 7 | I-II | 10 | 100 | 8 |
| TOTAL | | 200 | | 126.25 |

| FORMULA TO CALCULATE VALUE POINTS | | |
|---|---|---|
| 1.   P X 65/100 | | |
| 2.   PX 55/100 | | |
| 3.   PX 40/100 | | |
| 4.   PX 20/100 | | |
| 5.   PX 10/100 | | |
| P=% of Students who obtained 70% and above marks | | |