

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA NO 1 CANTT SHAHJAHANPUR UP
2	AFFILIATION NO.(IF APPLICABLE)	2100025
3	SCHOOL CODE (IF APPLICABLE)	64012
4	COMPLETE ADDRESS WITH PIN CODE	PM SHRI KENDRIYA VIDYALAYA NO 1 CANTT SHAHJAHANPUR, STATION HEAD QUARTERS, SHAHJAHANPUR, UTTAR PRADESH - 242001
5	PRINCIPAL NAME	MAHESH KUMAR GUPTA
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed.
7	SCHOOL EMAIL ID	kv1canttspn@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05842297666

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no1shahjahanpur.kvs.ac.in/fee-structure/">https://no1shahjahanpur.kvs.ac.in/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/">https://no1shahjahanpur.kvs.ac.in/cbse-mandatory-public-disclosure/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no1shahjahanpur.kvs.ac.in/vidyalaya-mangement-committee/">https://no1shahjahanpur.kvs.ac.in/vidyalaya-mangement-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no1shahjahanpur.kvs.ac.in/vidyalaya-mangement-committee/">https://no1shahjahanpur.kvs.ac.in/vidyalaya-mangement-committee/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no1shahjahanpur.kvs.ac.in/result-analysis/">https://no1shahjahanpur.kvs.ac.in/result-analysis/</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MAHESH KUMAR GUPTA
2	TOTAL NO. OF TEACHERS	88
	PGT	21
	TGT	35
	PRT	32
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	01 SPECIAL EDUCATOR APPOINTED
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01 COUNSELLOR APPOINTED

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	148	147	99.32	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	113	110	97.34	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	40467.60
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 45

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/NKtvfNRWXeI">https://youtu.be/NKtvfNRWXeI</a>