

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                           |
|--------|-----------------------------------|-------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | PM SHRI KENDRIYA VIDYALAYA NO 2 AMBALA CANTT                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 500002                                                            |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 1291                                                              |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | 16 MAJUMDAR LINES AMBALA CANTT HARYANA, AMBALA , HARYANA - 133001 |
| 5      | PRINCIPAL NAME                    | HARINDER SINGH LAMBA                                              |
| 6      | PRINCIPAL QUALIFICATION           | M.COM,B.ED, NCFM AMFI                                             |
| 7      | SCHOOL EMAIL ID                   | kv2amb@gmail.com                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9911300799                                                        |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                            |
|--------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022820.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022820.pdf</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022820.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022820.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022828.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022828.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022820.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022820.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/20250228100.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/20250228100.pdf</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022895.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022895.pdf</a>   |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022839.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022839.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022813.pdf">https://cdnbbsr.s3waas.gov.in/s3kv023124007484607be69495bb8869e3/uploads/2025/02/2025022813.pdf</a>   |

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                          |
|--------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://no2ambalacantt.kvs.ac.in/fee-structure/">https://no2ambalacantt.kvs.ac.in/fee-structure/</a>                                 |
| 2      | ANNUAL ACADEMIC CALENDER                                             | <a href="https://no2ambalacantt.kvs.ac.in/academic-planner/">https://no2ambalacantt.kvs.ac.in/academic-planner/</a>                           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://no2ambalacantt.kvs.ac.in/vidyalaya-mangement-committee/">https://no2ambalacantt.kvs.ac.in/vidyalaya-mangement-committee/</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://no2ambalacantt.kvs.ac.in/vidyalaya-mangement-committee/">https://no2ambalacantt.kvs.ac.in/vidyalaya-mangement-committee/</a> |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://no2ambalacantt.kvs.ac.in/result-analysis/">https://no2ambalacantt.kvs.ac.in/result-analysis/</a>                             |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS              |
|--------|--------------------------------------------|----------------------|
| 1      | PRINCIPAL                                  | HARINDER SINGH LAMBA |
| 2      | TOTAL NO. OF TEACHERS                      | 75                   |
|        | PGT                                        | 15                   |
|        | TGT                                        | 30                   |
|        | PRT                                        | 29                   |
| 3      | TEACHERS SECTION RATIO                     | 75:60                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | NA                   |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1                    |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS  |
|--------|------|----------------------------|------------------------|-----------------|----------|
| 1      | 2026 | 182                        | 182                    | 100             | PI-54.97 |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2026 | 138                        | 138                    | 100             | PI -63.38 |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                      | DETAILS  |
|--------|------------------------------------------------------------------|----------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                      | 4046     |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                      | 60 & 150 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 10 & 155 |
| 4      | INTERNET FACILITY                                                | YES      |
| 5      | NO. OF GIRLS TOILETS                                             | 12       |

|   |                                                                                             |                                                                         |
|---|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 6 | NO. OF BOYS TOILETS                                                                         | 12                                                                      |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/uXNSwLHC7UU">https://youtu.be/uXNSwLHC7UU</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME         | DESIGNATION | QUALIFICATION                 |
|--------|----------------------|-------------|-------------------------------|
| 1      | Mrs. Preety          | PGT         | M.COM                         |
| 2      | SHELI TYAGI          | TGT         | Post Graduate                 |
| 3      | HEMLATA              | TGT         | M.A                           |
| 4      | SWETA                | PGT         | MCA,B.SC                      |
| 5      | BABITA THAKRAN       | PGT         | MA ECO,M.SC GEO, M.ED, M.PHIL |
| 6      | MS. KAMNA KASSAL     | PRT         | M.COM B.ED.                   |
| 7      | Mrs. KOMAL           | PRT         | B.COM, B.ED                   |
| 8      | Mr. RAJ KUMAR        | PRT         | B.COM ,J.B.T                  |
| 9      | SONU KUMARI          | PRT         | BA,B.ED                       |
| 10     | Rajat Saini          | PGT         | M. Sc.                        |
| 11     | ANIL KUMAR           | TGT         | MA                            |
| 12     | YASH PAL             | PGT         | M. A. MATHS                   |
| 13     | RITU RAJ             | TGT         | msc                           |
| 14     | JYOTI                | PGT         | M.Sc. CHEMISTRY               |
| 15     | Dr Vandana Saini     | PGT         | Ph.D                          |
| 16     | SARITA KUMARI        | OTHER       | M.A. Eng., Steno Eng.         |
| 17     | Gurmeet Singh        | PRT         | B.A.                          |
| 18     | DR. RAVINDRA KUMAR   | PGT         | MA BED                        |
| 19     | MANU BALA            | TGT         | MA BED                        |
| 20     | ARUNA KUMARI         | PRT         | BA                            |
| 21     | PARDEEP              | PRT         | D.ED                          |
| 22     | PARVEEN KUMAR        | PRT         | MSC                           |
| 23     | PARVEEN KUMAR        | TGT         | B.ED                          |
| 24     | MANTARI              | TGT         | BA                            |
| 25     | Satish               | TGT         | MA                            |
| 26     | SURINDER KUMAR PAHWA | OTHER       | M.A.                          |
| 27     | MANJU SOOD           | PRT         | GRADUATION                    |
| 28     | VIDHYA KUMARI        | TGT         | B.SC                          |
| 29     | VINEET AHUJA         | TGT         | MA                            |
| 30     | POONAM               | TGT         | M. A.                         |
| 31     | ANITA DEVI           | PRT         | M.COM                         |
| 32     | RAKESH               | PRT         | XII                           |
| 33     | Amit Kumar           | PGT         | MA                            |
| 34     | VIKAS KUMAR          | TGT         | M.A.                          |

|    |                      |                |                         |
|----|----------------------|----------------|-------------------------|
| 35 | RAHUL VERMA          | PRT            | 12TH                    |
| 36 | RAHUL KUMAR OJHA     | TGT            | b.tech                  |
| 37 | ANNU                 | PRT            | M.SC                    |
| 38 | PANKAJ               | TGT            | B.SC.                   |
| 39 | KHUSHVINDER SINGH    | PGT            | M.phil                  |
| 40 | HITESH MEHTA         | PRT            | BA                      |
| 41 | KUSHAL PARKASH       | TGT            | M.A.                    |
| 42 | Gajender Pal         | PRT            | 12                      |
| 43 | ANIL SHARMA          | HM             | B.COM                   |
| 44 | BINDU SAINI          | PRT            | M.A.                    |
| 45 | VEENA RANI           | PRT            | M.COM                   |
| 46 | AARTI                | TGT            | M.A.                    |
| 47 | SIYA RAM             | PRT            | B A                     |
| 48 | DEEPIKA              | TGT            | M.A.                    |
| 49 | SANGAM               | PRT            | D.ED                    |
| 50 | SATISH KUMAR         | PRT            | M.A.                    |
| 51 | Sudesh Soni          | PRT            | B.COM                   |
| 52 | RICHA JAIN           | PGT            | M.SC                    |
| 53 | NARENDER KUMAR       | PRT            | B.A.                    |
| 54 | ANJALI SHARMA        | TGT            | M C A                   |
| 55 | HARINDER SINGH LAMBA | PRINCIPAL      | MCOM                    |
| 56 | GAURAV SHARMA        | TGT            | Ph.D                    |
| 57 | CHANCHAL KALRA       | PGT            | M.Phil                  |
| 58 | KAPIL                | PRT            | BA                      |
| 59 | PAWAN KUMAR          | TGT            | M SC                    |
| 60 | Abhishek             | PRT            | D.Ed                    |
| 61 | ABIL KUMAR           | TGT            | MA                      |
| 62 | ASHOK KUMAR          | TGT            | MA                      |
| 63 | CHARU DHAWAN         | PGT            | Ph.D                    |
| 64 | SATISH KUMAR         | PGT            | MA                      |
| 65 | VIJAY KUMAR          | PRT            | B Sc.                   |
| 66 | MANISH SEMWAL        | VICE PRINCIPAL | M.Sc. Maths             |
| 67 | RINKU DHIMAN         | TGT            | B.Sc                    |
| 68 | SHWETA               | TGT            | BA                      |
| 69 | VIJETA CHAUDHARY     | PRT            | PH.D                    |
| 70 | NUTAN SRIVASTAVA     | PGT            | Post Graduation English |
| 71 | Bharti               | PRT            | B.A.                    |
| 72 | ASHISH               | PRT            | M.COM                   |
| 73 | JAGDISH KUMAR        | TGT            | B.SC                    |

|    |              |                  |         |
|----|--------------|------------------|---------|
| 74 | RAJESH       | PRT              | B.A     |
| 75 | SAVITA RANI  | TGT              | MSC     |
| 76 | ADITYA       | TGT              | B.TECH  |
| 77 | gourav       | PET              | mpED    |
| 78 | PARDEEP      | PET              | BPED    |
| 79 | SOURABH JAIN | SPECIAL EDUCATOR | MASTERS |
| 80 | SOURABH JAIN | CAREER COUNSELOR | masters |