



केन्द्रीय विद्यालय संगठन, नई दिल्ली  
Kendriya Vidyalaya Sangathan, New Delhi

# VIDYALAYA PLAN

**INDEX**  
**PART - A**

**VIDYALAYA PROFILE**

- (A) - GENERAL INFORMATION
- (B) - (i) School Data (As On 31<sup>st</sup> March, 2025)
  - (ii) Staff Position
  - (iii) Appointment of Doctor, Nurses, Special Educators, Counselors and Coaches (Sports, Performing arts etc.)
- (C) -VISION, MISSION AND PLANNING OF THE VIDYALAYA

**PART -B**

**1. INFRASTRUCTURE PLAN**

- (A) -Building Plan:
- (B) - Assets (Furniture)
- (C) - Assets (lab equipment (Value above Rs. 15,000/-)
- (D) -Assets (IT Infrastructure) (Value above Rs. 15,000/-)
- (E) - Assets (Library)
- (F) - Assets (Music)
- (G) -Assets (Workshop/ Art & Craft/Sport) (Value above Rs. 15,000/-)
- (H) -Assets (Office) (Value above Rs. 15,000/-)
- (I) - Medical Room Facilities
- (J) - Suggestion Box/Student grievance Box

**1.1 SAFETY & SECURITY**

- (A) - (i) Safety Plan
  - (ii) Emergency Supplies/Facilities
  - (iii) Security Personnel/Conservancy staff
- (B) - School Staff Training/Mass Drill:
- (C) - Mandatory Certificates
- (D) - School Response Teams

**2- ACADEMICS**

**(2.1) ACHIEVEMENTS AS ON 31<sup>ST</sup> MARCH, 2025 (A TO D)**

- (A) CURRICULAR ACHIEVEMENTS
- (B) LEARNING ATTAINMENT OF STUDENTS & TARGET
  - 1) Foundational Stage
  - 2) Preparatory Stage
  - 3) Middle Stage

4) Secondary Stage

**(C) Quality of Result**

- i. Examination (Competitive)
- ii. Scholarship/Talent Search Examinations
- iii. KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships

**(D) CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> March 2025**

- a) Achievements in Sports
- b) School level and cluster level participation
- c) Participation in other competitions\*
- d) Health Check-up and Maintenance of Physical Health Profile (twice in a year)
- e) Ek Bharat Shreshtha Bharat / Kala Utsav
- f) Science Activities and Achievements
- g) Action Taken by the KV to Promote Scientific Temper
- h) Bharat Scout & Guide Achievements
- i) Tarunotsav

**(E) - OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

**(F) - STATUS OF FOREIGN & REGIONAL LANGUAGE:**

**(2.2) PLANNING FOR THE YEAR (2025-26) (E & F)**

**(A) - Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26**

**(B) - (i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):**

- (ii) Workshop for capacity building
- (iii) Teachers' Achievements
- (iv) Expected Co-curricular activities for 2025-26
- (v) Compensation of Academic Loss Program (CALP)
- (vi) Pustakopahar
- (vii) NCC
- (viii)NSS
- (ix) School Band
- (x) Activities Planned/Target for National, Regional & Cluster Lever Participation

**3- ADMINISTRATION & FINANCE**

1. Maintenance of Office Records
2. Selection of Staff for Contractual Appointments

3. Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings
4. CBSE Affiliation
5. Class Attendance Register and Fee Collection/SR/TC/Scholarship
6. Construction Works:
7. Transfer of Land/Execution of Lease Deed Etc. If Required
8. Annual Stock Verification/ Condemnation & Disposal of Condemnation Article
9. Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register
10. Financial Management
11. Rajbhasha Implementation
12. Correspondence in Hindi
13. Audit of School Accounts
14. Disposal of Court Cases/RTI Queries

**4- BENEFICIARY SATISFACTION (Community Participation)**

- (A) For Students
- (B) For Teachers
- (C) For Parents
- (D) For Community
- (E) Plan To Encourage Community & Social Services By The Students
- (F) Plan For Sharing Facilities/ Resources With Less Developed School
- (G) ALUMNI Portal / Samagam Portal
- (H) Efficient Resourcing and Effective Governance Through School Complexes/Clusters
- (I) Activities under Vidyanjali

**5- INCLUSIVE PRACTICES**

- (A) Detail of Admission
- (B) Facilities offered for CWSN
- (C) Whether special educator is engaged?
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement?
- (E) Details of awareness programs and programs for empowerment done.

VIDYALAYA PLAN (2025-26)

## PART - A

1-VIDYALAYA PROFILE

## 1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA NO-2 AMBALA CANTT	REGION	Type of Building A1/A/B/C/D/E
		Gurugram	D
SCHOOL CODE	1291	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	500002
YEAR OF ESTABLISHMENT	1965	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	Longitude : 76.831459 Latitude : 30.355541	UDISE No.	06020202904
AREA (Built up in meter square)	12.20 Acre	TOTAL AREA (Built up in meter square)	12.20 Acre
ADDRESS OF THE VIDYALAYA	16 Majumdar Lines, AFS, Ambala Cantt.	CONSTITUENCY OF THE VIDYALAYA	AMBALA
e-Mail of the Vidyalaya	kv2amb@gmail.com	RURAL/URBAN	urban
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023-24
NAME OF THE PRINCIPAL	Mr. Harinder Singh Lamba	Landline (o)- 0171-2640935 Landline (R)-0171-2634186 Mobile-9911300799 E-mail-kv2amb@gmail.com	
DATE OF JOINING IN	PRESENT KV- 26/08/2022	PRESENT POST-31/12/2015	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr Manish Semwal	Mobile No. 7983819835	
NAME OF THE CHAIRMAN*		Landline (o)-	

<b>(Upload list of VMC Members approved by KVS RO)</b>		Landline (R)- Mobile- E-mail-
<b>ADDRESS OF THE CHAIRMAN OFFICE</b>		

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2025)**

**(I) STUDENTS ENROLMENT POSITION**

<b>PRIORITY CATEGORYWISE</b>	<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>TOTAL</b>		
<b>BOYS</b>	382	26	19	2	832	0	1262		
<b>GIRLS</b>	358	18	19	3	781	0	1179		
	<b>TOTAL</b>						2440		
<b>SOCIAL CATEGORYWISE</b>	<b>SC</b>		<b>ST</b>		<b>OBC (CL)</b>	<b>OBC (NCL)</b>	<b>GEN</b>	<b>TOTAL</b>	
<b>BOYS</b>	388		12		88	294	482	1262	
<b>GIRLS</b>	359		10		70	265	476	1179	
	<b>TOTAL</b>						2440		
<b>COMMUNITY</b>	<b>HINDU</b>	<b>MUSLIM</b>	<b>SIKH</b>	<b>CHRISTIAN</b>	<b>BUDDHIST</b>	<b>JAIN</b>	<b>ZOROASTRIAN</b>	<b>OTHER</b>	<b>TOTAL</b>
<b>BOYS</b>	1210	23	27	2	0	0			1262
<b>GIRLS</b>	1163	13	29	0	0	0			1179
	<b>TOTAL</b>						2440		
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	<b>ORTHOPEDEICALLY CHALLENGED</b>		<b>VISUALLY CHALLENGED</b>		<b>HEARING IMPAIRED</b>	<b>AUTISTIC</b>	<b>OTHERS</b>		<b>TOTAL</b>
<b>BOYS</b>	6								6
<b>GIRLS</b>	4								4

	TOTAL	10
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<b>(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25</b>									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	85	1	0	0	0	0	86		
<b>GIRLS</b>	69	0	0	0	0	0	69		
	TOTAL-155								
<b>SOCIAL CATEGORYWISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
<b>BOYS</b>	29		1		1	24	31	86	
<b>GIRLS</b>	26		0		2	23	18	69	
	TOTAL-155								
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	81	2	3	0	0	0	0		86
<b>GIRLS</b>	68	0	1	0	0	0	0		69
	TOTAL								
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
<b>BOYS</b>			0	0	0	0	0		0
<b>GIRLS</b>			0	0	0	0	0		0

	TOTAL					
<b>ADMISSIONS UNDER "RTE"</b>	SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL
<b>BOYS</b>	11	0	9	2	0	22
<b>GIRLS</b>	10	0	5	2	0	17
	TOTAL					39

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise									
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/Unreserved	OH	VH	HH	Others
Principal		01	0	0	1	0	0	0	0	0	1	0	0	0	0
VP/Principal Gr.II		1	0	0	1	0	0	0	0	0	1	0	0	0	0
PGT		7	9	0	16	4		5	0	0	7	1	0	0	0
TGT		13	10	0	23	4	2	8	0	0	9	2	0	0	0
TGT (WE)		1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (AE)		1	0	0	1	0	0	0	0	0	1	0	0	0	0
TGT (P&HE)		0	0	0	0	0	0	0	0	0	0	0	0	0	0
HM		1	0	0	1	0	0	0	0	0	1	0	0	0	0
PRT		18	12	0	30	9	1	12	0	0	8	0	1	0	0
PRT (MUSIC)		0	1	0	1	0	0	0	0	0	1	0	0	0	0
ASO		0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA		1	1	0	2	0	0	1	0	0	1	0	0	0	0
JSA		0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN		1	0	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF		3	0	0	3	2	0	1	0	0	0	0	0	0	0
Hostel Staff		0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>		<b>48</b>	<b>33</b>	<b>0</b>	<b>81</b>	<b>19</b>	<b>3</b>	<b>27</b>	<b>0</b>	<b>0</b>	<b>32</b>	<b>3</b>	<b>1</b>	<b>0</b>	<b>0</b>

**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	18.11.2025
2	Nurse	-	8.12.2025
3	Doctor	-	-
4	Sports Coach	M(2)	01.04.2025 01.04.2025
5	Special Educator	-	-
6	Vocational Instructor (for skill courses)	=	-
7	Any Other		

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b></p> <p><b>Becoming a dynamic learning community that nurtures excellence, inclusivity, creativity, and national values, empowering students to thrive as global citizens.</b></p>		

		<p><b>Mission:</b></p> <p>To ensure the effective implementation of the KVS mission by providing high-quality education, promoting values-based learning, strengthening teacher capacity, integrating technology, and creating opportunities that empower every student to achieve their full potential, irrespective of background or region.</p>		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long term Plan:</b></p> <p><b>Development of responsible citizens committed to national integration</b></p> <p><b>A safe, inclusive, and inspiring school culture</b></p> <p><b>Values, Citizenship &amp; Discipline</b>  <b>Instill values such as integrity, respect, responsibility, compassion, and patriotism.</b></p> <p><b>Cultivate socially responsible,</b></p>	<p><b>Long Term plan:</b></p> <p><b>Short Term plan:</b></p>	

**environmentally conscious,  
and empathetic citizens.**

**Teacher Empowerment &  
Professional Growth  
Facilitate continuous  
professional development  
through training, peer  
learning, classroom research,  
and innovation.**

**Build a collaborative  
academic culture that  
supports creativity and  
excellence.**

**Stakeholder Collaboration  
Strengthen school-parent-  
community partnerships.**

**Maintain transparent  
governance, effective  
communication, and a child-  
and teacher-friendly  
environment.**

**Short term Plan:  
Encourage participation in  
sports, arts, and co-curricular  
activities for all-round  
development.**

**Excellence in academics and  
co-curricular domains**

		<p>Promotion of creativity, critical thinking, and holistic growth</p> <p>Safe, Clean &amp; Positive School Environment Ensure physical, emotional, and psychological safety for all students.</p> <p>Promote cleanliness, environmental conservation, and sustainable practices under initiatives like Swachh Vidyalaya and Green School.</p> <p>Integrate modern tools, smart classrooms, and experiential learning methodologies.</p>		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

**PART - B**

**1- INFRASTRUCTURE PLAN**

**(A) - Building Plan:\* (Upload photographs -one each)**

Available in No.

Proposed / Expansion (2025-26)

Budget plan (2025-26)

Principal Room	1	1	
Class Rooms	61	65	
Smart /e-Class Rooms	62	66	
Physics lab	1	1	
Chemistry lab	1	1	
Bio lab	1	1	
Jr. Science lab	1	1	
Geography Lab	1	1	
Computer Lab	3	3	
Maths Lab	1	1	
Digital Language Lab	1	1	
Social Science Lab	0	0	
Vocational Lab/Composite Lab	0	1	
Yoga Room	1	1	
Medical Room	1	1	
Art Room	1	1	
Resource Room	1	1	
ATL LAB	1	1	
Music Room	1	1	

Activity Room	1	1	
Staff Room	2	2	
Conference Hall / Auditorium	1	1	
Games & Sports Room	1	1	
Library	1	1	
Children's Park	2	2	
Playgrounds	2	2	
Garden	2	2	
Science/ Maths Park	1	1	
Admin Office	3	3	
Canteen	1	1	
<b>Bathrooms: (Total)</b>	2	2	
<b>I. Boys</b>	1	1	
Hostel	0	0	
<b>II. Girls</b>	1	1	
<b>Toilets: (Total)</b>	2	2	
<b>I. Boys</b>	23	23	
<b>II. Girls</b>	21	21	
Facilities for the disposal of sanitary items:			
<b>I. Incinerator</b>	2	3	

II. Vending Machine	2	3	
<b>Green school initiatives:</b>			
I. Herbal Garden	1	1	
II. Kitchen Garden	1	1	
III. Medicinal Garden	1	1	
IV. Composting Pit / Vermicompost pit	1	1	
V. Swachha Vidyalaya implementation	1	1	
VI. Rain water harvesting, Water treatment	0	0	
VII. Availability of solar plant, Use of LED lights	0/	1	
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
i. Ramp	1	2	
ii. Special Toilet	1	1	
iii. Wheel Chair	2	2	
iv. Barrier free access			

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	Primary 377 Secondary 280		
Single Desk	1135	120	Repair

Teacher's Table	65		
Teacher's chair	70		
Almirah	162		
Computer Table	32		
Computer Chair	180		
Lab Table	15		
Lab Stools	71		
Bed for Medical Room	2		
Podiums	3		

**(C) - Assets (lab equipment (Value above Rs. 15,000/-))**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/ acquisition (2024-25)
Computer Lab	adequate	NO(computers to be purchased)	Procurement to be done after completing condemnation process
Physics Lab	adequate	YES	
Chemistry Lab	adequate	YES	
BIO lab	adequate	yes	

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
Desktop	142	80	71 COMPUTERS ARE PROPOSED FOR CONDEMNATION
Photo Stat Machine	02	0	
Digital Camera	02	0	
Interactive Panel	63	6	
Lex mark printer	02	0	
Barcode Printer	01	0	
I-Pad	05	0	

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	11	NIL	
2	Chairs	60	NIL	
3	Almirah	26	NIL	
4	Bookshelves	130	NIL	
5	Interactive panel	0	0	
6	Desktop Computers	9	NIL	
7	Books in Hindi	1985	300	

8	Books in English	1689	250	
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**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	2	1	
2	Synthesizer (Key Board)	6	1	
3	Tabla	1	1	
4	Dholak	0	0	
5	Congo	2	2	
6	Flute	0	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	0	0	
10	Dufflee	1	1	
11	Miracus	0	0	
12	Marching Triangle	0	0	
13	Marching drum	2	2	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Guitar	2	0	

17	Naal	1	0	
18	Tasha	1	0	
19	Octopad	1	0	
20	Ghungaroo	1	0	
21	Side drum	2	0	
22	Deru	1	0	
23	Manjeera	1	0	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair <u>2025-26</u> )	Remark
Work Experience / Skill Courses	Water Cooler	6		
	Saraswati Mata Murti	1		
	Inverter	1		
	R.O	4		
	Water Dispenser	1		
	Micro Wave	1		
	Geyser	1		
	Amplifier	5		
	Wireless Mike	2		
	PA System for principal	1		

	Office Intercom system 1 Air Cooler 1 Pedestal Fan 23 Sound Box 200W 1			
Art & Culture	Stage Curtains	1	ART ROOM	
Sports	TT TABLE	2	Basketball court repair	
Gardening	Grass Mower Electrically operated Grass Mower Petrol operated Wheel Barrow	1 2 1		
Scout and Guide	NEED 1) SCOUT & GUIDE ROOM 2) SCOUT & GUIDE CORNES 3) FLAG POLES 4) SCOUTS GUIDE BADGES , BLETTS , CAPS FOR INVESTURE CEREMONY	NIL	NA	
Any other department	Audio Visual Aids	2		

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
-	-	-	-

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	5	2	
Infrared Thermometer	0	2	
Medical Bed	2	2	
Wheel Chair	2	2	
Almirah for Medicine	2	0	
Stethoscope	1	2	
Sphygmanometer	1	2	
Glucometer	1	2	
Sanitizer dispenser	0	1	
Pulse oximeter	0	1	
Stretcher	0	2	

Oxygen Cylinder	0	0	
Medical Examination Table	1	0	
Eye Testing Drum	1	1	
Others			

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: Yes
6. Whether the Gratitude Box is opened every week: Yes

S.No	Suggestion	Action Taken
1	Individual problem	Individual problems of students were solved with immediate effects

**1.1- SAFETY & SECURITY**

**(A) - (i) Safety Plan\* (Upload photographs -one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	21	yes	Pri+Sec	-	-	-
Fire Alarm	1	yes	Secondary	-	-	-
CCTV Camera **	76	76	Pri+Sec	-	-	-
Public Announcement System	2	2	Pri+Sec	-	-	-

(ii) Emergency Supplies/ Facilities\* **(Upload photographs -one of each)**

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	RO-7 (Pri3+Sec4)	-	-
Water purifier & water coolers	8	-	-
Emergency Lighting System	0	-	-
First Aid Kits	2	-	-
Emergency Evacuation Plan	6 gates + 2 stairs	-	-
Emergency Communication System	2PA system	-	-
Water Tanks	13	-	-
Sanitation Supplies/ facilities for Disposal	yes		
Boundary wall/ Fencing	yes		
Exit/Entrance Gate	4(pri-2, sec-2)		
Display of Emergency Phone Numbers	yes		
Display of Vidyalaya Map			

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
6	6	-	shift wise duty

(B) - School Staff Training/Mass Drill:\* **(Upload photographs -one of each )**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	All Staff + Students	Mock drill in every quarter
B. Basic First Aid/ First Responder Skills	1 Nurse	Training in every quarter
C. Safety Training	Mock Drill by Army and Air Force officials	Mock drill in every quarter
D. Use of Fire Extinguisher	All Staff + Students	Mock drill in every quarter
E. How to turn off electricity, water and gas	Staff members	Mock drill in every quarter
F. Psychological First Aid	Nurse & First Aid In charge teacher	Training in every quarter
G. Other: _____	-	-

(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (**Upload photographs - each**)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	In process	
	Building safety certificate	july 2023	
	Water and sanitation certificate	in process	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Ms RICHA PGT(CHEMISTRY)	1 Ms RICHA PGT(CHEMISTRY) 2 Mr KHUSHVINDER PGT(COMMERCE) 3 Ms Sheli Tyagi TGT (SCIENCE) 4 Ms Vidya TGT(SCIENCE)	1. 9997820280 2. 9896682022 3. 7589617696 4. 9459741321
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Dr. Ravinder Kumar (PGT Hindi)	1 Mr Ravinder Kumar PGT(HINDI) MEMBER 2 Mr Surinder Kumar Pahwa LIBRARIAN MEMBER 3 Mr KUSHAL PRAKASH TGT (ENGLISH) MEMBER 4 Mr ASHOK TGT(AE) MEMBER 5 Mr VINEET TGT(HINDI) MEMBER 6 MR ANIL TGT(HINDI) MEMBER 7 MS SHWETA TGT(SST) MEMBER 8 MS POONAM TGT(SST) MEMBER 9 Mr Gourav SPORTS COACH-1 MEMBER 10 Mr PardeepSPORTS COACH-2 MEMBER 11 ALL CLASS TEACHERS AND LAB INCHARGES MEMBER	1. 8004059982 2. 9050805162 3. 9868950551 4. 8427809313 5. 9416221789 6. 9888010251 7. 8059047110 8. 8982333212 9. 8950400823 10. 8607569593

3.	First Aid & Medical Team	Ms VIDYA(TGT SCIENCE)	1 Ms VIDYA TGT(SCIENCE) 2 Mr PAWAN TGT(MATHS) 3 Mr Rinku Dhiman TGT (SCIENCE) 4 Ms Manu Bala TGT(HINDI)	1.8950190147 2.8219527807 3. 9868950551 4.9729417349
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Ms Sheli Tyagi TGT(SCIENCE)	Mr PAWAN TGT(MATHS) Ms Manu Bala TGT(HINDI) Ms VIDYA TGT(SCIENCE) Mr VINEET TGT(HINDI)	1.9466719389 2.8295250388 3.9988246497 4.9416221789 5.9558430805
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mr. Satish (PGT English)	Ms RICHA PGT(CHEMISTRY) Ms Babita Thakran PGT(GEO) Mr KHUSHVINDER PGT(COMMERCE) Mr. Rajat Saini PGT (PHYSICS) Ms Vidya TGT(SCIENCE) Ms DEEPIKA TGT(ENGLISH) Mr ANIL HM	1.9997820280 2.9467410964 3.9466252552 4.9466742621 5.9115513745

6.	Grievance Redressal Committee	Ms RICHA PGT(CHEMISTRY)	Ms Babita Thakran PGT(GEO) Mr KHUSHVINDER PGT(COMMERCE) Mr. Rajat Saini PGT (PHYSICS) Mr. Ajay Alexander PGT (PH&E) Ms Vidya TGT(SCIENCE) Ms DEEPIKA TGT(ENGLISH) Mr ANIL HM	1.9463578238 2.9968048007 3.9896682022 4.9813894588 5.9896180236
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## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025

#### (A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSE S	Enrollmen t	Appeare d	Passe d	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	78	78	78	100	72.08	8.97	48.72	41.02	I _____ चेतन _____ II _____ उर्वशी _____ III _____ राहुल शर्मा _____
XII (Comm.)	51	51	51	100	65.78	3.92	47.05	41.17	I _____ सताक्षी _____ II _____ आयुष _____ III _____ अदिति _____
XII (Hum.)	45	45	45	100	62.5	6.67	37.78	40	I चेतना II _____ सुमित कुमार _____ III _____ नंदिनी शर्मा _____
X	174	173	173	100	59.04	6.94	23.12	36.41	I _____ द्विज नागपाल _____ II _____ निष्ठा _____ III _____ श्रुतिरेखा बेहरा _____
EXAMINATION (Home)									

<b>XI (Sc.)</b>	60	60	49	81.67		0.00	6.67	38.33	I.ADITI MISHRA II.VANSHIKA MISHRA III.SHREYA JHA
<b>XI (Comm.)</b>	65	65	55	84.61		0	17.14	25.71	I.ASNEHA II.AAKRITI SHARMA III.SPARSH KUMAR,DIVYA
<b>XI (Hum.)</b>	34	34	30	88.2		2.94	8.82	29.41	I.Navneet Kaur II. Bhavbya III. Esha Charan
<b>IX</b>	228	228	182	79.82		7.46	17.11	11.40	I.MOHAMMED ZEESHAN BOGIMAYUM II.TEJAL MUNDEYAPEE III.KARANDEEP SINGH

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)					Target for the year 2025 - 2026 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	25.13	51.36	18.57	4.91	nil	35	25	40	Nil	Nil	
II	34.69	49.48	14.28	1.53	nil	35	30	35	Nil	Nil	

2) Preparatory Stage

Class	Learning Attainment of Students for the year <u>2024-25</u> (% of Students)						Target for the year <u>2025-26</u> (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	13.47	29.53	45.59	7.77	3.62	nil	20	40	35	5	Nil	Nil	
IV	19.19	25.44	44.64	7.58	3.12	nil	20	40	35	5	Nil	Nil	
V	18.22	27.55	46.66	3.55	4	nil	20	40	30	10	Nil	Nil	

### 3) Middle Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year <u>2025-26</u> (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	5.91	26.36	25	30	12.72	--	20	30	50	0	0	0	
VII	5.91	19.70	33	30.54	8.37	2.46	25	35	40	0	0	0	
VIII	9.17	24.77	26.61	23.85	11.93	3.67	30	40	30	0	0	0	

### 4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025(% of Students)						Target for the year 2025 - 2026(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	7.46	17.11	11.40	21.05	8.33	20.18	15	40	45	0	0	0	
X	6.94	23.12	36.41	31.79	1.73	0	15	40	45	0	0	0	
XI	2.94	10.06	30.19	44.03	6.92	8.18	10	40	50	0	0	0	
XII	6.89	45.4	40.8	6.89	0	0	10	45	45	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	32.58
2	IX- X	27.32
3	VI-VIII	30.73
4	III- V	44.54
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	96.83
TOTAL		

**LEARNING ATTAINMENT TEST (SAFAL)**

Class	% of students obtained 75% and above
CLASS 3	28.88
CLASS 5	33.17
CLASS 8	31.25

**LEARNING ATTAINMENT TEST (ORF)**

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	Hindi	Nil	11	30	38	119
3	English	9	25	32	44	77
4	Hindi	15(WCPM 0-51)	36(WCPM 52-71)	46(WCPM 72-91)	114(WCPM >=92)	-
4	English	43(WCPM 0-51)	58(WCPM 52-71)	52(WCPM 72-91)	46(WCPM >=92)	-
5	Hindi	25(WCPM 0-54)	38(WCPM 55-73)	70(WCPM 74-94)	83(WCPM >=95)	-
5	English	47(WCPM 0-54)	61(WCPM 55-73)	62(WCPM 74-94)	46(WCPM >=95)	-

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	0	0	0	0	0	0
Targets	10	10	5	5	50	5	5	
Target for next session	10	10	5	5	50	5	5	

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared			
No of students Selected			
Target for next session			

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - YES

No. of students Registered			
No of Students Received scholarship			

**(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025**

**a) Achievements in Sports\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/ KHELO INDIA (Open)

**b) School level and cluster level participation (Total 10 points)**

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level			
Cluster level			

**c) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

**e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	00	00	0	0	0

Rashtriya Bal Vaigyanik Puraskar	5	0	0	1	0	0
INSPIRE AWARD Manak	5	0	0	0	0	0
Maths Olympiad (RMO/INMO/NMO)	77	0	0	1	0	0
YUVIKA	0	0	0	0	0	0
PRAYAAS						
VIGYAN JYOTI						
Others						

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
	Skill Education	

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	NIL	14	10	NIL	14	10
Cub & Bulbul	00	00	40	00	00	40

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any

**(E) -x (In 100 words)**

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.

- 7.
- 8.
- 9.
- 10.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	I	% of students	X	No of students certified	X	% of students	XI	No of students certified
									0		0		0		0

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	78	51	100	100	72.08	75		
XII (Comm.)	51	56	100	100	65.78	75		
XII (Hum.)	45	31	100	100	62.5	75		
X	174	182	100	100	59.04	75		
XI (Sc.)	60	76	81.67	100		75		
XI (Comm.)	65	76	88.20	100		75		
XI (Hum.)	34	46	84.62	100		75		
IX	229	227	79.82	100		75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects				
21 <sup>st</sup> century Skills				
Life Skills/Adolescent Education programme/Gender sensitization				
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning				
Safety, Rights and security of children/POCSO Act/RTE Act				
Inclusive and Equitable Education				
Workshop for planning the TLM/Activity and graded assignments/Question Bank				
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP				

To familiarize teachers with the curriculum documents and support material brought out by CBSE				
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar				
Induction program for newly recruited staff member at Vidyalaya level				
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements\* (Upload relevant documents)

Name of the Teacher	Achievements
RICHA JAIN	PGT CHEMISTRY
JYOTI VERMA	PGT CHEMISTRY
NIRPESH	PGT MATHS
CHANCHAL KALRA	PGT MATHS
CHARU DHAWAN	PGT BIOLOGY
BABITA THAKRAN	PGT GEOGRAPHY
SATISH	PGT ENGLISH
RAVINDRA KUMAR	PGT HINDI
RAJAT SAINI	PGT PHYSICS
AMIT KUMAR	PGT ECONOMICS
MEENU RANI	PGT ECONOMICS
SURENDER KUMAR	PGT COMMERECE
KHUSHVINDER SINGH	PGT COMMERECE
KHUSHVINDER SINGH	PGT COMMERECE
NEETU SINGH	TGT HINDI
VIKAS KUMAR	TGT ENGLISH

JAGDISH KUMAR	TGT SCIENCE
PRADEEP RATHI	TGT SOCIAL SCIENCE
PANKAJ	TGT MATHS
PARVEEN KUMAR	TGT MATHS
PARVEEN KUMAR	TGT MATHS
PAWAN KUMAR	TGT MATHS
PAWAN KUMAR	TGT MATHS
SAVITA RANI	TGT MATHS
SAVITA RANI	TGT MATHS
BHAWNA AJMANI	TGT MATHS
BHAWNA AJMANI	TGT MATHS
ASHOK	TGT SANSKRIT
PANKAJ	TGT MATHS

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	20.08.2025	20.08.2025	
Finalization of CCA schedule	31.03.2025	31.03.2025	
Value Education Programme/Awakened Citizen Programme			
School Annual Day/ Sports Day	December	15.12.2025/ 10.12.2025	
Educational Excursions	As per the schedule designed after committee meeting	18.11.2025,19.11.2025	
Adventure Activities			
Health Checkup of Students	03.12.2025-06.12.2025		
National Adolescence Education Programme			
Library Week			
Book Fair			
EBSB /KALA UTSAV			
Art Exhibition			
Bal Mela (Under NIPUN)	13.11.2025	13.11.2025	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	As per the instructions issued by KVS	As per the instructions issued by KVS	Active participation certificate for Ek Paad Maa Ke naam by ECO Club for Mission Life
RBVP	As per the instructions issued by KVS	19.06.2025(Cluster Level)	

		28.01.2026(Regional Level)	
<b>National Children Science Congress</b>	-	-	
<b>Publication of Vidyalaya Patrika</b>	March 2026	23 January, 2026	
<b>News Letter</b>			
<b>Scout &amp; Guide Activities:</b>			
1. Pratham Sopan Test	(90 STUDENTS)FEB 2026	Date will be decided by RO	
2. Dwitiya Sopan Test	46	OCT 15	
<b>Cub &amp; Bulbul Activities:</b>			
1. Prathama Charan			
2. Dwitiya Charan			
3. Tritiya Charan			
<b>Any Other</b>			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
	VI-XII	REMEDIAL CLASSES ARRANGED FROM 15 AUG 2025	

**(vi) PUSTAKOPAHAR**

No of Books Gifted by the students	No of Books taken by students
523	523

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Airforce		

**(viii) NSS**

Teacher Head	No of Students

**(ix) SCHOOL BAND Type of School Band**

School Band

Teacher Head	No. of Students Trained
NA	NA

(x)

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad				
National Children Science Congress	NIL	NIL	NIL	NIL
RBVP	33	6	2	NIL
INSPIRE AWARD-Manak	8	NIL	NIL	NIL
YUVIKA	1	NIL	NIL	1
PRAYAAS	1			1
VIGYAN JYOTI	15	15		
JIGYASA				
EBSB	25			
Kala Utsav	8			
Youth Parliament	55	nil	55	nil

**X**

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Scout & Guides	Pravesh-100	Golden Arrow-nil	Rajya Puraskar-9	Rashtrapati Puraskar-
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)	Percentage of participants at _____ Level(Fill the appropriate level)

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	YES	-	-
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	YES	-	Up to date
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL 2 Case NIL NIL	-	
1.3	Staff attendance Register with Leave entries	YES	-	-
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NIL		
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done	-	
1.6	Verification of Caste Certificates	Done	-	
2	<b>Selection of staff for contractual appointments</b>	YES	-	
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	YES		
4	CBSE Affiliation	Yes		Upto 31.03.2029
5.1	Class Attendance Register and data of Fee collection			
5.2	Students Admission & TC issue register	Yes		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.			
6	Construction Works:			
	i) Maintenance & Repairs	Yes		Toilets renovation work is under process
	ii) Development work	-		
	iii) Colouring/White washing of school buildings and staff quarters, etc.	Yes	-	Fund for the M&R work of the staff quarter has been received. The said work will start soon.
	iv) Proposal for additional class room			
7	Transfer of land/execution of lease deed etc. if required	NA		Land on Lease

8	Annual stock verification/ condemnation & Disposal of condemnation Article	YES	MARCH 2026	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	In process	Feb 2026	Approval for the Condemnation of articles has been received auction will be conducted in the month of Feb 2026.
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	YES	MARCH 2026	-
10	Financial Management			
	i) Budget proposals	YES		
	ii) Revised Estimates	YES		
	iii) Rectification if any	-		
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)</b>			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings			
	Installation of Bilingual Sign Boards			
	Installation of Achievement Boards (Bilingual)			
	Installation of Incumbency Boards (Bilingual)			
	Availability of bilingual rubber stamps			
	Report sent to RO for all Meetings			
	Reports Sent to TOLIC/ Official Language Site			

## 12. Correspondence in Hindi

Target for the year 2025 in %	Achievement in %

**13. Audit of school accounts**

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> (A) Internal Audit Para	Beginning of the year = 4 Current Audit Para = 16	June 2026	15 Paras settled in Audit Adalat	-
(B) A G Audit Para	4	June 2026	-	-
(C) Special Audit	41	June 2026	23 Paras settled	

**14. Disposal of Court cases/RTI queries**

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks

**4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )**

**(A) - FOR STUDENTS**

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken

**(B) - FOR TEACHERS**

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings			
2	ICC			

**(C) - FOR PARENTSPT**

Is visiting hour specified for parents?-Yes

Whether suggestion/complaint /Gratitude box maintained? Give details-Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints? No

Number of PTMs conducted -

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	30/06/2025. 31/07/2025,06/09/2025,26/09/2025 ,29/11/2025,17/01/2026 (FOR CLASSES 6TH TO 12TH) PROGRESS OF THE LEARNERS DISCUSSED,DETENTION POLICY	All Parents got awareness for progress of their ward(s) and detention policy .
	PTA		
	Parent Advocacy programmes	30/06/2025 , 06/09/2025	All Parents got awareness for detention policy .
	Parent awareness meetings	PTM Conducted for V , VIII Detention Policy . Combined PTM Addressedby Principal and Vice Principal.	
	Any other		

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub ATL outreach programmes			

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2024 - 2025):
- Number of Classes/ Sessions taken by Alumni (2024 - 2025):
- Activities Planned under Alumni (2024 - 2025):
- Any other contribution by Alumni in the Vidyalaya:

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster		

2	Academic/Sports/arts/crafts events		
3	Improved support for children with special needs		
4	School as "Samajik Chetna Kendra"		

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities		
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (2024-2025)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE				
DA (CWSN)				
MINORITIES				

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor				
Ramp to the first floor				
Wheel chair				
Sign board				
Wash rooms				
Furniture				
Sports facilities offered				
Academic resources offered				
Any other support offered				

(C) - Whether special educator is appointed / engaged?

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?

(E) - Details of awareness programs and programs for empowerment done.

SI No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers		
	Parents	REGULAR PTM , AWARENESS REGARDING FAILURE POLICY IN CLASSES V, VIII, STUDENTS PROGRESS REPORT ETC.	
	Students		

#### SUMMARY

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

#### [Links for uploading documents through Google drive](#)

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)

10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)