

SARAS 5.0

School Affiliation Re-Engineered Automation System

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	KENDRIYA VIDYALAYA NO 2 AMBALA CANTT
2	AFFILIATION NO.(IF APPLICABLE)	500002
3	SCHOOL CODE (IF APPLICABLE)	1291
4	COMPLETE ADDRESS WITH PIN CODE*	16 MAJUMDAR LINES AMBALA CANTT HARYANA, AMBALA , HARYANA - 133001
5	PRINCIPAL NAME*	HARINDER SINGH LAMBA
6	PRINCIPAL QUALIFICATION*	M.COM,B.ED, NCFM AMFI
7	SCHOOL EMAIL ID*	kv2amb@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9911300799

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://no2ambalacantt.kvs.ac.in/sites/default/files/affiliation%20doc.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://no2ambalacantt.kvs.ac.in/mandatory_public_disclosure
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	https://no2ambalacantt.kvs.ac.in/mandatory_public_disclosure
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://no2ambalacantt.kvs.ac.in/mandatory_public_disclosure
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://no2ambalacantt.kvs.ac.in/sites/default/files/building%20safty-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://no2ambalacantt.kvs.ac.in/mandatory_public_disclosure
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://no2ambalacantt.kvs.ac.in/sites/default/files/DocScanner%2028%20Jun%202023%2016-28.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://no2ambalacantt.kvs.ac.in/sites/default/files/WhatsApp%20Image%202023-07-27%20at%209.10.56%20

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://no2ambalacantf.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALENDER*	https://no2ambalacantf.kvs.ac.in/activities/calendar-activity
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://no2ambalacantf.kvs.ac.in/administration/vmc-member
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://no2ambalacantf.kvs.ac.in/administration/vmc-member
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://no2ambalacantf.kvs.ac.in/academics/results-analysis

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	HARINDER SINGH AMBA
2	TOTAL NO. OF TEACHERS*	79
	PGT*	19
	TGT*	28
	PRT*	31
3	TEACHERS SECTION RATIO*	1:3
4	DETAILS OF SPECIAL EDUCATOR*	NA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	NA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	163	162	99.39	PI 60.41

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	181	177	97.79	PI 53.05

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	4046
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	60 150
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	10 155
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	12
6	NO. OF BOYS TOILETS*	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uXNSwLHC7UU