PART – A

VIDYALAYA PLAN(2024-25)

I-VIDYALAYA PROFILE

A- GENERAL INFORMATION

| NAME OF THE VIDYALAYA | KENDRIYA VIDYALAYA NO-2 AMBALA CANTT | REGION | Type of BuildingA1/A/B/C/D/E | | | |
|---|---|---|---------------------------------|--|--|--|
| | | GURGAON | С | | | |
| SCHOOL CODE | 1291 | AFFILIATION NO. | 500002 | | | |
| YEAR OF ESTABLISHMENT | 1964 | SECTOR | DEFENCE | | | |
| GEOGRAPHICAL LOCATION (COORDINATES) | | · Lines, AFS, Amba 831459 Latitude : 3 | | | | |
| AREA (BUILT UP) | | TOTAL AREA | 12.20 Acre | | | |
| NAME OF THE PRINCIPAL | Mr. Harinder Singh Lamba | Landline (o)- 0171- Landline (R)-0171- Mobile-991130079 E-mail-kv2amb@g | 2634186 9 | | | |
| DATE OF JOINING IN | PRESENT KV- 26/08/2022 | PRESENT POST | - 31/12/2015 | | | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCEOF PRINCIPAL | Mı | rs. Seema Sharma | | | | |
| | | Mobile No. 9478824754 | | | | |
| NAME OF THE CHAIRMAN | Air Cmde S Krishnan | Landline (o)-01712642251 Landline (R)-0171-2631849 Mobile- 9466148044 E-mail- alpha.amb@gov.in | | | | |
| | | | | | | |

B- SCHOOL DATA (as on 30 September, 2023)

| | (I) | STUDENTS | S ENROLM | IENT POS | SITIC | ON | | | | | | | | | |
|----------------------|---------|------------|----------|----------|-------|--------|------|------------------|-----|------|----------|----|--|-------|-------|
| CATEGORYWISE | Ι | II | | III | IV | | V | | | | | | | | TOTAL |
| BOYS | 346 | 33 | | 20 | 2 | | 893 | | | | | | | | 1294 |
| GIRLS | 385 | 16 | | 11 | 4 | | 791 | | | | | | | | 1207 |
| | | | | | | | | | | | | | | TOTAL | 2501 |
| RESV. CAEGORY | SC | | | ST | | | OBC | | GEN | 1 | MC | PH | | | TOTAL |
| BOYS | 411 | | | 05 | | | 320 | | 522 | | 33 | 03 | | | 1294 |
| GIRLS | 351 | | | 07 | | | 291 | | 528 | | 28 | 02 | | | 1207 |
| | | | | | | | | | | | | | | TOTAL | 2501 |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIA | AN | BUDD | HIST | JAIN | ZOR | OAST | FRIAN | | | OTHER | TOTAL |
| BOYS | 1189 | 16 | 79 | 4 | | 1 | | 5 | | | | | | | 1294 |
| GIRLS | 1128 | 13 | 59 | 3 | | 0 | | 4 | | | | | | | 1207 |
| | | | | | | | | | | | | | | TOTAL | 2501 |
| HANDICAPPED | ORTHOPE | ADIC HANDI | CAPPED | VISUAL | | | HEA | HEARING AUTISTIC | | | TOTAL | | | | |
| BOYS | 3 | | | | | | | | | | | | | | 5 |
| GIRLS | 2 | | | | | | | | | | | | | | 2 |
| | | | | - | | | | | | | | | | TOTAL | 7 |
| MISC QUOTA | RTE | BPL | SGC | KVS-STA | FF | CHAIRM | IAN | MP | | HRM | /I Quota | | | | TOTAL |
| BOYS | 271 | 15 | 00 | 10 | 10 0 | | | | 0 | 0 | | | | | 296 |
| GIRLS | 234 | 12 | 02 | 10 | 10 0 | | | | 0 | 0 | | | | | 258 |
| | | | | | | | | | | | | | | TOTAL | 554 |

Staff Position as on 31/10/2023

| (II) STAI | FF POS | ITION | | | | | | | | | | | |
|-----------------------|--------|----------|-------|----|----|------|-----------|----------------|---|----|---------|-------------|------|
| Cadre | | Sex wise | | | | Cate | gory wise | | | I | Physica | al handicap | oped |
| | Male | Female | Total | SC | ST | OBC | Minority | Others (UR) | | ОН | VH | НН | |
| Principal | 01 | | 01 | - | - | - | - | 01 | | - | - | - | |
| VP/Principal Gr.II | | | | - | - | - | - | | | - | - | - | |
| PGT | 9 | 10 | 19 | 06 | 00 | 05 | | 08 | | 02 | - | | |
| TGT | 12 | 11 | 23 | 06 | 02 | 06 | - | 09 | | 03 | - | - | |
| TGT (WE) | 01 | - | 01 | - | - | - | - | 01 | | - | - | - | • |
| TGT (AE) | 01 | - | 01 | - | - | - | - | 01 | | - | - | - | |
| TGT (P&HE) | 01 | - | 01 | 01 | - | - | - | | | - | - | - | • |
| НМ | 01 | - | 01 | | - | - | - | 01 | | - | - | - | |
| PRT | 18 | 12 | 30 | 9 | - | 10 | - | 11 | | | | | |
| PRT (MUSIC) | - | 01 | 01 | 01 | - | - | - | - | | - | - | - | |
| ASO | - | - | - | - | - | - | - | - | | - | - | - | • |
| SSA | 02 | - | 02 | - | - | 02 | - | - | | - | - | - | |
| JSA | 02 | 00 | 02 | - | - | - | - | 02 | | - | - | - | |
| LIBRARIAN | 00 | 01 | 01 | - | - | - | - | 01 | | - | - | - | |
| SUB STAFF | 03 | - | 03 | 02 | - | 01 | - | - | | - | - | - | |
| Hostel Staff | - | - | - | - | - | - | - | - | | - | - | - | |
| TOTAL | 51 | 35 | 86 | 25 | 02 | 24 | | 35 | 0 | 5 | • | | |
| | | | | | | | | | | | | | |

(III)DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher | Designation | Name of Spouse | Details of organization & place where the spouse is working |
|---------|-----------------------------|-------------|------------------------|--|
| 1 | Mr. Khushwinder Singh | PGT (COMM) | Ritu Rani | KVS |
| 2 | Mrs. Sweta | PGT CompSci | Mr. Rohit Rohilla | Abbott India |
| 3 | Mrs. Seema Sharma | PGT Hindi | Mr. Dinesh Shukla | Govt. High School A. Cantt |
| 4 | Mr. Mandip Singh | PGT Eco | NILAKSH PURI | TORRENT PHARMA LTC. CO. |
| 5 | Mrs. Meenu Rani | PGT Eco | Mr. Gagandeep | Automobile Sec |
| 6 | Mrs. Babita Thakran | PGT Geo | Mr. V.S. Dagar | Principal Govt. Ser. Sec. School |
| 7. | Mrs. Ritu Gulati | TGT Maths | Mr. Vijay Kumar Gulati | Business |
| 8 | Mrs. Bhawna Ajmani | TGT Maths | Mr. Anil Ajmani | IFFCO TOKYO Insurance Company Limited, Ambala Cantt |
| 9 | Mr. Parveen | TGT Maths | Mrs. Mannu Rani | KVS |
| 10 | Mrs. Sushma | TGT Science | Mr. M.R. Maliyan | Private Job in Ecrssion Company |
| 11 | Mrs. Aarti | TGT S.St | Mr. Ganesh Prasad | Income Tax Department |
| 12 | Mr. Mam Chand | PRT | Mrs. Sheela Devi | PGT (ECO)-G.S.S.S Nagal Haryana Govt. |
| 13 | Ms. Vanita Goyal | PRT | Mr. Kailash Singla | Arohi Model Sr. Sec. School, Narwana |
| 14 | Mr. Dinesh Malasi | PRT | Mrs. Anjana Rani | PRT in KV No 1 , AmbalaCantt |
| 15 | Ms. Shruti Yadav | PRT | Mr. Vinod Kumar | CGMT Office, BSNL Ambala |
| 16 | Mrs. Komal | PRT | Mr. Raj Kumar | KVS |
| 17 | Mr. Raj Kumar | PRT | Mrs. Komal | KVS |
| 18 | Mrs. Ritu Rani | PRT | Mr. Amit Kumar | PRIVATE MSIT Librarian |
| 19 | Mrs. Sonu Kumari | PRT | Mr. Sushil kumar | English Lecturer, DIET, Birhi Kalan, Dist-Charkhi dadri |
| 20 | Mr. Rajesh Khandwal | PRT | Mrs. Pinki Devi | Technical assistant DEPARTMENT- ICAR -National Dairy Research Institute Karnal |
| 21 | Mr. Parveen Kumar Dahiya | PRT | Mrs. Pooja | Sukh – Sahayak, GGSSS Model Town Ambala city |
| 22. | Mr. Surinder Kumar | PRT | Mrs. Poonam Devi | WOMEN AND CHILD DEVELOPMENT, PANCHKULA HARYANA |
| 23 | Mrs. Aruna Kumari | PRT | Mr. Sanjeet Kumar | State Bank of India |
| 24 | Mr. Sandeep Kumar | PRT | Mrs. Gurjot | India Post Office |

(IV)Appointment of Doctor, Nurse, Counsellor and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Sex | Date of Appointment |
|-----------|-----------------------|------|---------------------------------|
| 01 | PGT (Pol. Sc.) | F | 10.04.2023 |
| 02 | TGT (Maths) | F | 26.09.2023 (Against Vacancy) |
| 03 | TGT (Social Sc) | F | 03.10.2023 (Against Vacancy) |
| 03 | Computer Instructor 1 | F | 01.04.2023 |
| 04 | Computer Instructor 2 | М | 10.04.2023 |
| 05 | Computer Instructor 3 | М | 10.04.2023 |
| 06 | Sports Coach | М | 17.04.2023 |
| 07 | Sports Coach | М | 19.06.2023 |
| 08 | Sports Coach | М | 01.04.2023 |
| 09 | Nurse | F | 19.06.2023 |
| 10 | PRT | 01 M | 10.04.2023 |
| | | 01 F | 20.06.2023 (Against Leave) |
| 11 | Balvatika Teacher | 02 F | 02.08.2023 |

C-<u>ACHIEVMENTS AS ON 31st September, 2023 (Session 2022-23)</u> 1. <u>Curricular Activities</u>

| | (I) <u>EXA</u> N | MINATION | N (CBSE) | 2022-23 | | | | |
|----------------|------------------|----------|----------|---------------|-------|--|--|--------------------------|
| CLASSES | Enrollment | Appeared | Passed | Pass % | PI | No. of Students getting more than 70% marks | Name of position Holders | |
| XII (Sc.) | 73 | 73 | 72 | 98.41 | 57 | 36 | AARYAN ISHWAR SINGH KAVYANSH | 95.8% 90.6% 87.6% |
| XII (Comm.) | 56 | 56 | 53 | 98.41 | 52.4 | 20 | GAGAN ISHIKA SAWAN SAINI | 95.2% 93.4% 93% |
| XII (Hum.) | 55 | 55 | 52 | 96.29 | 48.43 | 20 | ARMAN YANIA SHARMA MILANPREET KAUR | 93.6% 90.2% 90% |
| X | 164 | 163 | 162 | 99.39 | 60.14 | 77 | ARMAN TIWARI RAHUL SHARMA GOPAL RAJ LOHIYA | 95.6% 94.8% 92.6% |
| | (II) <u>EX</u> | AMINA | ΓΙΟΝ (H | <u>Home</u>) | | | | |
| XI (Sc.) | 79 | 79 | 52 | 89.87 | 48.4 | 72 | UJJWAL KUMAR RIYA SHARMA ANWESHIKA | 92.6% 82.40% 82.2% |
| XI (Comm.) | 89 | 89 | 33 | 77.02 | 50.1 | 53 | ANSHU PARI MONIKA | 78.4% 78% 73.6% |
| XI (Hum.) | 54 | 54 | 34 | 88.18 | 49.22 | 52 | ANIKITA SINGH ADYASHA SIDDI | 85.4% 85.4% 73.8% |
| IX | 243 | 243 | 137 | 79.32 | 47.45 | 45 | SHREYA MISHRA GARIMA SHARMA JAHNVI JHA | 94.6% 92.8% 91.4% |

(III)<u>The Learning Attainment of Students & Target</u>

| Class | Learning A (% of Stud | | lents for the year 2022-23 | Target (% of S | Remarks | | |
|-------|--------------------------|-----|----------------------------|-------------------|---------|-----|--|
| | L 1 | L 2 | L 3 | L 1 | L 2 | L 3 | |
| I | 89% | 10% | 1% | 90% | 10% | 0 | |
| II | 80% | 19% | 1% | 85% | 15% | | |
| III | 69% | 29% | 2% | 75% | 25% | | |
| IV | 56% | 41% | 3% | 65% | 35% | | |
| V | 63% | 34% | 3% | 75% | 25% | | |
| VI | 29% | 42% | 29% | 40% | 60% | | |
| VII | 31% | 42% | 27% | 45% | 55% | | |
| VIII | 34% | 38% | 28% | 60% | 40% | | |

(IV) EXAMINATION (Competitive)

| | - · (- · · · · | | | | | | |
|--------------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| Competitive Exam | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER |
| No. of students Selected | | | | | | 1 | |
| Targets | Max Selection |

2.(i) CO-CURRICULAR & EXTRACURRICULAR ACTIVITIES AS ON 31st October, 2023

| NUMBE | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | | | |
|----------------|------------------------|--|-------------------|---------------------------|--|--|--|--|
| Regional level | National Level | SGFI/Associations/Federation (Open) | Regional level | National Level | SGFI/Associations/Federation (Open) | | | |
| 180 | 54 | To be conducted | 157 | To be conducted | To be conducted | | | |

<u>NATIONAL INTEGRATION CAMP – एक भारत श्रेष्ठ भारत 2023</u>

| NUMBER OF P | ARTICIPANTS | | NUMBER OF POSITION HOLDER | | | | |
|---------------|----------------|----------------|---------------------------|-----------------------|----------------|--|--|
| Cluster Level | Regional level | National Level | Cluster Level | Regional level | National Level | | |
| 46 | 5 | | 5 | 01 Second position | | | |

| AREA | NUMBER (|)F PARTICII | PANTS | NUMBER | NUMBER OF POSITION HOLDER | | | | |
|---|------------------------|--------------------|-------------------|-------------------|---------------------------|-------------------|--|--|--|
| Session 2023-24 | | | | | | | | | |
| | Regional Level | KVS National | National Level | Regional Level | KVS National | National Level | | | |
| National Children Science Congress | Yet to be conducted | | | | | | | | |
| Jawaharlal Nehru National Science, Mathematics and Environment Exhibition (JNNSMEE) | 5 | 0 | 0 | 0 | 0 | 0 | | | |
| INSPIRE Award | 5 | To be Conducted | 0 | 0 | 0 | 0 | | | |
| Maths Olympiad | 10 (School L | evel) | | | | | | | |

| Activities | Level (Cluster/Regional/ National) | No. of students Selected | Names of Achievers | Next stage of Participation |
|-----------------------------------|--|--------------------------------|------------------------------|--------------------------------|
| Science Olympiad | | | - | |
| Math's Olympiad | 10 (School Level) | Result Awaited | Result Awaited | Result Awaited |
| Cyber Olympiad | - | - | - | - |
| Green Olympiad | - | - | - | - |
| IGBC Green Building Contest | 59 | 03 | Nishtha Sonakshi Rijul | |
| National Children Sc. Congress | Regional: 10 | 01 | Khadija | National |
| National Social Sc. Exh. | | | | |
| Youth Parliament | | | | |
| Swachh Bharat Abhiyan | | | | |
| Scout & Guides | | | | |
| 1.RastrapatiPuraskar | 0 | 0 | | |
| 2.RajyaPuraskar | 2 | 2 | | |
| 3.Golden Arrow | 8 | 8 | | |

Games & Sports

| Level | Eve | ent | No. of Students | Remarks |
|--------------------|--|-----------------------------|-----------------|--|
| SGFI | To be conducted | | | |
| National Level | To be conducted | | 54 | |
| Regional Level | Swimming, yoga, hand Taekwondo | ball, Cricket, | 180 | |
| Open Sports | Swimming, yoga, Skat Boxing, Basketball | ing, Football, | 157 | |
| Other Events | Art & Craft | Cluster Level Kala Utsav | 01 | Master Sameer got 2 nd position in Regional level 2D Visual Art Category. |
| | German Camp | NA | | |

| AREA | NUMBER OF PARTICIPANTS | | | NUMBER OF POSITION HOLDER | | |
|----------------------|--|---|--------------------------------|--|-----------------------------------|--------------------------------|
| | Pre Rashtrapati Purashkar/ Golden Arrow | Rajya Purashkar/ Chaturth Charan | TritiyaSopan/ TritiyaCharan | Rashtrapati Purashkar/ Golden Arrow | RajyaPurashkar/ ChaturthCharan | TritiyaSopan/ TritiyaCharan |
| Scout & Guides | 0 | 2 | 10 | 0 | 2 | 10 |
| Cub & Bulbul | 8 | 8 | 20 | Result Awaited | 8 | 20 |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity | Name of Agency | No of Students participated | Position | Names of Achievers | Remarks | |
|---------|--------------------------------------|---------------------------------|--------------------------------|-------------------------------|--------------------|---------|--|
| 1 | SPORTS | District Swimming Tournament | 02 | 5 Silver | Nihar Aasma | | |
| | | State Swimming Tournament | 02 | 1Gold 5 Silver 2 Bronze | Nihar Aasma | | |
| | | District Taekwondo | 02 | 02 Gold | Dhruvika, Dipanshu | | |
| | | State Taekwondo | 02 | 1 Gold 1 Bronze | Karuna, Dhruvika | | |
| | | District Skating | 01 | Gold | Yogita Parihar | | |
| | | District Yoga | 02 | Bronze | Pushkar, Litesh | | |
| 2 | CULTURAL | Not Conducted | | | | | |
| 3 | SCIENTIFIC | Not Conducted | | | | | |
| 4 | ANY OTHER (Eg: International events) | | | | | | |

(iii) <u>ALUMNI</u>

 Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural,Technical,scientific,medicine,political,administrative etc)

| S No | Name of Alumni | Field of working | Designation | Contact | Remark |
|------|------------------------------|---|---|------------|-----------------------------|
| 0110 | | | | Number | S |
| 1 | Sandeep Kapoor | Worked in the Electronics industry for 27 yrs and left as Sr G.M | Own Apparels Business | 9034025899 | 1981 , 10th |
| 2 | Rajnish Sharma | | Managing Director, MDIndia Health Insurance TPA Pvt. Ltd. | 9326702251 | 1981 , 10th |
| 3 | Anjali Oberai | Serving Delhi Govt. for the 23 years. | Statistical Officer in Govt. Of NCT of Delhi | 9818678760 | 1983, 10th |
| 4 | Rajesh Bhandari | Worked in the Insurance industry for 25 years. | Own Financial Advisory biz | 8755417718 | 1983, 10th |
| 5 | Jatinder Gulati | Serving Haryana,HP, UP,UK etc. | MD Sagar Advertisers | 9996414494 | 1981, 10th |
| 6 | Suman Oberoi | Worked in The Times of India group as Electronic Media head in editorial department & left long back for my family issues | Business Entrepreneur | 9910066744 | 1981, 10th |
| 7 | SebastinChaoray New Delhi | | Self Employed | 9811370003 | 1984, 10th |
| 8 | ASHOK KUMAR | 26years work experience in sales and marketing | Manager (R and D) | 9450357862 | 1981 <i>,</i> 10th |
| 9 | Vivekdatta | Worked in Print Media for 23 years last position held DGM sales | Own Trading Business | 8146753283 | 1986, 12th |
| 10 | Jaspreet Singh Virk | worked at Chd. Police from 1990- 92. | Working as Superintendent in Customs Deptt. since 1992 at Chandigarh. | 9878649786 | (1975- 1986), I - XII |
| 11 | RanuBhakshi | Organising the house & taking care of the family for the last 33years | House Wife | 9814915010 | 1980, 10th |
| 12 | Supinder Singh | 29 years in Central Govt. Service | Senior Intelligence Officer, Directorate General of GST Intelligence, Ludhiana | 8054635021 | 1983, 10th |
| 13 | Ravi bakshi | Worked n automobile industry. Left as ASM | Into Interior designing products nd services frm last 9years | 9646461663 | 1984, 10th |
| 14 | Harpal Singh Sandher | M Tech(Electrical)/IIT(Madras), Served in Indian Navy as Electrial Officer | SDO in PbGovt | 9988095870 | 1983, 12th(Scie nce) |
| 15 | Dr Pankaj Agrawal | president Indian Dental Association UDHAMSINGHNAGAR, | Dental surgeon, University Hospital, GB pant university of Agriculture and | 9411329103 | 1980, 10th |

| | | treasurer Indian Red cross society UDHAMSINGHNAGAR | Technical PantnagarUttarakhand 263145 | | |
|----|--------------------------|--|---|------------|----------------------------------|
| 16 | SANJAY BEHL | Chairman of CII leadership and HR council for 2018-19 Rated as most valuable CEOs in India in June 2019 by Business World | CEO RAYMOND | 9320222222 | 1985, 12th |
| 17 | Vishwajeet Arya | Work ef Differ. Govt. department, defence& private sector more than 30 yrs. | l T business, Ambala. | 9896350994 | 1978 <i>,</i> 10th |
| 18 | Ritu Bali | principal since 2017 28 yrs experience of teaching English to classes x to xii HOD & Senior Coordinator in Delhi Public School, Chandigarh from 2007 to 2017 Travelled to England under Teacher exchange program with British High Commission in 2012. | Principal AKSIPS 41 Chandigarh | 9855099479 | 1983 <i>,</i> 10th |
| 19 | Jaswinderkaur | Tarot card Reader | Social worker Wth AAP party Delhi | 9958570620 | 1983, 12th |
| 20 | RAJIV SAINI | | WORKING WITH PHARMACEUTICAL INDUSTRY | 9416680230 | 1980 |
| 21 | Col Ashish Bedi | All India topper in public speaking. Alcohol addiction councillor. | Army Officer | 9888199719 | 1985 <i>,</i> 12th |
| 22 | Jatinder Kaur | Head of Examination Department for last 8 years, Hindi Poetry & Stories published in 5 books(still writing) | Teaching in International Public School(TGT ,Hindi) (20 years) | 9729033472 | 1983, 12th |
| 23 | Rajesh Mahajan | | Running ownbusinessDelhi | 9717009715 | 1981 |
| 24 | sivaraman .T | 27 years exp in FMCD and Automotiv industry. | Business head in pure chemicals / owns interior designing company. | 9840041511 | 1983, 11th & 1985, 12th |
| 25 | Amit Kaushik | | own business at Panchkula | 7832901820 | 1983 <i>,</i> 10th |
| 26 | Dr.VishalMehra | School Topper | MD Owner Mehra Hospital Ambala City | 9818678760 | 1985 |
| 27 | Sumit Kumar Choudhury | | A retired airmen from 2007. | 9874743840 | 1985 <i>,</i> 10th |
| 28 | Chandanbhardwaj | worked in pharmaceutical companies for 20 years. | working with SBI life insurance Co.ltd. | 8708904953 | 1981 |
| 29 | Dr Sonia Oberoi | | Celebrity Cosmetologist and Director akssmediaesthetic cosmetology clinic Skin | 9416022012 | 1983 <i>,</i> 10th |

| | | | expert dealing with skin | | |
|----|-----------------------|--|---|------------|----------------------------------|
| | | | , laser , hair , smiles and body sculpting. | | |
| 30 | Om kumarlamba | | Animal Husbandry Haryana as Astt Engineers Frozen semen Technology | 9468074641 | |
| 31 | Mannu Bhardwaj | Former Ranji Trophy player. Financial Literacy Officer for the State Haryana & Punjab. | Gr.'B' Officer in Reserve Bank of India, Chandigarh | 9417351512 | |
| 32 | Gurtej Singh | Chairman and CEO of Ivy Healthcare, one of the largest healthcare providers in Punjab. | Business -Healthcare. | 9815513600 | 1980 <i>,</i> 10th |
| 33 | RAJIV SAINI | A known personality in pharma. | Marketing Manager in Pharmaceutical industry | 9416680230 | 1980, 10th |
| 34 | Col Kishore Singh | 30 year in the service of Nation | Training Officer at Ncc Group Headquarters, Patna | 9507507555 | 1980, 10th |
| 35 | Col Raman Duggal | Commissioned into Corps of Engineers in the Army .Had the fortune of being deployed on deputations for Counter Insurgency Operations in J&K and North East .Proactively involved in Infrastructure development projects at Executive level and senior post level in Southern India and North East for defenceforces!Pursued and Successfully completes full time MBA(Finance) with distinction | Serving in the Army in the rank of Colonel | 9752960058 | 1986, 12th |
| 36 | Vinay Nagpal | Coached Many managers, upgraded their knowledge n skills for professional growth. | Training Manager with US MNC Abbott India Ltd.(31.5 yrs of experience) | 9812026777 | 1983 <i>,</i> 10th |
| 37 | Dr. Sumiksha Gupta | | Associate prof. Botany Govt. College una (Himachal Pradesh) Since 1997 | 9418082816 | 1984, 10th & 1986, 12th |
| 38 | Vimal Kumar | | Additional District and Sessions Judge ,Palwal, Haryana. | 9416780100 | 1980, 10th |
| 39 | Sukhvinder Singh | | Chief Operating officer, Mullana Medical collage | 8427380700 | 1983 <i>,</i> 12th |
| 40 | SATINDER PAL SINGH | Started carrier as Field Inspector with NBFC &Permoted to RH- Collection | Regional Head (Recovery) in NBFC | 7726855500 | 1986, 12th |
| 41 | RenuBajpai | | PRT in Public School | 9911566722 | 1986, 12th |

| 42 | Colonel Satish Dixit | | serving in the indian Army | 8105339042 | 1983, 12th |
|----|----------------------------|--|--|----------------------------|-----------------------|
| 43 | RenuTripathi | | Ex-teacher, recently a president of the club,a social worker. | 9793685001 | 1980, 10th |
| 44 | SHAILJA BHARDWAJ SHARMA | WORKED AS A CLINICAL DIETITIAN FOR 30+ YEARS | CLINICAL DIETITIAN | 001- 6513385489 | 1980, 12th |
| 45 | Anita Jha | Represented India in many International forum on Sanitation , received many awards and acclamation, was also Sectetary General with Merchants Chamber of Uttar Pradesh. | Sr. Vice President, Sulabh International | 9811832020 | 1986, 12th |
| 46 | Bindu (jolly) Gandhi | | Director;Gandhi Hospital. | 9811075596 | 1975 <i>,</i> 11th |
| 47 | ANANT P MAHAJAN | M.Sc (Geologist); Gold medalist | CONSULTANT (MINING AND GEOLOGY) | 9769035990 / 8879685990 | 1988, 12th |
| 48 | Dr Satish Rao B S | Head of dept of Surgery, Armed Forces Hospital, Salalah, Sultanate of Oman. Senior surgron with experience of over 20 Years in various countries | | 96899592334 | 1985, 10th |
| 49 | JagjitChandhok | Writer of 140+ Articles of various Investment related Articles in Local and National Newpapers Got 100 + awards and 9 times MDRT an International recognition in Insurance Ind | CFA Award winning Real Estate and Financial Advisor | 9254124090 | 1986, 10th |
| 50 | Ashwani Oberoi | Running advertising company for the last 25 years and CMD letsshave | Director and founder Punjab Advertising company Present position — Running own business pan India | 9416022013 | 1979 |

> Activities Planned under Alumni (2023-24):

- Alumni Meet is planned in the month of Dec 2023.
- Alumni are requested to devote their time for motivation of students.

National Achievement of Vidyalaya:

52th Regional Sports Meet 2023-24

- KV2 Ambala won 3 gold medals in skating (road race, 500mt, 1000mt)
- KV 2 Ambala won a gold medal in the U-17 Taekwondo
- ***** KV2 basketball girls team got bronze medal in regional meet
- Arushi got 2nd and 3rd position in yoga
- ✤ Kanav (U-17) got first position in Boxing (u-17) and selected for National and
- Ishant (U-14) got Third Position in Boxing (u-14)
- 4 teams of our vidyalaya participated in KVS Regional Football Sports meet 2023

The results are as follows

- 1. U14 boys- Gold
- 2. U17 boys Silver
- 3. U14 Girls Silver
- 4. U17 Girls Silver

All the teams secured position

- 16 students of U 14 boys are selected to represent KVS Gurugram Region in KVS Subroto Cup.
- 2 students of our vidyalaya nihar and aasma participated in the 19th Ambala District Swimming Championship. In this competition nihar has won 4 Gold & 2 bronze whereas aasma has won 2 silver and 1 bronze in various events.
- Aasma of class 9th has won bronze medal in Haryana State Swimming Championship held at bahadurgarh.
- Khadija Khatoon of class XII- B Our model got 1st position in National Sc Exhibition
- Avni of class 3rd secured 3rd position in Painting & Sketch Competition on the

| S.NO | NAME OF THE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE | | | | | | |
|------|----------------|--|-----|------|----|---|----|-----|
| | LANGUAGE | VI | VII | VIII | IX | X | XI | XII |
| 1 | GERMAN | - | - | - | - | - | - | - |

II- INFRASTRUCTURE PLAN

A. **Building Plan:**

| | Available in No. | Proposed / Expansion | Budget plan |
|------------------------------|--------------------------|-----------------------------|-------------|
| Class Rooms | 61 | | |
| Smart /e-Class Rooms | 19 | | |
| Physics lab | 01 | | |
| Chemistry lab | 01 | | |
| Bio lab | 01 | | |
| Jr. Science lab | 01 | | |
| Geography Lab | Shared with art room | | |
| Computer Lab | 03 | | |
| Math's Lab | 01 | | |
| Language Lab | 01 | | |
| Atal Tinkering Lab | 01 | | |
| Work Experience Workshop | 01 | | |
| Yoga Room | 01 | | |
| Art Room | 01 | | |
| Resource Room | 01 | | |
| Music Room | 01 | | |
| Activity Room | 01 | | |
| Staff Room | 2 | | |
| Conference Hall / Auditorium | 01 | | |
| Mini Conference Hall | 01 | | |
| Sports Room | 02 | | |
| Library | 01 | | |
| Children's Park | 02 | | |
| Playgrounds | 02 | | |
| Garden | 02 | | |
| Science/ Math's Park | 01 | | |
| Admin Office | 01 | | |
| Canteen | 01 | | |
| Boys Toilets | 06 | | |
| Girls Toilets | 06 | | |
| Bathrooms | 00 | | |
| Facilities for Divyang | | | |
| i) Ramp | Upto Ground Floo | | |
| ii)Toilet iii)Wheel Chair | Boys: 12 Girls: 12 01 | Total=24 | |

B. Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair | Remark |
|-----------------|------------------------------|---------------------------------|--------|
| Duel Desk | Primary 377 Secondary 133 | | |
| Single Desk | 1135 | | |
| Teacher's Table | 65 | | |
| Teacher's chair | 70 | | |
| Almirah | 162 | | |
| Computer Table | 50 | | |
| Computer Chair | 180 | | |
| Lab Table | 15 | | |
| Lab Stools | 71 | | |
| Show Cases | 10 | | |

C. Assets (labs equipment (Value above Rs. 15.000/-)

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|-------------|--|--|--|
| Physics | Yes | In adequate No | |
| Chemistry | Yes | In adequate No | |
| Biology | Yes | In adequate No | |

D. Assets (IT Infrastructure) (Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Procurement / Repair | Remark |
|--------------------|------------------|----------------------------------|--------|
| Desktop | 135 | 28/15 | |
| Photo Stat Machine | 02 | 0 | |
| Digital Camera | 02 | 0 | |
| Interactive Board | 14 | - | |
| Lex mark printer | 02 | 0 | |
| Barcode Printer | 01 | - | |
| I-Pad | 05 | - | |

Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|------------------|------------------|---------------------------------|--------|
| 1 | Table | 11 | Nil | |
| 2 | Almirah | 26 | Nil | |
| 3 | Bookshelves | 130 | Nil | |
| 4 | Books in Hindi | 144 | Nil | |
| 5 | Books in English | 50 | Nil | |

E. Assets (Music)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|---------|----------------------------|--------------------------------|---------------------------------|--------|
| 1 | Harmonium | 01 | 01 | |
| 2 | Synthesizer (Key Board) | 01 Synthesizer 04 Key Board | 01 | |
| 3 | Tabla | 02 | 01 | |
| 4 | Dholak | 01 | | |
| 5 | Congo | 01Congo 01Chongo | 02 | |
| 6 | Flute | | | |
| 7 | Voilin | | | |
| 8 | Mouth organ | | | |
| 9 | Khanjari | 01 | | |
| 10 | Dufflee | | 01 | |
| 11 | Miracus | 01 | | |
| 12 | Marching Triangle | | | |
| 13 | Marching drum Side Drum | 01 01 | 01 01 | |
| 14 | Symbate | | | |
| 15 | Jazz drum set | | 01 | |
| 16 | Guitar | 03 | | |
| 17 | Sitar | | 01 | |

| Department | Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|-------------------------|---|---------------------|------------------------------------|--------|
| Work Experience | Water Cooler | 6 | | |
| | Saraswati Mata Murti | 1 | | |
| | Inverter | 1 | | |
| | R.O | 4 | | |
| | Water Dispenser | 1 | | |
| | Micro Wave | 1 | | |
| | Geyser | 1 | | |
| | Amplifier | 5 | | |
| | Wireless Mike | 2 | | |
| | PA System for principa | d 1 | | |
| | Office | 1 | | |
| | Intercom system Air Cooler | 1 | | |
| | Pedestal Fan | 23 | | |
| | Sound Box 200W | 1 | | |
| Art & Culture | Stage Curtains | 1 | | |
| Sports | T.T Table | 02 | Basketball court repair | |
| | Grass Mover Electrically operated | 1 | | |
| | Grass Mover Petrol operated | 2 | | |
| Gardening | Wheel Barrow | 2 | | |
| | Jr. Science Lab – Overhead Projector | 1 | | |
| Any other department | Audio Visual Aids | 2 | | |

Assets (Workshop/Art & Craft/Sport)(Value above Rs. 5.000/-)

F. Assets (Office)(Value above Rs. 15.000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------|---------------------|---------------------------------|--------|
| NIL | NIL | NIL | NIL |

G. Medical Room Facilities

| Facilities | Available in No. | Proposed Acquisition/ Repair | Remark |
|----------------------------|------------------|------------------------------|--------|
| Cot | 1 | | |
| Wheel Chair | 1 | | |
| Almirah for Medicine | 2 | | |
| Stethoscope | 1 | | |
| Sphygmomanometer | 1 | | |
| Glucometer | 1 | | |
| Height Stand | 1 | | |
| Eye Sight Checking Machine | 1 | | |

H. <u>Suggestion Box :</u>

| 1. Whether the Suggestion Box is installed: | YES |
|--|-----|
| 2. Whether the Suggestion Box is opened every month: | YES |
| 3. Whether the record is being maintained regarding suggestion: | YES |
| 4. The Action taken on Suggestions: | YES |

| S.No | Suggestion | Action Taken |
|------|------------------------|---|
| 01 | Individual Problems | Individual problems of students were solved with immediate effects. |

III. SAFETY & SECURITY

A.(1) Safety Plan

| Security features Installed | | | Location | · | No. of article art | |
|-------------------------------|-----------------------|-----|----------------------|-------------------|--------------------|--------|
| | function installed | 0 | e loca llation | tion for required | d stalled o | or not |
| Fire Extinguishers | 22 | Yes | Pri + Sec | | | |
| Fire Alarm | 1 | Yes | Secondary | | | |
| CC TV | 26 | 26 | Pri + Sec | | | |
| Public Announcement System | 2 | 2 | 1 – Sec. 1 – Pri. | | 1 | |
| Walkie Talkie System | Nil | | | | | |
| Intercom System | 13 | 13 | Sec | 01 Pri | 01 | |

(2) Emergency Supplies/ Facilities

| Facilities | Existing Position | Proposed for Expansion | Article required |
|------------------------------------|---------------------|---------------------------|---------------------|
| Sufficient Drinking Water& Food | RO-10 (Pri-3, Sec7) | | |
| Emergency Lighting System | 4- Inverter system | | |
| First Aid Kits | 03 | | |
| Emergency Evacuation Plan | 6 Gates + 2 Stairs | | |
| Emergency Communication System | 2 PA System | | |
| Water Tanks | 13 | | |
| Sanitation Supplies | Yes | | |
| Boundary wall/ Fencing | Yes | | |
| Exit/Entrance Gate | 4 (Pri-2, Sec-02) | | |

3.Security Personnel

| 06 (Shift duty) 06 | Shift wise duty |
|----------------------------|-----------------|

B. <u>School Staff Training:</u>

| Training Area | No of Staff & Students Trained | Proposed Plan for training |
|---|---|-----------------------------|
| A. Evacuation Drills | All Staff + Students | Mock drill in every quarter |
| B. Basic First Aid/ First Responder Skills | 1 Nurse | Training in every quarter |
| C. Safety Training | Mock Drill by Army and Air Force officials | Mock drill in every quarter |
| D. Use of Fire Extinguisher | All Staff + Students | Mock drill in every quarter |
| E. How to turn off electricity, water and gas | Staff members | Mock drill in every quarter |
| F. Psychological First Aid | Nurse & First Aid In charge teacher | Training in every quarter |
| G. Other: | | |

Note:

| SI. No. | Certificates | Date of Issue | Valid Till |
|------------|--|---------------|---------------|
| 1 | Certificate of the fire safety | | Under Process |
| 2 | Certificate of safety of school building | July 2023 | July 2024 |
| 3 | Certificate of Potable Water | April 2023 | April 2024 |

C. <u>SCHOOL RESPONSE TEAMS Secondary Wing</u>

| No. | Particulars | Name of Team Leader | Members with Designation | Contact Details | Sign |
|--------------|---|----------------------------------|--|--------------------|------|
| | | | 1. Mr Bir Singh (PGT History) | 9466129671 | |
| | | | 2. Mr. Chanchal (PGT Maths) | 8168818381 | |
| 1 | Child Rights Protection Cell | Mrs. Seema Sharma (PGT Hindi) | 3. Mrs. Vidhya Kumari (TGT Sc) | 9459741321 | |
| | | | 4. Mrs Bhawna Ajmani (TGT Maths) | 9729788999 | |
| | | | 5. Mrs Meenakshi (TGT English) | 9466621449 | |
| | | | 1. (PGT Pol Sc.) | | |
| | | | 2. Mrs. Manu Bala (TGT Hindi) | 9416284181 | |
| 2 | For a station Taxan | Dr. Ravinder Kumar | 3. Mrs. Ritu Gulati (TGT Maths) | 9592052015 | |
| 2 | Evacuation Team | (PGT Hindi) | 4. Mr. Abil (TGT Social Science) | 9988246497 | |
| | | | 5. Mr. Abhimanyu (TGT English) | 7051178004 | |
| | | | 6. Mr Ajay (TGT PHE) | 8901121723 | |
| | | | 1. Mrs. Babita Thakran (PGT Geography) | 9416209254 | |
| - | Search and Rescue | Mrs. Saroj | 2. Mr. Naresh Kumar (TGT Hindi) | 8221029303 | |
| 3 | Team | (PGT Physics) | 3. Mr. Ashok Kumar (TGT Sanskrit) | 9707173737 | |
| | | | 4. Mr. Ram Kishan (TGT Social Science) | 7696731301 | |
| | | | 1. Dr. Gaurav (TGT Sanskrit) | 8950190147 | |
| | | | 2. Mr. Jagdish (TGT Science) | 8219527807 | |
| 4 | First Aid and N Medical Team | Mrs. Sushma (TGT Science) | 3. Mr. Kushal Prakash (TGT English) | 9868950551 | |
| Medical ream | Science) | 4. Mrs. Neetu Singh (TGT Hindi) | 9729417349 | | |
| | | | 5. Nurse | | |
| | | | 1. Mrs Meenu Rani (PGT Economics) | 82210 21151 | |
| | | | 2. Mr. SP Bharti (PGT Geography) | 9413669212 | |
| 5 | Transport Safety | Mr Kuldip | 3. Mr. Ashok (TGT AE) | 8427809313 | |
| | Team | (PGT Physics) | 4. Mr. Yudhvir (TGT Science) | 9416164996 | |
| | | | 5. Mr. Kuljeet (Sports Coach) | 7988998267 | |
| | | | 1. Mrs. Nirpesh Kumari (PGT Maths) | 9466719389 | |
| | Taona far students | | 2. Mr. Pawan (TGT Maths) | 8295250388 | |
| 6 | Team for students with special needs | Mrs. Charu | 3. Mr. Abil (TGT Social Science) | 9988246497 | |
| | (Divyang) | (PGT Biology) | 4. Mrs. Asha Rani, TGT Hindi | 8168763686 | |
| | | | 5. Mrs. Archana (TGT Library) | 9558430805 | |
| | | | 1. Ms. Shaminder Kaur (PGT Chemistry) | 9872067100 | |
| | | | 2. Mr. Surinder Kumar (PGT Commerce) | 9467410964 | |
| 7 | Internal Complaint | Mr. Satish | 3. Mr. Satish (TGT Hindi) | 9466252552 | |
| | Committee (ICC) | (PGT English) | 4. Mrs. Deepika, TGT English | 9466742621 | |
| | | | 5. Mrs. Aarti, TGT Social Science | 9115513745 | |
| | | | 1. Mrs. Aruna (PGT English) | 9463578238 | |
| | | | 2. Mrs. Shweta (PGT CS) | 9968048007 | |
| 8 | Grievance Redressal | Mr. Mandip Singh | 3. MR KHUSHVINDER, PGT Commerce | 9896682022 | |
| - | Committee | (PGT Economics) | 4. Mrs. Poonam Gupta (TGT English) | 9466068900 | |
| | | | 5. Mr. Parveen Kumar (TGT Maths) | 9896180236 | |

B. <u>SCHOOL RESPONSE TEAMS – Primary Wing</u>

| Sl.No | Particulars | Name of Team Leader | Members with Designation | Contact Details |
|-------|--|------------------------------|---------------------------------------|--------------------------|
| 1 | Child Rights Protection Cell | Mr. Anil Kumar 9416891487 | Mrs. Vanita Mrs. Sonu | 9017848451 7400140000 |
| 2 | Evacuation Team | Mr. Pardeep 9671447848 | Mr. Rajesh Mrs. Sushma | 8930389483 9013202943 |
| 3 | Search & Rescue Team | Mr. Kapil Dev 9468417472 | Mrs. Shruti Yadav Mr. PardeepRathi | 9416107807 8607508420 |
| 4 | First Aid & Medical Team | Mrs. Deepti 9729886246 | Mr. Mam Chand Mrs. Komal | 9813273367 9465907940 |
| 5 | Transport Safety Team | Mr. Raj Kumar 9466063831 | Mr. Dinesh Malasi Mr. Jaideep | 9466719615 8930826889 |
| 6 | Team for students with special needs (Divyang) | Mrs. Dimple 8950857875 | Mrs. Parveen Dahiya Mrs. Akanksha | 8199992161 7495008915 |
| 7 | Internal Complaint Committee (ICC) | Mrs. Vandana 9996224222 | Mrs. KamnaKassal Mrs. Dipti | 9729886246 8168496838 |
| 8 | Grievance Redressal Committee | Mr. Rishipal 8053747979 | Mr. Parveen Kumar | 8199992161 |

IV. ACADEMIC CURRICULAR ACTIVITIES.

1. Strategic goals and plan for expected improvement of quality and quantity of result 2023-24

| | Enrollm | ant | Pas | s % | PI | | Strategies / Plan | Remarks |
|----------------|-----------|---------|----------|---------|----------|---------|---|---------|
| Class | EIIFOIIII | lent | Achieved | Target | Achieved | Target | of Action | Kemarks |
| | 2022-23 | 2023-24 | 2022-23 | 2023-24 | 2022-23 | 2023-24 | | |
| XII (Sc.) | 73 | 59 | 98.41 | 100 % | 57 | 65 | Proper Revision Monthly Class Tests Study Camps during winter break | |
| XII (Comm.) | 54 | 37 | 98.14 | 100 % | 52.4 | 65 | Proper Revision Monthly Class Tests Study Camps during winter break | |
| XII (Hum.) | 55 | 43 | 96.29 | 100 % | 48.43 | 65 | Proper Revision Monthly Class Tests Study Camps during winter break | |
| X | 163 | 149 | 99.39 | 100 % | 60.41 | 70 | Proper Revision Monthly Class Tests Study Camps during winter break | |
| XI (Sc.) | 79 | 95 | 89.87 | 100 % | 48.4 | 70 | RevisionClass TestsMotivation | |
| XI (Comm.) | 89 | 60 | 77.02 | 100 % | 50.1 | 70 | RevisionClass TestsMotivation | |
| XI (Hum.) | 54 | 56 | 88.18 | 100 % | 49.22 | 70 | RevisionClass TestsMotivation | |
| IX | 247 | 256 | 79.32 | 100 % | 47.45 | 60 | RevisionClass TestsMotivation | |

A.Workshops to be planned for all teachers:

| Short duration workshops to be organize at | Strategies | Target | Expected Achievement | Remarks |
|--|---|--|---|---------------------------|
| Vidyalaya level Content enrichment through Demonstration/Meeting/ | Back to basic workshop on last working day of every month | To make aware about Target Learning Outcomes (TLO) | To fulfill the desired goal of Back to Basic Program | In process |
| seminars in concern subjects | Demo Lessons/E- Content preparation during Subject Committee Meetings | To enrich every teacher in every subject regarding the methodology of teaching their lessons | To make the lessons attractive and easy to grasp by the students | In process |
| Communication Skills | Use of reading cards , efficiency in conversation in English, removing hesitation in speaking English | To make every teacher efficient and confident in communicating their ideas to others | To prepare the teachers efficient in speaking English correctly fluently and without any hesitation | In Process |
| | Proper utilization of language lab | To make every teacher efficient in proper utilization of language lab. | Maximum utilization of language lab | In process |
| Life Skills | Workshop of Art of Living | Building healthy mind in healthy body | To develop positive thinking and attitude among all the staff members | Successfully Completed |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank | Saturdays are utilized for this purpose. Demonstration by Art and Craft teacher Teachers are to be engaged by the Head Mistress For guiding in preparing graded activity assignment Question Bank prepared by subject teacherat Vidyalaya Level | Proper method of preparing TLM, activity and graded assignment and question Bank | Correct use of TLM Proper storage of TLM Frequent use of activity and graded assignment Use of question bank for revision work and preparing Test Papers | Successfully Completed |

training/workshops

B-1 Workshop for capacity building

- ✤ 05 days FLN Workshop attended by Mr. Anil Kumar (HM) at ZIET Mumbai from 24/04/2023 to 28/04/2023.
- 2 Days Online workshop on Class Library attended by Mr. Anil Kumar (HM) on the topic "Effective use of class library for improvement of literacy" from 19.09.2023 & 20.09.2023.
- ✤ 02 days Online workshop was attended by Mrs. Charu, PGT (Biol) on ''Effective Utilization and Management of Digital Resources in Teaching of Biology'' from 20.09.2023 & 21.09.2023.
- ✤ Online Rajbhasha Workshop was conducted on 21.09.2023 & 22.09.2023.
- ✤ 02 days Online Training was attended by Mr. Satish(PGT English) on "Teaching Pedagogy of English Language" from 26 September 2023 to 27 September 2023.
- ***** Online Training on "Digital Wellness" from 2nd-6th October 2023

| Workshop for underachieving teachers | Subject | Area of concern | Strategies |
|--|---------|-----------------|------------|
| | | | |
| | | | |
| | | | |

B-2 Workshop for underachieving teachers:

B. Expected Co-curricular & extra curricular activities for 2023-24

| Activities | Planned Targets/ Date | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---|-------------------------------|---|-----------------------------------|
| Investiture ceremony | April 2023 | 26/08/2023 | Completed |
| Finalization of CCA schedule | April 2023 | April 2023 | Completed |
| Value Education Programme/Awakened Citizen Programme | Conducted Regularly. | | |
| School Annual Day/ Sports Day | First week of April/September | 05/09/2023 | Completed |
| Educational Excursions | | - | - |
| Adventure Activities | | _ | - |
| Health Checkup of Students | July 2023 | Regular /Throughout the year/ twice the year | July 2023 |
| National Adolescence Education Programme | Completed Successfully | | Completed |

| Library Week | Reader's Month 19 th june to 18 th july 2023 Library Week 14/11/2023 to 21/11/2023 | To be conducted in the month of Nov | Successfully Completed |
|----------------------------------|---|--|---------------------------|
| Science Exhibition | | | |
| Social Sc. Exhibition | Sep 2023 | Sep 2023 | Successfully Completed |
| Art Exhibition | Nov 2023 | | |
| Science Congress | Dec 2023 | | Successfully Completed |
| Publication of Vidyalaya Patrika | July 2023 | Sep 2023 | Successfully Completed |
| News Letter | Qtrly E-news released in every qtr. | | Successfully Completed |
| Scouts and Guides | | | |
| 1.PrathamSopan Test | Successfully Completed | _ | - |
| 2.DwitiyaSopan Test | Successfully Completed | - | - |
| Cub & Bulbul | | - | - |
| 1.PrathamaCharan | Successfully Completed | - | - |
| 2.DwitiyaCharan | Successfully Completed | - | - |
| 3.TritiyaCharan | Successfully Completed | - | - |
| Any Other | | | |

Games & Sports

| level | Event | No. of students participated | Strategies Planned | No. of Achievers after the event | Remarks |
|-------------------|---------------------|------------------------------------|-----------------------|----------------------------------|---------|
| SGFI | Yet to be conducted | | | | |
| National Level | | 54 | | | |
| Regional Level | | 180 | | | |
| State Level | | | | | |
| Other | | | | | |

<u>NCC</u>

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|--|---------------|----------------|
| NCC (Air force Wing) Sanction in process | 01 | 100 |

| School Band | |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| NA | |

V- ADMINISTRATION& FINANCE

| S. No. | Activity/Programme | Planned Achievement Targets | Expected Date of Completion | Actual Date of Completion/ Actual Achievement | Remarks |
|--------|---|--|--------------------------------|--|-----------|
| 1 | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | Yes Planned | | | |
| 2 | Selection of staff for contractual appointments. | Preparation of Panel in all subjects | March 2023 | March 2023 | Completed |
| 3 | Construction Works: | N.A. | | | |
| | i) New works | | | | |
| | ii) Maintenance & Repairs | Roof Treatment under special repair | Completed | Settlement Awaited | |
| | iii) Developmental work | | | | Completed |
| | iv) Coloring/white washing of school building and staff quarters, etc. | Yes | May/June 2023 | Completed | |
| 4 | Transfer of land/execution of lease deed etc. if required. | NA | | | |
| 5 | Annual stock verification | Yes | March 2023 | 31.03.2023 | Completed |
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | YES | Oct 2023 | 05.10.2023 | Completed |
| 7 | Financial Management | | | | |
| | i) Budget proposals | Yes | April 2023 | | Completed |
| | ii)Revised Estimates | Yes | Aug 2023 | Sent to RO | |
| | iii)Rectification if any | | | | |

Audit of School accounts

| Activity/Programme | Pending | Expected Date of Settlement | Actual No. of Paras Settled | Remarks |
|---------------------------------------|---------|--------------------------------|--------------------------------|---------|
| Audit Paras (A)Internal Audit Para | 06 | | | |
| (B)AG Audit Para | 04 | | | |

Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks |
|--------------|-----------------------|----------------|---------|
| Nil | | | |

ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class | No. Of Programmes organized | Activities Planned |
|------|-------|---|--------------------------------|
| 1 | X | Extra Classes planned for under achievers, Online Support Material Provided | Will be conducted as per need. |
| 2 | XII | Extra Classes planned for under achievers, Online Support Material | Will be conducted as per need |

<u>VI- PLAN FOR COMMUNITY PARTICIPATION</u> A. <u>Plan to encourage Community & Social Services by the students</u>

| Program/ Campaign | Objective of Program/ Campaign | Target Area/ Population | Resources required |
|---|---|--------------------------------|--|
| Cleanliness drive Tree Plantation Rally | 1.Swachh Bharat 2. Green Vidyalaya & Clean Vidyalaya 3. Swachhta Rally | School campus and surroundings | All resources to be provided by the Vidyalaya |

B. Plan for Sharing facilities/resources with less developed school

| Program/ Campaign | Objective of Program/ Campaign | Target schools | Resources required |
|-----------------------|---|----------------|--------------------------|
| Literacy Campaign | Motivating the people of surrounding villages towards literacy and better life | | Books and teachings aids |
| Donation of old books | To provide books free of cost to needy students | - | Books |

<u>Connecting the Neighboring School under Handholding Support Scheme</u>: Name & Address of Mentee- 1:

| SI. | Activity Organized | KendriyaVidyalaya | | Neighboring School -1 | |
|-----|-------------------------------------|------------------------------------|------------------------------|------------------------------|---------------------------------|
| No | | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1. | Donation of old magazines and books | | | | |
| | | | | | |

Activities planned for the session: Scholastic Area:-

- 1. Exchange of creative pursuits like art & craft/dance/music
- 2. Sharing of library, science labs, E-classrooms, Resource rooms facilities etc.

Co-Scholastic Area:-

1. Inter Schools Tournaments: Games and sports.

Activities Planned for Session 2023-24

- 1. Jan Bhagi dhari on G-20, NEP and FLN
- 2. Setting Up Bal Vatika
- 3. To Help and counsel students to keep mentally and physically well
- 4. To inculcate the basic feeling of saving EARTH and ENVIRONMENT.
- 5. To develop park and herbal ground in open areas
- 6. To do more activities in participation with handholding school.
- 7. To improve results in quality in all classes.
- 8. To motivate the students to participate in celebration of all important days.
- 9. To develop sports infrastructure.
- 10. Making the School an Anger free and happy Zone where all students feel welcomed for.

Harinder Singh Lamba Principal