

VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)

PART – A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	**PM KendriyaVidyalaya COD Jabalpur**	**REGION**	**Type of BuildingA1/A/B/C/D/E**
		JABALPUR	B- Type
SCHOOL CODE	1557 (KVS CODE) 54099 (CBSE CODE)	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	1000053
YEAR OF ESTABLISHMENT	1984	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	79.98E AND 23.23 N	UDISE No.	23390218708
AREA (Built up in meter square)	03 ACR	TOTAL AREA (Built up in meter square)	
ADDRESS OF THE VIDYALAYA	KV COD Jabalpur Po-Gokalpur Cod Jabalpur Pin -482010	**CONSTITUENCY OF THE VIDYALAYA**	Loksabha Constituency- Jabalpur
e-Mail of the Vidyalaya	codjbp@kvsrojabalpur.in	**RURAL/URBAN**	URBAN
PM SHRI SCHOOL	**YES** / NO	**IF YES, SANCTION YEAR**	**2023-24**
NAME OF THE PRINCIPAL	Mr. Y K SOLANKI	Landline (o)- 0761- 2431838 Landline (R)- 0761-2431828 Mobile-9826704798 E-mail- yksolanki2009@gmail.com	
DATE OF JOINING IN	PRESENT KV-14-08-2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	DR. V K TRIPATHI		
	PGT (HINDI)	Mobile No. - 9424415556	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	BRIG NAVEEN THAPA	Landline (o)- 0761-2330421 Landline (R)- Mobile- E-mail- jabalpurdepot@gmail.com	
ADDRESS OF THE CHAIRMAN	**COD JABALPUR**		

OFFICE		

1(B)(i)SCHOOL DATA (as on 30 SEP 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	166	17	124	17	192	0	516		
GIRLS	165	4	95	10	161	0	435		
	TOTAL								915
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	109		56		37	170	164		509
GIRLS	72		48		29	145	159		406
	TOTAL								915
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER	TOTAL
BOYS	489	17	0	1	0	2	**0**	0	509
GIRLS	392	13	0	1	0	0	**0**	0	406
	TOTAL								915
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL		
BOYS	2	0		0	3	2	7		
GIRLS	0	0		0	0	1	1		
	TOTAL-8								

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27														
PRIORITY CATEGORYWISE	I		II	III		IV	V	VI	TOTAL					
BOYS	36		2	5		0	11	0	54					
GIRLS	38		0	13		0	11	0	62					
	TOTAL – 74		**2**	**18**		**0**	**22**	**0**	116					
SOCIAL CATEGORYWISE	SC			ST			OBC (CL)	OBC (NCL)	GEN			TOTAL		
BOYS	10			4			0	27	13			54		
GIRLS	5			10			3	18	26			62		
	TOTAL - 15			**14**			**3**	**45**	**39**			116		
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN		BUDDHIST	JAIN	**ZOROASTRIAN**	OTHER			TOTAL		
BOYS	52	2	-	-		-	1	-	-			54		
GIRLS	61	1	-	-		-	-	-	-			62		
	TOTAL 113	3										116		
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL					
BOYS			1	0		0	1	0	2					
GIRLS			1	0		0	1		2					
	TOTAL								4					
ADMISSIONS UNDER "RTE"			SC	ST		OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL					
BOYS			3			5	2	-	10					
GIRLS			1	1		7	1	-	10					

	TOTAL	**4**	**1**	**12**	**3**	**-**	20

1(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	**Staff Sanctioned*(Upload staff sanction letter from KVS)**	**In Position**				**Category wise**						**DIFFERENTLY ABLED**			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	4	5	0	9	0	1	4	0	0	4	0	0	0	0
TGT	10	2	7	0	10	1	1	2	0	0	6	0	0	0	0
TGT (WE)	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	0	0	0	0	0	0	0	0	0	0	0
TGT (P&HE)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
HM	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
PRT	10	4	6	0	10	0	3	4	0	0	3	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	7	5	0	0	5	0	3	2	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL		20	22	0	44	1	9	14	0	0	18	0	0	0	0

1(B)(iii)-Appointing / Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor		
2	Nurse	**Female**	**01-04-2026**
3	Doctor	-MALE	**-01-04-2026**
4	Sports Coach	**Male**	**01-04-2026**
5	Special Educator	**Female**	**01-04-2026**
6	Vocational Instructor (for skill courses – yoga)	**Female**	**01-04-2026**
7	Any Other	-	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	**Activity/Programme**	**Planned achievement targets**	**Expected date of completion**	**Actual Date of Completion/ Actual achievements/ Status Report**
1	Fixing vision and mission statements and a set of standard operating procedures.	**Vision statement of the Vidyalaya: - To develop critical thinking and foster a life longlearning .** **Mission Statement of the Vidyalaya: - To provide nurturing and inclusive environment** **To achieve goals of NEP2020**	**Mission: - 2026-27**	All round the year.
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	**Long term Plan: - committed to cultivate compassionate global citizen.** **Short term Plan: - To provide education that emphasizes personal and all round growth.**	**Long Term plan:2026-27** **Short Term plan:2026-27**	All round the year.

3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	**Focus on 4C's - creativity,critical thinking, collaboration,communication Interactive sessions to support learning STEM ACTIVITIES**	**2026-27**	
4	Any other project undertaken by the vidyalaya	**DICE UNDER SIC**		

PART – B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2026-27)	Budget plan (2026-27)
Principal Room	1	0	-
Class Rooms	25	0	
Smart /e-Class Rooms	16	0	
Physics lab	01	0	
Chemistry lab	01	0	
Bio lab	01	o	
Jr. Science lab	1	0	
Geography Lab	0	0	
Computer Lab	2	0	
Math's Lab	0	1	
Digital Language Lab	0	1	
Social Science Lab	0	1	
Vocational Lab/Composite Lab	0	1	
Yoga Room	0	0	
Medical Room	1	0	
Art Room	1	0	
Resource Room	1	0	
ATL LAB	1	0	
Music Room	1	0	
Activity Room	0	1	
Staff Room	1	0	
Conference Hall / Auditorium	1	0	

Games & Sports Room	1	0	
Library	1	0	
Children'sPark	1	0	
Playgrounds	1	0	
Garden	2	0	
Science/ Maths Park	1	0	
Admin Office	1	0	
Canteen	0	0	
Hostel	0	0	
Bathrooms: (Total)	8	0	
I. Boys	4	0	
II. Girls	4	0	
Toilets: (Total)	24	0	
I. Boys	14	0	
II. Girls	10	0	
Facilities for the disposal of sanitary items:			
I. Incinerator	3	0	
II. Vending Machine	5	0	
Green school initiatives:			
I. Herbal Garden	1	0	
II. Kitchen Garden	1	0	
III. Medicinal Garden	1	0	
IV. Composting Pit / Vermicompost pit	1	0	
V. SwachhaVidyalaya implementation	YES	-	
VI. Rain water harvesting, Water treatment	1	0	
VII. Availability of solar plant, Use of LED lights	NO YES	-	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	1	0	
ii. Special Toilet	4	0	
iii. Wheel Chair	2	0	
iv. Barrier free access	YES	-	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	380	-	
Single Desk	317	-	
Teacher's Table	50	-	

Teacher's chair	60	-	
Almirah	111	0	
Computer Table	25	0	
Computer Chair	18	0	
Lab Table	24	0	
Lab Stools	104	0	
Bed for Medical Room	1	0	
Podiums	02	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
PHYSICS LAB	YES	YES	INTERACTIVE PANEL
BIOLOGY LAB	YES	YES	INTERACTIVE PANEL
CHEMISTRY LAB	YES	YES	INTERACTIVE PANEL

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTER SYSTEMS	86	0	53 for condemnation
MAGIC STUDIO	1	0	Proposed for condemnation
VISUALIZER	5	0	Nil
PRINTER	09	0	4 for condemnation
DIGITAL PHOTOCOPIER	02	0	Nil

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	4 (Big) 6 (Small)	-	-
2	Chairs	42	-	-
3	Almirah	5	6	-
4	Bookshelves	10	-	-

5	Interactive panel	0	-	-
6	Desktop Computers	10	-	
7	Books in Hindi	5262	-	As per the demands of students and teachers
8	Books in English	3568	-	

(F) - Assets (Music)(Upload photographs –max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	02	02	
2	Synthesizer (Key Board)	02	01	
3	Tabla	01	02	
4	Dholak	02	01	
5	Congo	01	01	
6	Flute	0	02	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	02	02	
10	Dufflee	01	01	
11	Miracus	0	02	
12	Marching Triangle	0	0	
13	Marching drum	4	0	
14	Symbate	0	0	
15	Jazz drum set	1	0	
16	Any other**(55' Smart TV)**	**0**	**01**	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Nil	0	0	Nil
Art & Culture	Nil	0	0	Nil
Sports	nil	0	0	Nil
Gardening	Nil	Nil	0	Nil

Scout and Guide	Nil	Nil	0	Nil
Any other department				

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Photocopier	2	-	-

(I) - Medical Room Facilities*(Upload photographs –max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	3	0	
Infrared Thermometer	1	0	
Medical Bed	1	0	
Wheel Chair	1	0	
Almirah for Medicine	1	1	
Stethoscope	1	0	
Sphygmanometer	1	0	
Glucometer	1	0	
Sanitizer dispenser	1	0	
Pulse oximeter	1	0	
Stretcher	1	0	
Oxygen Cylinder	1	0	
Medical Examination Table	0	1	
Eye Testing Drum	1	1	
Others		0	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed:**YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions: 1. Cleanliness 2. Discipline 3. Co curricular activities

5. Whether Gratitude Box is installed:**YES**

6. Whether the Gratitude Box is opened every week: **YES**

S.No	Suggestion	Action Taken
-1 2	cleanliness- discipline	Wash rooms are cleaned thrice a day Action is taken to maintain discipline-

1.1- SAFETY & SECURITY

(A) -(i)Safety Plan*(Upload photographs –one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	15	Yes	Labs & Corridors	0	Nil	July 2026
Fire Alarm	NIL	NA	NA	0	0	
CCTV Camera **	16	YES	School Gate -02 Main Entrance gate 02 Sarswati hall - 01 Office Galary – 01 Bio Lab Galary-01 Stage & Prayer hall – 01 Ground – 01 Computer Lab -02 Library – 01 CMP Room – 01 Staff Room – 01 Floor corridor- 01			
Public Announcement System	01	YES	Stage	Office	-	-

(ii) Emergency Supplies/ Facilities*(Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	4	-one on th first floor (primary wing)	-
Water purifier & water coolers	2	-	-
Emergency Lighting System	1 Inverter	-	-
First Aid Kits	3	-	-

Emergency Evacuation Plan	BARRIER FREE EXIT	-	-
Emergency Communication System	MOBILE PHONES	-	-
Water Tanks	8 Sintex water tanks 500Ltr&1000 Ltrs) And 01 Overhead Tank	-	-
Sanitation Supplies/ facilities for Disposal	Good	-	-
Boundary wall/ Fencing	YES	-	-
Exit/Entrance Gate	3	-	-
Display of Emergency Phone Numbers	**YES**	-	-
Display of Vidyalaya Map	**YES**	-	-

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	1	OUTSOURCED

(B) - School Staff Training/Mass Drill:*(Upload photographs –one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	15 teachers and 15 students	Mock Drill for evacuation in case of Fire Earthquake or any other natural calamity.
B. Basic First Aid/ First Responder Skills	10 teachers and 10 students	10 students of each class will be trained.
C. Safety Training	10 teachers and all students	All teachers and students will be trained for following Traffic Rules
D. Use of Fire Extinguisher	All teachers and 15 students	All staff members and all students of Cl. VI to XII
E. How to turn off electricity, water and gas	All teachers and students	InhouseTraning programmed conducted for School Safety.
F. Psychological First Aid	4 teachers are trained	All teachers will be trained and students of IX and XII
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	APRIL 2024	Under process from COD Fire Section. Fire Safety audit done.
2	Building safety certificate	29/9/26	29/09/2027
3	Water and sanitation certificate		

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2024-25)	Members with Designation	Contact Details

1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Smt. DeeptiSatsangi (PGT Eng) 8770719110	1-Ms. Saroj TGT ,P&HE 2-Sh. S.K. Nayak TGT Math 3- Smt. AkankshaShrivastava 4 - Smt. Manjula tripathi (PRT)	9993857705 9425151322 9981501638 9826172851
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Manish Gautam (PGT Chem) 9340304723	1-Sh. R K Prajapati 2-Sh. Kuldeep (TGT Hindi) 3-Mrs. ShikshaShrivastava (Lib.) 4-Sh. P.Shukla (PRT Music)	9407031940 9450550475 7987024250 8989125725
3.	First Aid & Medical Team	Smt. Anita Maravi (PGT Biology) 9425411731	1-Ms.ANAMIKA MISHRA (TGT SO.SC) 2-Smt. PoojaAnand (PRT) 3-Smt. Manisha Benjamin (PRT) 4- Nurse(Mrs.Jasmine)	999351479 7987902134 9303383219
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Sh. V K Tripathi (PGT Hindi) 9424415556	1- Mrs. NamrataSinha 2-Mrs. Meenakshi Sharma 3-Mrs. Neeta Tirkey 4-Mrs. AkankshaShrivastava 5- Mr. P Shukla	9981936583 8989485458 9303434283 9981501638 8989125725
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Sh. V K Tripathi (PGT Hindi) 9424415556	- Mrs. NamrataSinha 1-Smt. Anita Maravi (PGT) 2-Smt. ShikhaSrivastava	9981936583 7896661313 7987024250
6.	Grievance Redressal Committee	Sh. V K Tripathi (PGT Hindi) 9424415556	1- Smt. DeeptiSatsangi (PGT Eng.) 2- Smt. Elleen Bhuniya (TGT Eng.) 3-Smt. . Manjula tripathi (PRT)	9425188069 7389370451 9826172851

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2026

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	32	32	29	90.63	51.72	3.12	15.62	71.87	1. AKSHAT NAMDEO
XII (Comm.)	24	24	24	100	52.24	4.16	29.16	41.66	I SIDDHI KUMARI
XII (Hum.)	-	-	-	-	-	-	-	-	-
X	88	88	86	97.73	62.05	4.54	23.88	29.54	I.SWASTIKA SINGH
	EXAMINATION (Home)								
XI (Sc.)	40	40	25	62.5		0	7.5	35	I__ARPITA VISHWAKARMA
XI (Comm.)	40	40	26	65		0	7.5	22.5	I ANGEL PAL
XI (Hum.)	0	0	0	0	0	0	0	0	-
IX	94	93	67	72.04		3.2	13.97	17.2	I AJINKYA GOUTAM

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025-2026(**% of Students**)					Target for the year 2026- 2027 (**% of Students**)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	34	52	14	-	0	38	56	6	0	0	
II	38	32	26	4	0	40	38	22	0	0	

2)Preparatory Stage

Class	Learning Attainment of Students for the year 2024- 2025 (**% of Students**)						Target for the year 2025 - 2026 (**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	5	11	32	29	23	0	10	16	38	32	1	0	
IV	1	7	25	32	6	0	7	40	27	21	2	0	
V	5	18	29	26	3	0	9	21	34	24	12	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024_ 2025(**% of Students**)						Target for the year 2025 - 2026(**% of Students**)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	1.25	22.5	43.7	27.5	2.5	7.5	5	27	45	22	1	0	
VII	3.44	26.4	29.8	14.9	3.4	21.8	8	32	35	22	3	0	
VIII	1.17	18.8	31.7	28.2	2,3	12.9	5	25	33	28	9	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2025_ - 2026 (% of Students)						Target for the year 2026- 2027(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	3.19	13.8	17.02	24.4	12.76	27.6	12	20	28	30	10	0	
X	4.54	23.88	27.54	32.4	11.6	-	12	26	30	25	7	0	
XI	3	8	23	23	20	23	10	22	28	24	16	0	
XII	3.12	15.62	71.87	7.2	2.1	-	10	50	40	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	33
2	IX- X	43
3	VI-VIII	62
4	III- V	52.6
		% of Students who obtained grade "B" and above
5	I-II	99
TOTAL		

LEARNING ATTAINMENT TEST **(SAFAL)**	
Class	**% of students obtained 75% and above**
CLASS 3	
CLASS 5	
CLASS 8	

LEARNING ATTAINMENT TEST **(ORF)**

CLASS	SUBJECT	WCPM between 0 – 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 – 69	WCPM > =70
3	**ENG**					
3	HIN					
4	ENG					

4	HIN					
5	ENG					

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	**JEE Mains**	**JEE Advance**	**NEET**	**IISER / NISER**	**CUCET**	**CLAT**	**NDA**	**OTHERS**
No. of students Selected	3	0	1	0	3	0	0	-
Targets	10	10	6	2	2	2	2	10
Target for next session	10	10	6	2	2	2	2	10

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	**-**	**-**	**-**
No. of students Appeared	-	-	-
No of students Selected	-	-	-
Target for next session	-	-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	**-**	**-**	**-**
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
56	18	NA	11	1	-

b) School level and cluster level participation (Total 10 points)

Event	**Number of events organized /inter house competitions**	**Percentage of Participants achieving benchmark**	**No of position holders**
School level	3	70	29

Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	
State level	-3	-5	-3
Others	-	-	-

D)HealthCheckup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	50 (Term -1)	Updated
Secondary	50 (Term -1)	-

d) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERs			
School level	**Cluster Level**	**Regional level**	**National Level**	**School level**	**Cluster Level**	**Regional level**	**National Level**
83	**58**	**-**	**-**		**-**	**-**	**-**

e) SCIENCE ACTIVITIES AND ACHIEVEMENTS Session – 2025-26(Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	**KVS National**	**National Level**	**Regional Level**	**KVS National**	**National Level**
National Children Science Congress	**-**	**0**	**0**	**0**	0	**0**
RashtriayaBalVaigyanikPuraskar	**8**	**1**	**0**	**1**	**0**	**0**
INSPIRE AWARD Manak	**5**	**0**	**0**	**1**	**0**	**0**
Maths Olympiad (RMO/INMO/NMO)	**17**	**-**	**-**	**-**	**-**	**-**
YUVIKA	**2**	**0**	**0**	**0**	**0**	**0**
PRAYAAS	**0**	**0**	**0**	**0**	**0**	**0**
VIGYAN JYOTI	**0**	**0**	**0**	**0**	**0**	**0**
Others						

f) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI andother subjects as skill subject in Class VIII/maintenance of ATL lab and	Percentage of students participated

	activities under it/Celebration of National Science Day etc) –STEM ACTIVITIES, ACTIVITIES UNDER SCIENCE CIRCLE MATHS CIRCLE	
	National and International Activity if Any	-20
	Skill Education	AI as Skill subject in class ix & x.

g) BHARAT SCOUT & GUIDE ACHIEVEMENTS*(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	RashtrapatiPurashkar/Golden Arrow	**RajyaPurashkar/ChaturthCharan**	**TritiyaSopan/TritiyaCharan**	**RashtrapatiPurashkar/Golden Arrow**	**RajyaPurashkar/ChaturthCharan**	**TritiyaSopan/TritiyaCharan**
Scout & Guides	**0**	**Scout 5 guide 4**	**Scout 6 Guide 4**	**0**	**Scout 5 guide**	**Scout 6 Guide 4**
Cub & Bulbul	**5**	**5**	**18**	**4**	**5**	**18**

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	**1.Counselling** **2.Introducation to different subject(Stream wise)** **3 Hands on workshop on different activities related to Maths**	**24 attended** **16** **20**	**Students could choose the stream wisely**

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. CITY TOPPER – AKSHAT NAMDEO IN TECHNATHALON BY IIT GUWAHATI
2.NILAY DOODEJA – FIRST POSITION IN STATE LEVEL VVM
3. 2 PROJECTS SELECTED FOR NATIONAL LEVEL INSPIRE AWARD
4 KABEER KASHYAP WON BRONZE IN STATE LEVEL 100 MTR SWIMMING
5 DAIVIK(CLASS 2A) WON GOLD MEDAL IN NATIONAL KARATE CHAMPIONSHIP
7. ARPIT BALA OF 3A – BRONZE MEDAL IN CHIDO CUP KARATE CHAMPIONSHIP

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE

	THE LANGUAGE	VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(2.2)- PLANNING FOR THE YEAR (2026-27)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-27

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	**Target (2026-27)**	**Achieved (2025-26)**	**Target (2026-27)**		
	Previous Session (2025-26)	**Current Session (2026-27)**	**Previous Session**	**Current Session**	**Previous Session**	**Current Session**		
XII (Sc.)	32	24	90.63	100	51.72		1. Micro observations of students 2.Familiarization with the blue-print and format of the paper. 3 Focus on concept based questions 4 Monthly tests 5. SWOT ANALYSIS of students 6. Identification of weak and strong areas of the slow learners. 7. Remedial classes 8. New CBSE sample paper to be	
XII (Comm.)	24	28	100	100	52.24			
XII (Hum.)	-	-	-	-	-			
X	88	69	97.73	100	62.05			
XI (Sc.)	40	48	62.5	100				
XI (Comm.)	40	39	65	100				
XI (Hum.)	-	-	-	-				
IX	94	84	72.04	100				

							Solved.	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	In house training and Regional Level workshops	To enrich the concerned subject teacher		
21st century Skills	Involved during teaching learning process.	4 C's – communication,collaboration, Critical thinking,creativity	Interactive sessions strategies implementation to support learning	
Life Skills/Adolescent Education programme/Gender sensitization	Professional Counsellor/ Principal may take few sessions every month	To aware children about safety and bad touch.and symptoms of puberty	To train all teachers/children with required life skills by February 2025	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	In house training at School Level	To impart the knowledge during curriculum transaction	To achieve the target	
Safety, Rights and security of children/POCSO Act/RTE Act	In house training at School Level	To aware about ambit structural safety of the building and students	Measures like awareness including comprehensive knowledge	
Inclusive and Equitable Education	In house training at School	To create an environment that welcomes and supports all learners regardless of	Identified and attempted to eliminate	

	Level	shortcomings	barriers and promoting a sense of belongingness	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	In house training at School Level	Preparation/ use of materials like kits, videos , story books, toys etc	Materials are used for teaching process	
To familiarize primary teachers with the spirit and content of NIPUN BHARAT	In house training at School Level	To aware regarding NIPUN BHARAT	HM andTeachers took sessions	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	In house training at School Level and regional level	To make the teachers and students well versed with the latest pattern	Each should have the the curriculum documents and support material brought out by CBSE	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	In house training at School Level	To make the teachers and students well versed with the latest pattern	Students are provided with the latest sample paper	
Mental health & well being	In house training at School Level	Teachers are made about how to cope up with stress	Results were positive	
Any other training--- ONLINE COURSES				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies

(iii) Teachers' Achievements*(Upload relevant documents)

Name of the Teacher	Achievements
1. Mr KULDEEP (TGT HINDI)	SCORED FIRST POSITION IN REGIONAL LEVEL SAMRIDDHI COMPETITION
2. Mrs. BHUMIKA PRAJAPATI (TGT ART)	. SCORED FIRST POSITION IN REGIONAL LEVEL SAMRIDDHI COMPETITION

(iv) Expected Co-curricular activities for2026-27(Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	JULY 2026	28/7/26	-
Finalization of CCA schedule	29/03/2026	08/04/2026	-
Value Education Programme/Awakened Citizen Programme	-		
School Annual Day/ Sports Day	December 2026		
Educational Excursions	SESSION 2026-27		
Adventure Activities	SESSION 2026-27	--	-
Health Checkup of Students	SEP-JAN 2026	January 2025	Health checkup completed scheduled time period (6 Monthly)
National Adolescence Education Programme	SESSION 2026-27	ON GOING PROCESS During CCA	
Library Week			
Book Fair	September	28/9/26	
EBSB /KALA UTSAV	August	AUGUST	
Art Exhibition	November		
BalMela (Under NIPUN)	November		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Through out the session		
RBVP	November		
National Children Science Congress	November		
Publication of VidyalayaPatrika	August		
News Letter	August		
Scout & Guide Activities:			
1. PrathamSopan Test	**September**		
2. DwitiyaSopan Test			
Cub & Bulbul Activities:			
1. PrathamaCharan	SEPTEMBER		
2. DwitiyaCharan	SEPTEMBER		
3. TritiyaCharan	SEPTEMBER		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VI TO XI	7	CLASSES ARE TAKEN DURING ASSEMBLY, MISCELLANEOS PERIODS TO COVER THE PORTION LEFT DUE TO REGIONAL SPORTS MEET/EBSB ,YOUTH PARLIAMENT, SCOUT GUIDE ACTIVITIES

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
468	396

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	1 (JD & JW)	**50**

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
SAROJ GANGWAR	20

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2026-27

Activities	Percentage/no. of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	15(IOQM)		2	1
National Children Science Congress	3		3	3
RBVP	8		8	3
INSPIRE AWARD-Manak	5		5	
YUVIKA	5	5	5	
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB	58	58		
Kala Utsav			23	15
Youth Parliament	-	-		
Games & Sports:				
Name of the Event	**Percentage of participants at school Level**	**No. of students targeted for selection to cluster level**	**No. of students targeted for selection to Regional level**	**No. of students targeted for selection to National level**
HAND BALL	20		24	24
ATHLETICS	20		10	10
CHESS	30		5	5
Scout & Guides	Pravesh	Golden Arrow	RajyaPuraskar	RashtrapatiPuraskar
		12	5	0
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage/no. of participants at school Level (46)	Percentage/no. of participants at State Level(5)	Percentage/no. of participants at state Level(10)	Percentage/no. of participants at _____ Level(5)
GREEN OLYMPIAD	25	25	25	

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of Completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Updated		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL		
1.3	Staff attendance Register with Leave entries	Updated		
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Done		
1.5	Antecedent verification & Police verification of all employees posted in the Vidyalaya	YES		
1.6	Verification of Caste Certificates	YES		
2	**Selection of staff for contractual appointments**	YES		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1		
4	CBSE Affiliation	YES		
5.1	Class Attendance Register and data of Fee collection	Updated		
5.2	Students Admission & TC issue register	Updated		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Updated		
6	Construction Works:			
	i) Maintenance & Repairs	Done as per requirement		
	ii) Development work	In progress		
	iii) Colouring/White washing of school building and staff quarters, etc.	done		

	iv) Proposal for additional class room	Sent to RO		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Completed		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	DONE		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Under Progress		
10	Financial Management			
	i) Budget proposals	To complete the budget on time and submit to RO.		Expenditure according to budget in continuation.
	ii)Revised Estimates	NA	NA	NA
	iii)Rectification if any	NA	NA	NA

11 **Rajbhasha Implementation** * (Upload Rajbhasareports in single file)

	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	MARCH , JUNE , AUG,NOV2026 31/03/2024, 30/03/2024, 30/09/2024	05/03/2026,30/06/2026, 31/08/2026	□□□□□ □□□□□ □□□□ □□□
	Installation of Bilingual Sign Boards	JULY 2026 31/07/2026	31/07/2026	□□□□□ □□□□□ □□□□ □□□
	Installation of Achievement Boards (Bilingual)	JULY 2026 31/07/2026	31/07/2026	□□□□□ □□□□□ □□□□ □□□
	Installation of Incumbency Boards (Bilingual)	JULY 2026 31/07/2026	31/07/2026	□□□□□ □□□□□ □□□□ □□□
	Availability of bilingual rubber stamps	TOTAL - 21 (JULY 2026)	TOTAL - 21 (JULY 2026)	□□□□□ □□□□□ □□□□ □□□
	Report sent to RO for all Meetings	8 APRIL2026, 22 JULY 2026	08/04/2026,22/07/2026,	□□□□□ □□□□□ □□□□ □□□
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras **(A) Internal Audit Para**	3	31/10/2024	18	NA
(B) A G Audit Para	1	THROUGH KVS RO Jabalpur	09	NA

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	-

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.	28/07/2026	Duties of Student Council.	
2.	14/08/2026	Discipline among students.	

(B) - FOR TEACHERS(2026-27)

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	7	Academics Discipline CODE OF CONDUCT RESULT RSM MONTHLY MEETINGS	TOPICS DISCUSSED WERE IMPLEMENTED PROPER DOCUMENTATIONS DONE

(C) -FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details - YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? -

Number of PTMs conducted - 2

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Performance of the students in academics and their behavior	
	PTA	2/9/2026	
	Parent Advocacy programmes		
	Parent awareness meetings	As per the need of the students.	
	Any other		

(D) - FOR COMMUNITY

Sl. No	ProgrammeOrganised	Date of conduct	Target group	Brief description
	Skill hub	-	-	-
	ATL outreach programmes	-	-	-

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
SWATCHTA ABHIYAAN	Hygiene	TAGORE CANTT PUBLIC SCHOOL	-BROOM,MASK,HAND WASH,DUSTBIN

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
"KAREIN AUR SEEKHEIN"	Create awareness for the need of holistic and inclusive education.	**Govt. Girls Hr . Sec. School , Karondi, Ranjhi Jabalpur**	Books

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2025- 2027): 04
- Number of Classes/ Sessions taken by Alumni (2026- 2027):01
- Activities Planned under Alumni (2025- 2026): 02
- Any other contribution by Alumni in the Vidyalaya:

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	FLN,NIPUN ,nodal evaluation of XI PHYSICS AND MATHS	-
2	Academic/Sports/arts/crafts events	RSM	-
3	Improved support for children with special needs	APPOINTMENT OF SPECIAL EDUCATOR	-
4	School as "SamajikChetna Kendra"	-	-

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	**Mrs. Bailu Mehta Mrs. Archana Patel Mr. S K Nayak Mr. M K GAUTAM**	
Contribution in **Sponsorship activities**	-Mr Yuvraj Thapa	-career counselling
	-	-
Contribution of assets/material/equipment	-	-

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2026-2027)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	1583	20	CLASS 1-10, BV3-10	
DA (CWSN)	30	4	CLASS1-02, BV3-2	
MINORITIES	146	2	CLASS 1 -1,BV-1	

(B) - Facilities offered for CWSN* (upload photograph(s) – one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	NIL	NIL	NIL	
Ramp to the first floor	YES, 01	YES	YES	
Wheel chair	YES, 01	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered		YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	SPECIAL	YES	YES	

	EDUCATOR			

(C) - Whether special educator is appointed / engaged? YES
(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	Academics Discipline APAR couses on karamyogi Courses of PRASHAST CODE OF CONDUCT RESULT	
2	Parents	ASSESSMENT PATTERN OF CBSE INTRODUCE CBSE GUIDELINES HEALTH &HYGIENE	
3	Students	HEALTH AND HYGIENE AEP CYBER SAFETY COUNSELLING STEM	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	**WEIGHTAGE**	**DOMAIN**	**WEIGHTAGE**
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	**20 %**
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	**40%**
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	**6.5 %**
4.	HUMAN RESOURCES	10%	FINANCE	**4.5 %**
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	**10 %**
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	**10 %**
7.	LEADERSHIP	10%	GRACE POINTS	**8%**
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	**1%**

Links for uploading documents through Google drive

1	Affiliation No. (Upload affiliation Letter issued by CBSE)	https://drive.google.com/drive/folders/1fjD3YepL30L3KNtG9gbA5gepajgrEFQN
2	Name of The Chairman*(Upload list of VMC Members approved by KVS RO)	https://drive.google.com/drive/folders/1rpEavADdrdP3d3t7KtYx-uIeAhhv_9AH
3	Staff Sanctioned* (Upload staff sanction letter from KVS)	https://drive.google.com/drive/folders/1piZo4br3M0DnbBGhpakg8cW3kilJBfZE
4	Achievements in Sports* (Upload certificates of position holders)	
5	Participation in other competitions* (Upload certificates of position holders)	https://drive.google.com/drive/folders/1PMHqY2K9-24IoIGzZGG2AB0sRmEr91hu
6	EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)	
7	Science Activities and Achievements * (Upload certificates of position holders)	https://drive.google.com/drive/folders/1p4RB9t0fb6B9A3BR583fNV7PoAqh-ZRa
8	Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)	
9	Building Plan:* (Upload photographs -one each)	https://drive.google.com/drive/folders/1gssYnWLOBQcHXNqw1ILmsm9fE83uAfyu
10	Assets (Music) (Upload photographs –max.two)	https://drive.google.com/drive/folders/1r1czaiKHOiozPS4TS4AETGMqCWU2NdkC
11	Medical Room Facilities *(Upload photographs – max.two)	https://drive.google.com/drive/folders/1qIJv4ATA_apGtK-Zo8RIew0cKksq31as
12	Suggestion Box/Student gratitude Box* (Upload photographs max.two)	https://drive.google.com/drive/folders/18azhS_Y8C09y4pg399-1D01zrOHwp2jB
13	Safety Plan* (Upload photographs –one of each)	https://drive.google.com/drive/folders/1CdNOlQsQvfg7FuxWiCyZZb0mE_9lspCV
14	Emergency Supplies/ Facilities* (Upload photographs – one of each)	https://drive.google.com/drive/folders/1WkOQKtOXUg-O5Q7Nhn1HC2HigcmmPqLP
15	School Staff Training/Mass Drill:* (Upload photographs –one of each)	https://drive.google.com/drive/folders/1CdNOlQsQvfg7FuxWiCyZZb0mE_9lspCV
16	Mandatory Certificates* (Upload photographs - each)	
17	Teachers' Achievements* (Upload relevant documents)	https://drive.google.com/drive/folders/1aPGBNMybBko6SUnrQ9tkWbxstpvPD4eK
18	Rajbhasha Implementation * (Upload Rajbhasha reports in single file)	https://drive.google.com/drive/folders/1Xcal1Gaks5HNkLInDEes4GOZQqjDS15B

19	Alumni * (Upload photograph of activities)	https://drive.google.com/drive/folders/1_B_Xgg-EATEmMF1vKTrr53-MNX6kQcrT
20	Facilities offered for CWSN* (upload photograph(s) – one of each)	https://drive.google.com/drive/folders/1q-5rk3kwuZ-fUJcLwKC6F8XzggK5tgMQ
21	Student Council Meetings *(Upload Photographs and minutes of meetings)	https://drive.google.com/drive/folders/1eFNgejvpspYAZF6RbNK7BAJDXeWkgbhI
22	Any other Document(s)	

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