



VIDYALAYA PLAN

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VIDYALAYA PLAN (2025-26)

PART - A

1-VIDYALAYA PROFILE

1(A)-GENERAL INFORMATION

NAME OF THE VIDYALAYA	PM Kendriya Vidyalaya COD Jabalpur	REGION	Type of BuildingA1/A/B/C/D/E
		JABALPUR	B- Type
SCHOOL CODE	1557 (KVS CODE) 54099 (CBSE CODE)	<u>AFFILIATION NO.*</u> (upload affiliation Letter issued by CBSE)	1000053
YEAR OF ESTABLISHMENT	1984	SECTOR	DEFENCE
GEOGRAPHICAL LOCATION (COORDINATES)	79.98E AND 23.23 N	UDISE No.	23390218708
AREA (Built up in meter square)	03 ACR	TOTAL AREA (Built up in meter square)	12140.5sq m
ADDRESS OF THE VIDYALAYA	KV COD Jabalpur Po-Gokalpur Cod Jabalpur Pin -482010	CONSTITUENCY OF THE VIDYALAYA	Loksabha Constituency- Jabalpur
e-Mail of the Vidyalaya	codjbp@kvsrojabalpur.in	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES / NO	IF YES, SANCTION YEAR	2023-24
NAME OF THE PRINCIPAL	Mr. Y K SOLANKI	Landline (o)- 0761- 2431838 Landline (R)- 0761-2431828 Mobile-9826704798 E-mail- yksnim2024@gmail.com	
DATE OF JOINING IN	PRESENT KV-14-08-2023	PRESENT POST- PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	DR. V K TRIPATHI		
	PGT (HINDI)	Mobile No. - 9424415556	
<u>NAME OF THE CHAIRMAN*</u> (Upload list of VMC Members approved by KVS RO)	BRIG NAVEEN THAPA	Landline (o)- 0761-2330421 Landline (R)- Mobile- E-mail- jabalpurdepot@gmail.com	
ADDRESS OF THE CHAIRMAN OFFICE	COD JABALPUR		

1(B)(i) SCHOOL DATA (as on 30th June 2025)

(I) STUDENTS ENROLMENT POSITION							
PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	164	15	133	27	213	0	552

GIRLS	161	10	93	13	176	0	453		
	TOTAL							1005	
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	112		56		14	198	172	552	
GIRLS	80		41		16	153	163	453	
	TOTAL							1005	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	531	16	0	2	1	2	0	0	552
GIRLS	435	15	0	3	0	0	0	0	453
	TOTAL								1005
DIVYANG/ STUDENTS WITH SPECIAL NEEDS(As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	2		0		0	3	2		7
GIRLS	0		0		0	0	2		2
	TOTAL-8								

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL
BOYS	38	1	5	0	17	0	61
GIRLS	37	2	2	0	13	0	54

	TOTAL -	3	7	0	30	0	115		
SOCIAL CATEGORYWISE	SC	ST		OBC (CL)	OBC (NCL)	GEN	TOTAL		
BOYS	8	7		0	28	18	61		
GIRLS	7	2		3	25	17	54		
	TOTAL -	15	9	3	53	35	115		
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	59	1	-	-	-	1	-	-	61
GIRLS	53	1	-	-	-	-	-	-	54
	TOTAL								72
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)			ORTHOPEDICALLY CHALLENGED	VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL	
BOYS			0	0	0	3	1	4	
GIRLS			0	0	0	0	2	2	
	TOTAL								6
ADMISSIONS UNDER "RTE"			SC	ST	OBC (NCL)	EWS / BPL	DA / CWSN	TOTAL	
BOYS			4	1	6	1	-	12	
GIRLS			3	0	6	-	-	9	
	TOTAL	7		1	12	1	-	21	

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned*(Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						OH	VH	HH	Others
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved				
Principal	1	1	0	0	1	0	0	1	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	9	4	5	0	9	0	1	3	0	0	5	0	0	0	0
TGT	10	3	7	0	10	1	1	2	0	0	6	0	0	0	0
TGT (WE)	1	0	1	0	1	0	1	0	0	0	0	0	0	0	0
TGT (AE)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
TGT (P&HE)	1	0	1	0	1	0	0	1	0	0	0	0	0	0	0
HM	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
PRT	11	4	5	0	9	0	2	4	0	0	3	0	0	0	0
PRT (MUSIC)	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
JSA	1	1	0	0	1	0	0	0	0	0	1	0	0	0	0
LIBRARIAN	1	0	1	0	1	0	0	0	0	0	1	0	0	0	0
SUB STAFF	7	5	0	0	5	0	3	2	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TOTAL		20	22	0	42	1	8	14	0	0	19	0	0	0	0

1(B)(iii)-Appointing/ Engaging of Doctor, Nurses, Special Educator,Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor		
2	Nurse	Female	01-04-2025
3	Doctor	-	-
4	Sports Coach	Male	01-04-2025
5	Special Educator	Female	03-04-2025
6	Vocational Instructor (for skill courses - yoga)	Female	02-04-2025
7	Any Other(Balvatika) Computer instructor	2 females Male	01-04-25 01-04-25

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: - To develop critical thinking and foster a life long learning . Mission Statement of the Vidyalaya: - To provide nurturing and inclusive environment To achieve goals of NEP2020	Mission: - 2025-26	All round the year.
2	Fixing long term and short term plans commensurate with its vision and	Long term Plan: - committed to cultivate compassionate global citizen.	Long Term plan: 2025-26	All round the year.

	mission statement for institutional planning.	Short term Plan: - To provide education that emphasizes personal and all round growth.	Short Term plan: 2025-26	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Focus on 4C's - creativity,critical thinking, collaboration,communication Interactive sessions to support learning	2025-26	
4	Any other project undertaken by the vidyalaya	To ensure 100% attendance in higher classes		

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:*(Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
Principal Room	1	0	-
Class Rooms	25	0	
Smart /e-Class Rooms	16	0	
Physics lab	01	0	
Chemistry lab	01	0	
Bio lab	01	0	
Jr. Science lab	1	0	
Geography Lab	0	0	
Computer Lab	2	0	

Math's Lab	0	1	
Digital Language Lab	0	1	
Social Science Lab	0	1	
Vocational Lab/Composite Lab	0	1	
Yoga Room	0	0	
Medical Room	1	0	
Art Room	1	0	
Resource Room	0	0	
ATL LAB	1	0	
Music Room	1	0	
Activity Room	0	1	
Staff Room	1	0	
Conference Hall / Auditorium	1	0	
Games & Sports Room	1	0	
Library	1	0	
Children'sPark	1	0	
Playgrounds	1	0	
Garden	2	0	
Science/ Maths Park	1	0	
Admin Office	1	0	

Canteen	0	0	
Hostel	0	0	
Bathrooms: (Total)	8	0	
I. Boys	4	0	
II. Girls	4	0	
Toilets: (Total)	24	0	
I. Boys	14	0	
II. Girls	10	0	
Facilities for the disposal of sanitary items:			
I. Incinerator	3	0	
II. Vending Machine	5	0	
Green school initiatives:			
I. Herbal Garden	1	0	
II. Kitchen Garden	1	0	
III. Medicinal Garden	1	0	
IV. Composting Pit / Vermicompost pit	1	0	
V. Swachha Vidyalaya implementation	YES	-	
VI. Rain water harvesting, Water treatment	1	0	
VII. Availability of solar plant, Use of LED lights	NO YES	-	

Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)

i. Ramp	1	0	
ii. Special Toilet	4	0	
iii. Wheel Chair	2	0	
iv. Barrier free access	YES	-	

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	288	50pcs repair	
Single Desk	238	25cs repair	
Teacher's Table	40	10pcs repair	
Teacher's chair	50	10 pcs repair	
Almirah	97	0	
Computer Table	25	0	
Computer Chair	8	0	
Lab Table	24	0	
Lab Stools	104	0	
Bed for Medical Room	1	0	
Podiums	01	1	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
PHYSICS LAB	YES	YES	LCD PROJECTOR
BIOLOGY LAB	YES	YES	INTERACTIVE PANEL
CHEMISTRY LAB	YES	YES	PROJECTOR

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTER SYSTEMS	86	0	Nil
MAGIC STUDIO	1	0	Nil
VISUALIZER	17	0	Nil
PRINTER	07	0	Nil
DIGITAL PHOTOCOPIER	02	0	Nil
INTERACTIVE PANEL	19	0	Nil

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark

1	Tables	4 (Big) 6 (Small)	-	-
2	Chairs	42	-	-
3	Almirah	5	6	-
4	Bookshelves	10	-	-
5	Interactive panel	0	-	-
6	Desktop Computers	10	-	
7	Books in Hindi	2899	-	As per the demands of students and teachers
8	Books in English	2826	-	

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	02	02	
2	Synthesizer (Key Board)	02	03	
3	Tabla	0	04	
4	Dholak	02	03	
5	Congo	01	03	
6	Flute	0	04	
7	Voilin	0	0	
8	Mouth organ	0	02	

9	Khanjari	02	02	
10	Dufflee	0	04	
11	Miracus	0	02	
12	Marching Triangle	0	02	
13	Marching drum	4	04	
14	Symbate	0	0	
15	Jazz drum set	1	01	
16	Any other(55' Smart TV)	0	01	

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	Nil	0	0	Nil
Art & Culture	Nil	0	0	Nil
Sports	Tennis Table BADMINTON POLE	02 1	0	Nil
Gardening	Nil	Nil	0	Nil
Scout and Guide	Nil	Nil	0	Nil
Any other department				

(H) - Assets (Office)(Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Photocopier	2	1	-

(I) - Medical Room Facilities*(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
First Aid Kit	3	0	
Infrared Thermometer	2	0	
Medical Bed	1	0	
Wheel Chair	2	0	
Almirah for Medicine	1	1	
Stethoscope	1	0	
Sphygmanometer	1	0	
Glucometer	1	0	
Sanitizer dispenser	1	0	
Pulse oximeter	1	0	
Stretcher	1	0	
Oxygen Cylinder	1	0	
Medical Examination Table	0	1	

Eye Testing Drum	1	1	
Others		0	

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: **YES**
2. Whether the Suggestion Box is opened every week: **YES**
3. Whether the record is being maintained regarding suggestions: **YES**
4. The Action taken on Suggestions:
5. Whether Gratitude Box is installed: **YES**
6. Whether the Gratitude Box is opened every week: **YES**

S.No	Suggestion	Action Taken
-	-	-

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	Yes	Labs & Corridors	0	Nil	July 2024
Fire Alarm	NIL	NA	NA	0	0	
CCTV Camera **	16	YES	School Gate -02 Main Entrance gate 02 Sarswati hall - 01 Office Gallery – 01 Bio Lab Gallery-01 Stage & Prayer hall – 01 Ground – 01 Computer Lab -02			

			Library – 01 CMP Room – 01 Staff Room – 01 Floor corridor- 01			
Public Announcement System	01	YES	Stage	Office	-	-

(ii) **Emergency Supplies/ Facilities*** (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	4	-	-
Water purifier & water coolers	2	-	-
Emergency Lighting System	1 Inverter	-	-
First Aid Kits	3	-	-
Emergency Evacuation Plan	BARRIER FREE EXIT	-	-
Emergency Communication System	MOBILE PHONES	-	-
Water Tanks	8 Sintex water tanks 500Ltr&1000 Ltrs) And 01 Overhead Tank	-	-
Sanitation Supplies/ facilities for Disposal	Good	-	-
Boundary wall/ Fencing	YES	-	-
Exit/Entrance Gate	3	-	-
Display of Emergency Phone Numbers	YES	-	-
Display of Vidyalaya Map	YES	-	-

(iii) **Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark
3	3	-	OUTSOURCED
6	5	1	

(B) - **School Staff Training/Mass Drill:** (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	15 teachers and 15 students	Mock Drill for evacuation in case of Fire Earthquake or any other natural calamity.
B. Basic First Aid/ First Responder Skills	10 teachers and 10 students	10 students of each class will be trained.
C. Safety Training	10 teachers and all students	All teachers and students will be trained for following Traffic Rules

D. Use of Fire Extinguisher	All teachers and 15 students	All staff members and all students of Cl. VI to XII
E. How to turn off electricity, water and gas	All teachers and students	Inhouse Training programmed conducted for School Safety.
F. Psychological First Aid	4 teachers are trained	All teachers will be trained and students of IX and XII
G. Other: _____		

(C) - MANDATORY CERTIFICATES*as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	APRIL 2024	Under process from COD Fire Section. Fire Safety audit done.
2	Building safety certificate	03.01.2024	03/07/2025
3	Water and sanitation certificate	03/10/2023	30/10/2024

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader(2025-26)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Smt. Deepti Satsangi (PGT Eng) 8770719110	1-Ms. Saroj TGT ,P&HE 2-Sh. S.K. Nayak TGT Math 3- Smt. Akanksha Shrivastava 4 - Smt. Pooja Anand (PRT)	9993857705 9425151322 9981501638 9826172851
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Manish Gautam (PGT Chem) 9340304723	1-Sh. R K Prajapati 2-Sh. Kuldeep (TGT Hindi) 3-Mrs. Shikha Shrivastava (Lib.) 4-Sh. P.Shukla (PRT Music)	9407031940 9450550475 7987024250 8989125725
3.	First Aid & Medical Team	Smt. Anita Maravi (PGT Biology) 9425411731	1-Ms.Shikha Khulbe (TGT) 2-Smt. Pooja Anand (PRT) 3-Smt. Manisha Benjamin (PRT) 4- Nurse(Mrs.Jasmine)	9027062758 7987902134 9303383219
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Sh. V K Tripathi (PGT Hindi) 9424415556	1- Mrs. Namrata Sinha 2-Mrs. Meenakshi Sharma 3-Mrs. Neeta Tirkey 4-Mrs. Akanksha Shrivastava 5- Mr. P Shukla	9981936583 8989485458 9303434283 9981501638 8989125725

5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Sh. V K Tripathi (PGT Hindi) 9424415556	1-Smt. Anita Maravi (PGT) 2-Smt. Shikha Srivastava 3- Smt. Akanksha Shrivastava(HM)	7896661313 7987024250 9981501638
6.	Grievance Redressal Committee	Sh. V K Tripathi (PGT Hindi) 9424415556	1- Smt. Deepti Satsangi (PGT Eng.) 2- Smt. Eileen Bhuniya (TGT Eng.) 3-Smt. Manjula Tripathi (PRT)	9425188069 7389370451 9826172851

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 30th JUNE, 2025

(A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	26	26	26	100	55.67	1.1	15.3	69.2	I.ANSH BHOWATE II. TANISHQA MARAVI III.RISHABH YADAV
XII (Comm.)	24	24	24	100	49.58	0	20.8	75	I.RISHABH RANA II. PALAK FABYANI III. SHWETA YADAV

XII (Hum.)	-	-	-	-	-	-	-	-	-	-
X	73	73	73	100	53.49	1.3	21.9	36.9	I.AMBIKA NAMDEV II. ARPITA VISHWAKARMA III. TAPASYA SINGH	
EXAMINATION (Home)										
XI (Sc.)	39	39	30	76.9		1	3	9	I_AKSHAT NAMDEO II__ATHARV CHOURASIA III SOUMYA GOSH	
XI (Comm.)	33	33	23	69.7		0	0	6	I SIDDHI II SNEHA JHARIA III RASHI DIXIT	
XI (Hum.)	0	0	0	0	0	0	0	0	I _____ II _____ III _____	
IX	102	102	88	86.2		4	13	27	I SWASTIKA SINGH II PRACHI PANDEY III SIMRAN PANDEY	

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024- 2025 (% of Students)					Target for the year 2025 - 2026 (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	50	34	15	1	0	52	35	12	1	0	
II	29	57	13	1	0	30	58	11	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2024- 2025 (% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	12	42	18	24	4	0	13	43	19	24	1	0	
IV	8	40	26	20	6	0	10	40	27	21	2	0	
V	13	43	18	23	3	0	15	45	20	18	2	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2024_2025(% of Students)						Target for the year 2025 - 2026(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	6	25	32	22	11	4	8	27	32	22	11	0	
VII	4	32	36	23	3	2	8	32	31	20	9	0	
VIII	12	25	21	25	12	5	14	28	30	19	9	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024_ - 20245 (% of Students)						Target for the year 2025- 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	4	13	26	24	20	13	12	20	28	30	10	0	
X	5	23	32	32	8	0	12	26	30	25	7	0	
XI	3	8	23	23	20	23	10	22	28	24	16	0	
XII	6	56	36	2	0	0	10	50	40	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	33
2	IX- X	22
3	VI-VIII	32
4	III- V	52.6

		% of Students who obtained grade "B" and above
5	I-II	99
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	50.74
CLASS 5	10
CLASS 8	16

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > =70
3	ENG	5-	10-	13-	17-	32-
3	HIN	7	7	17	20	26
4	ENG	2	1	4	5	70

4	HIN	0	1	0	3	78
5	ENG	0	0	3	7	73
5	HIN	0	0	3	14	66

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	1	0	1	0	0	0	0	-
Targets	10	10	6	2	2	2	2	10
Target for next session	10	10	6	2	2	2	2	10

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	-	-	-
No. of students Appeared	-	-	-
No of students Selected	-	-	-
Target for next session	-	-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered	-	-	-
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 30TH JUNE 2025

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
59	27	NA	37	-	-

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	3	70	29
Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	-	-
State level	-	-	-
Others	-	-	-

D)Health Checkup and Maintenance of Physical Health Profile (twice in a year)(2024-25)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	Updated
Secondary	100	Updated

d) EBSB / KALA UTSAV ACTIVITIES* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
90	43	23	5	43	25	17	-

e) SCIENCE ACTIVITIES AND ACHIEVEMENTS Session - 2024-25* (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	-	0	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	8	3	0	3	0	0
INSPIRE AWARD Manak	5	0	0	1	0	0
Maths Olympiad (RMO/INMO/NMO)	19 (IOQM)	-	-	-1 Qualified for RMO	-	-
YUVIKA	2	0	0	0	0	0
PRAYAAS	0	0	0	0	0	0
VIGYAN JYOTI	0	0	0	0	0	0
Others						

f) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated---75
	National and International Activity if Any	Celebration of science day
	Skill Education	AI as Skill subject in class ix & x.

g) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Gol den Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Gol den Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan

Scout & Guides	12	5	11	0	7	7
Cub & Bulbul	9	11	26	9	11	26

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1.	1.Counselling 2.Introduction to different subject(Stream wise) Hands on workshop on different activities related to Maths	24 attended	Nil

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. Group dance selected for National level Kala Utsav under Rastriya Ekta Parv2024.
2. One student Akshat Namdeo selected for RMO IN 2024
3. ARYAN PANDEY got gold medal in karate in district level
3. 02 students qualified for VVM state level camp 2023-24.
4. 01 Student selected for National level camp 2023-24.
5. 01 Girl selected for INSPIRE AWARD national level 2023-24..

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	26	32	100	100	55.67	75	1.Familiarization with the blue-print and format of the paper. 2. Identification of weak and strong areas of the slow learners. 3. Remedial classes 4. New CBSE sample paper to be Solved.	* MONTHLY TARGETS ARE SET FOR INDIVIDUAL IN EACH S SUBJECT AND REGULAR MONITORING BY PRINCIPAL
XII (Comm.)	24	25	100	100	49.58	75		
XII (Hum.)	0	0	0	0	0	0		
X	73		100	100	53.49	75		
XI (Sc.)	39	41	76.9	100	40	75		
XI (Comm.)	33	35	69.7	100	36.96	75		
XI (Hum.)	0	0	0	0	0	0		
IX	102	103	86.2	100	37.4	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	In house training and Regional Level workshops	To enrich the concerned subject teacher		
21 st century Skills	Involved during	4 C's - communication,collaboration,	Interactive sessions	

	teaching learning process.	Critical thinking,creativity	strategies implementation to support learning	
Life Skills/Adolescent Education programme/Gender sensitization	Professional Counsellor/ Principal may take few sessions every month	To aware children about safety and bad touch.and symptoms of puberty	To train all teachers/children with required life skills by February 2025	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	In house training at School Level	To impart the knowledge during curriculum transaction	To achieve the target	
Safety, Rights and security of children/POCSO Act/RTE Act	In house training at School Level	To aware about ambit structural safety of the building and students	Measures like awareness including comprehensive knowledge	
Inclusive and Equitable Education	In house training at School Level	To create an environment that welcomes and supports all learners regardless of shortcomings	Identified and attempted to eliminate barriers and promoting a sense of belongingness	
Workshop for planning the TLM/Activity and graded assignments/Question Bank	In house training at School Level	Preparation/ use of materials like kits, videos , story books, toys etc	Materials are used for teaching process	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	In house training at School Level	To aware regarding NCF and NEP	Teachers took sessions on both	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	In house training at School	To make the teachers and students well versed with the latest pattern	Each should have the the curriculum	

	Level and regional level		documents and support material brought out by CBSE	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar and portals	In house training at School Level	To make the teachers and students well versed with the latest pattern	Students are provided with the latest sample paper	
Induction program for newly recruited staff member at Vidyalaya level	In house training at School Level and at KVS level	Teachers are aware about rules and regulations of KVS		
Any other training				

(ii) Workshops for capacity building 2025-26

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Content Enrichment for TGT	All TGT	TGT of respective subjects	Improvement of result	Study Material

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
1. Mrs. Archana Patel, PGT(Computer Science)	Highest PI in Jabalpur Region IN IP
2. Mrs. ANITA MARAVI	highest PI in Jabalpur Region IN F&D

(iv) Expected Co-curricular activities for 2025-26 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	JULY2025		-
Finalization of CCA schedule	29/03/2025	1/4/25	-
Value Education Programme/Awakened Citizen Programme	April 2025-dec 25		
School Annual Day/ Sports Day	December 2025		
Educational Excursions	2025		
Adventure Activities	2025	--	-
Health Checkup of Students	SEP-JAN 2025	January 2026	
National Adolescence Education Programme	SESSION 2025-26	ON GOING PROCESS During CCA	
Library Week			
Book Fair	September/October		
EBSB /KALA UTSAV	August		
Art Exhibition	November		
Bal Mela (Under NIPUN)	November		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Through out the session		
RBVP	November		
National Children Science Congress	November		
Publication of Vidyalaya Patrika	August		
News Letter	August		
Scout & Guide Activities:			
1. Pratham Sopan Test	September		
2. Dwitiya Sopan Test			
Cub & Bulbul Activities:			
1. Prathama Charan	SEPTEMBER		
2. Dwitiya Charan	SEPTEMBER		
3. Tritiya Charan	SEPTEMBER		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	VI TO XII	5 TILL 9 TH JULY	CLASSES ARE TAKEN DURING ASSEMBLY, MISCELLANEOUS PERIODS TO COVER THE PORTION LEFT DUE TO REGIONAL SPORTS MEET/EBSB

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
317	250

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	2 (JD & JW)	50

(viii) NSS

Teacher Head	No of Students
NA	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
SAROJ GANGWAR	-

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage/no. of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	20(IOQM)		2	1
National Children Science Congress				
RBVP	8		8	8
INSPIRE AWARD-Manak	5		5	5
YUVIKA	5	5	5	
PRAYAAS				
VIGYAN JYOTI				
JIGYASA				
EBSB	58	58	20	10
Kala Utsav			23	15
Youth Parliament	-	-		
Games & Sports:				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
		12	5	0
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage/no. of participants at school Level	Percentage/no. of participants at State Level(5)	Percentage/no. of participants at state Level(10)	Percentage/no. of participants at _____ Level(5)
Green olympiad	20	15	15	10

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of Completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Updated		
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL		
1.3	Staff attendance Register with Leave entries	Updated		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Done		
1.5	Antecedent verification & Police verification of all employees posted in the Vidyalaya	YES		
1.6	Verification of Caste Certificates	YES		
2	Selection of staff for contractual appointments	YES		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1		
4	CBSE Affiliation	YES		
5.1	Class Attendance Register and data of Fee collection	Updated		
5.2	Students Admission & TC issue register	Updated		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Updated		
6	Construction Works:			
	i) Maintenance & Repairs	Done as per requirement		
	ii) Development work	In progress		
	iii) Colouring/White washing of school building and staff quarters, etc.	Partly done		

	iv) Proposal for additional class room	Sent to RO		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Completed		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	NIL		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Under Progress		
10	Financial Management			
	i) Budget proposals	To complete the budget on time and submit to RO.		Expenditure according to budget in continuation.
	ii) Revised Estimates	NA	NA	NA
	iii) Rectification if any	NA	NA	NA
11	Rajbhasha Implementation * (Upload Rajbhasareports in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	MARCH , JUNE , SEPTEMBER 2024 31/03/2024, 30/03/2024, 30/09/2024	07/03/2024,22/06/2024, 02/09/2024	कार्य पूर्ण किया गया
	Installation of Bilingual Sign Boards	JULY 2024 31/07/2024	31/07/2024	कार्य पूर्ण किया गया
	Installation of Achievement Boards (Bilingual)	JULY 2024 31/07/2024	31/07/2024	कार्य पूर्ण किया गया
	Installation of Incumbency Boards (Bilingual)	JULY 2024 31/07/2024	31/07/2024	कार्य पूर्ण किया गया
	Availability of bilingual rubber stamps	TOTAL - 21 (JULY 2024)	TOTAL - 21 (JULY 2024)	कार्य पूर्ण किया गया
	Report sent to RO for all Meetings	8 APRIL2024, 22 JULY 2024, OCTOBER 2024	08/04/2024,22/07/2024, OCTOBER 2024	कार्य पूर्ण किया गया
	Reports Sent to TOLIC/ Official Language Site			

12. Correspondence in Hindi

Target for the year 2024 in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	3	31/10/2024	18	NA
(B) A G Audit Para	1	THROUGH KVS RO Jabalpur	09	NA

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	-

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#)*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1.		Duties of Student Council.	
2.			

(B) - FOR TEACHERS(2025-26)

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	5	Academics Discipline NCF - FS 2022, SE 2023 CODE OF CONDUCT RESULT RSM Revised Lesson plan	

(C) -FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details - YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? -

Number of PTMs conducted - 1

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	5/5/2025 Performance of the students in academics and behavior OF CLASS 5 TH 8 TH 10 TH &12 TH	
	PTA		
	Parent Advocacy programmes		
	Parent awareness meetings	As per the need of the students.	
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	-	-	-
	ATL outreach programmes	-	-	-
	NO to narcotics			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
Har Ghar Tiranga Swachhata Abhiyan NO TO NARCOTICS	Patriotism Hygiene HEALTH	COD Campus	-

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
"KAREIN AUR SEEKHEIN"	Create awareness for the need of holistic and inclusive education.	Govt. Girls Hr . Sec. School , Karondi, Ranjhi Jabalpur	Books, Toys and Medical Aids. Computer lab.
Student exchange programme	Books donation ,interaction with students	Govt. Girls Hr . Sec. School , Karondi, Ranjhi Jabalpur	books

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted? YES
- Number of Activities Organized (2023 - 2025): 02
- Number of Classes/ Sessions taken by Alumni (2024 - 2025):01
- Activities Planned under Alumni (2025- 2026): 02
- Any other contribution by Alumni in the Vidyalaya:

(H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Induction Course, FLN,NIPUN	-
2	Academic/Sports/arts/crafts events	RSM/bagless days	-
3	Improved support for children with special needs	-	-
4	School as "Samajik Chetna Kendra"	DONATIOIN OF BOOKS TO NEARBY SCHOOL	-

(I) -Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	Mrs. Bailu Mehta Mrs. Archana Patel Mr. S K Nayak ANITA MARAVI SHIKHA SHRIVASTAVA Mr M K GOUTAM	DONATION OF BOOKS LECTURE ON ELECTROCHEMISTRY IN GOVT HS GIRLS SCHOOL
Contribution in Sponsorship activities	-	-
Contribution of assets/material/equipment	-	-

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	965+568	20	CLASS 1-10, BV3-10	
DA (CWSN)	10+12	2	CLASS1-0, BV3-2	
MINORITIES	69+36	3	CLASS 1 -2,BV-1	

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	NIL	NIL	NIL	
Ramp to the first floor	YES, 01	YES	YES	
Wheel chair	YES, 02	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered		YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	SPECIAL EDUCATOR	YES	YES	

(C) - Whether special educator is appointed / engaged? YES**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES****(E) - Details of awareness programs and programs for empowerment done.**

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	Academics Discipline CODE OF CONDUCT RESULT	
2	Parents	ASSESSMENT PATTERN OF CBSE INTRODUCE CBSE GUIDELINES	
3	Students	HEALTH AND HYGIENE	

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40%
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %

4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

[Links for uploading documents through Google drive](#)

1	Affiliation No. (Upload affiliation Letter issued by CBSE)	https://drive.google.com/drive/folders/1fjD3YepL30L3KNtG9gbA5gepaigrEFQN
2	Name of The Chairman*(Upload list of VMC Members approved by KVS RO)	https://drive.google.com/drive/folders/1rpEavADdrdP3d3t7KtYx-uleAhhv_9AH
3	Staff Sanctioned* (Upload staff sanction letter from KVS)	https://drive.google.com/drive/folders/1piZo4br3M0DnbBGhpakg8cW3kilJBFZE
4	Achievements in Sports* (Upload certificates of position holders)	CERTIFICATES AWAITED
5	Participation in other competitions* (Upload certificates of position holders)	https://drive.google.com/drive/folders/1PMHqY2K9-24IoIGzZGG2AB0sRmEr91hu
6	EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)	
7	Science Activities and Achievements * (Upload certificates of position holders)	https://drive.google.com/drive/folders/1p4RB9t0fb6B9A3BR583fNV7PoAqh-ZRa
8	Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)	
9	Building Plan:*(Upload photographs -one each)	https://drive.google.com/drive/folders/1gssYnWLOBQcHXNqw1lLmsm9fE83uAfyu
10	Assets (Music) (Upload photographs -max.two)	https://drive.google.com/drive/folders/1r1czaiKHOiozPS4TS4AETGMqCWU2NdkC
11	Medical Room Facilities *(Upload photographs - max.two)	https://drive.google.com/drive/folders/1qIjv4ATA_apGtK-Zo8Rlew0cKksg31as

12	Suggestion Box/Student gratitude Box* (Upload photographs max.two)	https://drive.google.com/drive/folders/18azhS_Y8C09y4pg399-1D01zrOHwp2jB
13	Safety Plan* (Upload photographs -one of each)	https://drive.google.com/drive/folders/1CdNOIQsQvfg7FuxWiCyZZb0mE_9lspCV
14	Emergency Supplies/ Facilities* (Upload photographs - one of each)	https://drive.google.com/drive/folders/1WkOQKtOXUg-O5Q7Nhn1HC2HigcmmPqLP
15	School Staff Training/Mass Drill:* (Upload photographs -one of each)	https://drive.google.com/drive/folders/1CdNOIQsQvfg7FuxWiCyZZb0mE_9lspCV
16	Mandatory Certificates* (Upload photographs - each)	
17	Teachers' Achievements* (Upload relevant documents)	https://drive.google.com/drive/folders/1aPGBNMybBko6SUnrQ9tkWbxstpvPD4eK
18	Rajbhasha Implementation * (Upload Rajbhasha reports in single file)	https://drive.google.com/drive/folders/1Xcal1Gaks5HNkLInDEes4GOZQqjDS15B
19	Alumni * (Upload photograph of activities)	https://drive.google.com/drive/folders/1_B_Xgg-EATEmMF1vKTrr53-MNX6kQcrT
20	Facilities offered for CWSN* (upload photograph(s) - one of each)	https://drive.google.com/drive/folders/1q-5rk3kwuZ-fUJcLwKC6F8XzggK5tgMQ
21	Student Council Meetings *(Upload Photographs and minutes of meetings)	https://drive.google.com/drive/folders/1eFNgejvpspYAZF6RbNK7BAJDxeWkgbhl
22	Any other Document(s)	