





CENTRAL BOARD OF SECONDARY EDUCATION (An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)

APPENDIX - IX

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA CHIRIMIRI
2	AFFILIATION NO.(IF APPLICABLE)	3300004
3	SCHOOL CODE (IF APPLICABLE)	19032
4	COMPLETE ADDRESS WITH PIN CODE	KV CHIRIMIRI POST – SONAWANI COLLIERY DIST- MCB, CG 497557
5	PRINCIPAL NAME & QUALIFICATION:	PAUL UDAY ARONG (PRINCIPAL I/C) M.Com in Accounting & Finance, MBA, B.Ed
6	SCHOOL EMAIL ID	kvchirimiri1@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9831524029



"शिक्षा केन्द्र", २, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092 "SHIKSHA KENDRA" 2, COMMUNITY CENTRE, PREET VIHAR, DELHI-110092









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NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	59	59	100 %	
2	2022-23	70	70	100 %	
3	2021-22	80	74	92.5 %	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	37	37	100 %	
2	2022-23	82	57	69.51 %	



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(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)



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STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAUL UDAY ARONG (I/C)
2	TOTAL NO. OF TEACHERS	19
	o PGT	05
	o TGT	08
	o PRT	06
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	Smt. RAJESHWARI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. RASHMI SHIKHA Ms. SONALI MINJ

E: SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	25000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	20, 20 ft X 20 ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10, LABS (90 sq mtr)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/pO7K XL3QYEc



