



केन्द्रीय माध्यमिक शिक्षा बोर्ड  
(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)  
**CENTRAL BOARD OF SECONDARY EDUCATION**  
(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



**APPENDIX - IX**

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA CHIRIMIRI
2	AFFILIATION NO.(IF APPLICABLE)	3300004
3	SCHOOL CODE (IF APPLICABLE)	19032
4	COMPLETE ADDRESS WITH PIN CODE	KV CHIRIMIRI POST – SONAWANI COLLIERY DIST- MCB, CG 497557
5	PRINCIPAL NAME & QUALIFICATION:	PAUL UDAY ARONG (PRINCIPAL I/C) M.Com in Accounting & Finance, MBA, B.Ed
6	SCHOOL EMAIL ID	kvchirimiri1@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9831524029





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**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	61	60	98.36 %	
2	2023-24	59	59	100 %	
3	2022-23	70	70	100 %	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024-25	58	57	98.28 %	
2	2023-24	37	37	100 %	
3	2022-23	82	57	69.51 %	





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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAUL UDAY ARONG (I/C)
2	TOTAL NO. OF TEACHERS	23
	○ PGT	04
	○ TGT	08
	○ PRT	11
3	TEACHERS SECTION RATIO	1 : 40
4	DETAILS OF SPECIAL EDUCATOR	Smt. RAJESHWARI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	Ms. RASHMI SHIKHA Ms. Ms.KHUSHNUMA MUSKAN

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	25000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	20, 20 ft X 20 ft
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10, LABS (90 sq mtr)
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	04
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/pO7KXL3QYEc">https://youtu.be/pO7KXL3QYEc</a>

