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LOC School Registration For
2025-26

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SCHOOL DETAILS

SCHOOL NAME	PM SHRI KENDRIYA VIDYALAYA NAYAGARH OD	SCHOOL CODE	19120
ADDRESS OF THE SCHOOL	PM SHRI KENDRIYA VIDYALAYA,AT MUKTAPUR PO BHATASAH,NEAR HOUSING BOARD COLONY, NAYAGARH 2	AFFILIATION CODE	1500053

BASIC DETAILS

NAME OF THE PRINCIPAL	MR PREM CHAND	PRINCIPAL's EMAIL-ID	premkvs07@gmail.com
PRINCIPAL's RETIREMENT DATE	31/03/2041	PRINCIPAL's MOBILE NUMBER	8168860752
SCHOOL's STD CODE	6753	SCHOOL's CONTACT NUMBER	252888
SCHOOL's EMAIL-ID	kvnayagarh@gmail.com	PRINCIPAL's ADMINISTRATIVE EXPERIENCE	1
SCHOOL's FAX NUMBER	252888	PRINCIPAL's TEACHING EXPERIENCE	15
PRINCIPAL's QUALIFICATION	MCA, B.Ed.	SCHOOL's WEB SITE	https://nayagarh.kvs.ac.in/
YEAR OF ESTABLISHMENT OF SCHOOL	2010	LANDMARK NEAR SCHOOL	Near Housing Board Colony, Muktapur, Nayagarh
AFFILIATION STATUS	REGULAR	AFFILIATION GRANT YEAR	2014
AFFILIATION VALIDITY	2031	RECOGNITION LETTER/NOC ISSUING DATE	14/07/2014
RECOGNITION LETTER/NOC ISSUING AUTHORITY	KVS	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	YES	IS PRINCIPAL AWARDEE	NO

MANAGEMENT DETAILS

NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED	KENDRIYA VIDYALAYA SANGATHAN	SOCIETY REGISTRATION NUMBER	2230
REGISTRATION DATE	14/07/2016	REGISTRATION VALIDITY	Permanent



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COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB)		TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)	
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OTHER DETAILS

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	813340
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO	VIEW PHOTO	MATH LAB PHOTO	VIEW PHOTO
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	40	NUMBER OF PGTs	7
NUMBER OF TGTs	8	NUMBER OF PRTs	14
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	4
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	34	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	5



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HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY(SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
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ACADEMIC DETAILS

CLASS 6TH TO 8TH SUBJECT	901-Artificial Intelligence,
CLASS 10TH SUBJECT	002-HINDI COURSE-A, 013-ODIA, 041-MATHEMATICS, 086-SCIENCE, 087-SOCIAL SCIENCE, 101-ENGLISH (COMMUNICATIVE), 119-SANSKRIT (COMMUNICATIVE), 241-MATHEMATICS BASIC, 402-INFORMATION TECHNOLOGY, 417-Artificial Intelligence, 418-PHYSICAL ACTIVITY TRAINER (NEW),
CLASS 12TH SUBJECT	041-MATHEMATICS, 042-PHYSICS, 043-CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER SCIENCE (NEW), 301-ENGLISH CORE, 302-HINDI CORE, 322-SANSKRIT CORE, 500-Work Experience, 502-Health & Physical Education, 503-General Studies, 802-INFORMATION TECHNOLOGY, 843-ARTIFICIAL INTELLIGENCE, 845-PHYSICAL ACTIVITY TRAINER,

INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	40468
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	1	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10000
NUMBER OF BUILDING BLOCKS OF SCHOOL	1	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	5
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	24	NUMBER OF LARGE-SIZED ROOMS	9
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	3
TOTAL NUMBER OF DIGITAL CLASSROOMS	3	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1



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INCINERATOR AVAILABLE IN GIRLS TOILET?	YES	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	YES
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
BUILT-UP AREA OF SCHOOL IN SQUARE METRES			

FACILITIES DETAILS

NUMBER OF WATER PURIFIERS/ROs AVAILABLE IN SCHOOL	4	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	YES
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	31/03/2026



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CONDUCTED BY SCHOOL?			
WHETHER CONDUCTED STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS?	YES	DATE OF STRUCTURAL AND NON-STRUCTURAL FIRE SAFETY AUDITS	28/08/2024
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	10/04/2024
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	28/08/2024

TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	NO		
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OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2362	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	17	STORY BOOKS IN THE SCHOOL LIBRARY	250
DAILIES IN THE SCHOOL LIBRARY	3	OTHER BOOKS IN THE SCHOOL LIBRARY	550
REFERENCE BOOKS IN THE SCHOOL LIBRARY	120	GENERAL BOOKS IN THE SCHOOL LIBRARY	550
FICTION BOOKS IN THE SCHOOL LIBRARY	1080	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes
LIBRARY RESOURCES	1597	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DOES IT HAVE LIBRARY SOFTWARE	YES	DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	98	PURPOSE FOR TWO SITES OF THE SCHOOL	0
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	75	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	75



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METERS) View SOP for Composite Science Lab		View SOP for Mathematics Lab	
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	75	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	75	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	NO
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
BUILT-UP AREA PHOTO(SIZE 10 - 100KB)			
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	Nabakishore Sethi	MOBILE NUMBER OF CYBER NODAL OFFICER	7008858733
EMAIL ID OF CYBER NODAL OFFICER	kvnayagarh@gmail.com		

OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	24
2	Other Rooms	Greater than 500 sq ft (46.45 sqm)	2
3	Other Rooms	Less than 500 sq ft (46.45 sqm)	5
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1



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		sqm)	
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	2
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	1
14	Strong Rooms		1
15	Girl's Toilet		6
16	Boy's Toilet		6
17	Toilet for CWSN(For Boys)		3
18	Toilet for CWSN(For Girls)		3
19	Girls Urinal with partition		24
20	Boys Urinal with partition		24

DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio-video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	40



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	purposes)	configuration		
3	Data backup device- either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1	
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	1	
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6	
6	UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply	Mandatory	25	
7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	35	
8	Digital Smart Boards	Mandatory	2	

STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	2	40	22	24	0	46	2
Bal Vatika 2(Pre- School)	2	40	25	15	0	40	1
Bal Vatika 3(Pre- School)	2	40	19	31	0	50	4
CLASS 1	3	40	30	46	0	76	3
CLASS 2	3	40	42	39	0	81	1
CLASS 3	3	40	33	55	0	88	4
CLASS 4	3	40	34	48	0	82	0
CLASS 5	3	40	45	49	0	94	1
CLASS 6	3	40	41	46	0	87	1
CLASS 7	3	40	32	49	0	81	1



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CLASS 9	3	40	35	57	0	92	0
CLASS 10	3	40	23	27	0	50	1
CLASS 11	2	40	18	17	0	35	0
CLASS 12	2	40	06	11	0	17	0

Upload Bal-Vatika
Undertaking

LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL (IN KM)	4
NAME OF NEAREST BUS STATION	NAYAGARH BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	4
NAME OF NEAREST RAILWAY STATION	NAYAGARH ROAD	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	8
NAME OF NEAREST AIRPORT	BHUBANESWAR	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	90
NEAREST HOSPITAL	DISTRICT HQ HOSPITAL,NAYAGARH	DISTANCE FROM NEAREST HOSPITAL	4
NEAREST POLICE STATION	TOWN POLICE STATION ,NAYAGARH	DISTANCE FROM NEAREST POLICE STATION	4
NEAREST METRO STATION (IF AVAILABLE)		DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
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		FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	250
TARGET DATE FOR STOPPING USE OF POLYTHENE	31/12/2025	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	5	HOW MANY STUDENTS IN YOUR ECO-CLUB?	914
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES



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CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	Mrs Madhumita Rath IAS	CHAIRMAN/PRESIDENT'S/CORRESPONDENT ADDRESS	COLLECTORATE NAYAGARH ODISHA PIN- 752069 PH NO- 06753-252333
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	6753252333	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	6753252333
CHAIRMAN'S EMAIL ID	dm-nayagarh@nic.in	SECRETARY NAME	Mrs Madhumita Rath IAS
TOTAL MEMBERS	14	WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	YES

SCHOOL WEBSITE INFORMATION

URL OF SCHOOL WEBSITE	https://nayagarh.kvs.ac.in/		
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DOES THE SCHOOL WEBSITE CONTAIN

DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES



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DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY		ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	
THE NUMBER OF STUDENTS CLASS WISE	YES		

VITAL INFORMATION

PARENT TEACHERS ASSOCIATION AS PER NORMS	YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	NABAKISHORE SETHI
AVAILABILITY OF WELLNESS/ACTIVITY TEACHER	YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7008858733
NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	NABAKISHORE SETHI	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	nabakishore@gmail.com
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	7008858733	NUMBER OF DOCTORS IN SCHOOL CLINIC	0
EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	kvnyagargh@gmail.com	NUMBER OF NURSES IN SCHOOL CLINIC	0
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MR AKSHAYA KUMAR SAHOO	NUMBER OF BEDS IN SCHOOL CLINIC	0
CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7008700495	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sahooak08@gmail.com	VACATION PERIOD FROM	MAY
VACATION PERIOD TO	JUNE	ACADEMIC SESSION FROM	APRIL
ACADEMIC SESSION TO	MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
WHETHER THE SCHOOL ACCOUNTS ARE BEING REGULARLY AUDITED?	YES	EPF REGISTRATION NUMBER	0
DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	UNION BANK
DO YOU HAVE EPF FACILITY FOR STAFF?	YES	AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
SALARY PAID TO STAFF THROUGH	Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR (STRICTLY FOR REFERENCE ONLY BY CBSE)	VIE
WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES	UPLOAD ACADEMIC CALENDAR (PDF WITH SIZE LESS THAN 1MB)	VIE



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GRADES)

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?	YES	WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)?	YES
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	9

FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	25	0	6000	1200
MIDDLE	25	0	6000	1200
SECONDARY	25	2400	6000	1200
SENIOR SECONDARY	25	4800	6000	3000



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PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	9
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

BEST PRACTICES OF SCHOOL

BEST PRACTICES OF SCHOOL	Now we have shifted to new permanent building- from July 2020 on wards. Now we have facilities and infrastructures to implement all the teaching learning practices with the support of trained, qualified and learned teachers.
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ADDITIONAL INFORMATION

U-DISE CODE	21161000971	MUNICIPALITY	NAYAGARH
SCHOOL LOCATED IN RURAL OR URBAN AREA	URBAN	IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
HABITATION NAME/MOHALLA	NAYAGARH	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	12	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	BHATASAH	PIN CODE	752070
CLUSTER RESOURCE CENTER NAME	BHUBANESWAR	CD BLOCK MANDAL/TALUKA NAME	NAYAGARH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	BHUBANESWAR	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	NAYAGARH	SCHOOL TYPE	CO-ED



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HOSTEL FACILITY FOR STUDENTS

FOR STUDENTS)?			
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	3
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IS CCE BEING IMPLEMENTED	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	2



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SPECIAL TRAINING (PREVIOUS YEAR)			
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	2	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	40
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	40
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	NO	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	15
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	HINDI & ENGLISH		

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	230	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6	IF NO, UPLOAD DETAILS OF SMDC	

PHYSICAL FACILITIES AND EQUIPMENTS

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
27	0	0	0



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IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	7
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	<20 PPMK
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	4
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	YES
ARE STAFF QUARTERS AVAILABLE?	YES	SPEED OF LEASE LINE (IF AVAILABLE)	75
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	YES

ENROLLMENT INFORMATION

CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	197	82	28	238
MIDDLE	114	29	07	77
SECONDARY	57	11	03	27
SENIOR SECONDARY	40	06	0	13

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	3	0	0	0	0
MIDDLE	1	0	0	0	0
SECONDARY	4	0	0	0	0
SENIOR SECONDARY	3	0	0	0	0

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M
1	0	0	1	1	2	0	1	0
2	1	0	0	0	0	0	1	0
3	1	0	1	1	0	0	0	0
4	0	0	1	1	0	0	0	0



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Sl. No.	Gender	Age	Religion	Category	Parental Occupation	Parental Education	Parental Income	Parental Address
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	1
10	1	0	0	0	0	0	0	1
11	0	0	0	0	0	0	0	0
12	1	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM(If meal not prepared in school)	NA
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SPORTS INFORMATION

Sports Offered In Your School	ATHLETICS, BADMINTON, CHESS, CRICKET, FOOTBALL, HANDBALL, KABADDI, KHO KHO, TAEKWONDO, TABLE TENNIS, VOLLEYBALL, YOGA,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?	YES
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FACILITY INFORMATION

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
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LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

RESULT DETAILS

YEAR	APPEARED IN CLASS-X(%)	PASSED IN CLASS-X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS-XII(%)	PASSED IN CLASS-XII(%)	PERCENTAGE IN CLASS-XII(%)
2016	39.0	39.0	100.0	0.0	0.0	0.0
2017	39.0	39.0	100.0	0.0	0.0	0.0
2018	41.0	39.0	95.12	0.0	0.0	0.0
2019	42.0	41.0	97.62	0.0	0.0	0.0
2020	37.0	37.0	100.0	0.0	0.0	0.0
2021	47.0	47.0	100.0	40.0	40.0	100.0
2022	49.0	49.0	100.0	39.0	38.0	97.44
2023	54.0	53.0	98.15	39.0	36.0	92.31
2024	49.0	49.0	100.0	27.0	27.0	100.0

TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3344461	B. PALLABI PRIYADARSHINEE	06/05/2001	FEMALE	GRADUATION	OTHER	01/04/2026
3343213	ANIL KUMAR SARANGI	10/05/1998	MALE	MA	TGT	01/04/2026
3343188	BADAL PRADHAN	15/03/2000	MALE	M.Sc.	TGT	01/04/2026
3343156	MONALISA SAHOO	02/05/1998	FEMALE	M.Sc.	SPECIAL EDUCATOR	01/04/2026
3343115	Bishnu Prasad Mishra	04/05/2000	MALE	12	PRT	01/04/2026
3277548	ROJALINI SAHOO	20/05/1997	FEMALE	MA	GUESTTEACHER	21/06/2025
3222660	ROJALINI SAHOO	16/04/1997	FEMALE	M.A.	NTT	01/04/2025
3222648	PUJARANI PRADHAN	06/04/1996	FEMALE	M.A.	NTT	21/06/2025
3152568	SUBHASHREE PRIYADARSINI SAHOO	12/02/2000	FEMALE	B. Sc.	TGT	21/06/2025
2993747	SUKANTI BALABANTARAY	25/11/2001	FEMALE	12TH	OTHER	01/04/2025
2992268	SOUMYASHUBHASHREE MOHAPATRA	23/06/1999	FEMALE	M. Sc.	PGT	01/04/2025



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2992241	SOUMYA KHATEI	09/03/1998	FEMALE	M. Sc.	TGT	01/04/2023
2992196	CHINMAYA KUMAR DASH	11/07/1991	MALE	MBA	GUESTTEACHER	01/04/2023
2991544	SHIBASHANKAR NAYAK	20/12/1998	MALE	M.Sc.	PGT	08/08/2023
2863071	DEBASMITA BISWAL	21/03/2000	FEMALE	M PA	PRT	01/07/2024
2738967	SUBHALAXMI SINGH	21/11/2002	FEMALE	12th	NTT	21/06/2024
2730988	SWAGATIKA SAHOO	04/07/1998	FEMALE	M.A.	PRT	22/06/2024
2595124	AKASH DEEP ORAON	03/05/2001	MALE	MLIS	TGT	2023
2595041	SUKANTA KUMAR BEHERA	24/04/1982	MALE	MSc	PGT	01/09/2023
2589997	PRADEEP SINGH RAWAT	01/02/1998	MALE	MPED	PET	05/12/2023
2588890	DEBSANKAR SARKAR	01/07/1985	MALE	MFA	TGT	2023
2588468	SAKTISUMAN KHANDA	12/09/1998	MALE	BSC	PRT	2023
2587533	BISHNUPRIYA SAHOO	07/01/1999	FEMALE	GRADUATION	PRT	2023
2587522	SWASTIKA PRADHAN	15/06/1995	FEMALE	B.Sc	PRT	2023
2587515	DR. AJAY KUMAR YADAV	01/02/1989	MALE	Ph.D.	TGT	2023
2574429	ABHISHEK RAI	07/03/1997	MALE	MA	TGT	07/04/2023
2570273	SHRABANTI KAR	02/01/1994	FEMALE	MA	PGT	14/11/2023
2552497	ARJUN DEV	06/10/1993	MALE	MA	PGT	14/11/2023
2516163	PREM CHAND	25/03/1981	MALE	MCA	PRINCIPAL	03/10/2023
2514919	SUNIL KUMAR SAHU	30/01/1988	MALE	BA	TGT	03/04/2023
2513600	ASHWINI KUMAR MAHANTA	10/05/1998	MALE	MSc	TGT	01/04/2023
2511796	MANDAKINI NAIK	15/07/1995	FEMALE	MA	SPECIAL EDUCATOR	01/04/2024
2509365	GAYATRI SATAPATHY	28/06/1995	FEMALE	BSC	PRT	2023
2509155	DEEPAK KUMAR PARIDA	20/06/1991	MALE	BSC	PRT	2019
2188586	PRANATI PRAVA DASH	20/04/1996	FEMALE	BA	PRT	01/04/2023
1890836	BHABANI SANKAR BHOKTA	03/04/1994	MALE	12th	PRT	02/07/2024
1848628	DINABANDHU SAHOO	09/01/1995	MALE	BSC	PET	01/04/2023
1780832	NABAKISHORE SETHI	14/07/1977	MALE	MCA	PGT	05/09/2007
1704773	SATYABAN SAHOO	05/07/1996	MALE	MSc Life Sciences	TGT	15/05/2026
1701911	RAJANIKANTA BEHERA	16/07/1992	MALE	M.SC	PGT	20/11/2019
1701754	DEBASIS MISHRA	14/06/1995	MALE	B.Sc.	PRT	2020
1701501	BRAHMANANDA NAYAK	23/11/1997	MALE	XII	PRT	21/10/2021
1122121	BHARATEE PANDA	09/07/1990	FEMALE	B.SC	PRT	09/05/2023
1122106	HARIHAR PANDA	05/05/1987	MALE	M.A	HM	09/05/2023



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763074	AKSHAYA KUMAR SAHOO	05/06/1979	MALE	M.A.	TGT	2008
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