

**CLASS: XI SCIENCE [ 2026-27 ]**

**ONLY FOR OTHER KV & NON KV STUDENTS**

Registration/Option form for admission to Class-XI (Science) for the session 2026-27 will be available in the Vidyalaya website <https://nayagarh.kvs.ac.in/en/admission-details/> for the students who are interested to join in this Vidyalaya. Students have to download and fill the Registration Form as well as Option Form along with the supportive self-attested documents as given below:

1. Admit Card of Class X Board Exam 2026 (if any).
2. Downloaded Mark sheet of Class X Board Exam 2026 (Attested by the Principal of that Vidyalaya).
3. Caste Certificate (SC/ST/OBC/PH)\* [ Valid OBC Certificate within 2 years ]
4. Certificate of Participation in SGFI / KVS National / State Level/Regional Level Games and Sports activities/Scout & Guide Tiritiya Sopan/ Rajya Puraskar/ Rastrapati Puraskar activities/ Adventure Activities. (where ever required).
5. Affidavit from the competent authority regarding Single Girl Child (if any).
6. Service Certificate of the Parent (Filled in all aspects with DDO contact No.). In case of Ex- servicemen Photocopy of PPO order and Pension Discharge Book.
7. Transfer Details of the Parent for the Last Seven years. The Distance of at least 20 kms. and minimum period of stay at a place should be 06 (six) months.
8. Photo copy of First Page of the Service Book of the Parent.
9. Photo copy of last month 2 month's Pay Slip attested by competent authority.
10. Self-Declaration Form and Residential Proof of the Parent (Voter ID/Bank Passbook/Gas Connection/recent Telephone or Electric Bill etc.).

**The last date of submission of completed Option/Registration form is on **06.05.2026**.  
Form Submission Time: 9:00AM to 11:00 AM (only on working Days)**

As per KVS(HQ), New Delhi ADMISSION GUIDE LINES 2026-27, admission in Science stream of Class-XI in KVS for KV students will be based on cut-off percentage of total marks is as follows:

**NB: Students belongs to SC/ST/OBC/Divyanga category and students having certificate of Participation in SGFI / KVS National / State Level/Regional Level Games and Sports activities/Scout & Guide Tiritiya Sopan/ Rajya Puraskar/ Rastrapati Puraskar activities/ Adventure Activities. (where ever required) will be given concession as per the Admission Guideline.**

**Important Note.:**

1. **NO EXTENSION OF DATE FOR REGISTRATION WILL BE ENTERTAINED.**
2. **THE TENTATIVE VACANCY POSITION FOR CLASS XI SCIENCE IS 14 SEATS**

\*Please verify your Service Category and transfer details with true and accurate information, duly certified by the DDO. Verification will be conducted in accordance with the KVS Admission Guidelines 2026–27. Submission of false information or fabricated documents will be treated as a serious offence under the BNS (Bharatiya Nyaya Sanhita) / IPC (Indian Penal Code) and may invite appropriate legal and administrative action.

**Sd/-**

**PRINCIPAL**

**Distribution:-**

- (i) Vidyalaya Notice Board, Website and File Concerned
- (ii) Wide Circulation and All teachers for information

## \*Concessions:

[ For further details, please refer to the KVS Admission Guidelines 2026–27\*]

### THE FOLLOWING CONCESSIONS WILL BE ALLOWED FOR ADMISSION FOR CLASS XI.

(A) The following concession will be granted to students for admission who participated in Games & Sports meet/Scouting & Guiding/NCC/Adventure activities at various levels. The certificate needed for this purpose can be of any of the preceding years.

| S.No. | Sports & Games                                | NCC  | Scouting/ Guiding   | Adventure Activities                                     | Concession of marks for admission |
|-------|---|--|---|--|-----------------------------------|
| a.    | Participation at SGFI or equivalent level     | 'A' certificate & participation in Republic Day Parade /PM Rally | Rashtrapati Puraskar award certificate                      | NIL  | 6% Marks in aggregate             |
| b.    | Participation at KVS National/ State level    | 'A' certificate and best Cadet in Distt/State level              | Rajya Puraskar award certificate with 07 proficiency badges | NIL  | 4% Marks in aggregate             |
| c.    | Participation at KVS Regional/ District Level | 'A' certificate  | Tritiya Sopan certificate with 05 proficiency badges        | Participation in at least One 10 days adventure activity | 2% Marks in aggregate             |

(B) Students belonging to SC/ST/OBC-NCL/CwSN would be given up-gradation in aggregate by 4% Marks for the purpose of admission to class XI.

(C) Maximum concession under Sports/Games/NCC/Scout and Guides/Adventure will not exceed 6% Marks in aggregate. In case of eligibility for more than one concession under different categories as mentioned at (A) and (B) above, only one concession having maximum advantage to the candidate will be allowed. The same benefit may be extended to non-KV Students for fresh admission in KVs.

#### Note for CBSE students:

Percentage Calculation as best five = (Marks of 2 Language as compulsory) + (best three subjects (from subject 3, 4, 5 & 6, including skill Subject)).

Example: Suppose Marks obtained by a student: Eng 90, Skt/Hindi 100, Math 91, SST 92, Sc 93 and AI 95

Total mark = (Eng 90 + Skt/Hindi 100) + (SST 92 + Sc 93+ AI 95) = 470 (marks as best five)

Percentage =  $(470/500) \times 100 = 94\%$

Sd/-  
ADMISSION I/C

Sd/-  
PRINCIPAL

**PM SHRI KENDRIYA VIDYALAYA, NAYAGARH**  
**REGISTRATION FORM FOR ADMISSION TO CLASS XI (SCIENCE), SESSION 2026-27**

☞ Form to be filled in Block Letters only.

Form Reg. No. ....

| Sl. No. | Heads of Information  | Details                |                              |
|---------|---|------------------------|------------------------------|
| 01.     | Name of the candidates:   |                        |                              |
| 02.     | Date of Birth:  | Gender : _____         |                              |
| 03.     | Father's Name:  |                        |                              |
| 04.     | Mother's Name:  |                        |                              |
| 05.     | Name of the School/KV where last studied(2025-26)   |                        |                              |
| 06.     | Class with section (2025-26) and UID No.  | Class: _____           | Section: _____ UID No. _____ |
| 07.     | Stream in which admission is sought :   | <b>SCIENCE</b>         |                              |
| 08.     | Subject combination offered: A/B/C*   |                        |                              |
| 09.     | Residential address of the parents: .....   |                        |                              |
| 10.     | Contact No. (Mobile) Father:..... Mother: .....   |                        |                              |
|         | WhatsApp Number: Father:..... Mother: .....   |                        |                              |
| 11.     | WhatsApp Mobile No. for Study & Challan:  |                        |                              |
| 12.     | Total marks and % of Marks secured in class X<br>*[ aggregate of the BEST FIVE subjects (including two language subjects) ] | Total mark out of 500* | % Marks*                     |
| 13.     | Total Marks obtained in Mathematics Subject   |                        |                              |
| 14.     | Total Marks obtained in Science Subject   |                        |                              |

\* Write 'YES' or 'NO' in the right side box: If 'YES' attach copy of the certificate [15 to 18]

|     |   |   |  |
|-----|---|---|--|
| 15. | Sports & games  | 1. Participation at SGFI / Equivalent level: <b>6%</b>                            |  |
|     |   | 2. Participation at KVS National / State level: <b>4%</b>                         |  |
|     |   | 3. Participation at KVS Regional / District level: : <b>2%</b>                    |  |
| 16. | NCC   | 1. 'A' Certificate and participation in Republic Day Parade / PM Rally: <b>6%</b> |  |
|     |   | 2. 'A' Certificate and best cadet in Distt./State level: <b>4%</b>                |  |
|     |   | 3. 'A' Certificate: : <b>2%</b>   |  |
| 17. | Scouting / Guiding  | 1. Rashtrapati Puraskar Award Certificate: <b>6%</b>                              |  |
|     |   | 2. Rajya Puraskar Award Certificate with 07 proficiency badges: <b>4%</b>         |  |
|     |   | 3. Tritiya Sopan Certificate with 05 proficiency badges: <b>2%</b>                |  |
| 18. | Adventure activity  | Participation in at least One 10 days adventure activity: <b>2%</b>               |  |
| 19. | Category (PH/SC/ST/OBC NCL)<br>(Write and Attach. Proof except General) : <b>4%</b> |   |  |

**UNDERTAKING**

I, \_\_\_\_\_ F/M of \_\_\_\_\_ do hereby undertake that the choice of the stream and subject opted by us is final and will not be changed. We understand that subjects will be allotted as per the combination of subjects available in the KV. The information furnished above are true to the best of my knowledge and belief. My claim for admission will be forfeited, if the information furnished above are found wrong at a later stage. **If I get admission, I will follow the rules and regulations of PM SHRI KV Nayagarh.**

Signature of the candidate

Signature of the Parents with date.

**\*Subject offered**

| COMBINATION | SUBJECTS |      |       |        |           |                           |
|-------------|----------|------|-------|--------|-----------|---------------------------|
| <b>A</b>    | Eng.     | Phy. | Chem. | Maths. | Comp. sc. | Physical Activity Trainer |
| <b>B</b>    | Eng.     | Phy. | Chem. | Maths. | Bio       | Physical Activity Trainer |
| <b>C</b>    | Eng.     | Phy. | Chem. | Hindi  | Bio       | Physical Activity Trainer |

**FOR OFFICE USE ONLY**

**Date of receipt of the registration form: .....**

|   |  |  |
|---|--|--|
| 1   | Percentage of aggregate of five subjects* [ aggregate percentage of the BEST FIVE subjects (including two language subjects) ]   |  |
| 2   | Concession awarded in aggregate percentage   |  |
|   | <i>Only one concession having maximum advantage will be allowed as per Admission Guideline 2026-27.</i><br>A. Games & Sports, NCC, Scouting & Guiding, Adventure Activities<br>B. SC/ST/OBC/CwSN |  |
| <b>Total percentage for merit list (1+2)</b>  |  |  |
| <b>Please refer to page No. 17 &amp; 18 of the KVS Admission Guidelines 2026-27</b> |  |  |

[Signature of the Admission Committee]

- 1.
- 2.
- 3.
- 4.

[Signature of the Principal]

**ACKNOWLEDGEMENT**

**Date of receipt of the registration form : .....**

S. No. \_\_\_\_\_ पंजीकरण संख्या / REGD NO. \_\_\_\_\_

Received an application from Shri/Smt. \_\_\_\_\_ for  
registration of her /his son/ daughter \_\_\_\_\_ for  
admission to class XI SCIENCE.

Office Seal

Office/Admission Help Desk  
PM SHRI KV NAYAGARH

**Annexure A****REGISTRATION FORM FOR ADMISSION IN "PM SHRI KV NAYAGARH" SESSION: 2026-27**

\*\*\* यहां दर्ज की गई जानकारी को सबमिट करने के बाद संशोधित नहीं किया जा सकता।

\*\*\* Information entered here cannot be modified after submitting. \*Always refer KVS Admission Guideline: 2026-27.

|                       |                |                 |                     |
|-----------------------|----------------|-----------------|---------------------|
| (For Office use only) |                |                 |                     |
| Reg. No: _____        | Class: _____   | Adm. Cat: _____ | No. Transfer: _____ |
| Gen/ SC/ST/OBC: _____ | EWS/BPL: _____ | PH: _____       |                     |

A recent passport size photograph to be attached

|  |  |
|--|--|
| ☞ WhatsApp No. of the Parent:<br>(Must be replied within 48 hours for verification of the registration form) |  |
|--|--|

|     |   |                               |                         |      |
|-----|---|-------------------------------|-------------------------|------|
| 1.  | Class Applied :   |                               |                         |      |
| 2.  | पूरा नाम /Full Name :   |                               |                         |      |
| 3.  | जन्मतिथि /Date of Birth (in figure) :                                   |                               |                         |      |
| 4.  | जन्मतिथि /Date of Birth (in words) :                                    |                               |                         |      |
| 5.  | आयु/Age as on 01.04.2026:   | Years                         | Months                  | Days |
| 6.  | लिंग /Gender (Male /Female/Third Gender):                               | Single Girl Child (Y/N):_____ |                         |      |
| 7.  | परिवार का आय / वर्ग-Family Income Group (EWS*/BPL*) :                   |                               |                         |      |
| 8.  | दिव्यांग /Differently Abled (Yes/No) :                                  |                               |                         |      |
| 9.  | जाति वर्ग /Caste Category :<br>(SC/ST/OBC (NCL) /GEN)                   |                               |                         |      |
| 10. | बच्चे का आधार क्रमांक यदि उपलब्ध है /<br>Aadhar Number (if available) : | UDISE PEN (if any)* : _____   | APAR ID(if any)*: _____ |      |
| 11. | रक्त समूह /Blood Group :  | धर्म / Religion : _____       |                         |      |

| Details of Parents |   | Mother's Details | Father's Details |
|--------------------|---|------------------|------------------|
| 12.                | पूरा नाम /Full Name :   |                  |                  |
| 13.                | राष्ट्रीयता /Nationality :                                    |                  |                  |
| 14.                | घर का पता /<br>Residential Address :                          |                  |                  |
| 15.                | विद्यालय से दूरी / (में .मी.कि)<br>Distance from KV (in KM) : |                  |                  |
| 16.                | व्यक्तिगत मोबाइल नंबर /<br>Personal Mobile Number :*          |                  |                  |
| 17.                | व्यवसाय /Occupation :   |                  |                  |
| 18.                | संस्था का नाम /Organisation :                                 |                  |                  |
| 19.                | कार्यालय का पता /Official<br>Address:                         |                  |                  |

|     |  |  |
|-----|--|--|
| 20. | व्यक्तिगत ईमेल पता /Per. Email :<br>Father :<br>Mother:  |  |
| 21. | अभिभावक मे पिता दादा / मां / दादी का चुनाव करे जिनकी / सेवा श्रेणी एवं स्थानांतरण के आधार पर प्रवेश का निर्णय<br>Select the parent whose Service Category and Transfers are to be considered for Admission : | <input type="checkbox"/> Father<br><input type="checkbox"/> Mother |
| 22. | सेवा श्रेणी Service Category of the parent: (1 /2 /3 /4 /5).<br>1- Central Govt./ Ex- Servicemen* 2. Central Govt. Auto./PSU*<br>3. State Govt.* 4. State Govt. Auto.* 5. Private / Others                   | *Refer KVS Admission Guideline 2026-27.                            |
| 23. | यदि चयनित माता दादी का पिछले-दादा / पिता-7 वर्षों में स्थानांतरण हुआ है? / Whether parent has been transferred in last 7 years from 01 Apr 2019 onwards:   | <input type="checkbox"/> YES<br><input type="checkbox"/> NO        |
| 24. | If Yes, Number of transfers in Last 7 years. Duly signed Annexure C is to be attached in such case.  |  |
| 25. | मूल बेतन /Annual income :  |  |

\* Subject to Verification of the Documents as per the KVS Admission Guideline / Circulars:

में घोषित करता हूँ कि मैंने केवीएस प्रवेश दिशानिर्देशों 2026 - 27 को पढ़ा और समझा है। मेरे द्वारा पंजीकरण फॉर्म में प्रदान की गई सभी जानकारी मेरे ज्ञान और विश्वास के लिए सचची, पूर्ण और सही है। मैं यह भी घोषित करता हूँ कि बाद में यदि कोई दस्तावेज या जानकारी अमान्य / असत्य / गलत पाई जाती है, तो मेरे बच्चे का प्रवेश केंद्रीय विद्यालय प्राधिकरण द्वारा बिना कोई कारण बताए रद्द कर दिया जाएगा और केंद्रीय विद्यालय में प्रवेश के नियमों, विनियमन और प्रक्रियाओं का पालन करने के लिए सहमत होगा। प्रवेश के समय मूल दस्तावेजों को स्कूलों में प्रस्तुत किया जाना आवश्यक है, यदि पेशकश की जाती है।

I hereby declare that I have read and understood the KVS admission guidelines 2026-27. All information provided by me in the registration form are true, complete and correct to the best of my knowledge and belief. I also declare that later if any documents or information being found invalid/untrue/incorrect, the admission of my ward will be cancelled by the Kendriya Vidyalaya Authority without assigning any reasons thereof and agree to abide by the rules, regulation and procedures of admission in Kendriya Vidyalaya. The original documents are required to be presented to the schools at the time of admission, if offered.

दिनांक /Date: \_\_\_\_\_

माता / अभिभावक का हस्ताक्षर / पिता /Signature of the Father / Mother / Guardian

पूरा नाम /Full Name : \_\_\_\_\_

संलग्न दस्तावेजों की सूची /List of Documents to be attached/ Check List (by Office only):

|     |   |  |
|-----|---|--|
| 1.  | Registration Form [as Annexure-A]   |  |
| 2.  | Date of Birth Certificate (Self Attested)   |  |
| 3.  | Photograph  |  |
| 4.  | Service certificate/Ex-Serviceman [as Annexure-B]/ Appointment Letter (if Govt. Servant)  |  |
| 5.  | Copy of recent pay slip / Appointment Order* and the front page of service book (if Govt. Servant)<br>*** Must be Certified/Attested by DDO |  |
| 6.  | Transfer Format by the competent authority [Annexure-C] (if Govt. Servant)  |  |
| 7.  | Proof of certificate in case of SC/ST/OBC (Non Creamy Layer )   |  |
| 8.  | EWS*/BPL* (with name of the Father)   |  |
| 9.  | PH / DA Certificate   |  |
| 10. | Residence Proof   |  |
| 11. | ID Proofs/Aadhaar of Parents and Child* (*if any) / PEN /APAR ID (if any)*  |  |

#### AKNOWLEDGEMENT

S. No. \_\_\_\_\_ पंजीकरण संख्या / REGD NO. \_\_\_\_\_

I Received an application from Shri/Smt. \_\_\_\_\_  
for registration of her /his son/daughter \_\_\_\_\_ for  
admission to class \_\_\_\_\_ .

तिथि/Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ :

Office / Admission I/c

**Service Certificate (State Govt.)**

Certified that Shri/Smt.....  
Designation ..... is working as a **regular employee** in the office/  
Ministry of...../Autonomous Body/PSU fully  
financed/partially financed (.....% percentage of Govt. share) by the State Government  
and his/ her services are non-transferable/ transferable anywhere in the State.

**Complete address and telephone number of the office:**

.....  
.....  
.....

**Telephone No. of office:** .....

**Signature of Head of the Office/DDO**

Name: .....

Date: ..... Designation: .....

Place: ..... Contact No:.....

*(Office Stamp)*

**Note\*:**

- 1. Please strike out whichever is not applicable before the signature of the Head of the Office / DDO.

**Service Certificate (Central Govt.)**

Certified that Shri/Smt .....,  
(Designation) ..... is working as **regular employee** in the office  
/Ministry of ..... He/She is a regular employee  
of Defence Service/ITBP/ CRPF/ BSF/ NSG/ SPG/ CISF/ SSB/ Assam Rifles/ DRDO/  
Central Government/AIS/Autonomous Body/ Public Sector Undertaking fully financed/  
partially financed (.....% percentage of Govt. share) by Central Government and his/  
her services are non-transferable/ transferable anywhere in India.

**Complete address and telephone number of the office:**

.....  
.....  
.....

**Telephone No. of office:** .....

**Signature of Head of the Office/DDO**

Name: .....

Date: ..... Designation: .....

Place: ..... Contact No:.....

*(Office Stamp)*

**Note\*:** Please strike out whichever is not applicable before the signature of the Head of the Office / DDO.

## CERTIFICATE OF NUMBER OF TRANSFERS

I, ..... (name) ..... (Rank/designation) is a **Permanent employee** of .....  
 ..... (complete office address). The Transfer details of the employee during the past 7 years (from 01.04.2019 onwards) as per the service records is furnished as under:

**Note: An employee would be treated as transferred only if he/she has been transferred (during the past 7 years) by the competent authority from one place to another place which is at a distance of at least 20 kms and minimum period of stay at a place should be 6 months (180 days).**

| S. No. | Place of Posting (Transfer From) | Dates of Stay     |                 | Period of stay in Months | Transferred to: (Place) | Distance between two Places (KM) | Office Order No. |
|--------|----------------------------------|-------------------|-----------------|--------------------------|-------------------------|----------------------------------|------------------|
|        |                                  | From (dd-mm-yyyy) | To (dd-mm-yyyy) |                          |                         |                                  |                  |
| 1      |                                  |                   |                 |                          |                         |                                  |                  |
| 2      |                                  |                   |                 |                          |                         |                                  |                  |
| 3      |                                  |                   |                 |                          |                         |                                  |                  |
| 4      |                                  |                   |                 |                          |                         |                                  |                  |
| 5      |                                  |                   |                 |                          |                         |                                  |                  |
| 6      |                                  |                   |                 |                          |                         |                                  |                  |
| 7      |                                  |                   |                 |                          |                         |                                  |                  |
| 8      |                                  |                   |                 |                          |                         |                                  |                  |
| 9      |                                  |                   |                 |                          |                         |                                  |                  |

I know that if the above-mentioned facts are found incorrect, my child will be disqualified for admission in Kendriya Vidyalaya.

### Signature of Head of the Office/DDO

Name: .....

Date: ..... Designation: .....

Place: ..... Contact No:.....  
 .....

(Office Stamp)

**Note\*:** 1. Please strike out whichever is not applicable before the signature of the Head of the Office / DDO.

## **SELF-DECLARATION FORMAT**

I \_\_\_\_\_, Father / Mother of Master / Miss \_\_\_\_\_  
\_\_\_\_\_ age \_\_\_\_\_ years, resident of \_\_\_\_\_  
\_\_\_\_\_ (complete

address), do hereby declare that the information given in admission form of the admission in **PM SHRI Kendriya Vidyalaya Nayagarh** and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein. I am well aware of the fact that if the information given by me is proved false/ not true at any point of time, admission will be deemed cancelled and I will be liable to legal action as per guidelines of KVS and any benefit accrued to me or my ward shall be **summarily** cancelled.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Signature of the Parent / Guardian**

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## **Self-Declaration Format for Documents Submission**

I \_\_\_\_\_, **Father/Mother/of Master/Miss** \_\_\_\_\_  
**age** \_\_\_\_\_ **years, resident of** \_\_\_\_\_

**(complete address) hereby declare that I will submit/verify all the following documents with original at the time of admission.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**If I will not be able submit/verify the documents with originals in due time/date, then the admission of my ward will be cancelled and will be liable for legal action as per the KVS admission and benefit accrued by me or my ward shall be summerly cancelled.**

Date: .....

Place: .....

**Signature of the Parent/Guardian**