



केन्द्रीय विद्यालय संगठन, नई दिल्ली  
Kendriya Vidyalaya Sangathan, New Delhi

# VIDYALAYA PLAN

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**VIDYALAYA PLAN (2024-25)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>PM SHRI KV NAYAGARH</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/</b>
		BHUBANESWAR	B
<b>SCHOOL CODE</b>	2230	<b>AFFILIATION NO.*</b> (upload affiliation Letter issued by CBSE)	1500053
<b>YEAR OF ESTABLISHMENT</b>	210	SECTOR	CIVIL
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	<b>Longitude: 85.080 ° E</b> <b>Latitude: 20.130 ° N</b>	UDISE No.	<b>21161000971</b>
<b>AREA (Built up in meter square)</b>	1.022 Acres	TOTAL AREA (Built up in meter square)	10 acres
<b>ADDRESS OF THE VIDYALAYA</b>	At-Muktapur (Near Housing Board Colony), Po-Bhatasahi, Via-Nayagarh-2, PIN: 752070	<b>CONSTITUENCY OF THE VIDYALAYA</b>	PURI
<b>e-Mail of the Vidyalaya</b>	kvnayagarh@gmail.com	<b>RURAL/URBAN</b>	URBAN
<b>PM SHRI SCHOOL</b>	YES / NO	<b>IF YES, SANCTION YEAR</b>	2023-24
<b>NAME OF THE PRINCIPAL</b>	MR. PREM CHAND	Landline (o)- 06753 - 252888 Landline (R)-NIL Mobile-8168860752 E-mail- kvnayagarh@gmail.com	
<b>DATE OF JOINING IN</b>	PRESENT KV-03.10.2023	PRESENT POST-PRINCIPAL	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>	SH. NABAKISHORE SETHI, PGT (COMP. SC)	Mobile No.7008858733	
<b>NAME OF THE CHAIRMAN*</b> (Upload list of VMC Members approved by KVS RO)	SHRI. AKSHAY SUNIL AGRAWAL	Landline (o)- 06753-252333 Landline (R)- 06753-252240 (FAX) Mobile- E-mail- dm-ganjam@nic.in	
<b>ADDRESS OF THE CHAIRMAN OFFICE</b>	SHRI. AKSHAY SUNIL AGRAWAL	IAS, Collector & Dist. Magistrate, Nayagarh-752069 (ODISHA)	

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)**

<b>(I) STUDENTS ENROLMENT POSITION</b>									
<b>PRIORITY CATEGORYWISE</b>	I	II	III	IV	V	VI	TOTAL		
<b>BOYS</b>	199	28	207	6	100	0	540		
<b>GIRLS</b>	152	32	150	4	75	0	413		
	TOTAL								
<b>SOCIAL CATEGORY WISE</b>	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
<b>BOYS</b>	72		23		0	197	248	540	
<b>GIRLS</b>	56		18		0	154	185	413	
	TOTAL								
<b>COMMUNITY</b>	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
<b>BOYS</b>	536	4	0	0	0	0	0	0	540
<b>GIRLS</b>	408	5	0	0	0	0	0	0	413
	TOTAL								
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>	ORTHOPEDEICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
<b>BOYS</b>	6		7		1	0	0		14
<b>GIRLS</b>	0		1		1	2	0		4
	TOTAL								
	18								

**(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24**

<b>PRIORITY CATEGORYWISE</b>	<b>I</b>	<b>II</b>	<b>III</b>	<b>IV</b>	<b>V</b>	<b>VI</b>	<b>TOTAL</b>		
<b>BOYS</b>	22	5	10	0	2	0	39		
<b>GIRLS</b>	22	2	9	2	8	0	43		
	<b>TOTAL</b>						82		
<b>SOCIAL CATEGORYWISE</b>	<b>SC</b>		<b>ST</b>		<b>OBC (CL)</b>	<b>OBC (NCL)</b>	<b>GEN</b>	<b>TOTAL</b>	
<b>BOYS</b>	5		3		0	17	14	39	
<b>GIRLS</b>	7		3		0	18	15	43	
	<b>TOTAL</b>								
<b>COMMUNITY</b>	<b>HINDU</b>	<b>MUSLIM</b>	<b>SIKH</b>	<b>CHRISTIAN</b>	<b>BUDDHIST</b>	<b>JAIN</b>	<b>ZOROASTRIAN</b>	<b>OTHER</b>	<b>TOTAL</b>
<b>BOYS</b>	38	1	0	0	0	0	0	0	39
<b>GIRLS</b>	43	0	0	0	0	0	0	0	43
	<b>TOTAL</b>								
<b>DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)</b>			<b>ORTHOPEDICALLY CHALLENGED</b>	<b>VISUALLY CHALLENGED</b>	<b>HEARING IMPAIRED</b>	<b>AUTISTIC</b>	<b>OTHERS</b>		<b>TOTAL</b>
<b>BOYS</b>			0	0	0	0	1 B-1 OBC RTE		1
<b>GIRLS</b>			0	0	0	2	0		2
	<b>TOTAL</b>								
<b>ADMISSIONS UNDER "RTE"</b>			<b>SC</b>	<b>ST</b>	<b>OBC (NCL)</b>	<b>EWS / BPL</b>	<b>DA / CWSN</b>	<b>TOTAL</b>	
<b>BOYS</b>			0	0	3	0	1	4	
<b>GIRLS</b>			3	1	9	3	0	16	
	<b>TOTAL</b>						20		

1(B)(ii) STAFF POSITION

Cadre	Staff Sanctioned * (Upload staff sanction letter from KVS)	STAFF POSITION										DIFFERENTLY ABLED			
		In Position				Category wise						OH	VH	HH	Others
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/Unreserved				
Principal	1	1	0	0	1	1	0	0	0	0	0	0	0	0	0
VP/Principal Gr.II	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PGT	7	5	1	0	6	3	0	3	0	0	0	0	0	0	0
TGT	8	2	0	0	2	0	0	2	0	0	0	0	0	0	0
TGT (WE)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
TGT (AE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
TGT (P&HE)	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
HM	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
PRT	11	5	3	0	8	0	0	0	5	0	3	0	0	0	0
PRT (MUSIC)	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
ASO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
SSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	0
JSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0
LIBRARIAN	1	1	0	0	1	0	1	0	0	0	0	0	0	0	0
SUB STAFF	8	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Hostel Staff	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
<b>TOTAL</b>	<b>42</b>	<b>17</b>	<b>4</b>	<b>0</b>	<b>21</b>	<b>4</b>	<b>1</b>	<b>5</b>	<b>8</b>	<b>0</b>	<b>3</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>



**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	Female	22.06.2024 [ Balvatika Teacher with requisite qualification for Counsellor and Special Educator. She has been engaged for the said purpose]
2	Nurse	Female	14.09.2024 to 16.09.2024
3	Doctor	Na	Na
4	Sports Coach	Na	01.04.2024
5	Special Educator	Female	22.06.2024 [ Balvatika Teacher with requisite qualification for Counsellor and Special Educator. She has been engaged for the said purpose]
6	Vocational Instructor (for skill courses)	NA	NA
7	Any Other [ Dance coach & Comp. Instr)	Female , Male	22.06.2026, 30.07.2024

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p><b>Vision statement of the Vidyalaya:</b> PM Shri KV Nayagarh believes in imparting knowledge/values and nurturing talent, enthusiasm and creativity of its students for seeking excellence through high-quality educational endeavors.</p> <p><b>Mission Statement of the Vidyalaya:</b> To pursue excellence and set the pace in the</p>	<b>Mission:</b>	

		field of school education; To initiate and promote experimentation and innovations in education in collaboration with other bodies like Central Board of Secondary Education (CBSE) and National Council of Educational Research and Training (NCERT).		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<p><b>Long term Plan:</b> By providing a common syllabus and system of education, PM SHRI KV Nayagarh is intended to ensure that the children of government employees do not face educational disadvantages when their parents are transferred from one location to another.</p> <p><b>Short term Plan:</b> It involves setting daily, monthly, and quarterly goals that create momentum for the organization and act as stepping stones toward longer-term goals. A recommended framework for setting practical short-term goals is SMART goal setting.</p>	<p><b>Long Term plan:</b></p> <p><b>Short Term plan:</b></p>	
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.			
4	Any other project undertaken by the vidyalaya			

## PART - B

### 1- INFRASTRUCTURE PLAN

(A) - Building Plan:\* **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2024-25)	Budget plan (2024-25)
Principal Room	01	NA	NA
Class Rooms	24		
Smart / e-Class Rooms	14	Yes	
Physics lab	01	NA	
Chemistry lab	01	NA	
Bio lab	01	NA	
Jr. Science lab	01	Yes	
Geography Lab	00	NA	
Computer Lab	02	NA	
Maths Lab	01	NA	
Digital Language Lab	00	NA	
Social Science Lab	01	Yes	
Vocational Lab/Composite Lab	00	Yes [10 Lakhs Deposited to CPWD]	
Yoga Room	00	NA	
Medical Room	01	NA	
Art Room	01	Yes	
Resource Room	01	Yes	
ATL LAB	00	Yes	
Music Room	01	Yes	

Activity Room	01	NA	
Staff Room	01	NA	
Conference Hall / Auditorium	00	NA	
Games & Sports Room	01	NA	
Library	01	Yes	
Children's Park	00	Yes	
Playgrounds	01	Yes	
Garden	01	Yes	
Science/ Maths Park	00	Yes	
Admin Office	01	NA	
Canteen	01	NA	
Hostel	00	NA	
<b>Bathrooms: (Total)</b>			
<b>I. Boys</b>	0	NA	
<b>II. Girls</b>	0	NA	
<b>Toilets: (Total)</b>	36		
<b>I. Boys</b>	18	NA	
<b>II. Girls</b>	18	NA	
<b>Facilities for the disposal of sanitary items:06</b>			
<b>I. Incinerator</b>	03	NA	

II. Vending Machine	03	NA	
<b>Green school initiatives:</b>			
I. Herbal Garden	00	NA	
II. Kitchen Garden	01	YES	
III. Medicinal Garden	01	YES	
IV. Composting Pit / Vermicompost pit	01	YES	
V. Swachha Vidyalaya implementation	Yes	YES	
VI. Rain water harvesting, Water treatment	Yes	YES	
VII. Availability of solar plant, Use of LED lights	Yes	YES	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	Yes [02 ]		
ii. Special Toilet	Yes [06]		
iii. Wheel Chair	No		
iv. Barrier free access	Yes		

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	515	35	
Single Desk	00	00	
Teacher's Table	15	00	

Teacher's chair	24		
Almirah	18	05	
Computer Table	14	10	
Computer Chair	80	40	
Lab Table	19	00	
Lab Stools	55	00	
Bed for Medical Room	02	00	
Podiums	01	00	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-))**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
PHYSICS LAB	YES	YES	NA
CHEMISTRY LAB	YES	YES	NA
BIOLOGY LAB	YES	YES	NA
MATHS LAB	YES	YES	NA
COMPUTER LAB (Secondary)	YES	YES	NA
COMPUTER LAB (Primary)	YES	YES	NA

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Desktop Computers	55	10 [ Yes ]	NA
HP Laser Printer	04	01 YES	NA
Lexmark Printer	02	Na	NA
Cannon MFP	00	Na	NA
LCD Projector	01	Na	NA

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	03	YES	3 more required
2	Chairs	55	YES	25 more required
3	Almirah	02	YES	2 required
4	Bookshelves	6	YES	6 more required
5	Interactive panel	00	YES	1 needed
6	Desktop Computers	1	NA	NA
7	Books in Hindi	1251	YES	NA
8	Books in English	1111	YES	NA

**(F) - Assets (Music) (Upload photographs -max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	01	YES	NA
2	Synthesizer (Key Board)	01	YES	NA
3	Tabla	01	YES	NA
4	Dholak	01	YES	NA
5	Congo	02	YES	NA
6	Flute	00	YES	NA
7	Voilin	00	YES	NA
8	Mouth organ	00	YES	NA
9	Khanjari	00	YES	NA
10	Dufflee	00	YES	NA
11	Miracus	00	YES	NA
12	Marching Triangle	00	YES	NA
13	Marching drum	01 SET	YES	NA
14	Symbate	00	YES	NA
15	Jazz drum set	00	YES	NA
16	Any other	00	YES	NA

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**



Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	NA		YES	
Art & Culture	NA		YES	
Sports	Table Tennis	01	YES	
Gardening	Grass Cutter	01	YES [electrical grass cutter]	
Scout and Guide	NA		YES	
Any other department	NA			

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Inverter	3	2	
Xerox Machine	5	0	
Almirha	10	5	

**(I) - Medical Room Facilities \*(Upload photographs -max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	03	Yes	
Infrared Thermometer	01	Yes	

Medical Bed	02	Yes	
Wheel Chair	00	Yes	
Almirah for Medicine	01	No	
Stethoscope	00	No	
Sphygmanometer	01	No	
Glucometer	01	No	
Sanitizer dispenser	01	N0	
Pulse oximeter	01	No	
Stretcher	00	Yes	
Oxygen Cylinder	00	No	
Medical Examination Table	00	No	
Eye Testing Drum	00	No	
Others: weighing	01	No	

**(J) - Suggestion Box/Student Gratitude Box\* **(Upload photographs max. two)****

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestions: Yes
4. The Action taken on Suggestions: Yes Weekly Once
5. Whether Gratitude Box is installed: No
6. Whether the Gratitude Box is opened every week: No

S.No	Suggestion	Action Taken
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## 1.1- SAFETY & SECURITY

### (A) - (i) Safety Plan\* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024- 25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	30	Yes	Lab, Office, Ground Floor, Corridor,	Yes	06	
Fire Alarm	00	NA	NA	Yes	03	
CCTV Camera **	18	Yes	School Building	No	NA	
Public Announcement System	01	Yes	Assembly Area	No	NA	

### (ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	Yes		
Water purifier & water coolers	Yes	NIL	NA
Emergency Lighting System	Yes	NIL	NA
First Aid Kits	Yes	NIL	NA
Emergency Evacuation Plan	Yes	NIL	NA
Emergency Communication System	Yes	NIL	NA
Water Tanks	Yes	NIL	NA
Sanitation Supplies/ facilities for Disposal	Yes	NIL	NA
Boundary wall/ Fencing	Yes	NIL	NA
Exit/Entrance Gate	Yes	NIL	NA
Display of Emergency Phone Numbers	Yes	NIL	NA
Display of Vidyalaya Map	Yes	NIL	NA

### (iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
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6	5	2	
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**(B) - School Staff Training/Mass Drill:\* (Upload photographs -one of each)**

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	35	All Staff
B. Basic First Aid/ First Responder Skills	35	All Staff
C. Safety Training	35	All Staff
D. Use of Fire Extinguisher	35	All Staff
E. How to turn off electricity, water and gas	35	All Staff
F. Psychological First Aid	35	All Staff
G. Other: _____		

**(C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each )**

Sl. No.	Certificates	Date of Issue	Valid Till
01	Fire safety certificate	27.06.2021	26.06.2023
02	Building safety certificate	21.05.2020	-
03	Water and sanitation certificate	26.05.2021	-

**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mr. N. Sethi, PGT CS	1. MR. A K SAHOO, TGT SKT 2 MRS. SHRABANTI KAR, PGT ENG 3MS. GAYATRI SATAPATHY PRT 4 MS. SWASTIKA PRADHAN, PRT	9438557787 8972940386 8637273318 9583945396

2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR PRADEEP SINGH RAWAT, TGT P&HE I/C	1) MR. A K SAHOO, TGT SKT 2) MR. DEBASANKAR SARKAR, TGT AE 3) MRS. S KAR, PGT ENG 4) Dr. Ajay Kumar Yadav, TGT SST 5) Akash Deep Oraon, Librarian	1)9438557787 2)8778029818 3)8972940386 4) 8708738486 5) 7992335143
3.	First Aid & Medical Teams	MR PRADEEP SINGH RAWAT, TGT P&HE I/C	1 MR. DEBASANKAR SARKAR, TGT AE 2 MR. B NAYAK, PRT 3 MS. GAYATRI SATAPATHY, PRT 4 Akash Deep Oraon, Librarian 5 MR. SAKTISUMAN KHANDA, PRT	8778029818  8093166650 8637273318  7992335143 8917695254
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MR. BICHITRANAND SAHOO, PGT MATHS I/C	1 MR. N. SETHI, PGT CS 2 MS. SWASTIKA PRADHAN, PRT 3 MS. GAYATRI SATAPATHY, PRT 4 5	7008858733 9583945396  8637273318
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MR. N SETHI , PGT CS I/C	1 MRS. S KAR, PGT ENG 2 MR. SAKTISUMAN KHANDA, PRT 3 MR. P. K. BAGHA, SSA 4	8972940386 8917695254  7978615161
6.	Grievance Redressal Committee	MR. N SETHI , PGT CS I/C	1 MRS. S KAR, PGT ENG 2 MR. SAKTI SUMAN KHANDA, PRT 3 MR. P. K. BAGHA, SSA 4	8972940386 8917695254  7978615161

## 2- ACADEMIC

### (2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2024

#### (A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)									
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	27	27	27	100	56.76	0	29.62 (8 NOs)	59.25 (16 NOs)	I_JIGYANSHA SAHOO II_SHIBA NARAYAN MISHRA III_SUBHASHMITA SAMANTASINGHAR
XII (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	50	49	49	100	72.86	26.53 (13 NOs)	32.65 (16 NOs)	28.57 (14NOs)	I_ANWESHA SUNDARAY II_ASHISH PRADHAN III_ARYA ANURAG PARIDA
EXAMINATION (Home)									
XI (Sc.)	27	27	21	77.77		7.4 (2 NOs)	14.81 (4 NOs)	33.33 (9 NOs)	I ANANYA MISHRA II ASTHA SHAN III ARPITA RATH
XI (Comm.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA

IX	50	50	49	98	55	12 (6 NOs)	20 (10 NOs)	20 (10NOs)	I SUSHREE UPASANA II SAI SONAKSI SATAPATHY III SMRUTI PRANGYA SAHOO
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(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)					Target for the year 20__ - 20__ (% of Students)					Remarks
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade	
I	85	4	3	0	0	86	3	2	0	0	
II	75	5	3	0	0	78	3	2	0	0	

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	18	25	19	17	5	0	20	22	23	15	4	0	
IV	20	34	28	8	5	0	25	29	30	6	5	0	
V	14	35	25	7	3	0	20	38	24	3	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2023 - 2024(% of Students)						Target for the year 2024 - 2025(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	14.11	38.82	31.76	11.76	3.52	00	15	40	30	12	3	0	
VII	14.45	39.75	26.5	15.66	3.61	00	15	40	30	12	3	0	

VIII	14.28	28.57	23.21	25	8.92	00	15	30	25	25	5	0	
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4) Secondary Stage

Class	Learning Attainment of Students for the year 2023 - 2024 (% of Students)						Target for the year 2024 - 2025(% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	12	20	20	28	18	2	15	22	23	30	10	0	
X	26.53	32.65	28.57	10.2	2.04	0	30	35	20	10	5	0	
XI	7.4	14.81	33	3.7	18.51	22.22	20	20	35	15	10	0	
XII	0	29.62	59.25	11.11	0	0	15	30	40	10	5	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	25.92
2	IX- X	45.45
3	VI-VIII	50.22
4	III- V	50.15
		<b>% of Students who obtained grade "B" and above</b>
5	I-II	65.54
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)	
Class	% of students obtained 75% and above
CLASS 3	Not Applicable
CLASS 5	Not Applicable
CLASS 8	Not Applicable

LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH	9	6	9	14	48



3	HINDI	23	5	18	14	30
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C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected								
Targets	01	00	0	0	0	0	0	0
Target for next session	01	01	01	01	01	01	01	0

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination			
No. of students Appeared	0		
No of students Selected	0		
Target for next session	0		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes / No

No. of students Registered			
No of Students Received scholarship			

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2024

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)
53	02	0	06	0	0

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	16	75	190

Cluster level			
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**c) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level			
State level			
Others			

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	To be done	
Secondary	To be done	

**e) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
40	23	0	0	10	0	0	0

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress						
Rashtriya Bal Vaigyanik Puraskar						
INSPIRE AWARD Manak						
Maths Olympiad (RMO/INMO/NMO)	11	0	0	0	0	0
YUVIKA						
PRAYAAS						
VIGYAN JYOTI						
Others						

**g) Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	
01	Skill Education	100 [ Students of class VIII, IX, X, XI, XII)

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	0	7	0	0	7	0
Cub & Bulbul	0	05	0	0	0	0

**i) TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	<b>21ST CENTURY LEARNING SESSIONS</b>	<b>15</b>	<b>NIL</b>

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. Gold Medal in Junior National Karate Championship by kajal acharya

- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
		82	100	83	100	58	100	0	0	0	0	0	0	0	223

**(2.2)- PLANNING FOR THE YEAR (2024-25)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
	Previous Session (2023-24)	Current Session (2024-25)	Achieved (2023-24)	Target (2024-25)	Achieved (2023-24)	Target (2024-25)		
			Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	27	21	100	100	58.0	75	Attached	
XII (Comm.)	NA	NA	NA	NA	NA	NA		
XII (Hum.)	NA	NA	NA	NA	NA	NA		
X	49	49	100	100	72.86	75	Attached	
XI (Sc.)	27	30	77.77	100	NA	NA		
XI (Comm.)	NA	NA	NA	NA	NA	NA		
XI (Hum.)	NA	NA	NA	NA	NA	NA		
IX	50	59	98	100	NA	NA	Attached	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	ONLINE & OFFLINE	NOV-24/ DEC-24		ONLINE & OFFLINE
21 <sup>st</sup> century Skills	ONLINE & OFFLINE	NOV-24/		ONLINE & OFFLINE
Life Skills/Adolescent Education programme/Gender sensitization	ONLINE & OFFLINE	DEC-24		ONLINE & OFFLINE
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	ONLINE & OFFLINE	NOV-24/		ONLINE & OFFLINE
Safety, Rights and security of children/POCSO Act/RTE Act	ONLINE & OFFLINE	DEC-24		ONLINE & OFFLINE
Inclusive and Equitable Education	ONLINE & OFFLINE	NOV-24/		ONLINE & OFFLINE
Workshop for planning the TLM/Activity and graded assignments/Question Bank	ONLINE & OFFLINE	DEC-24		ONLINE & OFFLINE
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	OFFLINE	OCT-24	TO AWARE TEACHERS ABOUT CURRENT CHANGE IN SCHOOL EDUCATION	OFFLINE
To familiarize teachers with the curriculum documents and support material brought out by CBSE	ONLINE & OFFLINE	NOV-24/ DEC-24		ONLINE & OFFLINE
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	ONLINE & OFFLINE	NOV-24/ DEC-24		ONLINE & OFFLINE
Induction program for newly recruited staff member at Vidyalaya level	ONLINE & OFFLINE	NOV-24	TO GROOMING UP THE NEWLY RECRUITED STAFF MEMBERS ABOUT KVS /CBSE/NCERT POLICIES	ONLINE & OFFLINE
Any other training	ONLINE & OFFLINE	NOV-24/ DEC-24		ONLINE & OFFLINE

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
Capacity Building Program	Mr B. N. SAHOO	PRT	New Pedagogy & Assessment FLN	Offline
Capacity Building Program	Mr D. MISHRA	PGT MATHS	NIPUN, Literacy & Numeracy	Offline

(iii) Teachers' Achievements\* (Upload relevant documents)

Name of the Teacher	Achievements
Mr. B. N. Sahoo , PGT Math	Gold Certificate
Mr. R. Behera, PGT Phy	Gold Certificate
Mr. N. Sethi, PGT CS	Gold Certificate
Mr. A. K. Sahoo, TGT SKT	Gold Certificate

(iv) Expected Co-curricular activities for 2024-25 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	5th July 2024	5th July 2024	
Finalization of CCA schedule	30.12.2024	30.12.2024	
Value Education Programme/Awakened Citizen Programme	All the teachers will submit the nomination for training		
School Annual Day/ Sports Day	IN DECEMBER 2024	IN DECEMBER 2024	
Educational Excursions			
Adventure Activities			
Health Checkup of Students			
National Adolescence Education Programme			

<b>Library Week</b>	14 NOVEMBER 2024	20 NOVEMBER 2024	
<b>Book Fair</b>	11 July, 2024	28 September , 2024	
<b>EBSB /KALA UTSAV</b>	20, OCTOBER , 2024	22, OCTOBER 2024	
<b>Art Exhibition</b>			
<b>Bal Mela (Under NIPUN)</b>	14 November 2024	14 November 2024	
<b>Club Activities- Eco Club, Democracy Club, Standard Club etc.</b>			
<b>RBVP</b>			
<b>National Children Science Congress</b>			
<b>Publication of Vidyalaya Patrika</b>	Expected in March 2025		
<b>News Letter</b>	October 2024		
<b>Scout &amp; Guide Activities:</b>			
1. Pratham Sopan Test	13.07.2024	13.07.2024	
2. Dwitiya Sopan Test	18.01.2025		
<b>Cub &amp; Bulbul Activities:</b>			
1. Prathama Charan	14-10-2022		
2. Dwitiya Charan	18-01-2023		
3. Tritiya Charan	25-10-202		
<b>Any Other</b>			

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
01	XII	45	EXTRA CLASSES (ALL SUBJECTS)
02	X	48	EXTRA CLASSES (ALL SUBJECTS)
03	IX	10	HINDI CLASSES
04	PRIMARY	20	REMEDIATION FOR SLOW LEARNERS

**(vi) PUSTAKOPAHAR**

<b>No of Books Gifted by the students</b>	<b>No of Books taken by students</b>
121	100

**(vii) NCC**

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
NA	<b>NA</b>	<b>NA</b>

**(viii) NSS**

Teacher Head	No of Students	
NA	<b>NA</b>	<b>NA</b>

**(ix) SCHOOL BAND Type of School Band**

School Band	
Teacher Head	No. of Students Trained
NA	NA

**(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25**

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	2	2	0	0
National Children Science Congress	5	2	0	0
RBVP				
INSPIRE AWARD-Manak				
YUVIKA	3	2	0	0
PRAYAAS	3	6	3	2
VIGYAN JYOTI	11	2	2	0
JIGYASA	2	6	4	2
EBSB	50	23	10	10
Kala Utsav	50	10	5	5
Youth Parliament	100	55	55	55
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Football	40%	40	36	22
Kho-kho	30%	24	24	15
Kabaddi	40%	24	24	15



<b>Athletics</b>	50%	30	30	8
<b>Scout &amp; Guides</b>	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	100		10	
<b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b>	Percentage of participants at school Level	Percentage of participants at Vidyalaya Level(Fill the appropriate level)	Percentage of participants at Regional Level(Fill the appropriate level)	Percentage of participants at National Level(Fill the appropriate level)
	10	4	2	1
	10	4	2	1
	10	4	-	-
	-	-		

### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
<b>1</b>	Maintenance of Records	Done		
<b>1.1</b>	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	Done		
<b>1.2</b>	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nil		
<b>1.3</b>	Staff attendance Register with Leave entries	Done		
<b>1.4</b>	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	Done		
<b>1.5</b>	Antecedent verification & Police verification of all employees posted in the vidyalaya	Done		
<b>1.6</b>	Verification of Caste Certificates	Done		
<b>2</b>	<b>Selection of staff for contractual appointments</b>	Done		
<b>3</b>	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1st Meeting conducted		
<b>4</b>	CBSE Affiliation	Done		

5.1	Class Attendance Register and data of Fee collection	Done		
5.2	Students Admission & TC issue register	Done		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA		
6	Construction Works:			
	i) Maintenance & Repairs	Proposal Sent but Pending by MES		
	ii) Development work	-		
	iii) Colouring/White washing of school building and staff quarters, etc.	Proposal Sent but Pending by MES		
	iv) Proposal for additional class room	-		
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Verification & Condemnation Done, Auction Pending		
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Not Done		
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Done		
10	Financial Management			
	i) Budget proposals	Done		
	ii) Revised Estimates	Done		
	iii) Rectification if any	NA		
11	<b>Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)</b>			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	30.9.2024	29.09.2024	30.9.2024
	Installation of Bilingual Sign Boards	15.10.24	18.10.24	15.10.24
	Installation of Achievement Boards (Bilingual)	05.11.2024		05.11.2024
	Installation of Incumbency Boards (Bilingual)	05.11.2024		05.11.2024
	Availability of bilingual rubber stamps	Available	Available fr	Available
	Report sent to RO for all Meetings	Yes		Yes
	Reports Sent to TOLIC/ Official Language Site	-		-

## 12. Correspondence in Hindi

Target for the year 2023-24 in %	Achievement in %

75%

75%

**13. Audit of school accounts**

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b> (A) Internal Audit Para	0	NA	NA	
(B) A G Audit Para	1	SEP-24	AUG-24	

**14. Disposal of Court cases/RTI queries**

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
0	0	0	0

**4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )****(A) - FOR STUDENTS**

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
01	28.06.2024	House meeting, selecting captains	Conducted successfully
02	16.12.2024	Participation in activities and improvement	Done
03			
04			

**(B) - FOR TEACHERS**

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	4	-Student Academic related	-Follow-up action taken as per KVS guideline
2	ICC			

### (C) - FOR PARENTS

Is visiting hour specified for parents?

Whether suggestion/complaint /Gratitude box maintained? Give details

Whether separate mail id is maintained for taking parents' suggestions/complaints?

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	Class V on 9.8.24 Class IV on 12.8.24 Class III on 13.8.24 Class I & II 14.8.23 Class III-V on 23.10.24 <ul style="list-style-type: none"><li>To Discuss Academic &amp; Non Academic Performance/Progress of the Students.</li></ul> Class X & XII on 11.7.24,14.8.24,18.9.24 & 22.10.24 Class XI on 7.10.24 Class IX on 12.8.24 Class VIII on 13.8.24 Class VII on 14.8.24 <ul style="list-style-type: none"><li>To discuss the academic performance &amp; progress of students in different exams like monthly test, PT-1 etc</li></ul> Class X & XII on 17 to 18.09.24 <ul style="list-style-type: none"><li>For Data verification of CBSE LOC &amp; Registration</li></ul>	<ul style="list-style-type: none"><li>Slow Bloomers are identified and remedial measures has been started from the month of July-24</li></ul>
	PTA	-	
	Parent Advocacy programmes	-	
	Parent awareness meetings	Class XII on 13.9.24 Class IX on 17.9.24 Class X on 18.9.24 Class IX on 19.9.24 <ul style="list-style-type: none"><li>To make aware the parents of Class 9 to 12 about APAAR ID &amp; getting their Consent for Creation of APAAR ID</li><li>Verification of Details of students i.r.o CBSE LOC &amp; Registration 2025.</li></ul>	

Any other

Class V on 9.8.24

Class IV on 12.8.24

Class III on 13.8.24

Class I & II 14.8.23

Class III-V on 23.10.24

- To Discuss Academic & Non Academic Performance/Progress of the Students.

Class X & XII on 11.7.24,14.8.24,18.9.24 & 22.10.24

Class XI on 7.10.24

Class IX on 12.8.24

Class VIII on 13.8.24

Class VII on 14.8.24

- To discuss the academic performance & progress of students in different exams like monthly test, PT-1 etc

Class X & XII on 17 to 18.09.24

- For Data verification of CBSE LOC & Registration

- Slow Bloomers are identified and remedial measures has been started from the month of July-24

#### (D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub	NA	NA	NA
	ATL outreach programmes	NA	NA	NA

#### (E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
World Aids Day	Awareness in Community	1000	Banner & Rally

#### (F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
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#### (G) -ALUMNI \* (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether alumni association is constituted?: **YES**
- Number of Activities Organized (2023 - 2024): **NIL**
- Number of Classes/ Sessions taken by Alumni (2023 - 2024): **NA**
- Activities Planned under Alumni (2023 - 2024): **NA**
- Any other contribution by Alumni in the Vidyalaya: **NIL**

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	PGT Chemistry has been deputed to support students of PM SHRI KV PURI	
2	Academic/Sports/arts/crafts events	Skill training under PM SHRI, Sports Facilities to the students,	Bamboo canning/craft making training to class VII students
3	Improved support for children with special needs	Special Educator has been appointed to support CWSN students	
4	School as "Samajik Chetna Kendra"	NIL	NA

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	NIL	NA
Contribution in Sponsorship activities	NIL	
Contribution of assets/material/equipment	NIL	

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

Category	No of application received (203-204)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	153 (Class-I) +151 (Balvatika-1)	20	Balvatika: 10, C lass-I: 10	

DA (CWSN)	4 (Class-I) +2 (Balvatika-1)	4	Balvatika: 2, C lass-I: 2
MINORITIES	8	2	Balvatika: 1, C lass-I: 1

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	Available			
Ramp to the first floor	Available	Yes	Yes	
Wheel chair	Not Available	NO	No	
Sign board	Available	Yes	Yes	
Wash rooms	Available	Yes	Yes	
Furniture	Available	Yes	Yes	
Sports facilities offered	Available	Yes	Yes	
Academic resources offered	Available	Yes	Yes	
Any other support offered				

**(C) - Whether special educator is appointed / engaged? : YES ENGAGED**

**(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?: YES**

**(E) - Details of awareness programs and programs for empowerment done.**

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Vigilance awareness week	Completed
	Parents	Cleanliness awareness program	Completed
	Students	Cleanliness awareness, cyber security	Completed

**SUMMARY**

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %

6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

**Links for uploading documents through Google drive**

1. Affiliation No. (Upload affiliation Letter issued by CBSE):
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO):
3. Staff Sanctioned\* (Upload staff sanction letter from KVS):
4. Achievements in Sports\* (Upload certificates of position holders):
5. Participation in other competitions\* (Upload certificates of position holders):
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders):
7. Science Activities and Achievements \* (Upload certificates of position holders):
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\* (Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)