



# VIDYALAYA PLAN

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**VIDYALAYA PLAN (2024-25)****PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

| NAME OF THE VIDYALAYA                                                           | PM SHRI KENDRIYA VIDYALAYA<br>DHAMTARI                               | REGION                                                                                                   | Type of Building A1/A/B/C/D/E |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------|
|                                                                                 |                                                                      | RAIPUR                                                                                                   | A1                            |
| SCHOOL CODE                                                                     | 2080                                                                 | <b>AFFILIATION NO.*</b><br>(upload affiliation Letter issued by CBSE)                                    | 3300025                       |
| YEAR OF ESTABLISHMENT                                                           | 2007                                                                 | SECTOR                                                                                                   | CIVIL                         |
| GEOGRAPHICAL LOCATION<br>(COORDINATES)                                          | Latitude :- 20.726578<br>Longitude :- 81.519276                      | UDISE No.                                                                                                | 22133011916                   |
| AREA<br>(Built up in meter square)                                              | 2843.56 sq meter                                                     | TOTAL AREA (Built up in meter square)                                                                    | 39700                         |
| ADDRESS OF THE VIDYALAYA                                                        | VILL. MUJGAHAN, POST-<br>LOHARSI,                                    | CONSTITUENCY OF THE<br>VIDYALAYA                                                                         | MAHASAMUND                    |
| e-Mail of the Vidyalaya                                                         | <a href="mailto:dhamtarikv@gmail.com">dhamtarikv@gmail.com</a>       | RURAL/URBAN                                                                                              | RURAL                         |
| PM SHRI SCHOOL                                                                  | YES                                                                  | IF YES, SANCTION YEAR                                                                                    | 2023                          |
| NAME OF THE PRINCIPAL                                                           | SH GIRISH BABU KUSTWAR                                               | Landline (o)- 07722-296733<br>Landline (R)-<br>Mobile- 7247073117<br>E-mail- lala197609@gmail.com        |                               |
| DATE OF JOINING IN                                                              | PRESENT KV- 29.09.2023                                               | PRESENT POST- 29.09.2023                                                                                 |                               |
| NAME OF THE PERSON WHO<br>CAN BE CONTACTED IN<br>ABSENCE OF PRINCIPAL           | SH P L SAHU<br>PGT (CS)                                              |                                                                                                          |                               |
|                                                                                 |                                                                      | Mobile No. 7381966312                                                                                    |                               |
| <b>NAME OF THE CHAIRMAN*</b><br>(Upload list of VMC Members approved by KVS RO) | SH ABINASH MISHRA, IAS<br>COLLECTOR, DHAMTARI                        | Landline (o)- 07722237592<br>Landline (R)-07722237593<br>E-mail-dhamtari.cg@nic.in<br>Mobile- 7838043346 |                               |
| ADDRESS OF THE CHAIRMAN<br>OFFICE                                               | OFFICE OF THE COLLECTOR, ,<br>RUDRI ROAD, DISTRICT-<br>DHAMTARI C.G. |                                                                                                          |                               |

**1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2026)**

| (I) STUDENTS ENROLMENT POSITION                                                                        |                              |        |                     |           |          |                     |             |        |       |
|--------------------------------------------------------------------------------------------------------|------------------------------|--------|---------------------|-----------|----------|---------------------|-------------|--------|-------|
| PRIORITY CATEGORYWISE                                                                                  | I                            |        | II                  | III       | IV       | V                   | VI          | TOTAL  |       |
| BOYS                                                                                                   | 79                           |        | 19                  | 132       | 14       | 41                  | 0           | 285    |       |
| GIRLS                                                                                                  | 78                           |        | 22                  | 118       | 13       | 49                  | 0           | 280    |       |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        |       |
| SOCIAL CATEGORYWISE                                                                                    | SC                           |        |                     | ST        |          | OBC (CL)            | OBC (NCL)   | GEN    | TOTAL |
| BOYS                                                                                                   | 35                           |        |                     | 41        |          | 0                   | 172         | 28     | 285   |
| GIRLS                                                                                                  | 36                           |        |                     | 45        |          | 0                   | 162         | 32     | 280   |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        |       |
| COMMUNITY                                                                                              | HINDU                        | MUSLIM | SIKH                | CHRISTIAN | BUDDHIST | JAIN                | ZOROASTRIAN | OTHER  | TOTAL |
| BOYS                                                                                                   | 280                          | 02     | 0                   | 0         | 2        | 1                   | 0           | 0      | 285   |
| GIRLS                                                                                                  | 276                          | 0      | 0                   | 1         | 2        | 1                   | 0           | 0      | 280   |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        |       |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS<br>(As per RPwD Act<br>2016, 21 identified<br>disabilities) | ORTHOPEDICALLY<br>CHALLENGED |        | VISUALLY CHALLENGED |           |          | HEARING<br>IMPAIRED | AUTISTIC    | OTHERS | TOTAL |
| BOYS                                                                                                   | 4                            |        | 0                   |           |          | 0                   | 0           | 0      | 4     |
| GIRLS                                                                                                  | 0                            |        | 0                   |           |          | 0                   | 0           | 0      | 0     |
|                                                                                                        | TOTAL                        |        |                     |           |          |                     |             |        | 4     |

| (II) TOTAL FRESH ADMISSIONS DURING SESSION: 2025-26                                     |       |        |                           |     |                     |          |                  |             |           |       |       |
|-----------------------------------------------------------------------------------------|-------|--------|---------------------------|-----|---------------------|----------|------------------|-------------|-----------|-------|-------|
| PRIORITY CATEGORYWISE                                                                   | I     |        | II                        | III |                     | IV       | V                | VI          | TOTAL     |       |       |
| BOYS                                                                                    | 8     |        | 6                         | 5   |                     | 0        | 3                | 0           | 22        |       |       |
| GIRLS                                                                                   | 4     |        | 4                         | 8   |                     | 0        | 5                | 0           | 21        |       |       |
|                                                                                         | TOTAL |        |                           |     |                     |          |                  |             |           |       |       |
| SOCIAL CATEGORYWISE                                                                     | SC    |        |                           | ST  |                     | OBC (CL) |                  | OBC (NCL)   | GEN       |       | TOTAL |
| BOYS                                                                                    | 2     |        |                           | 2   |                     | 2        |                  | 12          | 4         |       | 22    |
| GIRLS                                                                                   | 5     |        |                           | 1   |                     | 1        |                  | 12          | 2         |       | 21    |
|                                                                                         | TOTAL |        |                           |     |                     |          |                  |             |           |       |       |
| COMMUNITY                                                                               | HINDU | MUSLIM | SIKH                      |     | CHRISTIAN           | BUDDHIST | JAIN             | ZOROASTRIAN | OTHER     | TOTAL |       |
| BOYS                                                                                    | 22    | 0      | 0                         |     | 0                   | 0        | 0                | 0           | 0         | 22    |       |
| GIRLS                                                                                   | 21    | 0      | 0                         |     | 0                   | 0        | 0                | 0           | 0         | 21    |       |
|                                                                                         | TOTAL |        |                           |     |                     |          |                  |             |           |       |       |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities) |       |        | ORTHOPEDICALLY CHALLENGED |     | VISUALLY CHALLENGED |          | HEARING IMPAIRED | AUTISTIC    | OTHERS    |       | TOTAL |
| BOYS                                                                                    |       |        | 0                         |     | 0                   |          | 0                | 0           | 0         |       | 0     |
| GIRLS                                                                                   |       |        | 0                         |     | 0                   |          | 0                | 0           | 0         |       | 0     |
|                                                                                         | TOTAL |        |                           |     |                     |          |                  |             |           |       |       |
| ADMISSIONS UNDER “RTE”                                                                  |       |        | SC                        |     | ST                  |          | OBC (NCL)        | EWS / BPL   | DA / CWSN |       | TOTAL |
| BOYS                                                                                    |       |        | 0                         |     | 1                   |          | 5                | 0           | 0         |       | 6     |
| GIRLS                                                                                   |       |        | 0                         |     | 1                   |          | 3                | 0           | 0         |       | 4     |
|                                                                                         | TOTAL |        |                           |     |                     |          |                  |             |           | 10    |       |

1(B)(ii) STAFF POSITION

|                    |                                                                              | STAFF POSITION |        |              |       |               |    |          |           |          |                 |                   |    |    |        |
|--------------------|------------------------------------------------------------------------------|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| Cadre              | <a href="#">Staff Sanctioned*</a><br>(Upload staff sanction letter from KVS) | In Position    |        |              |       | Category wise |    |          |           |          |                 | DIFFERENTLY ABLED |    |    |        |
|                    |                                                                              | Male           | Female | Third Gender | Total | SC            | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH                | VH | HH | Others |
| Principal          | 1                                                                            | 1              | 0      | 0            | 1     | 1             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| VP/Principal Gr.II | 0                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| PGT                | 7                                                                            | 3              | 0      | 0            | 3     | 1             | 0  | 0        | 2         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT                | 4                                                                            | 3              | 0      | 0            | 3     | 0             | 0  | 0        | 3         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT (WE)           | 1                                                                            | 1              | 0      | 0            | 1     | 0             | 0  | 0        | 1         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TGT (AE)           | 1                                                                            | 1              | 0      | 0            | 1     | 0             | 1  | 0        | 0         | 0        | 0               | 1                 | 0  | 0  | 0      |
| TGT (P&HE)         | 1                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| HM                 | 0                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| PRT                | 6                                                                            | 3              | 2      | 0            | 5     | 2             | 1  | 0        | 1         | 0        | 1               | 0                 | 0  | 0  | 0      |
| PRT (MUSIC)        | 1                                                                            | 1              | 0      | 0            | 1     | 1             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| ASO                | 0                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| SSA                | 1                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| JSA                | 1                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| LIBRARIAN          | 1                                                                            | 1              | 0      | 0            | 1     | 0             | 0  | 0        | 0         | 0        | 1               | 0                 | 0  | 0  | 0      |
| SUB STAFF          | 6                                                                            | 2              | 0      | 0            | 2     | 0             | 0  | 0        | 2         | 0        | 0               | 0                 | 0  | 0  | 0      |
| Hostel Staff       | 0                                                                            | 0              | 0      | 0            | 0     | 0             | 0  | 0        | 0         | 0        | 0               | 0                 | 0  | 0  | 0      |
| TOTAL              | 31                                                                           | 16             | 2      | 0            | 18    | 5             | 2  | 0        | 9         | 0        | 2               | 1                 | 0  | 0  | 0      |

**1(B)(iii)- Appointing/ Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)**

| Sl. No | Post                                      | Gender   | Date of Appointment |
|--------|-------------------------------------------|----------|---------------------|
| 1      | Counsellor                                | NA       | NA                  |
| 2      | Nurse                                     | NA       | NA                  |
| 3      | Doctor                                    | NA       | NA                  |
| 4      | Sports Coach                              | 1 MALE   | 01.04.2025          |
| 5      | Special Educator                          | 1 FEMALE | 01.04.2025          |
| 6      | Vocational Instructor (for skill courses) | NA       | NA                  |
| 7      | Any Other                                 | NA       | NA                  |
|        |                                           |          |                     |

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

| Sl. No | Activity/Programme                                                               | Planned achievement targets                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Expected date of completion              | Actual Date of Completion/<br>Actual achievements/ Status<br>Report |
|--------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|
| 1      | Fixing vision and mission statements and a set of standard operating procedures. | <p><b>Vision statement of the Vidyalaya:</b></p> <p>The vision of PM SHRI Kendriya Vidyalaya Dhamtari could be aligned with the broader vision of Kendriya Vidyalaya Sangathan (KVS). “PM SHRI Kendriya Vidyalaya Dhamtari” envisions fostering a vibrant learning environment where discipline, knowledge, values, and talents converge to inspire excellence. We are committed to nurturing the intellectual curiosity, enthusiasm, and creativity of our students, empowering them to</p> | <p><b>Mission:</b></p> <p>31-03-2026</p> | Still under progress                                                |

|   |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  |                                                                             |
|---|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
|   |                                                                                                                                          | <p>realize their fullest potential. Through high-quality educational endeavors, we aim to cultivate disciplined and responsible citizens equipped with the skills and character to thrive in an ever-changing world.”</p> <p><b>Mission Statement of the Vidyalaya:</b></p> <p>To cater to the educational needs of the children of transferable Central Government employees including Defence and Para-Military personnel by providing a common programme of education; To pursue excellence and set the pace in the field of school education To initiate and promote experimentation and innovativeness in education...</p> |                                                                                                  |                                                                             |
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.                     | <p><b>Long term Plan:</b></p> <p>To make PM SHRI Kendriya Vidyalaya Dhamtari a leading educational institute of Dhamtari District equipped with all modern educational and all round development facilities.</p> <p><b>Short term Plan:</b></p> <p>Regular development of basic infrastructure and quality of learning.</p>                                                                                                                                                                                                                                                                                                     | <p><b>Long Term plan:</b></p> <p>31.03.2027</p> <p><b>Short Term plan:</b></p> <p>31.03.2026</p> | <p><b>Still under progress</b></p> <p><b>Achieved up to some extent</b></p> |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | -                                                                                                | -                                                                           |
| 4 | Any other project undertaken by the                                                                                                      | <b>Development of children</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 31.03.2027                                                                                       | <b>Some equipments purchased</b>                                            |

|  |           |      |  |  |
|--|-----------|------|--|--|
|  | vidyalaya | park |  |  |
|--|-----------|------|--|--|

## PART - B

### 1- INFRASTRUCTURE PLAN

(A) - Building Plan:\* **(Upload photographs -one each)**

|                              | Available in No. | Proposed / Expansion (2026-27) | Budget plan (2026-27) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               | 1                | 0                              |                       |
| Class Rooms                  | 13               | 0                              |                       |
| Smart /e-Class Rooms         | 13               | 0                              |                       |
| Physics lab                  | 1                | 0                              |                       |
| Chemistry lab                | 1                | 0                              |                       |
| Bio lab                      | 1                | 0                              |                       |
| Jr. Science lab              | 0                | 0                              |                       |
| Geography Lab                | 0                | 0                              |                       |
| Computer Lab                 | 2                | 0                              |                       |
| Maths Lab                    | 0                | 0                              |                       |
| Digital Language Lab         | 0                | 0                              |                       |
| Social Science Lab           | 0                | 0                              |                       |
| Vocational Lab/Composite Lab | 0                | 1                              |                       |
| Yoga Room                    | 0                | 0                              |                       |
| Medical Room                 | 1                | 0                              |                       |
| Art Room                     | 1                | 0                              |                       |
| Resource Room                | 0                | 0                              |                       |
| ATL LAB                      | 1                | 0                              |                       |
| Music Room                   | 1                | 0                              |                       |
| Activity Room                | 0                | 0                              |                       |
| Staff Room                   | 1                | 0                              |                       |
| Conference Hall / Auditorium | 0                | 0                              |                       |
| Games & Sports Room          | 1                | 0                              |                       |
| Library                      | 1                | 0                              |                       |
| Children's Park              | 1                | 0                              |                       |
| Playgrounds                  | 5                | 0                              |                       |
| Garden                       | 1                | 1                              |                       |
| Science/ Maths Park          | 0                | 1                              |                       |
| Admin Office                 | 1                | 0                              |                       |

|                                                                                       |                           |   |  |
|---------------------------------------------------------------------------------------|---------------------------|---|--|
| Canteen                                                                               | 1                         | 0 |  |
| Hostel                                                                                | 0                         | 0 |  |
| Bathrooms: (Total)                                                                    |                           |   |  |
| I. Boys                                                                               | 4                         | 0 |  |
| II. Girls                                                                             | 4                         | 0 |  |
| Toilets: (Total)                                                                      |                           |   |  |
| I. Boys                                                                               | 4                         | 0 |  |
| II. Girls                                                                             | 4                         | 0 |  |
| Facilities for the disposal of sanitary items:                                        |                           |   |  |
| I. Incinerator                                                                        | 02                        | 0 |  |
| II. Vending Machine                                                                   | 07                        | 0 |  |
| Green school initiatives:                                                             |                           |   |  |
| I. Herbal Garden                                                                      | 01                        | 0 |  |
| II. Kitchen Garden                                                                    | 01                        | 0 |  |
| III. Medicinal Garden                                                                 | 01                        | 0 |  |
| IV. Composting Pit / Vermicompost pit                                                 | 01                        | 0 |  |
| V. Swachha Vidyalaya implementation                                                   | -                         | - |  |
| VI. Rain water harvesting, Water treatment                                            | 01                        | 0 |  |
| VII. Availability of solar plant, Use of LED lights                                   | 0                         | 0 |  |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) |                           |   |  |
| i. Ramp                                                                               | Available in Ground floor | 0 |  |
| ii. Special Toilet                                                                    | 08                        | 0 |  |
| iii. Wheel Chair                                                                      | 01                        | 0 |  |
| iv. Barrier free access                                                               | Available                 | 0 |  |

**(B) - Assets (Furniture)**

| Furniture Type  | Available in No. | Proposed Acquisition/ Repair (2025-26) | Remark |
|-----------------|------------------|----------------------------------------|--------|
| Dual Desk       | 230              | 0                                      |        |
| Single Desk     | 130              | 0                                      |        |
| Teacher's Table | 30               | 0                                      |        |
| Teacher's chair | 27               | 0                                      |        |
| Almirah         | 18               | 0                                      |        |
| Computer Table  | 3                | 37                                     |        |
| Computer Chair  | 0                | 40                                     |        |
| Lab Table       | 7                | 0                                      |        |

|                      |    |   |  |
|----------------------|----|---|--|
| Lab Stools           | 90 | 0 |  |
| Bed for Medical Room | 02 | 0 |  |
| Podiums              | 01 | 0 |  |

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

| Name of Lab   | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2026-27) |
|---------------|---------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------|
| Chemistry Lab | YES                                                     | Chemistry data logging kit                         | Indoor gas pipe line in slabs/platform.                      |
|               |                                                         |                                                    |                                                              |
| Biology Lab   | YES                                                     | Experimental kit, Stereo Microscope                | --                                                           |
|               |                                                         |                                                    |                                                              |
| Physics Lab   | YES                                                     | Modernization science lab kit apparatus            | --                                                           |
|               |                                                         |                                                    |                                                              |

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

| Articles                   | Available in No. | Proposed Procurement / Repair (2026-27) | Remark         |
|----------------------------|------------------|-----------------------------------------|----------------|
| Desktop Computer           | 40               | 0                                       |                |
| Projector , 1 Magic studio | 8 Projector      | 0                                       |                |
| TV                         | 2                | 0                                       |                |
| Interactive Board          | 13               | 0                                       |                |
| Lexmark Printer            | 02               | 0                                       | Not functional |

**(E) - Assets (Library)**

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark                                               |
|---------|-------------------|------------------|----------------------------------------|------------------------------------------------------|
| 1       | Tables            | 04               | 0                                      |                                                      |
| 2       | Chairs            | 46               | 0                                      |                                                      |
| 3       | Almirah           | 01               | 0                                      |                                                      |
| 4       | Bookshelves       | 11               | 0                                      |                                                      |
| 5       | Interactive panel | 0                | 0                                      |                                                      |
| 6       | Desktop Computers | 15               | 0                                      |                                                      |
| 7       | Books in Hindi    | 1382             | 200                                    | New Text books, Reference books & Motivational books |

|   |                  |      |    |                                                      |
|---|------------------|------|----|------------------------------------------------------|
| 8 | Books in English | 1593 | 50 | New Text books, Reference books & Motivational books |
|---|------------------|------|----|------------------------------------------------------|

**(F) - Assets (Music) (Upload photographs -max. two)**

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/Repair (2026-27) | Remark                |
|---------|-------------------------|------------------|---------------------------------------|-----------------------|
| 1       | Harmonium               | 2                | 0                                     |                       |
| 2       | Synthesizer (Key Board) | 1                | 0                                     |                       |
| 3       | Tabla                   | 1                | 0                                     |                       |
| 4       | Dholak                  | 2                | 0                                     |                       |
| 5       | Congo                   | 2                | 0                                     |                       |
| 6       | Flute                   | 5                | 0                                     |                       |
| 7       | Voilin                  | 0                | 0                                     |                       |
| 8       | Mouth organ             | 0                | 0                                     |                       |
| 9       | Khanjari                | 2                | 0                                     |                       |
| 10      | Dufflee                 | 2                | 0                                     |                       |
| 11      | Miracus                 | 2                | 0                                     |                       |
| 12      | Marching Triangle       | 0                | 0                                     |                       |
| 13      | Marching drum           | 1 set            | 0                                     |                       |
| 14      | Symbate                 | 0                | 0                                     |                       |
| 15      | Jazz drum set           | 1                | 0                                     |                       |
| 16      | Any other               | 2                | 0                                     | Guitar-01, Octopad-01 |

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

| Department                      | Articles              | Available in No. | Proposed Acquisition/Repair (2026-27) | Remark |
|---------------------------------|-----------------------|------------------|---------------------------------------|--------|
| Work Experience / Skill Courses | Vacuum Cleaner        | 0                | 0                                     |        |
|                                 | Mic(ASL)              | 0                | 0                                     |        |
|                                 | Aquarium              | 0                | 0                                     |        |
|                                 | Grass cutting machine | 1                | 0                                     |        |
|                                 | Ladder                | 0                | 1                                     |        |
|                                 | Speaker               | 0                | 2                                     |        |
|                                 | Amplifier             | 2                | 0                                     |        |
|                                 | Electric Bell device  | 1                |                                       |        |
|                                 | AC                    | 0                |                                       |        |

|                      |                    |   |   |  |
|----------------------|--------------------|---|---|--|
| Art & Culture        | NIL                | 0 | 0 |  |
| Sports               | Table Tennis       | 1 | 0 |  |
|                      | Rifle              | 1 | 0 |  |
|                      | Handball goal post | 2 | 0 |  |
| Gardening            | Grass Cutter       | 2 |   |  |
| Scout and Guide      | NIL                | 0 | 0 |  |
| Any other department | -                  | - | - |  |

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

| Articles              | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|-----------------------|------------------|----------------------------------------|--------|
| STEEL ALMIRAH         | 0                | 2                                      |        |
| PRINTER/XEROX MACHINE | 1                | 2                                      |        |
|                       |                  |                                        |        |

**(I) - Medical Room Facilities \*(Upload photographs –max. two)**

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2026-27) | Remark |
|---------------------------|------------------|----------------------------------------|--------|
| First Aid Kit             | 01               | 01                                     |        |
| Infrared Thermometer      | 01               | 0                                      |        |
| Medical Bed               | 02               | 0                                      |        |
| Wheel Chair               | 01               | 0                                      |        |
| Almirah for Medicine      | 0                | 0                                      |        |
| Stethoscope               | 03               | 0                                      |        |
| Sphygmanometer            | 03               | 0                                      |        |
| Glucometer                | 0                | 0                                      |        |
| Sanitizer dispenser       | 0                | 0                                      |        |
| Pulse oximeter            | 01               | 0                                      |        |
| Stretcher                 | 0                | 01                                     |        |
| Oxygen Cylinder           | 0                | 01                                     |        |
| Medical Examination Table | 0                | 0                                      |        |
| Eye Testing Drum          | 0                | 01                                     |        |
| Others                    |                  |                                        |        |

**(J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES

3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

| S.No | Suggestion                            | Action Taken                                                                                             |
|------|---------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1    | Regarding loss of things from class 6 | Checking of bags of student. Suggest students not to remain in the class during games or computer period |
| 2.   | Misuse of volini spray in the class 9 | Checking of bags of student. Phone called to their parent and told the matter.                           |
| 3.   | Passing letters in class 7            | Inquiry was done. Phone called their parents. Proper suggestions were given to the students              |

### 1.1- SAFETY & SECURITY

#### **(A) - (i) Safety Plan\* (Upload photographs -one of each)**

| Security features Installed | No. of articles/ Installed | Whether functioning or not | Location Where installed                                                                 | Proposed new location for installation (2026-27) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|----------------------------|----------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|--------------------------------------|
| Fire Extinguishers *        | 14                         | Functioning                | Corridor & Labs                                                                          | 0                                                | 0                        | 08.06.2025                           |
| Fire Alarm                  | 1                          | Yes                        | Ground Floor                                                                             | First Floor                                      | 1                        | 1                                    |
| CCTV Camera **              | 40                         | 38 functioning             | Vidyalaya main gate, Building entrance, Corridors, Library, Computer lab, Assembly area. | Play Ground, Corridors, Cycle stand.             | 16                       | -                                    |
| Public Announcement System  | 0                          | 0                          | 0                                                                                        | School Building                                  | 2                        | 0                                    |

#### **(ii) Emergency Supplies/ Facilities\* (Upload photographs -one of each)**

| Facilities                                   | Existing Position | Proposed for Expansion (2026-27) | Article required |
|----------------------------------------------|-------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | 04                | -                                | 0                |

|                                              |                                                                   |                                     |    |
|----------------------------------------------|-------------------------------------------------------------------|-------------------------------------|----|
| Water purifier & water coolers               | 04                                                                | -                                   | 02 |
| Emergency Lighting System                    | 03 Places: Office, Principal Chamber & CS Lab<br>(Not functional) | To be repaired                      | -  |
| First Aid Kits                               | 01                                                                | -                                   | -  |
| Emergency Evacuation Plan                    | 08                                                                | -                                   | -  |
| Emergency Communication System               | 0                                                                 | PAS to be installed in the building | 02 |
| Water Tanks                                  | 25000 Lt.                                                         | -                                   | -  |
| Sanitation Supplies/ facilities for Disposal | 03                                                                | -                                   | -  |
| Boundary wall/ Fencing                       | YES                                                               | -                                   | -  |
| Exit/Entrance Gate                           | 08                                                                | -                                   | -  |
| Display of Emergency Phone Numbers           | YES                                                               | -                                   | -  |
| Display of Vidyalaya Map                     | YES                                                               | -                                   | -  |

(iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
|                |      |        |        |

(B) - School Staff Training/Mass Drill:\* **(Upload photographs -one of each )**

| Training Area                                 | No of Staff & Students Trained                                                                      | Proposed Plan for training (2026-27)         |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------|
| A. Evacuation Drills                          | All Students & Staff Members-3                                                                      | In the Month of June                         |
| B. Basic First Aid/ First Responder Skills    | FIRST AID I/C TEACHER                                                                               | Frequently in Class & Morning assembly       |
| C. Safety Training                            | All Staff Members & Students                                                                        | Frequently                                   |
| D. Use of Fire Extinguisher                   | All Staff members on 22 <sup>nd</sup> Dec. 2023 at the time of installation of Fire Hydrant System. | Training every year at the time of refilling |
| E. How to turn off electricity, water and gas | All students & staff members time to time.                                                          | Frequently                                   |
| F. Psychological First Aid                    | All Students & Staff Members-3                                                                      | -                                            |
| G. Other: _____                               |                                                                                                     |                                              |

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms **(Upload photographs - each )**

| Sl. No. | Certificates                     | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
| 1       | Fire safety certificate          | 08.06.2025    | 1 year     |
| 2       | Building safety certificate      | 22.08.2025    | 1 year     |
| 3       | Water and sanitation certificate | 23.07.2025    | 1 year     |

**(D) - SCHOOL RESPONSE TEAMS**

| Sl.No | Particulars                                                                                                                     | Name of Team Leader (2025-26)                                               | Members with Designation                                                                                                                                                                                            | Contact Details                                      |
|-------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| 1.    | Child Rights Protection Cell / POCSO Committee (As per NCPCR)                                                                   | 1.Gopi Ram Khorwal<br>PGT (Hindi)                                           | 1. Smt. Smt. Yogita<br>2. Shri SK. Dewangan, TGT (English))<br>3. Shri Reeman Lal PRT                                                                                                                               | 9166844029<br>9050095378<br>9893539961<br>7974794875 |
| 2.    | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)                                   | 1. Shri D R Sahu<br>PGT (English)                                           | 1. Shri Abhisek Goyal ,TGT(Lib)<br>2. Shri Shubhash Bind, TGT (S.st)<br>3. Shri Sanjay Kosariya, PRT                                                                                                                | 7587127621<br>7509954520<br>8081499163<br>9981762872 |
| 3.    | First Aid & Medical Team                                                                                                        | 1. Smt. Yogita                                                              | 1. Smt Megha Tiwari (Sp. Edu.)                                                                                                                                                                                      | 9050095378<br>7047742505                             |
| 4.    | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | 1. Shri Suryakant Dhruv                                                     | 1 Smt Megha Tiwari (Sp. Edu.)<br>2 All Class trs                                                                                                                                                                    | 9340098704<br>7047742505                             |
| 5.    | Internal Complaint Committee (ICC) (As per directions of KVS HQ)                                                                | श्रीमती डॉ सरोज दबास, सहायक आयुक्त के.वि.सं.(क्षे.का.) जबलपुर<br>7726054170 | 1 सरिता दोषी, NGO (सार्थक गौरी शंकर श्रीवास्तव सेवा समिति धमतरी)<br>2 श्रीमती भुवनेश्वरी, प्राचार्य के.वि. CISF भिलाई<br>3 श्री बी.एस.अहिरे प्राचार्य, के.वि. नया रायपुर<br>4 डॉ कल्पना ध्रुव, डिप्टी कलेक्टर धमतरी | 9826386166<br>9650337389<br>7987975716<br>8532996300 |
| 6.    | Grievance Redressal Committee                                                                                                   | 1.Shri P L Sahu PGT (CS)                                                    | 1. Shri Gopi Ram Khorwal, PHT(Hindi)<br>2. Shri SK. Dewangan, TGT (English))<br>3. Smt. Mamta PRT                                                                                                                   | 7381966312<br>9166844029<br>9893539961<br>8053214317 |

**2- ACADEMIC****(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2026****(A) - Curricular Achievements**

|  |                                                               |
|--|---------------------------------------------------------------|
|  | <b>EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)</b> |
|--|---------------------------------------------------------------|

| CLASSES     | Enrollment         | Appeared | Passed | Pass %  | PI | % of students getting 90% and above marks | % of students scoring marks between 75%-89% | % of students scoring marks between 60%-74% | Name of position Holders                                                                           |
|-------------|--------------------|----------|--------|---------|----|-------------------------------------------|---------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------|
| XII (Sc.)   | 18                 | 18       | 16     | 88.89 % |    | 0 %                                       | 27.7%                                       | 61.11%                                      | I SURYAVALLBHA 84.0%<br>II OJASVI SAHU 83.20 %<br>III DHARMISHTHAA MAHAJAN 82.20 %                 |
| XII (Comm.) | 0                  | 0        | 0      | 0       | 0  | 0                                         | 0                                           | 0                                           | I _____<br>II _____<br>III _____                                                                   |
| XII (Hum.)  | 0                  | 0        | 0      | 0       | 0  | 0                                         | 0                                           | 0                                           | I _____<br>II _____<br>III _____                                                                   |
| X           | 53                 | 53       | 51     | 96.2 %  |    | 7.5 %                                     | 35.8 %                                      | 35.8 %                                      | I HARSHVARDHAN SAHU 96.2 %<br>II TUSHARIKA MATSAYAPAL 94.4 %<br>III RAGHVENDRA PRATAP SINGH 93.6 % |
|             | EXAMINATION (Home) |          |        |         |    |                                           |                                             |                                             |                                                                                                    |
| XI (Sc.)    | 39                 | 39       | 30     | 79.92%  | -  | 0                                         | 7.7%                                        | 0%                                          | I PAYAL SEN 8.41%<br>II SAKSHI DONGRE 76.6%<br>III JANHAVI SAHU 75.2%                              |
| XI (Comm.)  | 0                  | 0        | 0      | 0       | 0  | 0                                         | 0                                           | 0                                           | I _____<br>II _____<br>III _____                                                                   |
| XI (Hum.)   | 0                  | 0        | 0      | 0       | 0  | 0                                         | 0                                           | 0                                           | I _____<br>II _____<br>III _____                                                                   |
| IX          | 50                 | 50       | 40     | 80%     | -  | 4%                                        | 10%                                         | 20%                                         | I. VIKAS BRAHMDEV 96%<br>II PRIYA BALA SAHU 90%<br>III RUDRAKSH SINHA 81.4%                        |

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

| Class | Learning Attainment of Students for the year 2025 - 2026<br>(% of Students) |         |         |         |         | Target for the year 2026-27 (% of Students) |         |         |         |         | Remarks |
|-------|-----------------------------------------------------------------------------|---------|---------|---------|---------|---------------------------------------------|---------|---------|---------|---------|---------|
|       | A+ Grade                                                                    | A Grade | B Grade | C Grade | D Grade | A+ Grade                                    | A Grade | B Grade | C Grade | D Grade |         |
| I     | 30                                                                          | 70      | 0       | 0       | 0       | 35                                          | 65      | 0       | 0       | 0       |         |
| II    | 32.61                                                                       | 63.04   | 4.35    | 0       | 0       | 40                                          | 60      | 0       | 0       | 0       |         |

2) Preparatory Stage

| Class | Learning Attainment of Students for the year 2025- 2026<br>(% of Students) |         |         |         |         |           | Target for the year 2026-27 (% of Students) |         |         |         |         |           | Remarks |
|-------|----------------------------------------------------------------------------|---------|---------|---------|---------|-----------|---------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                              | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                               | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| III   | 40.9                                                                       | 40.9    | 13.6    | 4.6     | 0       | 0         | 45                                          | 45      | 10      | 00      | 0       | 0         |         |
| IV    | 25                                                                         | 35      | 32.5    | 7.5     | 0       | 0         | 30                                          | 35      | 30      | 5       | 0       | 0         |         |
| V     | 25                                                                         | 37.5    | 27.08   | 10.4    | 0       | 0         | 30                                          | 50      | 20      | 0       | 0       | 0         |         |

3) Middle Stage

| Class | Learning Attainment of Students for the year 2025- 2026<br>(% of Students) |         |         |         |         |           | Target for the year 2026-27 (% of Students) |         |         |         |         |           | Remarks |
|-------|----------------------------------------------------------------------------|---------|---------|---------|---------|-----------|---------------------------------------------|---------|---------|---------|---------|-----------|---------|
|       | 90% and above                                                              | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% | 90% and above                               | 75%-89% | 60%-74% | 45%-59% | 33%-44% | Below 33% |         |
| VI    | 10.2                                                                       | 32.65   | 30.6    | 20.4    | 2       | 0         | 15                                          | 50      | 35      | 0       | 0       | 0         |         |
| VII   | 10.4                                                                       | 33.3    | 25      | 20      | 2       | 0         | 10                                          | 50      | 40      | 0       | 0       | 0         |         |
| VIII  | 2.1                                                                        | 46.8    | 29.78   | 17.02   | 0       | 0         | 10                                          | 50      | 40      | 0       | 0       | 0         |         |

4) Secondary Stage

| Class | Learning Attainment of Students for the year 2025- 2026 (%<br>of Students) |      |      |      |      |       | Target for the year 2026-27 (% of Students) |      |      |      |      |       | Remarks |
|-------|----------------------------------------------------------------------------|------|------|------|------|-------|---------------------------------------------|------|------|------|------|-------|---------|
|       | 90% and                                                                    | 75%- | 60%- | 45%- | 33%- | Below | 90% and                                     | 75%- | 60%- | 45%- | 33%- | Below |         |

|     |       |       |       |       |     |       |       |     |     |     |     |     |  |
|-----|-------|-------|-------|-------|-----|-------|-------|-----|-----|-----|-----|-----|--|
|     | above | 89%   | 74%   | 59%   | 44% | 33%   | above | 89% | 74% | 59% | 44% | 33% |  |
| IX  | 4     | 10    | 20    | 32    | 8   | 20    | 15    | 25  | 40  | 10  | 10  | 0   |  |
| X   | 7.5   | 35.8  | 35.8  | 17.13 | 0   | 3.77  | 20    | 40  | 30  | 0   | 0   | 0   |  |
| XI  | 0     | 7.6   | 48.7  | 15.38 | 0   | 23.07 | 10    | 25  | 50  | 15  | 0   | -   |  |
| XII | 0     | 27.77 | 61.11 | 0     | 0   | 11.11 | 10    | 75  | 15  | 0   | 0   | 0   |  |

| S No. | CLASS   | % of Students who obtained 75% and above marks        |
|-------|---------|-------------------------------------------------------|
| 1     | XI-XII  | 0%                                                    |
| 2     | IX- X   | 6%                                                    |
| 3     | VI-VIII | 7.6                                                   |
| 4     | III- V  | 29.85                                                 |
|       |         | <b>% of Students who obtained grade "B" and above</b> |
| 5     | I-II    | 86.06                                                 |
| TOTAL |         |                                                       |
|       |         |                                                       |

### LEARNING ATTAINMENT TEST (SAFAL)

| Class   | % of students obtained 75% and above |
|---------|--------------------------------------|
| CLASS 3 | Result not declared                  |
| CLASS 5 | Result not declared                  |
| CLASS 8 | Result not declared                  |
|         |                                      |

### LEARNING ATTAINMENT TEST (ORF)

| CLASS | SUBJECT | WCPM<br>between 0 - 14 | WCPM<br>between 15 - 34 | WCPM<br>between 35 - 53 | WCPM<br>between 54 - 69 | WCPM<br>> = 70 |
|-------|---------|------------------------|-------------------------|-------------------------|-------------------------|----------------|
| III   | ENGLISH | 0                      | 14                      | 9                       | 26                      | 38             |
| III   | HINDI   | 0                      | 5                       | 8                       | 9                       | 68             |
| V     | ENGLISH | 36                     | 26                      | 10                      | 18                      | 0              |
| V     | HINDI   | 20                     | 16                      | 12                      | 40                      | 0              |
| VIII  | ENGLISH | 11                     | 32                      | 14                      | 28                      | 0              |
| VIII  | HINDI   | 6                      | 26                      | 12                      | 43                      | 0              |

## C) QUALITY OF RESULTS

### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE Mains | JEE Advance | NEET | IISER/ NISER | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-----------|-------------|------|--------------|-------|------|-----|--------|
| No. of students Selected           | 1         | 0           | 0    | 0            | 0     | 0    | 0   | 0      |
| Targets                            | 5         | 2           | 5    | 0            | 0     | 0    | 0   | 0      |
| Target for next session            | 5         | 2           | 5    | 0            | 0     | 0    | 0   | 0      |

(ii) National Level Scholarship/ Talent Search Examinations

| Name of the Scholarship / Examination |   |  |  |
|---------------------------------------|---|--|--|
| No. of students Appeared              | 0 |  |  |
| No of students Selected               | 0 |  |  |
| Target for next session               | 5 |  |  |

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes/ No : NO

|                                     |   |   |  |
|-------------------------------------|---|---|--|
| No. of students Registered          | - | - |  |
| No of Students Received scholarship | - | - |  |

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2026

a) Achievements in Sports\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS |                |                                                  | NUMBER OF POSITION HOLDER                                                                                                                                                                                                                                                    |                                                         |                                                  |
|------------------------|----------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|
| Regional level         | National Level | SGFI/ Associations/Federation/KHELO INDIA (Open) | Regional level                                                                                                                                                                                                                                                               | National Level                                          | SGFI/ Associations/Federation/KHELO INDIA (Open) |
| 62                     | 43             | 7                                                | 1. Kho-kho U-14 gold (12)<br>2. Handball Boys U-17 Silver (10)<br>3. Handball Girls U-17 silver (06)<br>4. Shooting Boys 14,17,19 1gold,1silver,1bronze<br>5. Shooting Girls 14,17,19 4gold,3silver<br>6. Taekwondo U-17 1 gold<br>Total : 30 Gold<br>20 Silver<br>01 Bronze | Rifle shooting<br><br>04 Gold<br>03 Silver<br>01 Bronze | 1 Silver<br>2 Bronze                             |

**b) School level and cluster level participation (Total 10 points)**

| Event         | Number of events organized /inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|------------------------------------------------------|------------------------------------------------|------------------------|
| School level  | 8                                                    | 100%                                           | 55                     |
| Cluster level | 2 (KHO-KHO, SHOOTING)                                | 50%                                            | 43                     |

**c) Participation in other competitions\* (Upload certificates of position holders)**

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|------------------------------------------|------------------------|------------------------|
| District level | NA                                       | NA                     | 0                      |
| State level    | HANDBBALL                                | 13                     | NA                     |
| Others         | NA                                       | NA                     | 0                      |

**d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

|                     | Status of Health checkup and follow up (% of completion)                                           | Status of maintenance of Health card (% of completion) |
|---------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Primary             | 212 children were given Albendazole Tablet.<br>39 children of class V were given Tetanus Injection | 100%                                                   |
| Secondary           | 251 children were given Albendazole Tablet.<br>32 children of class X were given Tetanus Injection | 100%                                                   |
| Primary & Secondary | Health Checkup camp organized by Chirayu Team                                                      | 100%                                                   |

**e) EBSB/ KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

| NUMBER OF PARTICIPANTS |               |                |                | NUMBER OF POSITION HOLDERS |               |                |                |
|------------------------|---------------|----------------|----------------|----------------------------|---------------|----------------|----------------|
| School level           | Cluster Level | Regional level | National Level | School level               | Cluster Level | Regional level | National Level |
| 25                     | 8             | 1              | 1              | 8                          | 1             | 1              | 0              |

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders) as on 31<sup>st</sup> March 2026**

| AREA                               | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | 00                     | 00           | 00             | 00                        | 00           | 00             |
| Rashtriya Bal Vaigyanik Puraskar   | 03                     | 02           | 00             | 02                        | 02           | 00             |
| INSPIRE AWARD Manak                | 00                     | 00           | 05             | 00                        | 00           | 02             |
| Maths Olympiad (RMO/INMO/NMO)      | 08                     | 00           | 00             | 00                        | 00           | 00             |
| YUVIKA                             | 00                     | 00           | 02             | 00                        | 00           | 01             |
| PRAYAAS                            | 00                     | 00           | 00             | 00                        | 00           | 00             |
| VIGYAN JYOTI                       | 00                     | 00           | 00             | 00                        | 00           | 00             |
| Others                             |                        |              |                |                           |              |                |

**g) Action taken by the school to promote scientific temper**

| Sl. No | Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc) | Percentage of students participated |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| 1      | National and International Activity if Any                                                                                                                                                                      | 0%                                  |
| 2      | Skill Education                                                                                                                                                                                                 | 100%                                |

**h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\* (Upload certificates of qualifiers)**

| Sl. No         | Number of participants appeared for given stage(level) |                                 |                              | Number of participants qualified in the stage (certificate awarded) |                                 |                              |
|----------------|--------------------------------------------------------|---------------------------------|------------------------------|---------------------------------------------------------------------|---------------------------------|------------------------------|
|                | Rashtrapati Purashkar/Golden Arrow                     | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan | Rashtrapati Purashkar/Golden Arrow                                  | Rajya Purashkar/Chaturth Charan | Tritiya Sopan/Tritiya Charan |
| Scout & Guides | 0                                                      | 12                              | 0                            | 0                                                                   | 12                              | 0                            |
| Cub & Bulbul   | 18                                                     | 18                              | 27                           | 9                                                                   | 18                              | 27                           |

**i) TARUNOTSAV**

| S.NO | Name of the activity                            | No. of students trained | Remarkable achievements if any                         |
|------|-------------------------------------------------|-------------------------|--------------------------------------------------------|
| 1    | Career Options in Literature<br>08/04/2025      | 37                      | Students Interacted with a College Professor           |
| 2    | Career Options in Medical Field<br>09/04/2025   | 42                      | Students Interacted with an eminent doctor             |
| 3    | Career Options in Classical Dance<br>10/04/2025 | 35                      | A Classical Dancer was Invited                         |
| 4    | Clay Pottery 12/04/2025                         | 42                      | Students learned clay pottery                          |
| 5    | Plastic Engineering CIPET<br>15/04/2025         | 38                      | Students interacted with a Professor from CIPET Raipur |

**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. Students of KV Dhamtari won medals in the KVS NSM rifle shooting for KVS Raipur region

**(F) -Status of Foreign & Regional Language:**

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |               |     |               |      |               |    |               |    |                          |    |               |     |                          |
|------|----------------------|-------------------------------------------|---------------|-----|---------------|------|---------------|----|---------------|----|--------------------------|----|---------------|-----|--------------------------|
|      |                      | VI                                        | % of students | VII | % of students | VIII | % of students | IX | % of students | X  | No of students certified | XI | % of students | XII | No of students certified |
| 1    | NIL                  | NA                                        | NA            | NA  | NA            | NA   | NA            | NA | NA            | NA | NA                       | NA | NA            | NA  | NA                       |

**(2.2)- PLANNING FOR THE YEAR (2025-26)**

**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2026-25**

| Class       | Enrollment                 |                           | Pass %             |                  | PI                 |                  | Strategies / Plan of Action | Remarks |
|-------------|----------------------------|---------------------------|--------------------|------------------|--------------------|------------------|-----------------------------|---------|
|             |                            |                           | Achieved (2025-26) | Target (2026-27) | Achieved (2025-26) | Target (2026-27) |                             |         |
|             | Previous Session (2025-26) | Current Session (2026-27) | Previous Session   | Current Session  | Previous Session   | Current Session  |                             |         |
| XII (Sc.)   | 18                         | 30                        | 88.89              | 100              | 56.81              | 75               |                             | -       |
| XII (Comm.) | 0                          | 0                         | 0                  | 0                | 0                  | 0                |                             | 0       |
| XII (Hum.)  | 0                          | 0                         | 0                  | 0                | 0                  | 0                |                             | 0       |
| X           | 53                         | 40                        | 96.22              | 100              | 64.95              | 75               |                             | -       |
| XI (Sc.)    | 39                         | 42                        |                    | 100              | -                  | -                |                             | -       |
| XI (Comm.)  | 0                          | 0                         | 0                  | 0                | 0                  | 0                |                             | 0       |
| XI (Hum.)   | 0                          | 0                         | 0                  | 0                | 0                  | 0                |                             | 0       |
| IX          | 50                         | 50                        |                    | 100              | -                  | -                |                             |         |

**(B) -**

**(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):**

| Short duration workshops to be organized at Vidyalaya level                      | Strategies                                                                                                              | Target                                                           | Expected Achievement                                | Remarks                                           |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------|
| Content enrichment through Demonstration/Meeting/ seminars in concerned subjects | Content creation and delivery: Develop interactive lessons using digital tools to engage learners.                      | Equip teachers to use them effectively during teaching-learning. | Enhanced Teaching Skills, Curriculum Implementation | Monthly Subject Committee Meetings are being held |
| 21 <sup>st</sup> century Skills                                                  | Content creation and delivery: to inculcate 21 <sup>st</sup> century Skills within learners through various activities. | Equip teachers to use them effectively during teaching-learning. | Enhanced Teaching Skills, Curriculum Implementation | Conducted                                         |

|                                                                                                                                                                           |                                                                                                                                               |                                                                                            |                                                     |                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------------|
| <b>Life Skills/Adolescent Education programme/Gender sensitization</b>                                                                                                    | Content creation and delivery: through various activities.                                                                                    | Equip teachers to use them effectively during teaching-learning.                           | Enhanced Teaching Skills, Curriculum Implementation | Classes are being conducted twice in a week.                              |
| <b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b> | Blended learning: Combine face-to-face and online methods to offer flexible learning opportunities.                                           | Equip teachers to use them effectively during teaching-learning.                           | Enhanced Teaching Skills, Curriculum Implementation | Conducted SAS RUPANTAR COURSE                                             |
| <b>Safety, Rights and security of children/POCSO Act/RTE Act</b>                                                                                                          | Content creation and delivery: Develop interactive lessons using digital tools to engage learners.                                            | Equip teachers to use them effectively during teaching-learning.                           | Compliance with Guidelines                          | Discussed during Staff Meetings                                           |
| <b>Inclusive and Equitable Education</b>                                                                                                                                  | Content creation and delivery: through various activities.                                                                                    | Equip teachers to handle diverse classrooms, focusing on emotional and gender sensitivity. | Enhanced Teaching Skills, Curriculum Implementation | Teachers completed Survey through PRASHAST APP. PROJECT INCLUSION COURSES |
| <b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>                                                                                        | Content creation and delivery: Develop interactive TLM /Activity and graded assignments/Question Bank using digital tools to engage learners. | Equip teachers to use them effectively during teaching-learning.                           | Enhanced Teaching Skills, Curriculum Implementation | Conducted during April month                                              |
| <b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>                                                                              | Skill Development: Ensure that all teachers acquire new pedagogical techniques and tools.                                                     | Equip teachers to use them effectively during teaching-learning.                           | Enhanced Teaching Skills, Curriculum Implementation | Online workshop                                                           |
| <b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>                                                                     | Skill Development: Ensure that all teachers acquire new pedagogical techniques and tools.                                                     | Equip teachers to use them effectively during teaching-learning.                           | Compliance with Guidelines                          | Conducted                                                                 |
| <b>To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes &amp; Exemplar</b>                              | Skill Development: Ensure that all teachers acquire new pedagogical techniques and tools.                                                     | Equip teachers to use them effectively during teaching-learning.                           | Compliance with Guidelines                          | Conducted                                                                 |
| <b>Induction program for newly recruited staff member at Vidyalaya level</b>                                                                                              | Skill Development: Ensure that all teachers acquire new pedagogical techniques and tools.                                                     | Equip teachers to use them effectively during teaching-learning.                           | Enhanced Teaching Skills, Curriculum Implementation | Conducted by KVS HQ level. (offline and online mode)                      |
| <b>Any other training</b>                                                                                                                                                 | Skill Development: Ensure that all teachers acquire new pedagogical techniques and tools.                                                     | Equip teachers to use them effectively during teaching-learning.                           | Enhanced Teaching Skills, Curriculum Implementation | Conducted RO level two days' workshop                                     |

**(ii) Workshops for capacity building**

| Name of the Workshop                                  | Name of teacher     | Designation / Subject | Area of concern                          | Strategies                                                                                         |
|-------------------------------------------------------|---------------------|-----------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|
| SPOKEN ENGLISH                                        | SH. D. R. SAHU,     | PGT (ENG)             | Spoken English                           | Content creation and delivery: Develop interactive lessons using digital tools to engage learners. |
| ART INTEGRATED TEACHING                               | SH. YOGESH NETAM,   | TGT (AE)              | Art Integration in teaching all subjects | Content creation and delivery: Develop interactive lessons using digital tools to engage learners. |
| CONSTRUCTIVISM/BLOOMS TAXONOMY<br>LEARNING INDICATORS | SH. S. K. DEWANGAN, | TGT(ENG)              | How to frame questions related TLOs      | Content creation and delivery: Develop interactive lessons using digital tools to engage learners. |

(iii) **Teachers' Achievements\*** **(Upload relevant documents)**

| Name of the Teacher     | Achievements                                         |
|-------------------------|------------------------------------------------------|
| Sh Purushottam Lal Sahu | Certificate of Merit from KVS RO Raipur (Class- XII) |

(iv) **Expected Co-curricular activities for 2026-27 (Current Session):**

| Activities                                                    | Planned Targets/ Date of completion         | Actual Date of Completion | Remarks/ Shortfall (if any) |
|---------------------------------------------------------------|---------------------------------------------|---------------------------|-----------------------------|
| Investiture ceremony                                          | July First week                             |                           |                             |
| Finalization of CCA schedule                                  | 07/04/2026                                  |                           |                             |
| Value Education Programme/Awakened Citizen Programme          | Twice a week                                |                           |                             |
| School Annual Day/ Sports Day                                 | November 3 <sup>rd</sup> week               |                           |                             |
| Educational Excursions                                        | January -2027                               |                           |                             |
| Adventure Activities                                          | January -2027                               |                           |                             |
| Health Checkup of Students                                    | August 2026 & January 2027                  |                           |                             |
| National Adolescence Education Programme                      | Once in a week                              |                           |                             |
| Library Week                                                  | November 14 <sup>th</sup> -20 <sup>th</sup> |                           |                             |
| Book Fair                                                     | November 14 <sup>th</sup> -20 <sup>th</sup> |                           |                             |
| EBSB/KALA UTSAV                                               | As per KVS Instructions                     |                           |                             |
| Art Exhibition                                                | As per KVS Instructions                     |                           |                             |
| Bal Mela (Under NIPUN)                                        | 14 <sup>th</sup> November                   |                           |                             |
| Club Activities- Eco Club, Democracy Club, Standard Club etc. | December-2026                               | -                         |                             |
| RBVP                                                          | November-2026                               | -                         |                             |
| National Children Science Congress                            | As per KVS instructions                     | -                         |                             |
| Publication of Vidyalaya Patrika                              | August -2026                                |                           |                             |
| News Letter                                                   | Quarterly                                   |                           |                             |
| Scout & Guide Activities:                                     |                                             |                           |                             |
| 1. Pratham Sopan Test                                         | As per KVS Instructions                     |                           |                             |

|                                     |                         |  |  |
|-------------------------------------|-------------------------|--|--|
| <b>2. Dwitiya Sopan Test</b>        | As per KVS Instructions |  |  |
| <b>Cub &amp; Bulbul Activities:</b> |                         |  |  |
| <b>1. Prathama Charan</b>           | As per KVS Instructions |  |  |
| <b>2. Dwitiya Charan</b>            | As per KVS Instructions |  |  |
| <b>3. Tritiya Charan</b>            | As per KVS Instructions |  |  |
| <b>Any Other</b>                    |                         |  |  |
|                                     |                         |  |  |

**(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

| S.No     | Class     | No. Of Programmes organized | Activities Planned                                |
|----------|-----------|-----------------------------|---------------------------------------------------|
| <b>1</b> | IV & V    | As per need                 | Teachers are conducting the class as per the need |
| <b>2</b> | VI TO XII | As per need                 | Teachers are conducting the class as per the need |

**(vi) PUSTAKOPAHAR**

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| <b>838</b>                         | <b>838</b>                    |

**(vii) NCC**

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| <b>NA</b>                  | <b>0</b>      | <b>0</b>       |

**(viii) NSS**

| Teacher Head | No of Students |          |
|--------------|----------------|----------|
| <b>NA</b>    | <b>0</b>       | <b>0</b> |

**(ix) SCHOOL BAND Type of School Band**

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| <b>NA</b>    | <b>0</b>                |

## (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2024-25

| Activities                                                                                                                                                                     | No./Percentage of participants at school Level         | No. of students targeted for selection to higher level                                        |                                                                                 |                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
|                                                                                                                                                                                |                                                        | Cluster                                                                                       | Regional                                                                        | National                                                                        |
| Maths Olympiad                                                                                                                                                                 | 06                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| National Children Science Congress                                                                                                                                             | 06                                                     | 02                                                                                            | 02                                                                              | 02                                                                              |
| RBVP                                                                                                                                                                           | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| INSPIRE AWARD-Manak                                                                                                                                                            | 05                                                     | 03                                                                                            | 03                                                                              | 03                                                                              |
| YUVIKA                                                                                                                                                                         | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| PRAYAAS                                                                                                                                                                        | 02                                                     | 02                                                                                            | 02                                                                              | 02                                                                              |
| VIGYAN JYOTI                                                                                                                                                                   | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| JIGYASA                                                                                                                                                                        | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| EBSB                                                                                                                                                                           | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| Kala Utsav                                                                                                                                                                     | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| Youth Parliament                                                                                                                                                               | 00                                                     | 00                                                                                            | 00                                                                              | 00                                                                              |
| <b>Games &amp; Sports:</b>                                                                                                                                                     |                                                        |                                                                                               |                                                                                 |                                                                                 |
| Name of the Event                                                                                                                                                              | Percentage of participants at school Level             | No. of students targeted for selection to cluster level                                       | No. of students targeted for selection to Regional level                        | No. of students targeted for selection to National level                        |
| Rifle Shooting                                                                                                                                                                 | 1%                                                     | 5                                                                                             | 5                                                                               | 5                                                                               |
| Hand-Ball                                                                                                                                                                      | Nil                                                    | 00                                                                                            | 00                                                                              | 00                                                                              |
| Kho-Kho                                                                                                                                                                        | Nil                                                    | 00                                                                                            | 00                                                                              | 00                                                                              |
|                                                                                                                                                                                |                                                        |                                                                                               |                                                                                 |                                                                                 |
| Scout & Guides                                                                                                                                                                 | Pravesh 23.37% (36/154)                                | Golden Arrow: 14<br>Hirak Pankh: 08                                                           | Rajya Puraskar: 07 Scouts                                                       | Rashtrapati Puraskar : 0                                                        |
|                                                                                                                                                                                |                                                        |                                                                                               |                                                                                 |                                                                                 |
| <b>OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)</b> | Percentage of participants at school Level:<br><br>10% | Percentage of participants at _____ Level(Fill the appropriate level)<br><br>School Level 04% | Percentage of participants at _____ Level(Fill the appropriate level)<br><br>00 | Percentage of participants at _____ Level(Fill the appropriate level)<br><br>00 |
|                                                                                                                                                                                |                                                        |                                                                                               |                                                                                 |                                                                                 |

### 3- ADMINISTRATION & FINANCE

| S No | Activity/Programme                                                                                                                                      | Planned achievement targets | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------|---------------------------------------------------------------|
| 1    | Maintenance of Records                                                                                                                                  | Yes (Maintained)            |                             |                                                               |
| 1.1  | Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.                                               | Yes (Maintained)            |                             |                                                               |
| 1.2  | No of cases pending<br>i) Probation Reports<br>ii) Confirmation Cases<br>iii) Senior/Selection Cases<br>iv) Leave in conjunction with vacation & Breaks | NIL                         |                             |                                                               |
| 1.3  | Staff attendance Register with Leave entries                                                                                                            | Yes (Maintained)            |                             |                                                               |
| 1.4  | Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)                                                   | NA                          |                             |                                                               |
| 1.5  | Antecedent verification & Police verification of all employees posted in the vidyalaya                                                                  | DONE                        |                             |                                                               |
| 1.6  | Verification of Caste Certificates                                                                                                                      | DONE                        |                             |                                                               |
| 2    | <b>Selection of staff for contractual appointments</b>                                                                                                  | DONE                        | DONE                        | Interview conducted on 23.02.2026                             |
| 3    | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings                                                                                  | DONE                        | DONE                        | Conducted on 10.08.2025                                       |
| 4    | CBSE Affiliation                                                                                                                                        | DONE                        | DONE                        | UPTO 31 <sup>st</sup> March 2029                              |
| 5.1  | Class Attendance Register and data of Fee collection                                                                                                    | Being updated regularly     |                             |                                                               |
| 5.2  | Students Admission & TC issue register                                                                                                                  | Yes (Maintained)            |                             |                                                               |
| 5.3  | Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                                                          | NA                          |                             |                                                               |
| 6    | Construction Works:                                                                                                                                     |                             |                             |                                                               |
|      | i) Maintenance & Repairs                                                                                                                                | NA                          |                             |                                                               |
|      | ii) Development work                                                                                                                                    | NA                          |                             |                                                               |
|      | iii) Colouring/White washing of school building and staff quarters, etc.                                                                                | DONE                        | DONE                        |                                                               |
|      | iv) Proposal for additional class room                                                                                                                  | REQUISITION SENT TO RO      |                             |                                                               |
| 7    | Transfer of land/execution of lease deed etc. if required                                                                                               | NA                          |                             |                                                               |
| 8    | Annual stock verification/ condemnation & Disposal of                                                                                                   | DONE                        |                             |                                                               |

|    |                                                                                            |                                                      |                                                      |                                               |
|----|--------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|-----------------------------------------------|
|    | condemnation Article                                                                       |                                                      |                                                      |                                               |
|    | i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles | NA                                                   |                                                      |                                               |
| 9  | Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register                     | DONE                                                 |                                                      |                                               |
| 10 | Financial Management                                                                       |                                                      |                                                      |                                               |
|    | i) Budget proposals                                                                        | -                                                    |                                                      |                                               |
|    | ii) Revised Estimates                                                                      | -                                                    |                                                      |                                               |
|    | iii) Rectification if any                                                                  | -                                                    |                                                      |                                               |
| 11 | <b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)                |                                                      |                                                      |                                               |
|    | Activity                                                                                   | Target Date                                          | Actual Date of Completion                            | Remarks                                       |
|    | Timahi Meetings                                                                            | 20.04.2025<br>27.08.2025<br>26.11.2025<br>26.02.2026 | 20.04.2025<br>24.08.2025<br>26.11.2025<br>26.02.2026 | सफलतापूर्वक संपादित<br>सफलतापूर्वक<br>संपादित |
|    | Installation of Bilingual Sign Boards                                                      | 30.06.2024                                           | 31.08.2024                                           |                                               |
|    | Installation of Achievement Boards (Bilingual)                                             | 30.06.2024                                           | 31.08.2024                                           |                                               |
|    | Installation of Incumbency Boards (Bilingual)                                              | 30.06.2024                                           | 31.08.2024                                           |                                               |
|    | Availability of bilingual rubber stamps                                                    | 30.06.2024                                           | 31.07.2024                                           |                                               |
|    | Report sent to RO for all Meetings                                                         | 07.10.2024                                           |                                                      |                                               |
|    | Reports Sent to TOLIC/ Official Language Site                                              | 07.10.2024                                           |                                                      |                                               |

## 12. Correspondence in Hindi

|                                  |                          |
|----------------------------------|--------------------------|
| Target for the year 2026-27 in % | Achievement in 2025-26 % |
| 100%                             | 100%                     |
|                                  |                          |

## 13. Audit of school accounts

| Activity/Programme                                   | Total Paras Pending at the beginning of the year | Expected Date of Settlement | Actual No. of Paras Settled | Remarks                                                                       |
|------------------------------------------------------|--------------------------------------------------|-----------------------------|-----------------------------|-------------------------------------------------------------------------------|
| <b>Audit Paras</b><br><b>(A) Internal Audit Para</b> | 14                                               | 31.12.2026                  | 0                           | Reply sent to RO                                                              |
| <b>(B) A G Audit Para</b>                            | 07                                               | 31.12.2026                  | NIL                         | AG Audit conducted w.e.f 27 <sup>th</sup> Feb to 04 <sup>th</sup> March 2024. |

#### 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | Current Status | Remarks |
|----------------------|-----------------------------|----------------|---------|
| NA                   | NA                          | NA             | NA      |

#### 4- BENEFICIARY SATISFACTION ( COMMUNITY PARTICIPATION )

##### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) **\*(Upload Photographs and minutes of meeting**

| Sl No | Date of Meeting | Main points discussed                     | Follow up/Action taken                              |
|-------|-----------------|-------------------------------------------|-----------------------------------------------------|
| 1     | 20/07/2025      | Investiture Ceremony was held             | NA                                                  |
| 2     | 14/09/2025      | Meeting was held on cleanliness in school | Council's suggestions were welcomed and acted upon. |
| 3     | 28/09/2025      | Swachhta hi Seva                          | Council's suggestions were welcomed and acted upon. |
|       |                 |                                           |                                                     |

##### (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed | Follow up/Action Taken |
|-------|---------------------------------------------------------------------------------------------|----------------|-----------------------|------------------------|
| 1     | Staff Meetings                                                                              | NA             | NA                    | NA                     |
| 2     | ICC                                                                                         | NA             | NA                    | NA                     |

##### (C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details : YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted: 05

| Sl.No | Type of meeting | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks |
|-------|-----------------|--------------------------------------------------------------------|----------------------|
|-------|-----------------|--------------------------------------------------------------------|----------------------|

|   |                            |                                                                            |                                                                |
|---|----------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|
| 1 | PTMs                       | After every exam and whenever required                                     | Suggestions were implemented                                   |
| 2 | PTA                        | Along with VMC Meeting on 10.08.2025                                       | Academic, Discipline & Safety & Security of students regarding |
| 3 | Parent Advocacy programmes | Regarding performance improvement in Exam                                  | Discussion on targets for class IX and XI                      |
| 4 | Parent awareness meetings  | CBSE LOC & Registration regarding in the Month of September & October 2025 | -                                                              |
| 5 | Any other                  | -                                                                          | -                                                              |

**(D) - FOR COMMUNITY**

| Sl. No | Programme Organised     | Date of conduct | Target group                                      | Brief description                                                                                       |
|--------|-------------------------|-----------------|---------------------------------------------------|---------------------------------------------------------------------------------------------------------|
|        | Skill hub               | -               | --                                                | -                                                                                                       |
| 1      | ATL outreach programmes | Session 2025-26 | Govt. Middle School Loharsi (Neighbouring School) | Function of Dron and its execution.                                                                     |
|        |                         | -               | -                                                 | One student participated in exhibition E-waste management (Kabar Se Jugar), organized at District Level |

**(E) - Plan to encourage Community & Social Services by the students**

| Program/ Campaign    | Objective of Program/ Campaign                               | Target Area/ Population                                            | Resources required            |
|----------------------|--------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------|
| Cleanliness Campaign | To clean nearby government and community places, temple etc. | 5-temple, rest house, Anganwadi, gram panchayat, middle school/500 | Cleanliness equipment         |
| Cleanliness rally    | To spread cleanliness awareness among villagers              | 2 wards/1000                                                       | Banners, poster, slogans etc. |

**(F) - Plan for Sharing facilities/ resources with less developed school**

| Program/ Campaign                                  | Objective of Program/ Campaign                               | Target schools              | Resources required                                                       |
|----------------------------------------------------|--------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------|
| Film Show (24.08.26 & 27.10.26)                    | To inculcate moral values and knowledge sharing.             | Govt. Middle School Loharsi | Interactive Board                                                        |
| Library Resources (09.08.26 & 27.10.26)            | To inculcate good reading habit and knowledge sharing.       | Govt. Middle School Loharsi | Library facilities and guidance of librarian                             |
| Sports facilities (10.07.26 & 16.11.26)            | To inculcate good sports habit and skill sharing.            | Govt. Middle School Loharsi | Sports facilities (equipment and grounds) and guidance of sports teacher |
| Morning Assembly (27.07.26, 23.11.26 and 11.01.27) | To inculcate good reading habit and knowledge sharing.       | Govt. Middle School Loharsi | Morning assembly programme                                               |
| Art & Craft education                              | To inculcate interest in art & crafts and knowledge sharing. | Govt. Middle School Loharsi | Art & Craft materials and guidance of art teacher                        |

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/ state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10 : NIL
- Whether alumni association is constituted? YES
- Number of Activities Organized (2025- 2026): 1
- Number of Classes/ Sessions taken by Alumni (2025- 2026): 1
- Activities Planned under Alumni (2025 - 2026): Motivational session for students.
- Any other contribution by Alumni in the Vidyalaya: NIL

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

| S No | Area                                                  | Activity Planned | Achievement |
|------|-------------------------------------------------------|------------------|-------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | -                | -           |
| 2    | Academic/Sports/ arts/ crafts events                  | -                | -           |
| 3    | Improved support for children with special needs      | -                | -           |
| 4    | School as “Samajik Chetna Kendra”                     | -                | -           |

**(I) - Activities under Vidyanjali**

| Type of contribution done by volunteer            | Name and other details of the volunteer | Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done) |
|---------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------|
| Contribution in Generic Level services/activities | -                                       | -                                                                                                      |
| Contribution in Sponsorship activities            | --                                      | -                                                                                                      |
| Contribution of assets/material/equipment         | -                                       | -                                                                                                      |

**5- INCLUSIVE PRACTICES**

**(A) Detail of Admission**

| Category   | No of application received (2024-2025) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|----------------------------------------|--------------------------|-------------------------------|---------|
| RTE        | 86                                     | 10                       | Balvatika -III                |         |
| DA (CWSN)  | 01                                     | 01                       | Balvatika -III                |         |
| MINORITIES | 0                                      | 0                        | 0                             |         |

**(B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)**

| Type of facility         | Description | Whether functional? | Whether adequate? | Remarks |
|--------------------------|-------------|---------------------|-------------------|---------|
| Ramp to the ground floor | Available   | YES                 | YES               |         |
| Ramp to the first floor  | Available   | YES                 | YES               |         |
| Wheel chair              | 01          | YES                 | YES               |         |

|                            |    |     |     |  |
|----------------------------|----|-----|-----|--|
| Sign board                 | 0  | -   | -   |  |
| Wash rooms                 | 8  | YES | YES |  |
| Furniture                  | 01 | YES | YES |  |
| Sports facilities offered  | 0  | -   | -   |  |
| Academic resources offered | 0  | -   | -   |  |
| Any other support offered  | 0  | -   | -   |  |

(C) - Whether special educator is appointed / engaged? : YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? : YES

(E) - Details of awareness programs and programs for empowerment done.

| Sl No | In house awareness programs conducted for empowerment of : | Brief description   | Follow up/Remarks |
|-------|------------------------------------------------------------|---------------------|-------------------|
|       | Teachers                                                   | CPD sessions        | -                 |
|       | Parents                                                    | PTMs frequently     | -                 |
|       | Students                                                   | Counseling sessions | -                 |

#### SUMMARY

| Sl.No. | CBSE SQAA                 |           | KVS ASSESSMENT TOOL                                                                    |           |
|--------|---------------------------|-----------|----------------------------------------------------------------------------------------|-----------|
|        | DOMAIN                    | WEIGHTAGE | DOMAIN                                                                                 | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES      | 25%       | SCHOOL PLANT                                                                           | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES    | 15%       | ACADEMIC                                                                               | 40 %      |
| 3.     | INFRASTRUCTURE            | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP                             | 6.5 %     |
| 4.     | HUMAN RESOURCES           | 10%       | FINANCE                                                                                | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES       | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION | 10 %      |
| 6.     | MANAGEMENT AND GOVERNANCE | 10%       | INCLUSIVE PRACTICES                                                                    | 10 %      |
| 7.     | LEADERSHIP                | 10%       | GRACE POINTS                                                                           | 8%        |
| 8.     | BENEFICIARY SATISFACTION  | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA   | 1%        |

## [Links for uploading documents through Google drive](#)

<https://drive.google.com/drive/folders/1d7kNaE8MA0K1tjnhVFhAKig7k5coAJLE>

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
4. Achievements in Sports\* (Upload certificates of position holders)
5. Participation in other competitions\* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/(Upload certificates of position holders)
7. Science Activities and Achievements \* (Upload certificates of position holders)
8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
9. Building Plan:\*(Upload photographs -one each)
10. Assets (Music) (Upload photographs -max. two)
11. Medical Room Facilities \*(Upload photographs -max. two)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
13. Safety Plan\* (Upload photographs -one of each)
14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
15. School Staff Training/Mass Drill:\*(Upload photographs -one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers' Achievements\* (Upload relevant documents)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) - one of each)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
22. Any other Document(s)