



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)**PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	KENDRIYA VIDYALAYA-NHPC(HEP) CHAMERA-1	REGION	Type of BuildingA1/A/B/C/D/E
		GURUGRAM	A
SCHOOL CODE	1662	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	600014
YEAR OF ESTABLISHMENT	1992	SECTOR	PROJECT
GEOGRAPHICAL LOCATION (COORDINATES)	30 Km From Banikhet (NH) Latitude : 32.607850 Longitude : 75.912746	UDISE No.	02010108201
AREA (Built up in meter square)	4 ACRE	TOTAL AREA (Built up in meter square)	10 ACRE
ADDRESS OF THE VIDYALAYA	NHPC(HEP) CHAMERA-1 P.O. KHAIRI,TEHSIL DALHOUSIE, DISTT. CHAMBA, HP 176325	CONSTITUENCY OF THE VIDYALAYA	BHATTITYAT
e-Mail of the Vidyalaya	kvchamera1@gmail.com	RURAL/URBAN	RURAL
PM SHRI SCHOOL	NO	IF YES, SANCTION YEAR	
NAME OF THE PRINCIPAL	VIJETA DARA	Landline (o)-01899263005Landline (R)- Mobile-9261615275 E-mail-kvchamera1@gmail.com	
DATE OF JOINING IN	PRESENT KV-29-09-2023	PRESENT POST-29-09-2023	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	Mr. Rishi Verma PGT Chemistry Mobile-8360213346		
		Mobile No.	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	Sh. Aditya Gautam	Landline (o)-01899263043Landline (R)-01899263069Mobile-9016503099 E-mail-webmaster@nhpc.nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	NHPC(HEP) CHAMERA-1 P.O. KHAIRI,TEHSIL DALHOUSIE, DISTT. CHAMBA, HP 176325		

1(B)(i) SCHOOL DATA (as on 31ST March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	83		40	9	29	0	96	257	
GIRLS	61		43	4	12	0	56	176	
	TOTAL								433
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	26			17		11	1	202	257
GIRLS	11			6		10	2	147	176
	TOTAL								433
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	244	9	1	2	0	1	0	0	257
GIRLS	166	7	1	0	0	2	0	0	176
	TOTAL								433
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	Nil		Nil			Nil	Nil	Nil	Nil
GIRLS	Nil		Nil			Nil	Nil	Nil	Nil
	TOTAL								

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24														
PRIORITY CATEGORYWISE	I		II	III		IV	V		VI	TOTAL				
BOYS	2		8	0		3	0		10	23				
GIRLS	4		5	1		2	0		9	21				
	TOTAL-44													
SOCIAL CATEGORYWISE	SC			ST			OBC (CL)		OBC (NCL)	GEN			TOTAL	
BOYS	1			3			0		6	13			23	
GIRLS	4			0			1		1	15			21	
	TOTAL-44													
COMMUNITY	HINDU		MUSLIM	SIKH		CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL			
BOYS	22							1			23			
GIRLS	21										21			
	TOTAL-44													
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)				ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS			TOTAL	
BOYS				-		-		-	-	-			0	
GIRLS				-		-		-	-	-			0	
	TOTAL-0													
ADMISSIONS UNDER “RTE”				SC		ST		OBC (NCL)	EWS / BPL	DA / CWSN			TOTAL	
BOYS				2		1		0	3	0			6	
GIRLS				0		0		0	4	0			4	
	TOTAL													10

(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	0	1	-	1	-	-	-	1	-	-	-	-	-	-
VP/Principal Gr.II	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PGT	11	8	3	-	11	2	3	-	-	-	5	-	-	-	-
TGT	3	1	2	-	3	-	-	-	2	-	1	-	-	-	-
TGT (WE)	1	1	-	-	1	-	-	-	-	-	1	-	-	-	-
TGT (AE)	1	-	1	-	1	-	-	-	-	-	1	-	-	-	-
TGT (P&HE)	1	1	-	-	1	-	-	-	-	-	1	-	-	-	-
HM	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PRT	6	2	4	-	6	-	-	-	1	-	4	-	-	-	-
PRT (MUSIC)	1	1	-	-	1	-	-	-	1	-	-	-	-	-	-
ASO	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SSA	1	1	-	-	1	-	-	-	-	-	1	-	-	-	-
JSA	1	1	-	-	1	-	-	-	-	-	1	-	-	-	-
LIBRARIAN	1	1	-	-	1	-	1	-	-	-	-	-	-	-	-
SUB STAFF	6	3	1	-	4	2	1	-	-	-	1	-	-	-	-
Hostel Staff	0	-	-	-	-	-	-	-	-	-	-	-	-	-	-
TOTAL	34+3(outsourcing staff)=37	20	12	-	32	4	6	-	6	-	16	-	-	-	-

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	-	
2	Nurse	(NHPC HOSPITAL AVAILABLE- ADJECENT TO SCHOOL)	
3	Doctor	(NHPC HOSPITAL AVAILABLE)	
4	Sports Coach	-	
5	Special Educator	No Candidate turned up -	In process
6	Vocational Instructor (for skill courses)	-	
7	Any Other	-	

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	<p>Vision statement of the Vidyalaya: Provide safe and stimulating learning environment where a wide range of learning experiences are offered and students feels welcomed and cared for.</p> <p>Mission Statement of the Vidyalaya: To ensure that holistic learning is imparted through a lot of opportunities. To guide students realize their creative potential by nurturing them with an aptitude for leadership ,innovation,scientific temper,sports literature,arts and citizenship values.</p>	Mission:As per KVS norms	Successfully conducted all planned activities within time.

2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	Long term Plan: Transform the vidyalaya as Centre of Excellence in the field of School Education Short term Plan: 1. Safety and Security of Children & Staff 2. Development of School Infrastructure (computer,sports,fixed assets) 3. Academic Planning (Curricular & Co-curricular activities) and Quality result 2. Community participation 3. Important Days, Week and Pahlwara Celebrations 4. Exhibitions/Publication of Vidyalaya Patrika/News letter	Long Term plan: As per KVS norms Short Term plan: As per KVS norms	Successfully conducted all planned activities within time.
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Motivate students for maximum participation in activities, use of Technology, Olympiads, Artificial intelligence, Skill development	Continuous process	Successfully conducted all planned activities within time.
4	Any other project undertaken by the vidyalaya	-	-	

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan: * **(Upload photographs -one each)**

Available in No.

Proposed / Expansion (2024-25)

Budget plan (2024-25)

Principal Room	1		
Class Rooms	16		

Smart /e-Class Rooms	0		
Physics lab	1		
Chemistry lab	1		
Bio lab	1		
Jr. Science lab	1		
Geography Lab	1		
Computer Lab	2		
Maths Lab	1		
Digital Language Lab	-		
Social Science Lab	-		
Vocational Lab/Composite Lab	-		
Yoga Room	1		
Medical Room	1		
Art Room	1		
Resource Room	1		
ATL LAB	-		
Music Room	1		
Activity Room	1		
Staff Room	2		
Conference Hall / Auditorium	1		
Games & Sports Room	1		

Library	1		
Children's Park	1		
Playgrounds	1		
Garden	1		
Science/ Maths Park	1		
Admin Office	1		
Canteen	-		
Hostel	-		
Bathrooms: (Total)			
I. Boys	5		
II. Girls	5		
Toilets: (Total)			
I. Boys	12		
II. Girls	12		
Facilities for the disposal of sanitary items:			
I. Incinerator	1		
II. Vending Machine	1		
Green school initiatives:			
I. Herbal Garden	1		
II. Kitchen Garden	-		
III. Medicinal Garden	-		

IV. Composting Pit / Vermicompost pit 1			
V. Swachha Vidyalaya implementation	Yes		
VI. Rain water harvesting, Water treatment -			
VII. Availability of solar plant, Use of LED lights	Yes		
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	Yes (2)		
ii. Special Toilet	Yes (1)		
iii. Wheel Chair	Yes (1)		
iv. Barrier free access	Yes		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Dual Desk	208	40	
Single Desk	35	-	
Teacher's Table	31	-	
Teacher's chair	20	-	
Almirah	57	-	
Computer Table	29	-	
Computer Chair	32	-	
Lab Table	02	-	
Lab Stools	50	-	

Bed for Medical Room	2	-	
Podiums	1	-	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2024-25)
Chemistry	Projector	1	
Physics	Projector	1	
Bio	Projector	1	

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2024-25)	Remark
Computer	63		
TV	01		
Projector	15		
Visualizers	06		

Magic Studio	02		
Coloured Printer	02		
Xerox Machine	04		
Computer	63		

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Tables	05		
2	Chairs	45		
3	Almirah	15	05	
4	Bookshelves	22	05	
5	Interactive panel	-		
6	Desktop Computers	1		
7	Books in Hindi	2112		
8	Books in English	2719		

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
1	Harmonium	3		
2	Synthesizer (Key Board)	1		
3	Tabla	1	1	

4	Dholak	2	1	
5	Congo	2		
6	Flute	-		
7	Voilin	-		
8	Mouth organ	-		
9	Khanjari	3		
10	Dufflee	-		
11	Miracus	-		
12	Marching Triangle	-		
13	Marching drum	-		
14	Symbate	-		
15	Jazz drum set	1		
16	Any other	1		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
Work Experience / Skill Courses	Portable Speaker	1		
Art & Culture				

Sports	T.T. Table, Basket Ball Board	1,1		
Gardening				
Scout and Guide				
Any other department				

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
NIL			

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2024-25)	Remark
First Aid Kit	1		
Infrared Thermometer	1		
Medical Bed	2		
Wheel Chair	1		
Almirah for Medicine	1		
Stethoscope	NHPC HOSPITAL AVAILABLE		

Sphygmanometer	-		
Glucometer	-		
Sanitizer dispenser	1		
Pulse oximeter	-		
Stretcher	-		
Oxygen Cylinder	-		
Medical Examination Table	-		
Eye Testing Drum	-		
Others	-		

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: INSTALLATION OF PROJECTORS in classes 6-8
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
1.	INSTALLATION OF PROJECTORS IN CLASSROOMS(6-8)	PROJECTORS INSTALLED IN CLASSROOMS(6-8)

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2024-25)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	10	YES	AT DIFFERENT LOCATIONS	-	-	-
Fire Alarm	In process	-	-	-	-	-
CCTV Camera **	16	YES	AT DIFFERENT LOCATIONS	-	-	-
Public Announcement System	2	YES	Morning assembly ground ,music room , AUDITORIUM	-	-	-

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2024-25)	Article required
Sufficient Drinking Water points (taps etc.)	5	1	
Water purifier & water coolers	5	1	
Emergency Lighting System	4	2	
First Aid Kits	1	-	
Emergency Evacuation Plan	1	-	
Emergency Communication System	2	-	
Water Tanks	6	-	
Sanitation Supplies/ facilities for Disposal	2	-	
Boundary wall/ Fencing	YES	-	
Exit/Entrance Gate	2	-	
Display of Emergency Phone Numbers	YES	-	
Display of Vidyalaya Map	YES	-	

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	-	

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2024-25)
A. Evacuation Drills	ALL STAFF AND STUDENTS	-
B. Basic First Aid/ First Responder Skills	4 IN EACH CLASS	-
C. Safety Training	ALL TEACHERS AND 2 STUDENTS OF EACH CLASS	-
D. Use of Fire Extinguisher	2	-
E. How to turn off electricity, water and gas	2	-
F. Psychological First Aid	2	-
G. Other: _____	-	-

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
	Fire safety certificate	26-04-2024	LETTER SENT TO PROJECT NHPC FOR RENEWAL
	Building safety certificate	25-04-2024	
	Water and sanitation certificate	25-04-2024	

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Mrs Asha Sharma PGT ENG	1.Mr. Manoj Kumar PGT HIST 2 Mr Naresh Kumar PGT COMM 3.Mr Sandeep Rana TGT P&HE 4. Mrs Nidhi PRT 5.Mrs Seema Gaur PRT	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mr. Sandeep Rana TGT P&HE	1 Mr Rishi Verma PGT CHEM 2 Mr Shailesh Chamoli PGT PHY 3 Mrs Monalisha PGT GEO 4 Mrs Sonia Jain PRT 5 Mr Priyanshu Sharma TGT WET	
3.	First Aid & Medical Team	Mrs Mamta Katoch PGT BIO	1 Mr G R Jaryal PGT ECO 2 Mr Sandeep Rana TGT P&HE 3 Mrs Monu Saroya TGT SKT 4 Mrs Deepa Gaur PRT	

			5 Mr Navratan Meena PRT	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr Shailesh Chamoli PGT PHY	1 Mr Ramesh Chand Yadav PGT HINDI 2 Mr Vijay Kumar TGT ENG 3 Mr Manish Kumar Librarian 4 Ms Deepa PRT 5 Mr Navratan Meena	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs Asha Sharma PGT ENG	1 Mrs Monalisha Banerjee PGT Geo 2 Mrs Seema Gaur PRT 3 Mr Manoj Kuamr PGT Hist 4 Mr Shailesh Chamoli PGT PHY	
6.	Grievance Redressal Committee	Mr Jignesh Parmar PGT COMP	1 Mr Gaurav Kumar PGT Maths 2 Mrs Asha PGT ENG 3 Mr Manoj Kumar PGT HIST	

2- ACADEMIC

(2.1)- ACHIEVEMENTS AS ON 31st March, 2025

(A) - Curricular Achievements

	EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)								
CLASSES	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%-89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	9	9	9	100	80.56	01	07	01	I SHIVAM SHARMA II KIRTI RANA III SWATI PAL
XII (Comm.)	15	15	15	100	71.50	02	09	04	I ASHU DEVI II VANSHIKA JAIN III KARTIK
XII (Hum.)	12	12	12	100	76.88	01	09	02	I SHRUTI SHARMA II ARUSHI RANA III PALAK THAKUR
X	32	32	32	100	57.42	01	10	18	I PRAGATI JAIN II AMRIT ANAND III VANSH

	EXAMINATION (Home)								
XI (Sc.)	14	14	13	92.85		0	02	09	I YANA BALORIA II RISHABH PATEL III SHIVAM VASHIL
XI (Comm.)	4	4	4	100		0	01	01	I_SIDHARTH THAKUR II_ANKITA GULERIA III_ROHIT THAKUR
XI (Hum.)	11	11	09	81.81		0	0	2	I_AAFREEN BEGUM II_PRAVEEN KUMAR III_NIKHIL SHARMA
IX	38	38	33	86.8		07	03	09	I SHASWAT SHEKHAR II PARNEET KAUR III AAYUSH TIRU

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)					Target for the year 2025- 2026 (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	73.68	26.32	0	0	0	90	10	0	0	0		
II	36.17	51.06	12.76	0	0	50	45	5	0	0		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks	
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%		
III	29.4	35.3	29.4	5.9	0	0	40	45	15	0	0	0		
IV	21.1	28.9	13.2	23.7	13.2	0	30	40	25	5	0	0		
V	24.3	40.5	21.6	5.4	8.1	0	30	50	15	5	0	0		

3) Middle Stage

Class	Learning Attainment of Students for the year 20__ - 20__ (% of Students)						Target for the year 20__ - 20__ (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	7.9	18.4	34.2	36.8	2.6	0	20	30	20	20	10	0	
VII	9.5	11.9	23.8	38.1	14.3	2.4	20	30	20	20	10	0	
VIII	0	25	27.5	42.5	5.0	0	20	30	20	20	10	0	

4) Secondary Stage

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	18.42	7.89	23.68	21.05	15.78	13.15	30	30	20	15	5	0	
X	3.1	31.3	56.3	9.4	0	0	20	50	25	5	0	0	
XI	0	10.34	41.37	34.48	3.44	10.34	10	40	20	20	10	0	
XII	11.1	69.4	19.4	0	0	0	20	75	5	0	0	0	

S No.	CLASS	% of Students who obtained 75% and above marks
1	XI-XII	67.69
2	IX- X	30
3	VI-VIII	24.16
4	III- V	65.85
		% of Students who obtained grade "B" and above
5	I-II	100%
TOTAL		

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	21
CLASS 5	35
CLASS 8	23

LEARNING ATTAINMENT TEST (ORF)						
CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
III	ENGLISH	-	-	1	4	13
	HINDI	-	-	1	1	16
		WPCM 0-51	WPCM 52-71	WPCM 72-91	WPCM>=92	
IV	ENGLISH	-	4	16	17	
	HINDI	2	6	4	25	
		WPCM 0-69	WPCM 70-93	WPCM 94-115	WPCM>=116	
V	ENGLISH	1	14	17	5	
		WPCM 0-54	WPCM 55-73	WPCM 74-94	WPCM>=95	
	HINDI	-	-	15	22	
		WPCM 0-77	WPCM 78-101	WPCM 102-124	WPCM>=125	
VI	ENGLISH	11	17	5	5	
		WPCM 0-67	WPCM 68-92	WPCM 93-117	WPCM>=118	
	HINDI	-	-	8	30	
		WPCM 0-87	WPCM 88-112	WPCM 113-135	WPCM>=136	
VII	ENGLISH	5	12	13	12	
		WPCM 0-67	WPCM 68-92	WPCM 93-117	WPCM>=118	
	HINDI	-	2	12	28	
		WPCM 0-98	WPCM 99-123	WPCM 124-146	WPCM>=147	
VIII	ENGLISH	7	18	8	7	
		WPCM 0-75	WPCM 76-99	WPCM 100-121	WPCM>=122	
	HINDI	-	5	16	19	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	1	1	1	-	-	-	-	-
Targets	1	1	1		2		-	
Target for next session	2	2	1	-	2	-	2	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	IAPT(NATIONAL STANDARD EXAMINATION IN JUNIOR SCIENCE 2024		
No. of students Appeared	1	-	-
No of students Selected	1(STATE TOPPER)	-	-
Target for next session	1	-	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered	-	-	-
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2025S

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/Federation/KHELO INDIA (Open)
24	7	0	7	0	Nil

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	INTER HOUSE COMPETITIONS(7) EVENTS	50%	24
Cluster level	-	-	-

c) Participation in other competitions* (Upload certificates of position holders)

Event	Number of events the school participated	Number of Participants	No of position holders
District level	-	1	1
State level	-		-
Others	-	-	-

d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100%	100%
Secondary	100%	100%

e) **EBSB / KALA UTSAV ACTIVITIES*** (Upload certificates of position holders)

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
100	33	05	0	20	5	2	0

f) **SCIENCE ACTIVITIES AND ACHIEVEMENTS *** (Upload certificates of position holders)

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	-	-	-	-	-	-
Rashtriya Bal Vaigyanik Puraskar	4	3	-	3	-	-
INSPIRE AWARD Manak	-	-	-	-	-	-
Maths Olympiad (RMO/INMO/NMO)	1	-	-	-	-	-
YUVIKA			2			2
PRAYAAS	-	-	-	-	-	-
VIGYAN JYOTI	-	-	-	-	-	-
Others	IAPT NSE JUNIOR SCIENCE (1) SCHOOL MARATHON COUNCIL(1)			1		-

g) **Action taken by the school to promote scientific temper**

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/ maintenance of ATL lab and activities under it/ Celebration of National Science Day etc)	Percentage of students participated
	National and International Activity if Any	100%
	Skill Education	100%

h) **BHARAT SCOUT & GUIDE ACHIEVEMENTS*** (Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	-	11	3	-	AWAITED	3
Cub & Bulbul	-	-	-	-	-	-

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	Guidance & Counseling	32	-

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

1. 1st position at Regional level Science stream & 2nd position at Regional level Commerce & Humanities stream CBSE Result 2024-25
2. Successfully conducted Regional Sports Meet Badminton Girls
3. Successfully conducted NSM Camp Badminton Boys
4. Successfully Conducted NSM Camp Cricket Girls
5. Secured 4th position in LAT at Regional level
6. 1 student Master Mridul Qualified for JEE Advance & 1 Student Master Shivam qualified NEET
7. Promote Skill/Vocational education and Scientific temperament by organizing various exhibitions, olympial ,quiz and vidyalaya level competitions on regular basis.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2025-26)

(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	9	13	100	100	80.56	85	1. Early identification of slow bloomers 2. Remedial classes 3. Chapter/ Topic wise Class Test, MCQ Test 4. Preparation of Question	
XII (Comm.)	15	4	100	100	71.50	75		
XII (Hum.)	12	8	100	100	76.88	80		
X	32	30	100	100	57.42	65		
XI (Sc.)	14	9	92.80	100				
XI (Comm.)	4	9	100	100				

XI (Hum.)	11	14	81.81	100			banks based on Individual requirement of students.	
IX	38	40	86.84	100			5. Need based PTM's 6. Continuous Counseling & Monitoring of students, Teachers & Counseling of Parents	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/ seminars in concerned subjects	Subject committee meeting every month, Staff meeting and Digital leveraging to make content enrich.	Resourceful teacher.	Enriched content with use of ICT.	
21st century Skills	Workshop planned with practical work and demonstration and use case of 21 st century skills	Works on 21 st century skills like critical thinking, creativity, collaboration, and communication.	Workshop helped in going beyond traditional academic subjects and encompassing 21 st century skills.	
Life Skills/Adolescent Education programme/Gender sensitization	Offline Workshop	awareness for gender sensitization, conduct of AEP workshop by teachers for students.	AEP workshop conducted.	
Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Offline workshop, Demonstration by some teachers on CBE, Experiential learning etc.	To make teaching-learning process more effective and efficient.	Workshop helped teacher with many point of view on CBE, Multi-disciplinary approaches, pedagogical practices.	
Safety, Rights and security of children/POCSO Act/RTE Act	Offline Workshop on POCSO Act, RTE Act, Safety and Security.	Familiarizing with RTE Act., POCSO Act. Awareness for Safety and Security of children.	Revision of many articles of RTE act and POCSO Act helped teacher to revitalize the understanding.	
Inclusive and Equitable Education	Offline in house awareness workshop for Inclusive and Equitable education.	Sensitization for Inclusive and Equitable education	helped teacher to implement inclusive education in more effective way.	

Workshop for planning the TLM/Activity and graded assignments/Question Bank	Offline workshop on TLM activities lesson wise and topic wise	Developing quality based subject content.	Promote activity based education	
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Offline workshop on NCF features and NEP 2020.	Empower teachers to achieve vision of NEP 2020 and familiarize with NCF features .	Workshop helped in implementation of NEP 2020.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	In month end Staff meeting	Familiarizing teacher with curriculum and support material brought out by CBSE.	To understand CBSE pattern and learning outcomes	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar	In month end Staff meeting	Familiarizing teacher with curriculum and support material	To understand NCERT and practice of Exemplar	
Induction program for newly recruited staff member at Vidyalaya level	Workshops to understand KVS working	Development of teacher	Learn vision and mission of KVS	
Any other training				

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
FLN	For All the Teachers	-	Reading, writing & Numerical Skills	Focus on Activity based Learning
21st Century Skills	For All the Teachers		Skill development	Focus on Skill based learning
Leveraging Digital Technology	For All the Teachers		Use of technology to develop subject content more effective.	Demonstration and practical activity.

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mr Shailesh Chamoli, PGT Physics	Highest PI(93.06) in Subject Physics at regional level – CBSE 2025
Mr Manoj Kumar, PGT History	Highest PI(89.58) in Subject History at regional level – CBSE 2025
Ms Monalisha Banerjee, PGT Geography	2 nd Highest PI(94.79) in Subject Geography at regional level – CBSE 2025

(iv) **Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	In July 2025	-	
Finalization of CCA schedule	April 2025	Completed	
Value Education Programme/Awakened Citizen Programme	As per KVS Norms		
School Annual Day/ Sports Day	August 2025		
Educational Excursions	Sep 2025		
Adventure Activities	-		
Health Checkup of Students	Two times in a year		
National Adolescence Education Programme	As per KVS Norms		
Library Week	July 2025		
Book Fair	Completed		
EBSB/KALA UTSAV	AS PER KVS CALENDER	AS PER SCHEDULED TIME AS PER KVS CALENDER	NA
Art Exhibition	May 2025		
Bal Mela (Under NIPUN)	AS PER KVS CALENDER		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	Continuous process		
RBVP	AS PER KVS CALENDER		
National Children Science Congress	AS PER KVS CALENDER		
Publication of Vidyalaya Patrika	July 2025		
News Letter	Quarterly		
Scout & Guide Activities:			
1. Pratham Sopan Test	AS PER KVS CALENDER		
2. Dwitiya Sopan Test	AS PER KVS CALENDER		
Cub & Bulbul Activities:			
1. Prathama Charan	AS PER KVS CALENDER		
2. Dwitiya Charan	AS PER KVS CALENDER		
3. Tritiya Charan	AS PER KVS CALENDER		
Any Other			

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

S.No	Class	No. Of Programmes organized	Activities Planned
1	10 & 12	6	REMEDIAL CLASSES,TEST
2	ALL OTHER CLASSES	4	REMEDIAL CLASSES,TEST

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
270	205

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	1	50

(viii) NSS

Teacher Head	No of Students	
-	-	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
-	-

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	10%	5	5	5
National Children Science Congress	10%	20	20	20
RBVP	60%	7	7	7
INSPIRE AWARD-Manak	20%	5	5	2
YUVIKA	10%	10	3	3
PRAYAAS	2%	1	1	1
VIGYAN JYOTI	5%	1	1	1
JIGYASA	2%	1	1	1
EBSB	60%	25	15	5
Kala Utsav	60%	30	20	2
Youth Parliament	-	-	-	

Games & Sports:

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Badminton	70%	-	20	10
Chess	5%	-	5	3
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
	150	5	10	2
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 60%	Percentage of participants at _____Cluster_____ Level(Fill the appropriate level)-30%	Percentage of participants at ____Regional_____ Level(Fill the appropriate level)-20%	Percentage of participants at _____National_____ Level(Fill the appropriate level)-10%

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements / Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	MAINTAINED	-	-
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	NIL	COMPLETED WITHIN TIME	-
1.3	Staff attendance Register with Leave entries	MAINTAINED		
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	AS PER KVS NORMS	COMPLETED WITHIN TIME	
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	NIL	COMPLETED WITHIN TIME	
1.6	Verification of Caste Certificates	NIL	COMPLETED WITHIN TIME	
2	Selection of staff for contractual appointments	COMPLETED		
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	IST MEETING PROPOSED IN AUG.2025		
4	CBSE Affiliation	600014 Affiliation upto march 2030		
5.1	Class Attendance Register and data of Fee collection	Maintained		
5.2	Students Admission & TC issue register	Maintained		
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	Yes	Completed	
6	Construction Works:			
	i) Maintenance & Repairs	Continuous as per requirement	-	

	ii) Development work	-	-	
	iii) Colouring/White washing of school building and staff quarters, etc.	Proposal sent NHPC Project	In Process	
	iv) Proposal for additional class room	-	-	
7	Transfer of land/execution of lease deed etc. if required	NA	-	
8	Annual stock verification/ condemnation & Disposal of condemnation Article	Completed	-	
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	Under Process	-	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Maintained	-	
10	Financial Management			
	i) Budget proposals	DONE	-	
	ii) Revised Estimates	DONE	-	
	iii) Rectification if any	NA	-	
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	Every Quarter		
	Installation of Bilingual Sign Boards	-		Available
	Installation of Achievement Boards (Bilingual)	-		Available
	Installation of Incumbency Boards (Bilingual)	-		Available
	Availability of bilingual rubber stamps	-		Available
	Report sent to RO for all Meetings	YES, As per KVS Norms		
	Reports Sent to TOLIC/ Official Language Site	YES, As per Norms		

12. Correspondence in Hindi

Target for the year 2024-25___ in %	Achievement in %
100%	100%

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	23	To be setteled by Audit Adalat	-	-
(B) A G Audit Para	NIL	-	-	-

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NA	NA	

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	30-04-2025	Selection of Student council members and distribution of duties	Members selected and duties assigned

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	Last working day of each Month	Completion of Split up syllabus Safety & Security of students Performance of students etc.	Regularly
2	ICC	As per Norms	To ensure Comfortable atmosphere	Frequently

(C) - FOR PARENTS

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details YES

Whether separate mail id is maintained for taking parents' suggestions/complaints? YES

Number of PTMs conducted Every month

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
	Class PTM	1.30-07-2024 & 31-07-2024 FOR ALL CLASSES (RESULT DISCUSSION OF PT-1 & MONTHLY TEST. 2.20.8.2024-CLASS XI (PT-1 RESULT) 3.4-9-2024- CLASSES X &XII (DISCUSSION OF MONTHLY TEST) 4.PTMs Conducted after each Exam i.e. PTs,Half Yearly,Monthly Tests & Pre-Board Exams (X & XII)	Parents Informed about the performance of their wards & Strategies were discussed with parents to improve the performance & also discussed about the health issues and other problems of students.
	PTA	PTA Committee - Constituted of Parents & Teacher	PTA -Committee discussed time to time about the conducting of PTMs & strategies for the academic excellence of students.
	Parent Advocacy programmes	-	-
	Parent awareness meetings	In the month of April	Guidance and Counseling sessions for parents
	Any other		

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
	Skill hub	-	-	-
	ATL	-	-	-
	outreach programmes			

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
SWACHHATA ABHIYAN	AWARENESS FOR CLEANLINESS	NHPC COLONY	MANPOWER & OTHER MATERIALS FOR CLEANING
"NASHA MUKTI ABHIYAN"	AWARENESS PROGRAM	NHPC COLONY	MANPOWER,CHARTS,SLOGANS etc.
NUKKAD NATAK (CVC)	AWARENESS PROGRAM	NHPC COLONY	MANPOWER,CHARTS,SLOGANS etc.

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
1.Volleyball Tournament	Promote sports activities	Govt. Sr.Sec. School Samleu	Playground
2.Sports Day	Promote sports activities	Nearby schools as non-availability of playground in surroundings	Playground

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- **1.RAVI KUMAR MATHUR ASSISTANT DIRECTOR INDIAN TELECOM SERVICES**
- **2.JOBANPREET SINGH MD NEUROLOGY OGI CHANDIGARH**
- **3. Harsh IIT**
- **4 Harshita IIT**

- 5. Aditi Segal Chartered Accountant
 - 6. Akash Kumar Chartered Accountant
 - 7. Vishal Thakur-MBBS
 - 8. Shivam Mahajan-MBBS
 - 9. Meghna Jindal-MBBS
 - 10. Aditya Rana-MBBS
- Whether alumni association is constituted? YES
 - Number of Activities Organized (2024- 2025):2
 - Number of Classes/ Sessions taken by Alumni (2024 - 2025):4
 - Activities Planned under Alumni (2025 - 2026):4
 - Any other contribution by Alumni in the Vidyalaya: Nil

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Sharing of Language teachers for various activities	Promotion of Multilingualism
2	Academic/Sports/arts/crafts events	Sharing of Playground	Sports related activities conducted by nearby schools
3	Improved support for children with special needs	-	-
4	School as "Samajik Chetna Kendra"	-	-

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/activities	Counseling	Service
Contribution in Sponsorship activities	-	-
Contribution of assets/material/equipment	-	-

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	34	10	I	-
DA (CWSN)	0	0	Nil	-
MINORITIES	-	-	-	-

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	YES	YES	YES	
Ramp to the first floor	NO	NA	YES	In process with the help of NHPC Project
Wheel chair	YES	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	YES	YES	YES	
Academic resources offered	YES	YES	YES	
Any other support offered	-	-	-	

(C) - Whether special educator is appointed / engaged? No candidate turned up so interview will be conducted again.

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
	Teachers	Workshop on "Inclusive Education" and "Individualized Lesson Plan"	Teachers implement best practices in Classrooms
	Parents	"Sensitization on Learning disabilities "	-
	Students	"Gender sensitization", "Learning difficulties", "Peer learning"	Group formation for various activities

SUMMARY

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %

4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)
https://drive.google.com/file/d/1X_ZcplIsQtBP-7zp0BSQL-XTFKsOyi1U/view?usp=drive_link
2. Name of The Chairman*(Upload list of VMC Members approved by KVS RO)
https://drive.google.com/file/d/1HR_Byr0h6nija7lCpqD7Rq2Dnv5BBBQs/view?usp=drive_link
3. Staff Sanctioned* (Upload staff sanction letter from KVS)
https://drive.google.com/file/d/1RCo9TL5eIPU5n8T_Cq2ztCHjKS_WmR6v/view?usp=drive_link
4. Achievements in Sports* (Upload certificates of position holders)
https://drive.google.com/file/d/1VVPMZKiWBKPpgIWKm0YH_1V0JOvxi6ie/view?usp=drive_link
https://drive.google.com/file/d/13xc4dohp9JKkMX81YyKCQkFnEqYExnzV/view?usp=drive_link
https://drive.google.com/file/d/1QuAYyYFC8aaM-pPCiD6dKCda7_iPQxrQ/view?usp=drive_link
5. Participation in other competitions* (Upload certificates of position holders)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)
https://drive.google.com/file/d/1fEPnPycfJLrxSIDYeY_2uH503_s4ccqN/view?usp=drive_link
https://drive.google.com/file/d/1o1mxy9NL4N-dmONtHyfP0PFf5hd5b0iy/view?usp=drive_link
https://drive.google.com/file/d/1LrBO4techSM1oXzlATt0aAmh_H_ldNeI/view?usp=drive_link
https://drive.google.com/file/d/1ngEeY6NMAU20W723YkaETPTRX1GHKjt5/view?usp=drive_link
https://drive.google.com/file/d/12XLhn64rHrImbXv95ye7gaqds0z_kynH/view?usp=drive_link
7. Science Activities and Achievements * (Upload certificates of position holders)
https://drive.google.com/file/d/1Fgh6JLNrRp_8W6c2aPmnR08VxfuMn9pN/view?usp=drive_link
https://drive.google.com/file/d/1GTdErNOBBOVByG6_7vF1xLtZLppKqz8l/view?usp=drive_link
https://drive.google.com/file/d/1DaQQC1_opBxgwYq09KOEUFtSzMHL0Ymw/view?usp=drive_link
https://drive.google.com/file/d/1sUvNVzKnBMSgR0ox6_C4d5ZUP1ivwEl4/view?usp=drive_link

https://drive.google.com/file/d/1QJgII1C7YKadqaTOIg4Qnio0UQnEAsj/view?usp=drive_link

8. Bharat Scout & Guide Achievements*(Upload certificates of qualifiers)

https://drive.google.com/file/d/1Y4lNS7OrbwylKxS5LINTsIKMSdl1KYCY/view?usp=drive_link
https://drive.google.com/file/d/13o7aa0WxWaRzgFZQ1igx-u2Ce-vvAlnR/view?usp=drive_link
https://drive.google.com/file/d/10ccNM-A-ARK1VcTfEaIFJSqX_UU0lp2D/view?usp=drive_link
https://drive.google.com/file/d/1z6w4TkKXoiyM-rAUK4RDomx82qyBan-g/view?usp=drive_link
https://drive.google.com/file/d/142TVBwB6If0ABnBPstHT6pvIBnrV0H26s/view?usp=drive_link
https://drive.google.com/file/d/1ajZlIfnNHvxy4BXWTcfsBbqycHOr1GrI/view?usp=drive_link
https://drive.google.com/file/d/1u237uOprYBW30YaaZSUwM5FRwKfqH86r/view?usp=drive_link
https://drive.google.com/file/d/1t3ZvxjA7AycBmlqeRPxyiUnTN5fvMEk/view?usp=drive_link
https://drive.google.com/file/d/1z3QAARlrS2Nu91jX4wd0qrhL9puSP8Gz/view?usp=drive_link
https://drive.google.com/file/d/142o6rKleSgXOG-5QPHvwC4aSw0Etgbt5/view?usp=drive_link
https://drive.google.com/file/d/177FXrw_KP6WXnSZAhfN9rG9nVM4r8UTj/view?usp=drive_link
https://drive.google.com/file/d/1kEez_lCPMnRdLseMn7wEPao9ndugvHlw/view?usp=drive_link
https://drive.google.com/file/d/1h-eSj1Zhkw1inNx0P0BbyA4HDHcV5TLW/view?usp=drive_link

9. Building Plan:*(Upload photographs -one each)

https://drive.google.com/file/d/1bIL0waNln9Mqbxsv5pzf_h75aQ3BXMqo/view?usp=drive_link
https://drive.google.com/file/d/1W-jZuHtU3AICFRORRYxfTAJvFipU1EkU/view?usp=drive_link
https://drive.google.com/file/d/1FFTPnO6XJotFXkLepCRiU2UwDZTIWrl5/view?usp=drive_link
https://drive.google.com/file/d/18XHUqKnEI96ak9iwd7Koc4i_pnHDfWec/view?usp=drive_link
https://drive.google.com/file/d/1rjSji85n2AMlnNPjd9r_hB6Avw05-yU/view?usp=drive_link
https://drive.google.com/file/d/1wuMfVkowrzDn7MVxSJMjX6-upnU-ZfSB/view?usp=drive_link
https://drive.google.com/file/d/1g9iXv7Esw7vWT7dTFq140pK87jgC3SWq/view?usp=drive_link
https://drive.google.com/file/d/1qoJIR5yO3eOgRrDjrOGY9zg0yxx2sqYg/view?usp=drive_link
https://drive.google.com/file/d/1_kHstFc5Eg05dTCDSDQDOI_LkRJE0Y3nD/view?usp=drive_link
https://drive.google.com/file/d/1JoZk5Z_YbEXQtqDFFiFXqRwUlqy1Cbxy/view?usp=drive_link
https://drive.google.com/file/d/1BKBTupdfgsOYTbO9CszLmm6cb8-HoCUx/view?usp=drive_link
https://drive.google.com/file/d/169RCNnu-WqUC_Z5O8bOEyvm_0AzXgS60/view?usp=drive_link
https://drive.google.com/file/d/1kx577dc1XpeMypNg1O5ZELKyvpinDRUC/view?usp=drive_link
https://drive.google.com/file/d/1IUcvvv8iezkwzbRnsZLD3CAtL0y9KimI/view?usp=drive_link
https://drive.google.com/file/d/1HXwrsc2hscBDr3lYD_yvC_ItUYE9YMjG/view?usp=drive_link
https://drive.google.com/file/d/1WAZ3cfCX-tG0bZJoDo8oTIA4WnFRrGHn/view?usp=drive_link
https://drive.google.com/file/d/1Dd8fcka9j9tW-Zb4yvsAnNZJQqrhRIGn/view?usp=drive_link
https://drive.google.com/file/d/1pTOSz5LTHZugBojMOeDXz24CNm_AIK9Q/view?usp=drive_link
https://drive.google.com/file/d/14_NPuOmTjcRM1Mm4611iBPrsVCz6UPNu/view?usp=drive_link
https://drive.google.com/file/d/1xaUVFhCI3JAzsHBJM2wcqQT4tcN-xtlM/view?usp=drive_link
https://drive.google.com/file/d/1o-k0wtazOLjX_4pyV9qDeSOkZxF0MI3K/view?usp=drive_link

https://drive.google.com/file/d/1GOs5Ft_6xOtZ5GEiKEfpJLPpJd0FiUJ/view?usp=drive_link
https://drive.google.com/file/d/1HK5YJH5ynq0g0KfSRqL1i7yLb4mVFe5p/view?usp=drive_link
https://drive.google.com/file/d/12ff1tyVnbJrR8I7aEZLzOnxwmdJ-alrZ/view?usp=drive_link
https://drive.google.com/file/d/1zHvOhwzq34xSxtAgVj29NrTBUjxldNu/view?usp=drive_link

10. Assets (Music) (Upload photographs -max. two)

https://drive.google.com/file/d/1rkCrRkj6q81rXXQApSvBdDhDYad-5ifg-/view?usp=drive_link
https://drive.google.com/file/d/1xm_OEAiAnBqSeXnFmNC9V4LLVZkwvvPc/view?usp=drive_link

11. Medical Room Facilities *(Upload photographs -max. two)

https://drive.google.com/file/d/1srAiqFeOA2V7gBYZ7r6QLBtZ5Gidkdl_/view?usp=sharing

12. Suggestion Box/Student gratitude Box* (Upload photographs max. two)

https://drive.google.com/file/d/1st7FelzICue1nGzgvuAmy6SQp_2gcd9Q/view?usp=drive_link

13. Safety Plan* (Upload photographs -one of each)

https://drive.google.com/file/d/1GNRNdyassLwkTAp7tPf3h4qMf84u5l9G/view?usp=drive_link
https://drive.google.com/file/d/1H06l94uhN70UfY8Q498nNgns7vvCzMG8/view?usp=drive_link

14. Emergency Supplies/ Facilities* (Upload photographs -one of each)

https://drive.google.com/file/d/1j9-jBIg70PlzODk0KQ3M2r61bN-uxymb/view?usp=drive_link
https://drive.google.com/file/d/1VhNoQLB8UtiheZATyZFyD0E2YfdnLiA-/view?usp=drive_link
https://drive.google.com/file/d/1IJEN6YGGs0GppuUSdSQH6xmUIVXrw8hj/view?usp=drive_link
https://drive.google.com/file/d/1p5Cc0qgW3StgrEiIsF9RezSgnLeLkAW/view?usp=drive_link
https://drive.google.com/file/d/16jp3Eu-sKOC6FQwkXsjOOoVrmNebY0Qu/view?usp=drive_link
https://drive.google.com/file/d/1z-588M5IDF5bv_8g6gBoseYKBeBU5IWD/view?usp=drive_link

15. School Staff Training/Mass Drill:* (Upload photographs -one of each)

https://drive.google.com/file/d/1EEF2_c7x78wlfjvffhtk2aHekAQSIYna/view?usp=drive_link
https://drive.google.com/file/d/1tY2PgwxjlBHI-g1VMJb57_27s2tbcXYM/view?usp=drive_link

16. Mandatory Certificates* (Upload photographs - each)

https://drive.google.com/file/d/1GWTQRPDnzBndUmjLlmm5Kajhxxh_qqCZP/view?usp=drive_link
https://drive.google.com/file/d/1dtKHaR0jJXMBE7B1_qtutFoPb6ObtYl9/view?usp=drive_link
https://drive.google.com/file/d/1yqrV9-BHn016YfrukW64mhHtQATXTAXt/view?usp=drive_link

17. Teachers' Achievements* (Upload relevant documents)
Certificate awaited.

18. Rajbhasha Implementation * (Upload Rajbhasha reports in single file)

https://docs.google.com/document/d/1ek7rzu1uFpQy9NY_3NgZESd3V8TBC-64/edit?usp=drive_link&ouid=115721996669509117721&rtpof=true&sd=true

19. Alumni * (Upload photograph of activities)

https://drive.google.com/file/d/1mHEodlRuudoe5Q77hgVyu3MircrQX2FX/view?usp=drive_link

20. Facilities offered for CWSN* (upload photograph(s) – one of each)

https://drive.google.com/file/d/14Ln2UCC297jRBIBJMkjk1h1aVw6KhXGd/view?usp=drive_link

21. Student Council Meetings *(Upload Photographs and minutes of meetings)

https://drive.google.com/file/d/1kIhtBuvkcgl8hpTR0Bqju7WIvb8MAa21/view?usp=drive_link

22. Any other Document(s)