

**SARAS 6.0**
**School Affiliation Re-Engineered Automation
System**
**APPENDIX -IX**
**MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO. :
09/2021)**
A : GENERAL INFORMATION

| SL NO. | INFORMATION | DETAILS |
|--------|------------------------------------|---|
| 1 | NAME OF THE SCHOOL* | PM SHRI KENDRIYA VIDY |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 900150 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 79150 |
| 4 | COMPLETE ADDRESS WITH PIN CODE* | PALATHADAM, PUTHARIYADUKKAM (P.O), NILESHWAR, |
| 5 | PRINCIPAL NAME* | B Gayathri |
| 6 | PRINCIPAL QUALIFICATION* | M Sc M Ed |
| 7 | SCHOOL EMAIL ID* | kvnileshwar2017@gmail.cc |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE)* | 0467288333 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nileshwar.kvs.ac.in/mandatory_publication |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE* | https://nileshwar.kvs.ac.in/mandatory_publication |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://nileshwar.kvs.ac.in/mandatory_publication |

[Website Policy](#)
[CBSE Directory 1](#)
[CBSE Directory 2](#)

| | | |
|---|--|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE* | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE* | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY* | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL* | https://nileshwar.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER* | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)* | https://nileshwar.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | https://nileshwar.kvs.ac.in/mandatory_public_disclosure |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | eg. www.schoolwebsite.com/Link_of_ThreeYearResult |

D : STAFF (TEACHING) :[Website Policy](#)[CBSE Directory 1](#)[CBSE Directory 2](#)

| SL NO. | INFORMATION | DETAILS |
|--------|---|--------------------------------------|
| 1 | PRINCIPAL* | <div>B Gayathri</div> |
| 2 | TOTAL NO. OF TEACHERS* | <div>20</div> |
| | PGT* | <div>7</div> |
| | TGT* | <div>7</div> |
| | PRT* | <div>6</div> |
| 3 | TEACHERS SECTION RATIO* | <div>1:1.8</div> |
| 4 | DETAILS OF SPECIAL EDUCATOR* | <div>Engaged on Contractual ba</div> |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | <div>Mrs. JIMNA, Taluk HQ Hos</div> |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------------|----------------------------|------------------------|-----------------|------------------------|
| 1 | <div>20</div> | <div>34</div> | <div>34</div> | <div>100</div> | <div>The stu den</div> |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|-------------|----------------------------|------------------------|----------------------|-------------|
| 1 | <div></div> | <div></div> | <div></div> | <div>eg. 78.56</div> | <div></div> |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|-----------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)* | <div>28328</div> |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)* | <div>24</div> <div>49</div> |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)* | <div>6</div> <div>72</div> |

| | | |
|---|---|---|
| 4 | INTERNET FACILITY* | <input checked="" type="radio"/> Yes <input type="radio"/> No |
| 5 | NO. OF GIRLS TOILETS* | 16 |
| 6 | NO. OF BOYS TOILETS* | 40 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/PUQXsnX4rTI |

SAVE DATA