

## PART – A

**VIDYALAYA PLAN**

## I-VIDYALAYA PROFILE

**A- GENERAL INFORMATION**

NAME OF THE VIDYALAYA

SCHOOL CODE

YEAR OF ESTABLISHMENT

GEOGRAPHICAL LOCATION (COORDINATES)

AREA (Built up in meter square)

NAME OF THE PRINCIPAL

DATE OF JOINING IN

NAME OF THE PERSON WHO CAN BE  
CONTACTED IN THE ABSENCE OF PRINCIPAL

NAME OF THE CHAIRMAN

|                                   |                                                                                                                                                                                          |                              |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| KV AFS ARJANGARH                  | REGION                                                                                                                                                                                   | Type of BuildingA1/A/B/C/D/E |
|                                   | DELHI                                                                                                                                                                                    | B-TYPE                       |
| 29019                             | AFFILIATION NO.                                                                                                                                                                          | 2700020                      |
| 1983                              | SECTOR                                                                                                                                                                                   | DEFENCE                      |
| SOUTH DELHI                       |                                                                                                                                                                                          |                              |
| 3550 sq. m                        | TOTAL AREA                                                                                                                                                                               | 10.33 acres                  |
| VACANT                            | Landline (o)- 011-26503073<br>Landline (R)-0124-4003378<br>Mobile-9999233715<br><a href="mailto:E-mail-pmshrikvafsarjangarh@kvsrodelhi.in">E-mail-pmshrikvafsarjangarh@kvsrodelhi.in</a> |                              |
| PRESENT KV-                       | PRESENT POST- PRINCIPAL                                                                                                                                                                  |                              |
| Mrs. Nutan Gupta (VICE PRINCIPAL) |                                                                                                                                                                                          |                              |
| Mobile No.- 8376849275            |                                                                                                                                                                                          |                              |
| Air Cmde Kaza Jyotir Mahendra VM  | Landline (o)-011-2650216<br>Landline (R)-<br>E-mail-rajrakshak01@gov.in                                                                                                                  |                              |

**B- SCHOOL DATA (as on 31<sup>st</sup> October 2025)**

| (I) STUDENTS ENROLMENT POSITION |                            |        |                    |           |                     |                   |                      |                       |       |
|---------------------------------|----------------------------|--------|--------------------|-----------|---------------------|-------------------|----------------------|-----------------------|-------|
| CATEGORYWISE                    | I                          | II     | III                | IV        | V                   | VI                | TOTAL                |                       |       |
| BOYS                            | 288                        | 35     | 15                 | 04        | 558                 | 0                 | 900                  |                       |       |
| GIRLS                           | 291                        | 46     | 07                 | 07        | 452                 | 0                 | 803                  |                       |       |
| TOTAL                           |                            |        |                    |           |                     |                   |                      |                       |       |
| RESV. CAEGORY                   | SC                         | ST     |                    | OBC       |                     | GEN               |                      | TOTAL                 |       |
| BOYS                            | 161                        | 41     |                    | 242       |                     | 456               |                      | 900                   |       |
| GIRLS                           | 133                        | 38     |                    | 201       |                     | 431               |                      | 803                   |       |
| TOTAL                           |                            |        |                    |           |                     |                   |                      |                       |       |
| COMMUNITY                       | HI<br>ND<br>U              | MUSLIM | SIKH               | CHRISTIAN | BUDDHIST            | JAIN              | ZOROASTRIAN          | O<br>T<br>H<br>E<br>R | TOTAL |
| BOYS                            | 86<br>7                    | 21     | 05                 | 06        | 00                  | 01                | 0                    | 0                     | 0     |
| GIRLS                           | 77<br>5                    | 15     | 00                 | 04        | 00                  | 09                | 0                    | 0                     | 0     |
| TOTAL                           |                            |        |                    |           |                     |                   |                      |                       |       |
| HANDICAPPED                     | ORTHOPAEDIC<br>HANDICAPPED |        | VISUAL HANDICAPPED |           | HEARING HANDICAPPED |                   | AUTISTIC<br>CHILDREN |                       | TOTAL |
| BOYS                            | 8                          |        | 0                  |           | 0                   |                   | 0                    |                       | 8     |
| GIRLS                           | 1                          |        | 0                  |           | 0                   |                   | 0                    |                       | 1     |
| TOTAL                           |                            |        |                    |           |                     |                   |                      |                       |       |
| 9                               |                            |        |                    |           |                     |                   |                      |                       |       |
| MISC QUOTA                      | RT<br>E                    | BPL    | SGC                | KVS-STAFF |                     | CHAIRMAN<br>QUOTA | MP QUOTA             | HRM Quota             | TOTAL |
| BOYS                            | 92                         | 1      | 0                  | 8         |                     | 1                 | 2                    | 23                    | 127   |
| GIRLS                           | 71                         | 0      | 32                 | 10        |                     | 0                 | 1                    | 18                    | 132   |
| TOTAL                           |                            |        |                    |           |                     |                   |                      |                       |       |
| 259                             |                            |        |                    |           |                     |                   |                      |                       |       |

**(LATEST STAFF STRENGTH and VACANCY POSITION (as on 31st October 2025))**

|                    | (II) STAFF POSITION |             |        |       |  |               |    |     |          |        |    |                      |    |  |  |
|--------------------|---------------------|-------------|--------|-------|--|---------------|----|-----|----------|--------|----|----------------------|----|--|--|
| Cadre              | Staff Sanctioned    | In Position |        |       |  | Category wise |    |     |          |        |    | Physical handicapped |    |  |  |
|                    |                     | Male        | Female | Total |  | SC            | ST | OBC | Minority | Others | OH | VH                   | HH |  |  |
| Principal          | 1                   | 0           | 1      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| VP/Principal Gr.II | 1                   |             | 1      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| PGT                | 11                  | 5           | 5      | 10    |  | 1             | 0  | 1   | 0        | 8      | 0  | 0                    | 0  |  |  |
| TGT                | 14                  | 5           | 9      | 14    |  | 1             | 0  | 4   | 0        | 9      | 0  | 0                    | 0  |  |  |
| TGT (WE)           | 1                   | 1           | 0      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| TGT (AE)           | 1                   | 0           | 1      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| TGT (P&HE)         | 1                   | 1           | 0      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| HM                 | 1                   | 0           | 1      | 1     |  | 0             | 0  | 1   | 0        | 0      | 0  | 0                    | 0  |  |  |
| PRT                | 17                  | 12          | 5      | 17    |  | 5             | 0  | 7   | 0        | 5      | 0  | 0                    | 0  |  |  |
| PRT (MUSIC)        | 1                   | 0           | 1      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| ASO                | 1                   | 1           | 0      | 1     |  | 1             | 0  | 0   | 0        | 0      | 0  | 0                    | 0  |  |  |
| SSA                | 1                   | 1           | 0      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| JSA                | 1                   | 1           | 0      | 1     |  | 1             | 0  | 0   | 0        | 0      | 0  | 0                    | 0  |  |  |
| LIBRARIAN          | 1                   | 0           | 1      | 1     |  | 0             | 0  | 0   | 0        | 1      | 0  | 0                    | 0  |  |  |
| SUB STAFF          | 7                   | 1           | 0      | 1     |  | 1             | 0  | 0   | 0        | 0      | 0  | 0                    | 0  |  |  |
| Hostel Staff       | 0                   | 0           | 0      | 0     |  | 0             | 0  | 0   | 0        | 0      | 0  | 0                    | 0  |  |  |
| TOTAL              | 60                  | 28          | 25     | 53    |  | 10            | 0  | 13  | 0        | 30     | 0  | 0                    | 0  |  |  |

### III.DATA RELATED TO WORKING SPOUSE OF TEACHERS

| S No | Name of Teacher          | Designation | Name of Spouse          | Details of organization & place where the spouse is working         | Remarks |
|------|--------------------------|-------------|-------------------------|---------------------------------------------------------------------|---------|
| 1    | Mrs. MadhuBala Singh     | PGT         | Mr. Manoj Kumar Singh   | PGCIL Gurgaon                                                       |         |
| 2    | Mrs. D S Jha             | PGT         | Mr. Shambhu Nath Mishra | Delhi Government                                                    |         |
| 3    | Mr. Ajeet Kumar          | PGT         | Mrs. Shivani            | Home Maker                                                          |         |
| 4    | Mrs. Vani Kocchar        | PGT         | N/A                     | N/A                                                                 |         |
| 5    | Mr. Sanjeev Kumar Pandey | PGT         | Mrs. SUNITA PANDEY      | House Wife                                                          |         |
| 6    | Mrs. Preety Koul         | PGT         | Mr. Kewal Krishan Koul  | Zonal Manager at HP India Sales PVT LTD.                            |         |
| 7    | Mr. Ajay Narayan         | PGT         | Mrs. Mamta Narayan      | Home Maker                                                          |         |
| 8    | MR Dharmveer Bunkar      | PGT         | Mrs. Pinki              | Home maker                                                          |         |
| 9    | Mr. Abhishek Pandey      | PGT         | Mrs. Shailey Pandey     | Home maker                                                          |         |
| 10   | Mrs. Shilpa Rani         | PGT         | Mr. Ruchir Luthra       | Multi national Company                                              |         |
| 11   | Mr. Dipanker Gautam      | TGT         | Mrs. Sanju              | Home Maker                                                          |         |
| 12   | Mr. jagdish Singh Sagar  | TGT         | Poonam Rani             | Delhi University                                                    |         |
| 13   | Mrs. Vijay Lakshmi       | TGT         | Shivam Shivahare        | PrasarBharati Central Archives (Doordarshan Wing), Akashvani Bhawan |         |
| 14   | Ms.Nitisha Tondon        | TGT         | N/A                     |                                                                     |         |
| 15   | Mrs. Gauri Gupta         | TGT         | NARENDER KUMAR          | KVS, K.V. Sector-8, R K Puram                                       |         |

|    |                        |     |                   |                                                     |  |
|----|------------------------|-----|-------------------|-----------------------------------------------------|--|
| 16 | Mrs. Urmila Bhatt      | TGT | Mr. Suresh Bhatt  | Private Job                                         |  |
| 17 | Mrs. Nazma Begum Khan  | TGT | ZAFAR KHAN        | PRIVATE SECTOR (MNC)                                |  |
| 18 | Mrs. Renu Baloda       | TGT | Mr. Munesh Kumar  | Ex - Airforce & Clerk in Punjab and Sind Bank Delhi |  |
| 19 | Mrs. Dipti Goswami     | TGT | Ashish Bhargav    | AIIMS Delhi                                         |  |
| 20 | Ms. Richa Batra        | TGT | N/A               | N/A                                                 |  |
| 21 | Mr. Rajnish Ranjan Jha | TGT | Mrs. Meenakshi    | Home maker                                          |  |
| 22 | Mrs. Indu Rani         | TGT | Mr. Hemkant       | Private Job                                         |  |
| 23 | Mr. Jitender Kaushik   | TGT | Mrs. Nidhi        | Home maker                                          |  |
| 24 | Mr. Sunil Kumar Sharma | TGT | Mrs. Ratna Sharma | Home Maker                                          |  |
| 25 | Mr. Mahesh Kumar       | TGT | Mrs. Arti         | Home Maker                                          |  |
| 26 | Mr. Shashank           | TGT | Mrs. Seema        | KV NO. 2 Delhi Cantt.                               |  |
| 27 | Ms Anjum Malik         | TGT | N/A               | N/A                                                 |  |
| 28 | Mrs. Shweta Yadav      | HM  | Mr. Sonu          | Haryana Rojgar Nigam Water Supply Department        |  |
| 29 | Mrs. Neha Prasad       | PRT | N/A               | N/A                                                 |  |
| 30 | Mr. Dilip Kumar        | PRT | Mrs. Uma          | Home maker                                          |  |
| 31 | Mrs. Kavita Rani       | PRT | Mr. Suraj Dahiya  | Jio Telecom                                         |  |
| 32 | Mr. Monu               | PRT | Mrs. Pooja Rani   | Home maker                                          |  |
| 33 | Ms. Manisha            | PRT | Neeraj Shokeen    | Delhi Police                                        |  |

|    |                       |     |                         |                                       |  |
|----|-----------------------|-----|-------------------------|---------------------------------------|--|
| 34 | Mr. Vikas Gola        | PRT | Mrs. Kajal              | Home Maker                            |  |
| 35 | Mrs. Preeti Rana      | PRT | Mr. Manjeet Singh       | Govt Job (JSA in Intelligence Bureau) |  |
| 36 | Mr. Sanjeev Kumar Jha | PRT | NA                      |                                       |  |
| 37 | Mr.Chandra Shekhar    | PRT | N/A                     |                                       |  |
| 38 | Mrs. Amrita Kapoor    | PRT | Mr. Nitin Grover        | Private Sector (IT)                   |  |
| 39 | Mr.Dheeraj            | PRT | Mrs.Anjali              | KV Sector-14, Gurugram (PRT )         |  |
| 40 | Mr. Pawan Kumar       | PRT | Mrs. Reena Devi         | MCD Delhi Govt. Teacher               |  |
| 41 | Mr.Neeraj             | PRT | Mrs.Kiran Rani          | Homemaker                             |  |
| 42 | Sonu Sahni            | PRT | Ms. Kavita Chaudhary    | Homemaker                             |  |
| 43 | Mr.Manoj Kumar        | PRT | Mrs.Krishna Devi        | Homemaker                             |  |
| 44 | Mr. Dinesh Kumar      | PRT | Mrs. Kavita             | Homemaker                             |  |
| 45 | Mr. Mukesh Kumar      | PRT | Mrs. Sudesh             | Homemaker                             |  |
| 46 | Mrs. Anita Kumari     | PRT | Mr. Krishna Kumar Kamal | Private Job                           |  |

**Appointment of Doctor, Nurses, Counsellors and Coaches (Sports, Performing arts etc. )**

| <b>Sl. No</b> | <b>Post</b>     | <b>Sex</b> | <b>Date of Appointment</b> |
|---------------|-----------------|------------|----------------------------|
| 1             | DOCTOR          | NA         | NA                         |
| 2             | NURSE           | NA         | NA                         |
| 3             | COUNSELLOR      | Female     | 10.04.2024                 |
| 4             | COACH           | Male       | 10.04.2024                 |
| 5             | Yoga Instructor | NA         | NA                         |
|               |                 |            |                            |

C- ACHIEVEMENTS AS ON (as on 30th October 2025)

1. Curricular Activities

| <b>(I) EXAMINATION (CBSE)</b>  |                   |                 |               |               |           |                                                    |                                                                        |
|--------------------------------|-------------------|-----------------|---------------|---------------|-----------|----------------------------------------------------|------------------------------------------------------------------------|
| <b>CLASSES</b>                 | <b>Enrollment</b> | <b>Appeared</b> | <b>Passed</b> | <b>Pass %</b> | <b>PI</b> | <b>No. of students getting more than 75% marks</b> | <b>Name of position Holders</b>                                        |
| <b>XII (Sc.)</b>               | 33                | 33              | 33            | 100           | 67.80     | 13                                                 | 1.Kumar Saksham-94.6%<br>2.Aman Kumar-93.8%<br>3.Parav Kumar-92.2%     |
| <b>XII (Comm.)</b>             | 23                | 23              | 23            | 100           | 64.67     | 12                                                 | 1.Vipin Singh-95.4%<br>2.Sonu Kumar Verma-95%<br>3.Kritika-93%         |
| <b>XII (Hum.)</b>              | 32                | 32              | 32            | 100           | 53.50     | 12                                                 | 1.Yashvi Singh-94.6%<br>2.Tanish Tanwar-90.2%<br>3.Drishti Gupta-89.8% |
| <b>X</b>                       | 130               | 130             | 130           | 100           | 54.00     | 34                                                 | 1.Ayush Bhat-95%<br>2.Sakshi Singh-92.8%<br>3.Tanvi Tiwari-92.6%       |
| <b>(II) EXAMINATION (Home)</b> |                   |                 |               |               |           |                                                    |                                                                        |
| <b>XI (Sc.)</b>                | 57                | 57              | 49            | 85.96         | 56.24     | 12                                                 |                                                                        |
| <b>XI (Comm.)</b>              | 33                | 32              | 29            | 90.62         | 58.92     | 9                                                  |                                                                        |
| <b>XI (Hum.)</b>               | 35                | 35              | 35            | 100           | 52.28     | 8                                                  |                                                                        |
| <b>IX</b>                      | 161               | 159             | 132           | 72.41         | 52.22     | 36                                                 |                                                                        |

(III)The Learning Attainment of Students & Target

| Class | Learning Attainment of Students for the year 2023-24 (% of Students) |     |     | Target for the year 2024-2025 (% of Students) |     |     | Remarks |
|-------|----------------------------------------------------------------------|-----|-----|-----------------------------------------------|-----|-----|---------|
|       | L 1                                                                  | L 2 | L 3 | L 1                                           | L 2 | L 3 |         |
| I     | 80                                                                   | 19  | 1   | 100                                           | NIL | NIL |         |
| II    | 63                                                                   | 32  | 5   | 100                                           | NIL | NIL |         |
| III   | 54                                                                   | 42  | 4   | 100                                           | NIL | NIL |         |
| IV    | 79                                                                   | 20  | 1   | 100                                           | NIL | NIL |         |
| V     | 58                                                                   | 38  | 4   | 100                                           | NIL | NIL |         |
| VI    | 74                                                                   | 18  | 8   | 100                                           | NIL | NIL |         |
| VII   | 68                                                                   | 20  | 12  | 100                                           | NIL | NIL |         |
| VIII  | 62                                                                   | 24  | 14  | 100                                           | NIL | NIL |         |

(L 1-70% and above Grade, L 2 -45% - 69% L 3-45% below)

(III) QUALITY OF RESULT

| CLASS  | PASS PERCENTAGE | PI / CGPA |
|--------|-----------------|-----------|
| I-VIII | 100             | 54.34     |
| IX     | 83.02           | 52.88     |
| X      | 100             | 64.95     |
| XI     | 91.13           | 58.2      |
| XII    | 100             | 56.70     |

EXAMINATION (Competitive)during 2024

| Competitive Exam         | AIEEE | IIT-JEE | NEET | PMT | CLAT | NDA | OTHER                                                              |
|--------------------------|-------|---------|------|-----|------|-----|--------------------------------------------------------------------|
| No. of students Selected | -     | 4       | 1    | -   | -    | -   | R<br>E<br>S<br>U<br>L<br>T<br>A<br>W<br>A<br>I<br>T<br>I<br>N<br>G |
| Targets                  | 5     | 5       | 4    | 6   | 5    | 4   |                                                                    |

2.CO-CURRICULAR & EXTRA CURRICULAR ACTIVITIES AS ON 30.10.2025

SPORTS

| NUMBER OF PARTICIPANTS |                |                                     | NUMBER OF POSITION HOLDER |                |                                     |
|------------------------|----------------|-------------------------------------|---------------------------|----------------|-------------------------------------|
| Regional level         | National Level | SGFI/Associations/Federation (Open) | Regional level            | National Level | SGFI/Associations/Federation (Open) |
| 95                     | 18             | 0                                   | 17                        | 3              | 0                                   |
|                        |                |                                     |                           |                |                                     |
|                        |                |                                     |                           |                |                                     |

**SOCIAL SCIENCE EXHIBITION (as on 30.10.2025)**

| NUMBER OF PARTICIPANTS |                |                | NUMBER OF POSITION HOLDER |                |                |
|------------------------|----------------|----------------|---------------------------|----------------|----------------|
| Cluster Level          | Regional level | National Level | Cluster Level             | Regional level | National Level |
| 35                     | 0              | 0              | 8                         | 0              | 0              |

**SCIENCE ACTIVITIES**

| AREA                                                     | NUMBER OF PARTICIPANTS |              |                | NUMBER OF POSITION HOLDER |              |                |
|----------------------------------------------------------|------------------------|--------------|----------------|---------------------------|--------------|----------------|
|                                                          | Regional Level         | KVS National | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress                       |                        |              |                |                           |              |                |
| State level science mathematics & environment exhibition | 06                     | 01           | NIL            | 01                        | 01           | NIL            |
| INSPIRE Award                                            | 05                     | 01           | NIL            | 01                        | 01           | NIL            |
| Maths Olympiad                                           | 118                    |              |                |                           |              |                |
| Science Olympiad                                         | 60                     |              |                |                           |              |                |

**BHARAT SCOUT & GUIDE ACTIVITIES**

| AREA           | NUMBER OF PARTICIPANTS            |                               |                             | NUMBER OF POSITION HOLDER         |                               |                             |
|----------------|-----------------------------------|-------------------------------|-----------------------------|-----------------------------------|-------------------------------|-----------------------------|
|                | Rashtrapati Puraskar/Golden Arrow | RajyaPurashkar/ChaturthCharan | TritiyaSopan/Tritiya Charan | Rashtrapati Puraskar/Golden Arrow | RajyaPurashkar/ChaturthCharan | TritiyaSopan/Tritiya Charan |
| Scout & Guides | 02                                | 08                            |                             | 02                                | 08                            |                             |
| Cub & Bulbul   | 05                                | 05                            |                             | 05                                | 05                            |                             |

**TARUNOTSAV-2025-2026**

| S.NO | Name of the activity                           | No. of students trained | Remarkable achievements if any                    |
|------|------------------------------------------------|-------------------------|---------------------------------------------------|
| 1    | Dance Activity                                 | 42                      | Routes to Routes online Classes                   |
| 2    | Singing Activity                               | 37                      | How to play Congo online you tube                 |
| 3    | Drawing & Painting                             | 38                      | Art and Craft                                     |
| 4    | Science Activity                               | 43                      | Participated                                      |
| 5    | Career Counseling by Mrs. Anusha Pachori       | 94                      | Counseling of students for opting various streams |
| 6    | Career options in event management by Avantika | 76                      | Event Management                                  |
| 7    | Session by brahm kumaris                       | 881                     | Session on moral values                           |
| 8.   | ATL session by Mr.Anuj                         | 91                      | Robotics functioning                              |
| 9.   | Photography session by Nishant Gautam          | 84                      | Photography                                       |

| Activities                     | Level (Cluster/<br>Regional/ National) | No. of students<br>Selected                           | Names of Achievers                                                                                                                                                                                                                   | Next stage of<br>Participation |
|--------------------------------|----------------------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| Science Olympiad               | 92                                     |                                                       |                                                                                                                                                                                                                                      |                                |
| Maths Olympiad                 | 124                                    |                                                       |                                                                                                                                                                                                                                      |                                |
| Cyber Olympiad                 | 6                                      | Nil                                                   | Nil                                                                                                                                                                                                                                  | Nil                            |
| Green Olympiad                 | 52                                     | 3= 2 got merit<br>and 1<br>distinction<br>certificate | Arav jain- Certificate of distinction<br>Naman Yadav<br>Sanjana sah - both received Certificate of merit                                                                                                                             | NA                             |
| IGBC Green<br>Building Contest | NIL                                    | NIL                                                   | NIL                                                                                                                                                                                                                                  | NIL                            |
| National Sc.<br>Congress       | 5                                      | 1                                                     | SARTHAK BARNWAL (XB)                                                                                                                                                                                                                 | NIL                            |
| Sc. Exhibition                 | 5                                      | NIL                                                   | NIL                                                                                                                                                                                                                                  | NIL                            |
| SPOT Competition               | NIL                                    | NIL                                                   | NIL                                                                                                                                                                                                                                  | NIL                            |
| National Social Sc.<br>Exh.    | 35                                     | 13                                                    | 1.Sneha, XIIC<br>2.Ritika Kashyap, XIC<br>3.Kanika, XIC<br>4.Prachi Negi, XIA<br>5.Ananya,XIA<br>6.Harshita,XIC<br>7.Anshu,XIc<br>8.Sristi,XIC<br>9.Preeti,XIC<br>10.Abhishek,VIA<br>11.Anshika,Vla<br>12.Anvesha,IXB<br>13.Priya XB | NIL                            |
| Youth Parliament               | NIL                                    | NIL                                                   | NIL                                                                                                                                                                                                                                  | NIL                            |
| Swachh Bharat<br>Abhiyan       | NIL                                    | NIL                                                   | NIL                                                                                                                                                                                                                                  | NIL                            |
|                                |                                        |                                                       |                                                                                                                                                                                                                                      |                                |

|                         |                                                                                                                    |       |                                                                               |                                               |
|-------------------------|--------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------------------|-----------------------------------------------|
| 1. Rashtrapati Puraskar | National                                                                                                           | 06    | Ayush Pandey, MD Arman Malik                                                  | Will be participating in Rashtrapati Puraskar |
| 2. Rajya Puraskar       | Regional                                                                                                           | 08    | Tanmay Mandal, Priyanshu, Kushagra, Kabita Saw, Payal, Palak, Vamasi Sood,    | participated in Rajya Puraskar                |
| 3. Golden Arrow         | Regional                                                                                                           | 06    | Madhav lohia, Ashad khan, Aditya Lohia, Anuj Kuma, kumari Riya, Mishika tomar | participated in golden arrow prog.            |
|                         |                                                                                                                    |       |                                                                               |                                               |
|                         | <b>Games &amp; Sports</b>                                                                                          |       |                                                                               |                                               |
| <b>Level</b>            |                                                                                                                    | Event | No. of students                                                               | Remarks                                       |
| <b>SGFI</b>             | Judo, Boxing                                                                                                       | NIL   | NIL                                                                           |                                               |
| <b>National Level</b>   | Shooting, Judo, Boxing, Athletics, Cricket, TAekwondo                                                              | 18    | 3                                                                             |                                               |
| <b>Regional Level</b>   | Khokho, Volleyball, Kabaddi, Judo, TAekwondo, Athletics, Shooting, BAdminton, Cricket, Boxing, Gymnastics, Skating | 95    | 17                                                                            |                                               |
| <b>State Level</b>      |                                                                                                                    | NIL   | NIL                                                                           | NIL                                           |
| <b>Other</b>            |                                                                                                                    |       |                                                                               |                                               |

(ii) ACTIVITIES OUTSIDE THE KVS

| S No | Name of Activity                     | Name of Agency                                                                                                                | No of Students participated | Position      | Names of Achievers                                                                                                 | Remarks |
|------|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|--------------------------------------------------------------------------------------------------------------------|---------|
| 1    | SPORTS                               | Asian Taekwondo Championship                                                                                                  | 01                          | 1             | Manjeet Lohiya                                                                                                     |         |
| 2    | CULTURAL                             | Interschool state level essay competition held by CSIR (2023-24)<br><br>Social science exhibition ( Ekta purv) and kala utsav | 02                          | 02<br>03      | Richa<br><br>Yashasvie<br><br>Expected achievements in coming kala utsav and social science exhibition (Ekta purv) |         |
| 3    | SCIENTIFIC                           | Workshop on Robotics                                                                                                          | 180                         | PARTICIPATION | NA                                                                                                                 |         |
| 4    | ANY OTHER (Eg: International events) | NIL                                                                                                                           | NIL                         | NIL           | NIL                                                                                                                |         |

- Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc)

| S No | Name of Alumni   | Qualification | Field of working | Designation                    | Contact Number | Remarks |
|------|------------------|---------------|------------------|--------------------------------|----------------|---------|
| 1    | Deepak Hooda     |               | Sports           | Cricketer                      |                |         |
| 2.   | Vikas            |               | Defence          | A.F. Flight Lieutenant         |                |         |
| 3.   | Ankur Teotia     |               | Defence          | CAPTAIN<br>(Army engineering)  | 7507482597     |         |
| 4.   | Shaheen          |               | Defence          | A.F. Flight Lieutenant         |                |         |
| 5.   | Geetika Garg     | B. Tech       | Networking       | Networking consulting Engineer |                |         |
| 6    | Vishal Chaudhary |               | IAF              | Fighter Pilot                  |                |         |
| 7    | Sahil            |               | IMA              | lieutenant                     |                |         |
| 8    | Priyanshi Mishra |               | IIT Delhi        |                                |                |         |
| 9    | Adarsh Gupta     |               | IIT Varansi      |                                |                |         |
| 10   | Piyush           | BTech-        | DTU              |                                |                | “       |
| 11   | Vikrant          |               | DTU              |                                |                |         |
| 12   | Adarsh           |               | IIT Chennai      |                                |                |         |
| 13   | Agrima           | B.Tech        | DTU              |                                |                |         |
| 14   | Rishabh          | B.Tech        | DTU              |                                |                |         |

|     |                  |                   |                   |                              |            |  |
|-----|------------------|-------------------|-------------------|------------------------------|------------|--|
| 15  | Tehseen          |                   | NSUT              |                              |            |  |
| 16. | Joginder tanwar  |                   |                   | Safety inspector IGI Airport | 9958694480 |  |
| 17  | Neeraj yadav     |                   |                   | PGT KV Manesar               | 9810644894 |  |
| 18  | Tehseen Ezaz     | B.Tech            | IIT Delhi         |                              | 7042496075 |  |
| 19. | Mohit Jataywal   | MBBS              | PGI Rohtak        |                              |            |  |
| 20. | Soli Vaishnavi   | MBBS              |                   |                              | 8851257551 |  |
| 21. | Srashti Sharma   | MBBS              |                   |                              | 7290886303 |  |
| 22. | Ratandeep Biswas | MBBS              | AIIMS Patna       |                              | 7011202364 |  |
| 23. | Shruti Chaudhary | MBBS              | Hindu Rao         |                              |            |  |
| 24. | NISHANT Gautam   | Photography       |                   |                              | 9711038606 |  |
| 25. | Kristina Roy     | Fashion Designing | NIFT Rae bareilly |                              | 8447839744 |  |
| 26. | Namrata Swain    |                   | Microsoft         | Software engineer            |            |  |
| 27. | Sukriti Poddar   | Musician          | Free lancer       |                              | 7011299671 |  |
| 28. | Ashish Lohia     | Drumist           | Stage Performer   |                              | 9971884248 |  |
| 29. | Akash Dubey      | Choreographer     | Stage Performer   |                              |            |  |
| 30. | Rahul Shah       | B.Tech            | IIT Delhi         |                              | 9871858691 |  |
| 31  | PARAV KUMAR      | B.TECH            | IIT DELHI         |                              |            |  |
| 32  | KUMAR SAKSHAM    | MBBS              | AIIMS             |                              |            |  |

- Number of Activities that will be Organized (2025-26) : AS per given in Activities Calendar
- Number of Classes/ Sessions taken by Alumni online (2025-26):01
- Activities Planned under Alumni (2024-25): Talks, Motivational lectures, Sharing experiences

#### ACHIEVEMENTS of 2025 -26

- Manjeet Lohiya participated in Asian Taekwondo Championship and got 1st Position in it.
- Richa and Yashasvie of our school participated in the Interschool state level essay competition held by CSIR and got 2nd and 3rd Position respectively.
- Himanshu student of XII “A” got first position in Visual Art 3D in cluster level Kala utsav (2024-25) .

#### (iv)Status of Foreign & Regional Language: 2025-26

| S.NO | NAME OF THE LANGUAGE | NO. OF STUDENTS ENROLLED FOR THE FOREIGN LANGUAGE |     |      |    |   |    |     |
|------|----------------------|---------------------------------------------------|-----|------|----|---|----|-----|
|      |                      | VI                                                | VII | VIII | IX | X | XI | XII |
| 1.   | <u>N/A</u>           |                                                   |     |      |    |   |    |     |

## II. INFRASTRUCTURE PLAN

### A. Building Plan:

|                          | Available in No.        | Proposed / Expansion | Budget plan |
|--------------------------|-------------------------|----------------------|-------------|
| Class Rooms              | 36 classrooms +15 rooms |                      |             |
| Smart /e-Class Rooms     | 31                      |                      |             |
| Physics lab              | 01                      | 0                    |             |
| Chemistry lab            | 01                      | 0                    |             |
| Bio lab                  | 01                      | 0                    |             |
| Jr. Science lab          | 01                      | 0                    |             |
| Geography Lab            | 01                      | 0                    |             |
| Computer Lab             | 02                      | 0                    |             |
| Math's Lab               | 01                      | 0                    |             |
| Language Lab             | 00                      | 1                    |             |
| Social Science Lab       | 01                      | 0                    |             |
| Work Experience Workshop | 01                      | 0                    |             |
| Yoga Room                | 01                      | 0                    |             |
| Medical Room             | 01                      | 0                    |             |

|                              |     |   |  |
|------------------------------|-----|---|--|
| Art Room                     | 01  | 0 |  |
| Resource Room                | 01  | 0 |  |
| Music Room                   | 01  | 0 |  |
| Activity Room                | 02  | 0 |  |
| Staff Room                   | 02  | 0 |  |
| Conference Hall / Auditorium | 01  | 0 |  |
| Sports Room                  | 01  | 0 |  |
| Library                      | 01  | 0 |  |
| Children's' Park             | 01  | 0 |  |
| Playgrounds                  | 01  | 1 |  |
| Garden                       | 1   | 1 |  |
| Science/ Math's Park         | 0   | 1 |  |
| Admin Office                 | 1   | 0 |  |
| Canteen                      | 1   | 0 |  |
| Hostel                       | N/A | 0 |  |
| I. Boys                      | 0   | 0 |  |
| II. Girls                    | 0   | 0 |  |
| Boys Toilets                 | 11  | 1 |  |

|                            |                      |   |  |
|----------------------------|----------------------|---|--|
| Girls Toilets              | 14                   | 0 |  |
| Bathrooms                  | 1                    | 0 |  |
| Facilities for Divyang Jan |                      |   |  |
| i) Ramp                    | 6                    | 0 |  |
| ii) Toilet                 | ( both boys & Girls) |   |  |
| iii) Wheel Chair           | 2                    |   |  |

#### **B-Assets (Furniture)**

| Furniture Type  | Available in No.                  | Proposed Acquisition/ Repair | Remark |
|-----------------|-----------------------------------|------------------------------|--------|
| Dual Desk       | 750+43 hexagonal desk for primary | 0                            |        |
| Single Desk     | 0                                 | 0                            |        |
| Teacher's Table | 62                                | 20                           |        |
| Teacher's chair | 165                               | 00                           |        |
| Almirah(Steel)  | 71 Inbuilt+28                     | 05                           |        |
| Computer Table  | 45                                | 15                           |        |
| Computer Chair  | 90                                | 20                           |        |
| Lab Table       | 18                                | 02                           |        |

|            |     |   |  |
|------------|-----|---|--|
| Lab Stools | 147 | 0 |  |
|            |     |   |  |

**C-Assets (labs equipment (Value above Rs. 15.000/-)**

| Name of Lab   | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition |
|---------------|---------------------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| Computer Lab  | Yes                                                     | Yes                                                |                                                    |
| Chemistry Lab | Yes                                                     | Yes                                                |                                                    |
| Physics Lab   | Yes                                                     | Yes                                                |                                                    |
| Biology Lab   | Yes                                                     | Yes                                                |                                                    |

**D-Assets (IT Infrastructure) (Value above Rs. 15.000/-)**

| Articles                  | Available in No. | Proposed Procurement / Repair | Remark |
|---------------------------|------------------|-------------------------------|--------|
| Projector                 | 33               |                               |        |
| LED TV                    | 2                |                               |        |
| Printer                   | 11               |                               |        |
| E-class                   | 31               |                               |        |
| Computer                  | 103              |                               |        |
| Interactive pad           | 7                |                               |        |
| Visualizer                | 12               |                               |        |
| Magic studio              | 1                | 0                             |        |
| Camera                    | 28               |                               |        |
| Lap top                   | 0                |                               |        |
| I pad E class             | 14               |                               |        |
| (I pad+AppleTV+Projector) |                  |                               |        |

**F-Assets (Library)**

| Sl. No. | Articles         | Available in No. | Proposed Acquisition/<br>Repair | Remark |
|---------|------------------|------------------|---------------------------------|--------|
| 1       | Table            | 05               |                                 |        |
| 2       | Almirah          | 02               |                                 |        |
| 3       | Bookshelves      | 16               | 05                              |        |
| 4       | Books in Hindi   | 4345             | 280                             |        |
| 5       | Books in English | 2162             | 120                             |        |
| 6.      | Reference Books  | 509              | 100                             |        |
| 7.      | Textbooks        | 599              | 40                              |        |
| 8.      | Subject Books    | 1648             | 35                              |        |
| 9.      | Air Conditioner  | 03               | 0                               |        |

### G- Assets (Music)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/ Repair | Remark                            |
|---------|-------------------------|------------------|------------------------------|-----------------------------------|
| 1       | Harmonium               | 04               |                              | 1 in process of condemnation      |
| 2       | Synthesizer (Key Board) | 02               |                              |                                   |
| 3       | Tabla                   | 02               | -                            | 02 In the process of condemnation |
| 4       | Dholak                  | 03               |                              |                                   |
| 5       | Congo                   | 04               |                              |                                   |
| 6       | Flute                   | -                | -                            |                                   |
| 7       | Violin                  | -                | -                            |                                   |
| 8       | Mouth organ             | -                | -                            |                                   |
| 9       | Khanjari                | 03               | 02                           |                                   |
| 10      | Dufflee                 | -                | -                            |                                   |
| 11      | Miracus                 | 2                | -                            |                                   |
| 12      | Marching Triangle       | -                | -                            |                                   |
| 13      | Marching drum           | 01               | Need to repair               |                                   |
| 14      | Symbate                 | 01               | -                            |                                   |

|    |               |    |   |                                |
|----|---------------|----|---|--------------------------------|
| 15 |               | 01 | - | in the process of condemnation |
|    | Jazz drum set |    |   |                                |
| 16 | Side drum     | 02 | - |                                |
| 17 | PT drum       | 02 |   |                                |
| 18 | Guitar        | 02 |   |                                |
| 19 | Tanpuri       | 01 |   |                                |

#### H-Assets (Workshop/Art & Craft/Sport )(Value above Rs. 5.000/-)

| Department           | Articles              | Available in No. | Proposed Acquisition/ Repair | Remark                       |
|----------------------|-----------------------|------------------|------------------------------|------------------------------|
| Work Experience      | Amplifier             | 02               |                              |                              |
|                      | School Bell system    | 01               |                              |                              |
|                      | Water Dispenser       | 03               |                              |                              |
|                      | Inverter              | 02               |                              |                              |
|                      | PA System             | 03               |                              | One PA system is not working |
| Art & Culture        | NIL                   | NIL              | NIL                          |                              |
| Sports               | TT TABLE              | 02               | NIL                          |                              |
|                      | Badminton (Indoor)    | 01               | NIL                          |                              |
| Gardening            | Grass cutting machine | 01               |                              |                              |
| Any other department |                       |                  |                              |                              |

**I-Assets (Office)(Value above Rs. 15.000/-)**

| Articles                                                    | Available in | No. | Proposed Acquisition/ Repair | Remark            |
|-------------------------------------------------------------|--------------|-----|------------------------------|-------------------|
| LEX Mark Printer                                            | 02           |     | Yes                          |                   |
| HP LASER JET INK ( BLACK & White photocopier and Coloured ) | 03           |     | 2                            | purchased in 2020 |
| Air Conditioner                                             | 1            |     | 1                            |                   |

**J- -Medical Room Facilities**

| Facilities           | Available in | No. | Proposed Acquisition/ Repair | Remark |
|----------------------|--------------|-----|------------------------------|--------|
| Cot                  | 02           |     |                              |        |
| Wheel Chair          | 02           |     |                              |        |
| Almirah for Medicine | 1            |     |                              |        |
| Stethoscope          | 1            |     |                              |        |
| Sphygmomanometer     | 1            |     |                              |        |
| Glucometer           | 1            |     |                              |        |

Suggestion Box :

1. Whether the Suggestion Box is installed: Yes
2. Whether the Suggestion Box is opened every week: Yes
3. Whether the record is being maintained regarding suggestion: Yes
4. The Action taken on Suggestions:

| S.No | Suggestion                   | Action Taken                                                                                                                             |
|------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Development of Play ground   | Area cleaned for playing.<br>The stage for Morning Assembly is constructed . playground is proposed in next session( Basket Ball Court ) |
| 2    | Development of Children park | Childrens' park developed .                                                                                                              |

### III. SAFETY & SECURITY

#### A. (1) Safety Plan

| Security features Installed | No. of article/Installed | Whether functioning or not | Location Where installed                                                    | Proposed new location for installation | No. of article required                     |
|-----------------------------|--------------------------|----------------------------|-----------------------------------------------------------------------------|----------------------------------------|---------------------------------------------|
| Fire Extinguishers          | 08+9                     | yes                        | As per SOP                                                                  | NA                                     | nil                                         |
| Fire Alarm                  | 01                       | Yes                        | Near Office/ reception                                                      |                                        | -                                           |
| CC TV                       | 28                       | Yes                        | XII A,B, C, All corridors, entry gate-4, Computer lab, New Building         | -                                      | -                                           |
| Public Announcement System  | 01                       |                            | Principal Office<br>Morning Assembly, Primary section                       | 02                                     | 1 PA system<br>10 speaker<br>06 Collar mike |
| Walkie Talkie System        | No                       | N/A                        | As per Air Force directions for security reasons, Walkie Talkie not allowed |                                        |                                             |
|                             |                          |                            |                                                                             |                                        |                                             |

### Emergency Supplies/ Facilities

| Facilities                       | Existing Position          | Proposed for Expansion             | Article required |
|----------------------------------|----------------------------|------------------------------------|------------------|
| Sufficient Drinking Water & Food | 05                         |                                    |                  |
| Emergency Lighting System        | 01 Generator (30KB)        |                                    |                  |
| First Aid Kits                   | 03                         |                                    |                  |
| Emergency Evacuation Plan        | Yes                        |                                    |                  |
| Emergency Communication System   | PABX in the Principal room |                                    |                  |
| Water Tanks                      | 25                         |                                    |                  |
| Sanitation Supplies              | Yes                        |                                    |                  |
| Boundary wall/ Fencing           | Yes                        | Playground fencing and upgradation |                  |
| Exit/Entrance Gate               | 07+02 (main gates)         |                                    |                  |

### 3. Security Personnel

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03             | 03   | Nil    |        |

**B. School Staff Training:**

| Training Area                                        | No of Staff & Students Trained                        | Proposed Plan for training                                          |
|------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------|
| <b>A.</b> Evacuation Drills                          | All Staff & Students                                  | october 2025                                                        |
| <b>B.</b> Basic First Aid/ First Responder Skills    | <b>SMC / Trained Nurse, PGT (Bio) &amp; TGT (Sci)</b> |                                                                     |
| <b>C.</b> Safety Training                            | <b>All students and staff members are trained</b>     | <b>Air force Personnel are giving training as and when required</b> |
| <b>D.</b> Use of Fire Extinguisher                   | <b>All students and staff members are trained</b>     | <b>Air force Personnel are giving training as and when required</b> |
| <b>E.</b> How to turn off electricity, water and gas | Sub staff, Monitors                                   | Frequent drilling is done                                           |
| <b>F.</b> HaPhysiological First Aid                  | 03                                                    | Nil                                                                 |
| <b>G.</b> Other: CPD                                 | All Staff                                             | 50 hours                                                            |

Note:

| Sl. No. | Certificates                             | Date of Issue | Valid Till         |
|---------|------------------------------------------|---------------|--------------------|
|         | Certificate of the fire safety           | 22/09/2022    | <b>Three years</b> |
|         | Certificate of safety of school building | 30/08/2025    | <b>One year</b>    |
|         | Certificate of Potable Water             | 04/09/2025    | 03/03/2026         |

### C. SCHOOL RESPONSE TEAMS

| Sl.No | Particulars                                    | Name of Team Leader                                 | Members with Designation                                                                      | Contact Details                                                  |
|-------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| 1.    | Child Rights Protection Cell                   | Mrs. Madhu Bala Singh (PGT )<br>Mrs Shweta Yadav HM | 1. Mrs.Nazma Khan<br>2. Kavita Rani                                                           | 1. 9368111254<br>2. 9971122944                                   |
| 2.    | Evacuation Team                                | SOP<br>Mr. Shashank                                 | 1. Mr. Ajay Narayan<br>2. Mrs.DS Jha<br>3. Mr Dipanker<br>4. Mrs. Shweta Yadav                | 1. 7002626358<br>2. 9958270934<br>3. 9565363450<br>4. 9582597715 |
| 3.    | Search & Rescue Team                           | SOP<br>Mr. TGT WE                                   | 1. Mr. Shashank PET<br>2. Madanlal<br>3. Mr. Monu                                             | 1. 8527974103<br>2. 7838184641<br>3. 7206251554                  |
| 4.    | First Aid & Medical Team                       | Ms. Nazma Khan                                      | 1. Mrs. URMILA BHATT<br>2. Ms. Shweta(councilor)                                              | 1. 9818407994<br>2. 7408116632                                   |
| 5.    | Team for students with special needs (Divyang) |                                                     | 1. Mrs. Urmila Bhatt<br>2. Mrs. Shweta Yadav<br>3. SPECIAL EDUCATOR                           | 1. 9818407994<br>2. 9718184701<br>3. 9555525893                  |
| 6.    | Internal Complaint Committee (ICC)             | NGO<br>Mrs. Shweta Yadav(HM)                        | 1 Mrs. Madhubala Singh (PGT )<br>2 Mrs.Shilpa Rani PGT<br>3 Mr. TGT WE<br>4 Mrs. Shweta Yadav | 1. 9871554105<br>2. 7838335119<br>3.<br>4. 7002626358            |
| 7.    | Grievance Redressal Committee                  | Mrs.Madhubala PGT (PHYSICS)                         | 1. Mrs.Vani Kochhar (PGT )<br>2. Mr. TGT WE<br>3. Ms. Neha Prasad (PRT)                       | 1.9958378818<br>2. 9999822215<br>3.9582019203                    |

## IV- ACADEMIC

### A. Curricular Activities

#### 1. Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26

| Class              | Enrollment |      | Pass %   |        | PI       |        | Strategies / Plan of Action                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Remarks |
|--------------------|------------|------|----------|--------|----------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
|                    | 2024       | 2025 | Achieved | Target | Achieved | Target |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
|                    |            |      | 2025     | 2026   | 2025     | 2025   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>XII (Sc.)</b>   | 33         | 33   | 100      | 100    | 67.80    | 80     | <ol style="list-style-type: none"> <li><u>1. Monitoring of performance of</u></li> <li><u>2. students by Principal</u></li> <li><u>3. Remedial Classes after school time</u></li> <li><u>4. Extra classes as per availability</u></li> <li><u>5. Ensuring 100% attendance every day-</u></li> <li><u>6. Providing 60% content area-</u></li> <li><u>7. 40% HOTS for High achievers</u></li> <li><u>8. Peer educator</u></li> <li><u>9. Dividing students into groups</u></li> <li><u>10. Adoption of students by Bright</u></li> <li><u>11. students</u></li> <li><u>12. Question bank marks wise-</u></li> <li><u>13. Monthly test-</u></li> <li><u>14. Identification of weak area for</u></li> <li><u>15. remedial teaching-</u></li> <li><u>16. Home time table</u></li> <li><u>17. Practice of CBSE sample papers and</u></li> <li><u>18. last year's Question paper-</u></li> <li><u>19. Regular PTM</u></li> </ol> |         |
| <b>XII (Comm.)</b> | 25         | 23   | 100      | 100    | 64.67    | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>XII (Hum.)</b>  | 40         | 32   | 100      | 100    | 53.50    | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>X</b>           | 106        | 130  | 100      | 100    | 54.00    | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>XI (Sc.)</b>    | 54         | 57   | 85.96    | 100    | 56.24    | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>XI (Comm.)</b>  | 36         | 33   | 90.62    | 100    | 58.92    | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>XI (Hum.)</b>   | 41         | 35   | 100      | 100    | 52.28    | 80     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |
| <b>IX</b>          | 175        | 161  | 83.02    | 100    | 52.22    | 70     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |

**Workshops to be planned for all teachers:**

| <b>Short-duration workshops to be organized at Vidyalaya level</b>                      | <b>Strategies</b>                                                                                                                             | <b>Target</b>                                                                                                                            | <b>Expected Achievement</b>                                                                                    | <b>Remarks</b> |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------|
| <b>Content enrichment through Demonstration/Meetings/seminars in concerned subjects</b> | <b>Best practices to be shared with the teachers in subject committee meeting<br/>Critical and Creative thinking</b>                          | <b>Ensure the subject competency with a Pedagogical approach</b>                                                                         | <b>Attain maximum TLO</b>                                                                                      |                |
| <b>NEP 2020-FEATURES.</b>                                                               | <b>Blend language,science,arts,values and vocational content.<br/>blended learning-combine classroom teaching with digital platforms.</b>     | <b>emphasis on application of knowledge rather than rote memorization.</b>                                                               | <b>As per the target set by NEP 2020</b>                                                                       |                |
| <b>Child Rights and POCSO ACT-2012.</b>                                                 | <b>Awareness Oriented,Interactive learning.</b>                                                                                               | <b>emphasis on building a safe environment-peer support,zero tolerance policy</b>                                                        | <b>define, identify, recognize, explain, develop empathy.</b>                                                  |                |
| <b>Workshop for TOY-Based Pedagogy</b>                                                  | <b>All PRTs and TGTs were given 1 day of TOY-based pedagogy.<br/>Training of storytelling method to be included in the classroom</b>          | <b>Ensuring effective teaching-learning</b>                                                                                              | <b>Maximizing TLO in the classroom as per AAC.</b>                                                             |                |
| <b>Any other training/workshops</b>                                                     | <b>Atal Tinkering Lab used to enhance scientific temperament</b>                                                                              | <ul style="list-style-type: none"> <li>Enhance scientific temperament and develop scientific aptitude</li> </ul>                         | <b>Experiential learning for clearing the concepts</b>                                                         |                |
| <b>ICT IN TEACHING AND CYBER SECURITY.</b>                                              | <b>Awareness and training</b><br><br><b>use of secure platforms</b><br><br><b>firewalls and anti virus</b><br><br><b>parental involvement</b> | <ul style="list-style-type: none"> <li>Key Concerns-</li> <li>cyber bullying,phishing and scams,data privacy,hacking/malware.</li> </ul> | <b>Use ICT Tools to improve learning and creativity.<br/>Collaborate digitally in safe and effective ways.</b> |                |

B-1 Workshop for capacity building

| Workshop for capacity building                          | Name of teacher                                                                                                                                                                                                                                                                                                                                                        | Subject                                 | Area of concern                                    | Strategies                                                                                              |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <b>Training On Financial Literacy and Digital tools</b> | <b>All PRT and TGT</b>                                                                                                                                                                                                                                                                                                                                                 | <b>Financial literacy</b>               | <b>To provide financial literacy</b>               | <b>To successfully handle the Digital modes of Finance.</b>                                             |
| ACP                                                     | Jitender Kaushik (TGT – Sanskrit)<br>Dipanker Gautam (TGT-Hindi)<br>Urmila Bhatt (TGT - Science)<br>Renu Baloda (TGT-Maths)<br>Richa Batra (TGT-Maths)<br>Vijai laxmi (TGT Hindi)<br>Nazma Begum Khan (TGT Science)<br>Gauri Gupta( TGT ENGLISH)<br>Rajneesh Ranjan Jha ( TGT SST)<br>Nitisha tandan (TGT ENGLISH)<br>INDU RANI (TGT SST)<br>Dipti Goswami (TGT-Maths) | <b>Awakened Citizen Programme (ACP)</b> | <b>Inculcation of Moral Values in the Students</b> | Inculcation of moral values through modules provided by RK Mission                                      |
| <b>Innovation ambassador</b>                            | <b>Mrs.D S JHA (PGT CHEMISTRY)</b><br><b>MR. Ajeet Kumar(PGT Commerce)</b>                                                                                                                                                                                                                                                                                             | <b>Science Commerce</b>                 | <b>Science Commerce</b>                            | Assessing core capabilities to pick a focus and integrating them to innovate different ways of working. |

B-2 Workshop for underachieving teachers:

| Workshop for underachieving teachers | Subject    | Area of concern | Strategies |
|--------------------------------------|------------|-----------------|------------|
| <b>NIL</b>                           | <b>NIL</b> |                 |            |

### B-3 Teachers' Achievements during 2024-25

| Name of the Teacher               | Achievements                        |
|-----------------------------------|-------------------------------------|
| Mrs. Vani Kochhar PGT CS          | 100 % result with good PI in AISSCE |
| Ms. Madhubala Singh PGT Physics   | 100 % result with good PI in AISSCE |
| Mrs. Preety Kaul PGT Eng          | 100 % result with good PI in AISSCE |
| Mr Ajay Narayan PGT Geo           | 100 % result with good PI in AISSCE |
| Mrs.Dharamshila Jha PGT Chemistry | 100 % result with good PI in AISSCE |
| Ms. Shilpa Rani PGT Bio           | 100 % result with good PI in AISSCE |
| Mr. Dharamveer Bunkar PGT Hindi   | 100 % result with good PI in AISSE  |
| Mr. Amit Kumar Payal              | 100 % result with good PI in AISSE  |
| Mrs.Gauri Gupta TGT-Eng           | 100 % result with good PI in AISSE  |
| Mr.Rajnish TGT S.ST               | 100 % result with good PI in AISSE  |
| Mrs.Indu rani TGT S.St            | 100 % result with good PI in AISSE  |
| Mrs. Urmila –TGT-Science          | 100 % result with good PI in AISSE  |
| Mrs.Vijai Lakshmi TGT Hindi       | 100 % result with good PI in AISSE  |
| Mr.Ram Sharma TGT Hindi           | 100 % result with good PI in AISSE  |
| Mrs.Nazma Begum Khan TGT Science  | 100 % result with good PI in AISSE  |

|                              |                                    |
|------------------------------|------------------------------------|
| Mrs. Richa Batra TGT Maths   | 100 % result with good PI in AISSE |
| Mr. Jitender Kaushik TGT Skt | 100 % result with good PI in AISSE |

### **Expected Co-curricular & Extracurricular activities for 2025-26**

| <b>Activities</b>                                    | <b>Planned Targets/ Date</b>                                                    | <b>Actual Date of Completion</b>                                                   | <b>Remarks/ Shortfall (if any)</b> |
|------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------|
| Investiture ceremony                                 | 20 July 2025                                                                    | 27 July 25                                                                         |                                    |
| Finalization of CCA schedule                         | 5 April 2025                                                                    | 5 April 2025                                                                       |                                    |
| Value Education Programme/Awakened Citizen Programme | Twice in a week                                                                 | Going on                                                                           |                                    |
| School Annual Day/ Sports Day                        |                                                                                 |                                                                                    |                                    |
| <br>Educational Excursions                           | <br>14 August craft museum,<br>6 September Amrit udyan, Bal bhawan 28 September | <br>14 August craft museum,<br>6 September Amrit udyan,<br>Bal bhawan 28 September |                                    |
| Adventure Activities                                 |                                                                                 |                                                                                    |                                    |
| Health Check up of Students                          | June 2025                                                                       | 4-8 June 2025                                                                      |                                    |
| National Adolescence Education Programme             | Monthly Programme organization                                                  | 15 April 24, 3 May 24, 24 June 24, 23 July 24, 13 August 24, 10 September 25       |                                    |
| Reading(Book/Lib)Week                                | 19-25 June                                                                      | 19-25 June 24                                                                      |                                    |
| National Library Week                                | 14-21 November                                                                  | 14-21 Nov.                                                                         |                                    |
| Science Exhibition                                   |                                                                                 |                                                                                    |                                    |
| Social Sc. Exhibition                                | 21-22 October 2025                                                              | 21-22 October 2025                                                                 |                                    |
| Art Exhibition                                       | 30 Sep 2025                                                                     | 30 Sep 2025                                                                        |                                    |
| Science Congress                                     |                                                                                 |                                                                                    |                                    |
| Publication of Vidyalaya Patrika                     |                                                                                 |                                                                                    |                                    |
| News Letter                                          | Quarterly                                                                       |                                                                                    |                                    |
| 1. PrathamSopan Test                                 | As per KVS Calendar                                                             | As per KVS Calendar                                                                |                                    |

|                                             |                     |                     |  |
|---------------------------------------------|---------------------|---------------------|--|
| 2. DwitiyaSopan Test                        | As per KVS Calendar | As per KVS Calendar |  |
| 3. TritiyaSopan                             | As per KVS Calendar | As per KVS Calendar |  |
| Cub & BulbulHmm                             |                     |                     |  |
| 1. Prathama Charan                          | As per KVS Calendar | As per KVS Calendar |  |
| 2. Dwitiya Charan                           | As per KVS Calendar | As per KVS Calendar |  |
| 3. Tritiya Charan /Tritriya Sopan)          |                     |                     |  |
| Any Other : Cub & Bulbul-+l Day celebration |                     |                     |  |

| Games & Sports |                                                                                                                   |                                         |                       |                                  |         |
|----------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------|----------------------------------|---------|
| Level          | Event                                                                                                             | No. of students expected to participate | Strategies Planned    | No. of Achievers after the event | Remarks |
| SGFI           | NIL                                                                                                               | NIL                                     | NIL                   | NIL                              |         |
| National Level | Shooting, Judo, Boxing, Atheletics, Cricket, Taekwondo                                                            | 8                                       | Ample practices given | Gold-1, Silver-1 Bronze - 1      |         |
| Regional Level | Khokho, Volleyball, Kabaddi, Jodo, Taekwondo, ATHletics, Shooting, Badminton, Cricket Boxing, Gymnastics, Skating | 95                                      | Ample practices given | Gold - 16 Bronze-12              |         |
| State Level    |                                                                                                                   |                                         |                       |                                  |         |
| Other          |                                                                                                                   |                                         |                       |                                  |         |

## NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| N/A                        | N/A           |                |

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| Nil          | N/A                     |

## V - ADMINISTRATION& FINANCE

| S. No. | Activity/Programme                                                              | Planned Achievement Targets                                     | Expected Date of Completion                                                                    | Actual Date of Completion/ Actual Achievement                                   | Remarks |
|--------|---------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|
| 1      | Staff sanctions proposals: Proposals for up gradation /additional sections etc. | <b>No updation in staff sanctions is proposed</b>               | NA                                                                                             | NA                                                                              |         |
| 2      | Selection of staff for contractual appointments.                                | <b>Done.</b>                                                    | <b>As per instructions from regional office</b>                                                | <b>Completed process of contractual staff selection for the session 2025-26</b> |         |
| 3      | Construction Works:                                                             |                                                                 |                                                                                                |                                                                                 |         |
|        | i) New works                                                                    |                                                                 |                                                                                                |                                                                                 |         |
|        | ii) Maintenance & Repairs                                                       | <b>As and when required</b>                                     | Ongoing                                                                                        |                                                                                 |         |
|        | iii) Developmental work                                                         | <b>Maintenance of ground</b>                                    | Ongoing                                                                                        |                                                                                 |         |
|        | iv) Coloring/white washing of school building and staff quarters, etc.          |                                                                 |                                                                                                |                                                                                 |         |
| 4      | Transfer of land/execution of lease deed etc. if required.                      | <b>Lease deed has been done.</b>                                | <b>(A photocopy attached)</b>                                                                  |                                                                                 |         |
| 5      | Annual stock verification/Condemnation                                          | <b>Verified all stocks and sent a proposal for condemnation</b> | <b>Stock Verification Completed dated -31/03/25 and the condemnation process is undertaken</b> | <b>Annual Stock Verification done for the session 2025-26</b>                   |         |

|   |                                                                       |     |                                 |  |  |
|---|-----------------------------------------------------------------------|-----|---------------------------------|--|--|
| 6 | Vidyalaya Management Committee/Vidyalaya Executive Committee Meetings | Yes | Date of VMC meeting: 25.07-2025 |  |  |
| 7 | Financial Management                                                  |     |                                 |  |  |
|   | i) Budget proposals                                                   | Yes | As per kvs calendar             |  |  |
|   | ii) Revised Estimates                                                 | Yes | As per kvs calendar             |  |  |
|   | iii) Rectification if any                                             |     |                                 |  |  |

**Rajbhasha Implementation –Inspection by Parliamentary Rajbhasha committee was done on 28/02/2020**

| Activity                                           | Target Date  | Actual Date of Completion | Remarks |
|----------------------------------------------------|--------------|---------------------------|---------|
| Timahi Meetings                                    | Every timahi | Till date                 |         |
| Installation of Bilingual Sign Boards              | Installed    | DONE                      |         |
| Installation of Achievement Boards (Only in Hindi) | Done         | DONE                      |         |
| Installation of Incumbency Boards (Only in Hindi)  | Installed    | DONE                      |         |
| Availability of bilingual rubber stamps            | Available    | DONE                      |         |

**Correspondence in Hindi : 98%**

| Target in % | Achievement in % |
|-------------|------------------|
| 100         | 98%              |

## Audit of school accounts

| Activity/Programme                            | Total Paras Pending at the beginning of the year | Expected Date of Settlement  | Actual No. of Paras Settled | Remarks |
|-----------------------------------------------|--------------------------------------------------|------------------------------|-----------------------------|---------|
| <b>Audit Paras</b><br>(A) Internal Audit Para | <b>10</b>                                        | <b>As per KVS directions</b> | <b>0</b>                    |         |
| (B) A G Audit Para                            | <b>03</b>                                        | <b>As per KVS directions</b> | <b>0</b>                    |         |

## Court cases

| No. of Cases | Subject of litigation | Current Status | Remarks    |
|--------------|-----------------------|----------------|------------|
| <b>NIL</b>   | <b>NIL</b>            | <b>NIL</b>     | <b>NIL</b> |

## ACADEMIC LOSS COMPENSATION PROGRAMME (ALCP)

| S.No | Class  | No. Of Programmes organized                                    | Activities Planned       |
|------|--------|----------------------------------------------------------------|--------------------------|
| 1    | VI-XII | ONLINE PROGRAMMES WERE STARTED TO COMPENSATE THE ACADEMIC LOSS | ON EVERY SECOND SATURDAY |
| 2    | I-XI   |                                                                |                          |
| 3.   | VI- XI |                                                                |                          |

## DONATION OF BOOKS BY STUDENTS

| No Of Books Donated | No Of Books Received by students |
|---------------------|----------------------------------|
| <b>312</b>          | <b>312</b>                       |
|                     |                                  |

## VI- PLAN FOR COMMUNITY PARTICIPATION

### A. Plan to encourage Community & Social Services by the students

| Program/ Campaign                                                                                                                                             | Objective of Program/ Campaign                                                                                                   | Target Area/ Population | Resources required                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------|
| 1.Rally on Har Ghar Tiranga<br>2. Cycle rally<br>3-Swachhta Pakhwada was celebrated<br><b>4.</b> Cleanliness Drive<br><b>5.</b> Activities under Janbhagidari | <b>Awareness about Tiranga, Cleanliness</b><br><br><b>Students were asked to sensitize their parents about healthy lifestyle</b> | <b>Arjangarh</b>        | <b>Resource room, Pamphlets, Posters, Neighbourhood</b> |

**B. Plan for Sharing Facilities/Resources with Less Developed Schools: Air Force School Arjangarh**

| Program/ Campaign | Objective of Program/ Campaign | Target schools                         | Resources required |
|-------------------|--------------------------------|----------------------------------------|--------------------|
| Book Fair         | Inculcation of reading habits  | PM Shri KV Air Force Station Arjangarh | Library room       |

➤ **Connecting the Neighboring School under the Handholding Support Scheme:**

**Name & Address of Mentee- 1: Umeed, Run programme by Air Force ÁFWWA-**

| Sl. No | Activity Organized                                                            | Kendriya Vidyalaya           |                              | Neighboring School -1        |                              |
|--------|-------------------------------------------------------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|        |                                                                               | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1      | Teacher sharing & peer learning, Resource sharing, community service project, | 172                          | 13                           | 120                          | 10                           |

|  |                 |  |  |  |  |
|--|-----------------|--|--|--|--|
|  | support classes |  |  |  |  |
|  |                 |  |  |  |  |

**Activities planned for the session: We are planning to organize interschool competitions on children day, Community lunch ,Hindi Pakhwara and Teachers Day**

[https://docs.google.com/spreadsheets/d/1uSERSJYSG8uAr0XC\\_sqL\\_R4HANytzV0w/edit?usp=drivesdk&ouid=100819119502863193215&rtpof=true&sd=true](https://docs.google.com/spreadsheets/d/1uSERSJYSG8uAr0XC_sqL_R4HANytzV0w/edit?usp=drivesdk&ouid=100819119502863193215&rtpof=true&sd=true) - Link attached for session (25-26) CLA activity

**Name & Address of Mentee-2: MCD AYANAGAR, NEW DELHI**

| Sl. No | Activity Organized | Kendriya Vidyalaya           |                              | Neighboring School -2        |                              |
|--------|--------------------|------------------------------|------------------------------|------------------------------|------------------------------|
|        |                    | No. of Students participated | No. of Teachers participated | No. of Students participated | No. of Teachers participated |
| 1      | N/A                | N/A                          | N/A                          | N/A                          | N/A                          |
|        |                    |                              |                              |                              |                              |