



| S.NO. | NAME | QUAL. | SUBJECT KNOWLEDGE (10) | SUBJECT SKILL (10) | EXPERIENCE (10) | Communication Skill (10) | TOTAL MARKS (50) | MOBILE NO. |
|-------|------|-------|------------------------|--------------------|-----------------|--------------------------|------------------|------------|
| 16    |      |       |                        |                    |                 |                          |                  |            |
| 17    |      |       |                        |                    |                 |                          |                  |            |
| 18    |      |       |                        |                    |                 |                          |                  |            |
| 19    |      |       |                        |                    |                 |                          |                  |            |
| 20    |      |       |                        |                    |                 |                          |                  |            |
| 21    |      |       |                        |                    |                 |                          |                  |            |
| 22    |      |       |                        |                    |                 |                          |                  |            |
| 23    |      |       |                        |                    |                 |                          |                  |            |
| 24    |      |       |                        |                    |                 |                          |                  |            |
| 25    |      |       |                        |                    |                 |                          |                  |            |
| 26    |      |       |                        |                    |                 |                          |                  |            |
| 27    |      |       |                        |                    |                 |                          |                  |            |
| 28    |      |       |                        |                    |                 |                          |                  |            |
| 29    |      |       |                        |                    |                 |                          |                  |            |
| 30    |      |       |                        |                    |                 |                          |                  |            |

**NAME OF SUBJECT EXPERT :**  
**CONTACT NO:**

**SIGN OF SUBJECT EXPERT**

**KENDRIYA VIDYALAYA PUSHP VIHAR**  
**CONTRACTUAL / PART - TIME TEACHERS (SESSION 2024 - 25)**

**POST : SPORTS COACH**

**SUBJECT :**

**DATE : 24.02.2024**

| S.NO. | NAME             | QUALIFICATION | SUBJECT KNOWLEDGE (20) | confidence and aptitude (10) | Communication Skill (10) | EXPERIENCE (10) | TOTAL MARKS (50) | MOBILE NO. |
|-------|------------------|---------------|------------------------|------------------------------|--------------------------|-----------------|------------------|------------|
| 1     | POOOJA           | B P ED , NIS  | 16                     | 7                            | 4                        | 1               | 28               |            |
| 2     | MAHAVEER         | M P ED        | 10                     | 4                            | 3                        | 10              | 27               |            |
| 3     | ARUN KUMAR SAH   | B P ED        | 18                     | 9                            | 9                        | 3               | 39               |            |
| 4     | ADITYA KALOSIA   | B P ED        | 16                     | 8                            | 9                        | 5               | 38               |            |
| 5     | GAURAV VIRAT     | B P ED        | 13                     | 5                            | 4                        | 4               | 26               |            |
| 6     | VIKASH KUMAR     | MA (PHE)      | 8                      | 4                            | 3                        | 10              | 25               |            |
| 7     | ARPITA PRADHAN   | B P ED        | 16                     | 8                            | 8                        | 1               | 33               |            |
| 8     | AZAD SINGH YADAV | B P ED        | 8                      | 4                            | 3                        | 2               | 17               |            |
| 9     | MAN SINGH        | B P ED        | 10                     | 5                            | 6                        | 10              | 31               |            |
| 10    | PARVEEN KUMAR    | M P ED        | 11                     | 6                            | 5                        | 10              | 32               |            |
| 11    | MANOJ RATHI      | B P ED        | 11                     | 5                            | 4                        | 10              | 30               |            |
| 12    | SHAKTI RAJORA    | B P ED        | 12                     | 5                            | 4                        | 0               | 21               |            |
| 13    | ARUN LATA        | B P ED        | 5                      | 2                            | 3                        | 10              | 20               |            |
| 14    | DHEERAJ KUMAR    | M P ED        | 12                     | 7                            | 5                        | 2               | 26               |            |
| 15    | SANDHYA          | M P ED        | 5                      | 5                            | 4                        | 2               | 16               |            |

| S.NO. | NAME | QUALIFICATIONS | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements | TOTAL MARKS (50) | MOBILE NO. |
|-------|------|----------------|------------------------|--------------------------|--------------------------|----------------------------------|------------------|------------|
| 16    |      |                |                        |                          |                          |                                  | 0                |            |
| 17    |      |                |                        |                          |                          |                                  | 0                |            |
| 18    |      |                |                        |                          |                          |                                  | 0                |            |
| 19    |      |                |                        |                          |                          |                                  | 0                |            |
| 20    |      |                |                        |                          |                          |                                  | 0                |            |
| 21    |      |                |                        |                          |                          |                                  | 0                |            |
| 22    |      |                |                        |                          |                          |                                  | 0                |            |
| 23    |      |                |                        |                          |                          |                                  | 0                |            |
| 24    |      |                |                        |                          |                          |                                  | 0                |            |
| 25    |      |                |                        |                          |                          |                                  | 0                |            |
| 26    |      |                |                        |                          |                          |                                  | 0                |            |
| 27    |      |                |                        |                          |                          |                                  | 0                |            |
| 28    |      |                |                        |                          |                          |                                  | 0                |            |
| 29    |      |                |                        |                          |                          |                                  | 0                |            |
| 30    |      |                |                        |                          |                          |                                  | 0                |            |

**NAME OF SUBJECT EXPERT :**  
**CONTACT NO:**

**SIGN OF SUBJECT EXPERT**

**PLEASE DRAG THE FORMULA WHENEVER ADDING NEW ROWS**

**KENDRIYA VIDYALAYA PUSHP VIHAR**  
**CONTRACTUAL / PART - TIME TEACHERS (SESSION 2024 - 25)**

**POST : TGT**

**SUBJECT :**

**DATE :**

| S.NO. | NAME             | QUALIFICATION | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements (10) | TOTAL MARKS (50) | MOBILE NO. |
|-------|------------------|---------------|------------------------|--------------------------|--------------------------|---------------------------------------|------------------|------------|
| 1     | POOOJA           | B P ED , NIS  | 15                     | 6                        | 5                        | 1                                     | 27               | 0          |
| 2     | MAHAVEER         | M P ED        | 8                      | 4                        | 4                        | 10                                    | 26               | 9968660151 |
| 3     | ARUN KUMAR SAH   | B P ED        | 18                     | 8                        | 9                        | 3                                     | 38               | 0          |
| 4     | ADITYA KALOSIA   | B P ED        | 16                     | 8                        | 9                        | 5                                     | 38               | 0          |
| 5     | GAURAV VIRAT     | B P ED        | 13                     | 5                        | 5                        | 4                                     | 27               | 0          |
| 6     | VIKASH KUMAR     | MA (PHE)      | 6                      | 4                        | 4                        | 10                                    | 24               | 0          |
| 7     | ARPITA PRADHAN   | B P ED        | 15                     | 9                        | 8                        | 1                                     | 33               | 0          |
| 8     | AZAD SINGH YADAV | B P ED        | 7                      | 3                        | 3                        | 2                                     | 15               | 0          |
| 9     | MAN SINGH        | B P ED        | 9                      | 6                        | 6                        | 10                                    | 31               | 0          |
| 10    | PARVEEN KUMAR    | M P ED        | 11                     | 6                        | 5                        | 10                                    | 32               | 0          |
| 11    | MANOJ RATHI      | B P ED        | 8                      | 6                        | 5                        | 10                                    | 29               | 0          |
| 12    | SHAKTI RAJORA    | B P ED        | 12                     | 4                        | 4                        | 0                                     | 20               | 0          |
| 13    | ARUN LATA        | B P ED        | 4                      | 3                        | 2                        | 10                                    | 19               | 0          |
| 14    | DHEERAJ KUMAR    | M P ED        | 14                     | 4                        | 5                        | 2                                     | 25               | 0          |
| 15    | SANDHYA          | M P ED        | 6                      | 3                        | 4                        | 2                                     | 15               | 0          |

| S.NO. | NAME | QUALIFICATIONS | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements (10) | TOTAL MARKS (50) | MOBILE NO. |
|-------|------|----------------|------------------------|--------------------------|--------------------------|---------------------------------------|------------------|------------|
| 16    | 0    | 0              | 6                      | 6                        | 6                        | 6                                     | 24               | 0          |
| 17    | 0    | 0              |                        |                          |                          | 10                                    | 10               | 0          |
| 18    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 19    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 20    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 21    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 22    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 23    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 24    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 25    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 26    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 27    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 28    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 29    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |
| 30    | 0    | 0              |                        |                          |                          |                                       | 0                | 0          |

NAME OF SUBJECT EXPERT :  
CONTACT NO:

SIGN OF SUBJECT EXPERT

**PLEASE DRAG THE FORMULA WHENEVER ADDING NEW ROWS**



**KENDRIYA VIDYALAYA PUSHP VIHAR**  
**CONTRACTUAL / PART - TIME TEACHERS (SESSION 2024 - 25)**

**POST : TGT**

**SUBJECT :**

**DATE :**

| S.NO. | NAME             | QUALIFICATION | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements (10) | TOTAL MARKS (50) | MOBILE NO. |
|-------|------------------|---------------|------------------------|--------------------------|--------------------------|---------------------------------------|------------------|------------|
| 1     | POOOJA           | B P ED , NIS  | 16                     | 6                        | 5                        | 1                                     | 28               | 0          |
| 2     | MAHAVEER         | M P ED        | 9                      | 4                        | 4                        | 10                                    | 27               | 0          |
| 3     | ARUN KUMAR SAH   | B P ED        | 17                     | 9                        | 9                        | 3                                     | 38               | 0          |
| 4     | ADITYA KALOSIA   | B P ED        | 16                     | 8                        | 7                        | 5                                     | 36               | 0          |
| 5     | GAURAV VIRAT     | B P ED        | 14                     | 5                        | 4                        | 4                                     | 27               | 0          |
| 6     | VIKASH KUMAR     | MA (PHE)      | 7                      | 5                        | 3                        | 10                                    | 25               | 0          |
| 7     | ARPITA PRADHAN   | B P ED        | 16                     | 9                        | 8                        | 1                                     | 34               | 0          |
| 8     | AZAD SINGH YADAV | B P ED        | 8                      | 3                        | 3                        | 2                                     | 16               | 0          |
| 9     | MAN SINGH        | B P ED        | 9                      | 6                        | 5                        | 10                                    | 30               | 0          |
| 10    | PARVEEN KUMAR    | M P ED        | 10                     | 6                        | 6                        | 10                                    | 32               | 0          |
| 11    | MANOJ RATHI      | B P ED        | 9                      | 5                        | 5                        | 10                                    | 29               | 0          |
| 12    | SHAKTI RAJORA    | B P ED        | 11                     | 4                        | 5                        | 0                                     | 20               | 0          |
| 13    | ARUN LATA        | B P ED        | 5                      | 3                        | 2                        | 10                                    | 20               | 0          |
| 14    | DHEERAJ KUMAR    | M P ED        | 13                     | 5                        | 6                        | 2                                     | 26               | 0          |
| 15    | SANDHYA          | M P ED        | 6                      | 4                        | 4                        | 2                                     | 16               | 0          |

| S.NO. | NAME | QUALIFICATIONS | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements | TOTAL MARKS (50) | MOBILE NO. |
|-------|------|----------------|------------------------|--------------------------|--------------------------|----------------------------------|------------------|------------|
| 16    | 0    | 0              | 7                      | 7                        | 7                        | 7                                | 28               | 0          |
| 17    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 18    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 19    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 20    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 21    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 22    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 23    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 24    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 25    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 26    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 27    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 28    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 29    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 30    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |

NAME OF SUBJECT EXPERT :  
CONTACT NO:

SIGN OF SUBJECT EXPERT

**PLEASE DRAG THE FORMULA WHENEVER ADDING NEW ROWS**

**KENDRIYA VIDYALAYA PUSHP VIHAR**  
**CONTRACTUAL / PART - TIME TEACHERS (SESSION 2024 - 25)**

**POST : TGT**

**SUBJECT :**

**DATE :**

| S.NO. | NAME             | QUALIFICATION | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements (10) | TOTAL MARKS (50) | MOBILE NO. |
|-------|------------------|---------------|------------------------|--------------------------|--------------------------|---------------------------------------|------------------|------------|
| 1     | POOOJA           | B P ED , NIS  | 0                      | 0                        | 0                        | 0                                     | 0                | 0          |
| 2     | MAHAVEER         | M P ED        | 0                      | 0                        | 0                        | 0                                     | 0                | 0          |
| 3     | ARUN KUMAR SAH   | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 4     | ADITYA KALOSIA   | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 5     | GAURAV VIRAT     | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 6     | VIKASH KUMAR     | MA (PHE)      |                        |                          |                          |                                       | 0                | 0          |
| 7     | ARPITA PRADHAN   | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 8     | AZAD SINGH YADAV | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 9     | MAN SINGH        | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 10    | PARVEEN KUMAR    | M P ED        |                        |                          |                          |                                       | 0                | 0          |
| 11    | MANOJ RATHI      | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 12    | SHAKTI RAJORA    | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 13    | ARUN LATA        | B P ED        |                        |                          |                          |                                       | 0                | 0          |
| 14    | DHEERAJ KUMAR    | M P ED        |                        |                          |                          |                                       | 0                | 0          |
| 15    | SANDHYA          | M P ED        | 3                      | 3                        | 3                        | 3                                     | 12               | 0          |

| S.NO. | NAME | QUALIFICATIONS | SUBJECT KNOWLEDGE (20) | TEACHING EXPERIENCE (10) | Communication Skill (10) | Teaching Pedagogy / Achievements | TOTAL MARKS (50) | MOBILE NO. |
|-------|------|----------------|------------------------|--------------------------|--------------------------|----------------------------------|------------------|------------|
| 16    | 0    | 0              | 2                      | 2                        | 2                        | 6                                | 12               | 0          |
| 17    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 18    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 19    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 20    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 21    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 22    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 23    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 24    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 25    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 26    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 27    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 28    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 29    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |
| 30    | 0    | 0              |                        |                          |                          |                                  | 0                | 0          |

NAME OF SUBJECT EXPERT :  
CONTACT NO:

SIGN OF SUBJECT EXPERT

**PLEASE DRAG THE FORMULA WHENEVER ADDING NEW ROWS**

**KENDRIYA VIDYALAYA PUSHP VIHAR**  
**SESSION 2024-25**  
**PANEL FOR CONTRACTUAL / PART - TIME TEACHERS**  
**FOR THE POST OF ART AND CRAFT**

| S.NO. | NAME     | JUDGE 1 | JUDGE 2 | JUDGE 3 | JUDGE 4 | TOTAL MARKS | RANK | MOBILE NO.            |
|-------|----------|---------|---------|---------|---------|-------------|------|-----------------------|
| 1     | PRIYANKA | 16      | 14      | 14      |         | 44          | I    | 7011828841/9818340299 |

It is certified that panel ranking has been uniformly decided on the basis of merit.

**SIGN. OF SUBJECT EXPERTS:-** 1. .... 2. .... 3. ....

**NAME OF SUBJECT EXPERTS:-** 1. .... 2. .... 3. ....

**PRINCIPAL**