



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX - IX

#### Mandatory Public Disclosure

##### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	KENDRIYA VIDYALAYA NO.2, SURVEY OF INDIA UPPAL
2	AFFILIATION NO.(IF APPLICABLE)	3600007 / 100016
3	SCHOOL CODE (IF APPLICABLE)	59504
4	COMPLETE ADDRESS WITH PIN CODE	Adjacent to GHMC Office, Uppal X Roads, Uppal, Hyderabad-500039
5	PRINCIPAL NAME & QUALIFICATION:	Mr.A.A.ISRAEL, M.Sc M.Ed
6	SCHOOL EMAIL ID	kv2uppalhyd@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	040-27202031

##### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://no2uppal.kvs.ac.in/sites/default/files/affiliation-merged.pdf">https://no2uppal.kvs.ac.in/sites/default/files/affiliation-merged.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://no2uppal.kvs.ac.in/sites/default/files/kvs%201965-converted.pdf">https://no2uppal.kvs.ac.in/sites/default/files/kvs%201965-converted.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no2uppal.kvs.ac.in/sites/default/files/structural%20safet y.pdf">https://no2uppal.kvs.ac.in/sites/default/files/structural%20safet y.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no2uppal.kvs.ac.in/sites/default/files/fire%20safety%20 IR.pdf">https://no2uppal.kvs.ac.in/sites/default/files/fire%20safety%20 IR.pdf</a>



"शिक्षा केन्द्र", 2, सामुदायिक केन्द्र, प्रीत विहार, दिल्ली-110092  
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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no2uppal.kvs.ac.in/sites/default/files/fee%20structure%20%282%29%20%281%29.pdf">https://no2uppal.kvs.ac.in/sites/default/files/fee%20structure%20%282%29%20%281%29.pdf</a> <a href="https://no2uppal.kvs.ac.in/academics/fees-structure">https://no2uppal.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://no2uppal.kvs.ac.in/activities/calendar-activity">https://no2uppal.kvs.ac.in/activities/calendar-activity</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no2uppal.kvs.ac.in/administration/vmc-member">https://no2uppal.kvs.ac.in/administration/vmc-member</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no2uppal.kvs.ac.in/academics/results-analysis">https://no2uppal.kvs.ac.in/academics/results-analysis</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	74	72	97	
2	2018-19	73	73	100	
3	2019-20	64	64	100	

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2017-18	22	22	100	
2	2018-19	18	18	100	
3	2019-20	25	25	100	



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D: **STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	35
	○ PGT	7
	○ TGT	15
	○ PRT	13
3	TEACHERS SECTION RATIO	27
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	-

E: **SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	31663 Sq.m
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ-FT/MTR)	22
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 (60 sq.m(1), 70 sq.m(4))
4	INTERNET FACILITY (Y/N)	Y
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/_-7fHbZ0CtE">https://youtu.be/_-7fHbZ0CtE</a> <a href="https://youtu.be/4r11uJMgTAE">https://youtu.be/4r11uJMgTAE</a>



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