



VIDYALAYA PLAN

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VIDYALAYA PLAN (2026-27)
PART - A

1-VIDYALAYA PROFILE**1(A)-GENERAL INFORMATION**

NAME OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA JAGDALPUR	REGION	Type of BuildingA1/A/B/C/D/E
		RAIPUR	B
SCHOOL CODE	1564	AFFILIATION NO.* (upload affiliation Letter issued by CBSE)	3300016
YEAR OF ESTABLISHMENT	1989	SECTOR	CIVIL
GEOGRAPHICAL LOCATION (COORDINATES)	Latitude-19.0741 N Longitude-82.008014 E	UDISE No.	22153306006
AREA (Built up in meter square)	3565.86 square meter	TOTAL AREA (Built up in meter square)	12181.04 square meter
ADDRESS OF THE VIDYALAYA	PM SHRI KENDRIYA VIDYALAYA, HAATKACHORA, JAGDALPUR, BASTAR (C G)	CONSTITUENCY OF THE VIDYALAYA	JAGDALPUR
e-Mail of the Vidyalaya	jagdalpurkv@gmail.com	RURAL/URBAN	URBAN
PM SHRI SCHOOL	YES	IF YES, SANCTION YEAR	2023
NAME OF THE PRINCIPAL	RAJ KUMAR ASANANI	Landline (o)-{(07782)227262 Landline (R)- Mobile-9039897197 E-mail-jagdalpurkv@gmail.com	
DATE OF JOINING IN	PRESENT KV- 29-12-2023	PRESENT POST-PRINCIPAL	
NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL	DR. RAJESH KUMAR -PGT(COMM)	Mobile No. 9992323431	
NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO)	SHRI AKASH CHIKARA IAS	Landline (o)- 07782-222693,224059 Landline (R)- 07782-222302 Mobile- 9787789074 E-mail- bastarcg@nic.in	
ADDRESS OF THE CHAIRMAN OFFICE	Collectorate Campus,Dist-Bastar (CG) – 494001		

1(B)(i) SCHOOL DATA (as on 30 , june 2026)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORY WISE	I	II	III	IV	V	VI	TOTAL		
BOYS	154	26	352	13	150	0	695		
GIRLS	158	36	365	12	148	0	719		
	TOTAL						1414		
SOCIAL CATEGORY WISE	SC		ST		OBC (CL)	OBC (NCL)	GEN	TOTAL	
BOYS	100		161		40	179	215	695	
GIRLS	91		171		39	185	233	719	
	TOTAL	191	332		79	364	448	1414	
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	677	13	0	5	0	0	0	0	695
GIRLS	682	29	1	7	0	0	0	0	719
	TOTAL								1414
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS	0		0		1	2	0		3
GIRLS	0		0		2	0	2		4
	TOTAL	0	0		3	2	2		7

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2026-27(As per 30-06-2026)

PRIORITY CATEGORY WISE	I		II	III		IV	V		VI	TOTAL			
BOYS	26		5	31		0	15		0	77			
GIRLS	33		4	25		0	8		0	70			
TOTAL	59		9	56		0	23		0	147			
SOCIAL CATEGORY WISE	SC			ST			OBC (CL)		OBC (NCL)	GEN		TOTAL	
BOYS	12			17			01		19	28		77	
GIRLS	9			13			03		19	26		70	
TOTAL	21			30			04		38	54		147	
COMMUNITY	HINDU		MUSLI M	SIKH		CHRISTIAN		BUDDHIST	JAIN	ZOROASTRIAN		OTHE R	TOTAL
BOYS	0		6	0		0		0	0	0		0	6
GIRLS	0		6	1		0		0	0	0		0	7
	TOTAL												13
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)				ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED		HEARING IMPAIRED		AUTISTIC	OTHERS		TOTAL
BOYS						00				02	2		04
GIRLS						0					0		00
	TOTAL												
ADMISSIONS UNDER “RTE”				SC		ST		OBC (NCL)		EWS / BPL	DA / CWSN		TOTAL
BOYS				2		7		4		7	0		20
GIRLS				03		1		2		4	0		10
	TOTAL				5		8		6		11		30

(B)(ii) STAFF POSITION

		STAFF POSITION													
Cadre	Staff Sanctioned* (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/Unreserved	OH	VH	HH	Others
Principal	1	1	0	0	1	0	0	0	0	0	1	0	0	0	
VP/Principal Gr.II	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
PGT	9	3	3	0	6	2	1	0	1	0	2	0	0	0	
TGT	15	5	4	0	9	0	2	0	2	0	5	0	0	0	
TGT (WE)	1	0	1	0	1	0	0	0	0	0	1	0	0	0	
TGT (AE)	1	1	0	0	1	0	1	0	0	0	0	0	0	0	
TGT (P&HE)	1	0	1	0	1	0	0	0	1	0	0	0	0	0	
HM	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
PRT	17	6	4	0	10	2	1	0	4	0	3	0	0	0	
PRT (MUSIC)	1	1	0	0	1	0	0	0	0	0	1	0	1	0	
ASO	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
SSA	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
JSA	1	1	0	0	1	0	0	0	1	0	0	0	0	0	
LIBRARIAN	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
SUB STAFF	8	0	0	0	0	0	0	0	0	0	0	0	0	0	
Hostel Staff	3	0	0	0	0	0	0	0	0	0	0	0	0	0	
PRT SPECIAL EDUCATOR	1	0	0	0	0	0	0	0	0	0	0	0	0	0	
TOTAL	64	18	13	0	31	4	5	0	9	0	13	0	1	0	

1(B)(iii)- Appointing/ Engaging Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01.04.2026
2	Nurse	FEMALE	01.04.2026
3	Doctor	-	-
4	Sports Coach	MALE	01.04.2026
5	Special Educator	FEMALE	01.04.2026
6	Vocational Instructor (for skill courses)		
7	Any Other	-	-

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: • Provide quality education to all. • Build discipline, values, and character. • Prepare students to be responsible global citizens. Mission Statement of the Vidyalaya: • Give excellent education.	Mission: 30/12/2026	-

		2. Inclusive Learning – Focus on weak students with remedial classes. 3. Co-curricular Growth – More sports, art, cultural and scout & guide activities. 4. Technology Use – Introduce AI, coding, and ICT-based learning. 5. Clean & Green Campus – Swachh Vidyalaya, water conservation, and plantation drives. 6. Teacher Training – Regular workshops for modern teaching methods.		
3	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	Vidyalaya will use project work, coding, innovation labs, skill-based workshops, group challenges, and eco-friendly creative projects.	30/01/2027	-
4	Any other project undertaken by the vidyalaya.	-	-	-

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2026-27)
Principal Room	01	Plan to purchase ceiling light in round shape, White Wash	
Class Rooms	35		
Smart / e-Class Rooms	25	Plan to purchase 10 new smart boards. Plan to purchase new UPS for e-classroom and networking for e-Classroom.	
Physics lab	1	plan to purchase electricity demonstration kits, different types of magnets, ohms law apparatus for effective use of equipments by all students.	
Chemistry lab	1	Planning to purchase reagents, chemicals and solutions depending on the need, burners and ph papers, litmus papers .	
Bio lab	1	Various chemicals require for listed experiments, Microscopes	
Jr. Science lab	1	Plan to purchase 2 microscopes, science kits, working models for demonstration activity in the lab	
Geography Lab	0	NA	Not Available

Computer Lab	2	Plan to purchase new Computer , 8, 16 GB RAM for SAFAL Exam, SSD RAM	
Maths Lab	1	Maths kit for senior secondary,models of various shape	
Digital Language Lab	0	Not Available	
Social Science Lab	0	NA	
Vocational Lab/Composite Lab	0	Planning to purchase gardening tools. Electrical accessories, Electrical Wiring accessories, Plumbing Items. Plan to purchase IOT Kit,Robotic kit	
Yoga Room	0	plan to purchase large size mat(Tripal)	
Medical Room	1	Plan to purchase a curtain,Bedsheet,Weight machine, Thermameter, Sphygmomanometer etc.	
Art Room	1	Purchase poster color, color paper, Acrylic color, Fabric color, Round brush, Flat brush ,Craft paper etc.	
Resource Room	1	Servicing of AC,HDMI cable, Speaker	
ATL LAB	0	NA	Not Available
Music Room	1	1. Tabla Set (With bag, Rings and Hammer): 1 set	

		2. Dhol (with sticks): 1 set 3. Yamaha Synthesizer (Model no. CTK 1400) I: 1 set 4. Brass Drum (with Sticks): 1 set 5. Cymbals: 2 sets	
Activity Room	1	NA	
Staff Room	1	NA	
Conference Hall / Auditorium	1	NA	
Games & Sports Room	1	Sports equipment (Ball, Carom board, Chess, Settle cock etc.)	
Library	1	NCERT books from class 1-10 (5 sets)	
Children's Park	1	Plan to buy New swings	
Playgrounds	1	NA	
Garden	1	plan to plant new flower plants	
Science/ Maths Park	0	planning to purchase demonstration kits related to science and maths related to their curriculum	
Admin Office	1	01 Almirah,01 Table ,02 Chair	
Canteen	0	NA	Not Available
Hostel	0	NA	Not Available
Bathrooms: (Total)	10		

I. Boys	5	Spray jet fitting in all toilets, Internal flush system fitting, Repairing work in all toilets.	
II. Girls	5	Spray jet fitting in all toilets, Internal flush system fitting, Repairing work in all toilets.	
Toilets: (Total)			
I. Boys	10		
II. Girls	10		
Facilities for the disposal of sanitary items:			
I. Incinerator	3	NA	
II. Vending Machine	3	NA	
Green school initiatives:			
I. Herbal Garden	1	planning to purchase herbs with pots .	
II. Kitchen Garden	1	planning to purchase 6-7 seasonal vegetables to be sowed on appropriate time after rainy season	
III. Medicinal Garden	1	planning to purchase locally available medicinal plants .	
IV. Composting Pit / Vermicompost pit	2	Organic Manure and red worms	
V. Swachha Vidyalaya implementation	YES		
VI. Rain water harvesting, Water treatment	NO	NA	

VII. Availability of solar plant, Use of LED lights	NO	purchasing of inverter led light as per requirement	
Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)			
i. Ramp	YES	NA	
ii. Special Toilet	YES	Plan to fitting of spray jet system and internal flush system	
iii. Wheel Chair	YES	NA	
iv. Barrier free access	YES		

(B) - Assets (Furniture)

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Dual Desk	908	378	
Single Desk	165	45	
Teacher's Table	34	11	
Teacher's chair	58	21	
Almirah	67	10	
Computer Table	46	8	
Computer Chair	66	10	
Lab Table	15	0	
Lab Stools	185	0	
Bed for Medical Room	1	1	
Podiums	1	0	

(C) - Assets (lab equipment (Value above Rs. 15,000/-)

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2026-27)
Chemistry Lab	YES	YES	PURCHASING LAB EQUIPMENT FOR PRACTICALS
Bio Lab	YES	YES	PURCHASING LAB EQUIPMENT FOR PRACTICALS
Physics Lab	YES	YES	PURCHASING LAB EQUIPMENT FOR PRACTICALS

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Procurement / Repair (2026-27)	Remark
Desktop Computer	76	Purchasing of new computers	17 Computers are under condemnation process
Projector , 1 Magic studio	10	Under condemnation process	-
TV	5	NA	All are in working condition
Interactive Board	25	Purchasing Of 10 new Interactive Board	7 old panel are condemnation and 3 are under process
Lexmark Printer	0	-	Both printers are condemnation
Visualizer	0	-	All 10 visualizer are condemnation

(E) - Assets (Library)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Tables	18	0	
2	Chairs	59	0	
3	Almirah	05	03	
4	Bookshelves	11	04	
5	Interactive panel/TV	1	0	
6	Desktop Computers	9	NA	
7	Books in Hindi	3109	-	
8	Books in English	2545	NCERT Books from class 1 -12	5 Sets

(F) - Assets (Music) (Upload photographs -max. two)

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
1	Harmonium	1	Acquisition	
2	Synthesizer (Key Board)	1	Repair	
3	Tabla	0		
4	Dholak	1		
5	Congo	2		
6	Flute	0		

7	Voilin	0		
8	Mouth organ	0		
9	Khanjari	1		
10	Dufflee	0		
11	Miracus	0		
12	Marching Triangle	0		
13	Marching drum	2		
14	Symbate	0		
15	Jazz drum set	0		
16	Any other	5		

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
Work Experience / Skill Courses	Vacuum Cleaner Mic(ASL) Aquarium Grass cutting machine Ladder Speaker Amplifier Electric Bell device AC	1 0 0 2 1 13 2 3 8	Cordless mike-XR-100 (UHF),SPEAKER-XT60 W,SPEAKER WITH AMPLIFIER COMPLETE SET	
Art & Culture	NIL	NIL		
Sports	Table Tennis	3		
Gardening				
Scout and Guide	NA	NA		
Any other department	Water cooler	6		

(H) - Assets (Office) (Value above Rs. 15,000/-)

Articles	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
STEEL ALMIRAH	10	04	
XEROX MACHINE	1	-	
PRINTER	2		

(I) - Medical Room Facilities *(Upload photographs -max. two)

Facilities	Available in No.	Proposed Acquisition/ Repair (2026-27)	Remark
First Aid Kit	01	01	
Infrared Thermometer	02	NA	
Medical Bed	01	01	
Wheel Chair	01	NA	
Almirah for Medicine	01	NA	
Stethoscope	01	NA	
Sphygmomanometer	01	01	NOT WORKING ,In planning to purchase
Glucometer	0	NA	
Sanitizer dispenser	0	NA	
Pulse oximeter	0	NA	
Stretcher	0	01	
Oxygen Cylinder	0	NA	
Medical Examination Table	0	NA	
Eye Testing Drum	1	NA	
Others			

(J) - Suggestion Box/Student Gratitude Box* (Upload photographs max. two)

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: NO
6. Whether the Gratitude Box is opened every week: NA

S.No	Suggestion	Action Taken
1	Records of complaints should be kept in the proper way.	A SEPARATE REGISTER MAINTAINED FOR SUGGESTION BOX AND RECORD OF SUGGESTION/COMPLAINT WITH ACTION TAKEN MAINTAINED IN REGISTER

1.1- SAFETY & SECURITY

(A) - (i) Safety Plan* (Upload photographs -one of each)

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2026-27)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	18	YES	Chemistry lab Principal chamber Comp. lab Staff room Library room Resource room & Different place in school building. A functional fire line is available throughout the building.	COMPUTER LAB CHEMISTRY LAB ELECTRICAL PANEL,	CO2 TYPE,9K G-4PC	27-4-25(EXPIRY DATE)

Fire Alarm	0	Not available	NA	office,computer lab,principal room,staff room,library,Any record room	Fire alarm system to be installed	NA
CCTV Camera **	70	YES	All corridors of School Building, Parking place & Assembly ground, Main gate,Garden.	New purchase of 8 outdoor cameras	Nvr,POE ,	
Public Announcement System	1- AMPLIFIER,1-SMALL AMPLIFIER,13-SPEAKER	YES	School Building, Sports ground, Main gate & Assembly Ground	Primary wing	Complete PA system required	

(ii) Emergency Supplies/ Facilities* (Upload photographs -one of each)

Facilities	Existing Position	Proposed for Expansion (2026-27)	Article required
Sufficient Drinking Water points (taps etc.)	2 POINT AT EACH FLOOR	4 At each floor	TAPS FOR DRINKING WATER REQUIRED
Water purifier & water coolers	YES(6+6),1-At each floor,1-staff room	1-WATER COOLER, RO PLANT SET-UP	RO PLANT SET-UP
Emergency Lighting System	NIL	4PC REQ.	REQUIRED
First Aid Kits	Medical Room	1 PC REQ	-
Emergency Evacuation Plan	YES	Near the Primary Ramp	Flags
Emergency Communication System	NIL	5 WIRELESS SET	5 WIRELESS SET
Water Tanks	3+1(FIRE WATER TANK0	1	1 WATER TANK
Sanitation Supplies/ facilities for Disposal	YES		
Boundary wall/ Fencing	YES	REQUIRED	
Exit/Entrance Gate	1	1	1
Display of Emergency Phone Numbers	YES	NA	NA
Display of Vidyalaya Map	YES	NA	NA

(iii) Security Personnel/Conservancy staff

No. of Persons	Male	Female	Remark
3	3	0	-

(B) - School Staff Training/Mass Drill:* (Upload photographs -one of each)

Training Area	No of Staff & Students Trained	Proposed Plan for training (2026-27)
A. Evacuation Drills	15 Teachers and 140 Students	20 Teachers and 200 students
B. Basic First Aid/ First Responder Skills	12 Teachers and 60 Students	20 Teachers and 150 students
C. Safety Training	60 students	150 Students
D. Use of Fire Extinguisher	28,50	MAXIMUM STUDENTS
E. How to turn off electricity, water and gas	10	ALL MEMBERS INSIDE SCHOOL
F. Psychological First Aid	03 Teachers	Maximum Teachers
G. Other: _____		

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	09/02/2025	09/02/2026
2	Building safety certificate	06/09/2024	06/09/2025
3	Water and sanitation certificate	11/09/2024	11/09/2025

(D) - SCHOOL RESPONSE TEAMS

Sl.No	Particulars	Name of Team Leader (2026-27)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	Smt. Sayma Sheikh	Mrs. Ankita Kaushal TGT(P&HE) Sh. Bhenro Lal Meena, PGT(Bio) Sh. Samrat Padhan PRT Mrs Pinky Jatav	
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	Mrs. Nandini Saha	Miss Anamika Mr. Prem Chand Bisen Mr. Mithilesh Koshik	
3.	First Aid & Medical Team	Mrs. Karuna Sinha TGT(Sci.)	1. Staff Nurse	
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	Mr. Rajesh Kumar	1. Mrs. Soma Saha 2 Mr. Surinder 3 Mr. Nitish 4 Miss Prachi	
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	Mrs. Prerna Kumari	Mrs. Ankita Koshal Mrs. Soma Saha Mr. B. L Meena	
6.	Grievance Redressal Committee	Mr. Kishor Kumar Mr. Harsh Dagar	1 Mr. Samrat Pradhan 2 Mr Gaurav Kumar	

2- ACADEMIC

(2.1) - ACHIEVEMENTS AS ON **31st March, 2026**

(A) - Curricular Achievements

EXAMINATION (CBSE) (FOR LAST RESULT DECLARED BY CBSE)

CLASSE S	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75%- 89%	% of students scoring marks between 60%-74%	Name of position Holders
XII (Sc.)	36	36	36	100	74.72	13.88	77.77	8.33	1.RAHUL SINHA (94.80%) 2.PRIYANSHI DEWANGAN(94.40%) 3.AABHA DHRUW (91.40%)
XII (COMM)	30	30	30	100	55.16	6.66	43.33	46.66	1.AVNISH DESHMUKH(91.20%) 2.SHEIKH REHAN (91%) 3.SANDEEP BOSE(86%)
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
X	95	94	94	100		6.38	37.23	48.93	1.VAISHNAVI RATHORE(94.00%) 2.BHAUMIK PARATE (93.60%) 3.SMRITI NAG (91.40%)

EXAMINATION (Home)

XI (Sc.)	50	50	40	80	56	0	8	24	1.GITESH KUMAR SINGH(88.2) 2.YOGESH BISWAS(81) 3. JANENDRA KASHYAP(75)
XI (Comm.)	38	38	28	73.68	48.4	2.63	2.63	7.89	I.SAMRIDDHI SAHA (95%) 2. CHAVI SAHU (83.4)
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA	NA
IX	141	140	81	57.86	50.93	0.71	7.85	12.14	1.HIMANSHU KASHI(92.8%) 2. SIREEN AFREEN(84.4%) 3. OJAS KUMAR KASHYAP(83.6%)

(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

1) Foundational Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)					Target for the year 2026 - 2027 (% of Students)					Remarks	
	A+ Grade	A Grade	B Grade	C Grade	D Grade	A+ Grade	A Grade	B Grade	C Grade	D Grade		
I	58	29	8	4	1	70	20	5	5	0		
II	<u>47</u>	<u>34</u>	<u>15</u>	<u>4</u>	<u>0</u>	<u>60</u>	<u>20</u>	<u>15</u>	<u>5</u>	<u>0</u>		

2) Preparatory Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
III	31	56	32	4	0	0	45	54	20	4	0	0	
IV	45	41	29	12	1	0	55	47	20	6	0	0	
V	33	64	32	9	2	0	50	65	20	5	0	0	

3) Middle Stage

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	7	33	38	38	13	7	25	40	49	8	14	0	
VII	4	32	32	33	8	12	15	32	30	25	19	0	
VIII	4	25	49	30	10	17	12	40	45	20	17	0	

4) Secondary Stage :

Class	Learning Attainment of Students for the year 2025 - 2026 (% of Students)						Target for the year 2026 - 2027 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
IX	1	10	18	32	20	60	25	40	40	26	10	0	
X	5	30	31	-	-	-	10	40	31	0	0	0	
XI	1	5	15	47	0	20	6	15	33	32	2	0	
XII	02	13	33	-	-	-	8	20	34	-	-	-	

<u>S No.</u>	<u>CLASS</u>	<u>% of Students who obtained 75% and above marks</u>
<u>1</u>	<u>XI-XII</u>	<u>6.81(Only Class XI)</u>
<u>2</u>	<u>IX- X</u>	<u>7.85(Only class IX)</u>
<u>3</u>	<u>VI-VIII</u>	<u>26.85</u>
<u>4</u>	<u>III- V</u>	<u>63.23</u>
		<u>% of Students who obtained grade "B" and above</u>
<u>5</u>	<u>I-II</u>	<u>84.71</u>
<u>TOTAL</u>	-	-

LEARNING ATTAINMENT TEST (SAFAL)

Class	% of students obtained 75% and above
CLASS 3	NA
CLASS 5	47
CLASS 8	29

LEARNING ATTAINMENT TEST (ORF)

CLASS	SUBJECT	WCPM between 0 - 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
3	ENGLISH, HINDI	05,05	20,19	17,26	31,24	48,47
4	ENGLISH,HI NDI	04,04	14,17	11,16	31,32	65,56
5	ENGLISH,HI NDI	02,04	08,11	12,14	18,17	99,92

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER/ NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	03	-	-	NA	NA	NA	02	1
Targets								
Target for next session	06	02	5	-	-	-	03	02

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	-		
No. of students Appeared	-		
No of students Selected	-		
Target for next session	-		

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No

No. of students Registered			
No of Students Received scholarship	NA	NA	NA

(D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2026

a) Achievements in Sports* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)	Regional level	National Level	SGFI/ Associations/ Federation/ KHELO INDIA (Open)
64 1. KHO-KHO (U-17) GIRLS 2.KABADDI (U-17) GIRLS 3.KHO-KHO (U-14) BOYS	20 1. 5 2. 2	MIX MARTIAL ART (7th MMA INDIA NATIONAL) (INTERNATIONAL PARTICIPATION)	1. I 2. III 3. III	- - -	1. 8th MMA NATIONAL CHAMPIONSHIP (DHAR) - I POSITION 2. 8th OPEN MMA CHAMPIONSHIP (TELANGANA) - III POSITION

4.KHO-KHO (U-17) BOYS	4. 1		4. IV	-	-
5.YOGA (U-14,17) BOYS & GIRLS	5. 5		5. I,II,III	-	-
6.BOXING (U-14,17)BOYS & GIRLS	6. 3				
7. SKATING (U-14) GIRLS	7. 1		7. I ,II, III	-	-
8.ROPE SKIPPING (U-17) GIRLS	8. 1		8. I	-	-
9.BADMINTON (U-14) GIRLS	9. 2		9. II	-	-
10.VOLLEYBALL (U-17) BOYS	-		-	-	-
11.ATHLETICS (U-17) BOYS	-		-	-	-

b) School level and cluster level participation (Total 10 points) AS On 31st MARCH 2026

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	Inter House Competition- 13 Games and Sports		
Cluster level	NA		

c) Participation in other competitions* **(Upload certificates of position holders)** AS On **31st MARCH 2026**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	NA	NA	NA
State level	7th MMA INDIA NATIONAL	1	1
Others	INTERNATIONAL PARTICIPATION	1	1

d) **Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	Expected in September (100%)	Expected in January(100%)
Secondary	Expected in September(100%)	Expected in January(100%)

e) EBSB / KALA UTSAV ACTIVITIES* **(Upload certificates of position holders)** AS On **31st MARCH 2026**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
	34	20	2		20	2	0

f) SCIENCE ACTIVITIES AND ACHIEVEMENTS * **(Upload certificates of position holders)** AS On **31st MARCH 2026**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	0	5	0	0	0	0
Rashtriya Bal Vaigyanik Puraskar	10					
INSPIRE AWARD Manak	5	NA	1	0	0	0
Maths Olympiad (RMO/INMO/NMO)	09	0	0	0	0	0
YUVIKA	10	-	-	-	-	-
PRAYAAS	0	-	-	-	-	-
VIGYAN JYOTI	0	-	-	-	-	-
Others						

g) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	-
2	Skill Education	-

h) BHARAT SCOUT & GUIDE ACHIEVEMENTS* (Upload certificates of qualifiers) AS On 31st MARCH 2026

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	Scout- 0 Guides- 0	Scout- 0 Guides- 1	Scout- 5 Guides- 6	Scout- 0 Guides- 0	Scout- 0 Guides- 0	Scout- 1 Guides- 1
Cub & Bulbul	Cub -6 Bulbul- 3	Cub -6 Bulbul- 3	Cub -8 Bulbul- 5	-	-	-

i) TARUNOTSAV

S.NO	Name of the activity	No. of students trained	Remark if any
1	Career Guidance & Counseling Sessions	84	Awareness about Career growth
2	Activities to improve Language skills (both in English and Hindi)	80	Improvement in Communication skill
3	Foundation for class XI	78	Basic knowledge of subjects
4	Hobby/ Skill development	27	Awareness about strength and weakness of individual

(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words) AS On 31st MARCH 2026

1. BHAVNA HALDAR Score Rank in Rhythmic Yoga at regional Level.
2. TRISHA Y.GONDA score I Rank in Rope skipping at national level.

(F) -Status of Foreign & Regional Language:

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	I X	% of students	X	No of students certified	X I	% of students	XI I	No of students certified
1		-	-	-	-	-	-	-	-	-	-	-	-	-	-

(2.2)- PLANNING FOR THE YEAR (2026-27)**(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2025-26)	Target (2026-27)	Achieved (2025-26)	Target (2026-27)		
	Previous Session (2025-26)	Current Session (2026-27)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	36	37	100	100	74.72	75	Mentors are assigned to slow learners	Which is helping to monitor the progress of students
XII (Comm.)	30	28	100	100	55.16	75	Mentors are assigned to slow learners	Which is helping to monitor the progress of students
XII (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
X	94	80	100	100	63.51	75	Mentors are assigned to slow learners	Which is helping to monitor the progress of students

XI (Sc.)	50	50	80	100	56.10	75	Remedial Class are conducted for slow boomers	
XI (Comm.)	38	30	73.68	100	48.42	75	NA	NA
XI (Hum.)	NA	NA	NA	NA	NA	NA	NA	NA
IX	141	146	57.45	100	29.26	75	Remedial Class are conducted for slow boomers	

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
Content enrichment through Demonstration/Meeting/seminars in concerned subjects	Organize subject wise workshop for teachers	Conduct at least one workshop in each subject.	Improved Subject knowledge , adoption and innovative teaching	
21 st century Skills	Integrated ICT and digital tools in classroom teaching	Organize skill based activity regularly	Enhance critical thinking,creativity ,communication	
Life Skills/Adolescent Education programme/Gender sensitization	Conduct awareness programmes, counseling sessions, and life skill activities at least once every session.	Improved self-confidence, decision-making ability, emotional well-being, and gender sensitivity among students.	Enhanced self-confidence, decision-making and problem-solving skills among students. Improved emotional well-being and interpersonal relationships.	
pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning	Experiential Learning / Socio-	Increased student engagement, deeper conceptual	Improved student participation and engagement in the	

	Emotional Learning Ensure regular use of experiential and activity-based learning strategies in classrooms.	understanding, improved social-emotional competencies, and better learning outcomes.	teaching-learning process.	
Safety, Rights and security of children/POCSO Act/RTE Act	Organize workshops on child safety, cyber safety, and protection from abuse. • Display helpline numbers and child protection guidelines prominently.	100% awareness among students and staff regarding child rights and safety provisions.	Safe, secure, and supportive learning environment for all students	
Inclusive and Equitable Education	Prepare TLMs and graded assignments according to diverse learning needs.	100% participation of all students in teaching-learning activities.	Improved access to quality education for all learners.	
Workshop for planning the TLM/Activity and graded assignments/Question Bank.	Organize subject-wise workshops for preparation of TLM, activity-based learning materials, graded assignments,	All teachers prepare and use TLMs, graded assignments, and question banks.	Improved classroom engagement, better assessment practices, and enhanced learning outcomes.	

	and question banks.			
To familiarize teachers with the spirit and content of NCF and Recommendations of NEP	Conduct orientation sessions, workshops, and discussions on NCF and NEP provisions.	100% teacher participation in NCF/NEP orientation programmes.	Effective implementation of NEP recommendations and learner-centered pedagogy.	
To familiarize teachers with the curriculum documents and support material brought out by CBSE	To familiarize teachers with the curriculum documents and support material brought out by CBSE, KV Sangathan	All teachers become familiar with CBSE curriculum guidelines and assessment practices.	Better curriculum planning, competency-based teaching, and improved student performance.	
To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Examples	Conduct workshops on Learning Outcomes, Exemplars, and NCERT support materials.	Teachers integrate learning outcomes and exemplar-based questions into teaching and assessment.	Improved competency-based learning and achievement of grade-level learning outcomes.	
Induction program for newly recruited staff member at Vidyalaya level	Organize orientation sessions on	100% participation of newly recruited staff members.	Smooth integration of new staff and improved	

	KVS rules, school functioning, pedagogy, and administrative procedures.		professional effectiveness.	
Any other training	Conduct need-based training on ICT, , classroom management, and assessment practices.	At least 2-3 need-based training programmes during the academic session.	Continuous professional development and enhancement of teaching competencies.	

(ii) Workshops for capacity building

Name of the Workshop	Name of teacher	Designation / Subject	Area of concern	Strategies
1.Test Item Preparation (Use of ICT) 2. Cyber Security and Digital Citizenship	Sayma Sheikh	PGT CS		1.Show different tools that help teachers. 2. How to be safe in the digital era.
Demonstration of vidyalaya portals	1.Sayma Sheikh 2.Kishor Kumar Manwani	PGT CS TGT Maths		• Easy Access to Information • Digital Learning Support • Transparency of data • Time-Saving • 24×7 Availability

(iii) Teachers' Achievements* (Upload relevant documents)

Name of the Teacher	Achievements
Mrs. Sayma Sheikh	Certificate of Excellence
Mrs. Nandini Saha	Certificate of Merit

(iv) Expected Co-curricular activities for 2026-27 (Current Session):

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	15/07/2026		
Finalization of CCA schedule	01/04/2026	5/04/2026	
Value Education Programme/Awakened Citizen Programme	NA	-	
School Annual Day/ Sports Day	Sports - October Annual - December	-	
Educational Excursions	September-October	As per availability of classes	
Adventure Activities	January	As per availability of classes	
Health Checkup of Students	I - August II - January	-	
National Adolescence Education Programme	Monthly	-	
Library Week	september		
Book Fair	November		
EBSB /KALA UTSAV	According to the date given by RO		At School level, Clustered Level
Art Exhibition	November		
Bal Mela (Under NIPUN)	November	As per availability of classes	
Club Activities- Eco Club, Democracy Club, Standard Club etc.	As per availability of classes	-	
RBVP	According to the date given by RO		
National Children Science Congress	According to the date given by RO		
Publication of Vidyalaya Patrika	December	-	
News Letter	20.09.2026	-	

Scout & Guide Activities:	Nov-Dec		
1. Pratham Sopan Test	As per availability of class		
2. Dwitiya Sopan Test	As per availability of class	-	
Cub & Bulbul Activities:			
1. Prathama Charan	According to the date given by RO		
2. Dwitiya Charan	According to the date given by RO		
3. Tritiya Charan	According to the date given by RO		
Any Other			
Heerakh Pankh	According to the date given by RO	According to the date given by RO	

(v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP) AS On 31st MARCH 2026

S.No	Class	No. Of Programmes organized	Activities Planned
1	10	40	REMEDIAL CLASS SPECIAL CLASS EXTRA CLASS DOUBT CLEARING SESSION ONE TO ONE MENTORSHIP
2	12	40	REMEDIAL CLASS SPECIAL CLASS EXTRA CLASS DOUBT CLEARING SESSION ONE TO ONE MENTORSHIP

(vi) PUSTAKOPAHAR AS On 31st MARCH 2026

No of Books Gifted by the students	No of Books taken by students
150	140

(vii) NCC AS On 31st MARCH 2026

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
Army	Half	50

(viii) NSS

Teacher Head	No of Students	
-	-	

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
Shri Nishant Mishra (PRT Music)	8

(x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2026-27

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	07/09/2026	According to the result at school level	According to the result at RO level	According to the result at Regional level
National Children Science Congress	15	NA	NA	NA
RBVP	80	NA	NA	NA
INSPIRE AWARD-Manak	20	NA	NA	NA
YUVIKA	10	NA	NA	NA
PRAYAAS	0	NA	NA	NA
VIGYAN JYOTI	0	NA	NA	NA
JIGYASA	20	NA	NA	NA
EBSB	30	NA	NA	NA
Kala Utsav	20	NA	NA	NA
Youth Parliament	50	NA	NA	NA

Games & Sports: AS On 31st MARCH 2026

Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
Kho-Kho Kabaddi Volleyball Skating Yoga Rope Skipping Badminton Boxing Athletics	–	–	64	20
Scout & Guides	Pravesh 45	Golden Arrow 12	Rajya Puraskar 1	Rashtrapati Puraskar NIL
OTHERS (Mention any sports, cultural, science, international event etc. outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 50	Percentage of participants at Cluster Level(Fill the appropriate level) -	Percentage of participants at Regional Level(Fill the appropriate level) -	Percentage of participants at National Level(Fill the appropriate level) -

3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records			
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	28	30.05.2026	30.05.2026
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	0 0 0 NIL	NA NA NA NA	NA NA NA NA
1.3	Staff attendance Register with Leave entries	REGULAR	LAST DATE OF EVERY MONTH	LAST DATE OF EVERY MONTH
1.4	Staff Sanction Proposals for upgradation/ Additional Section Etc.(As per CCEA Approval 2 Section KVs)	DONE	31.03.2026	31.03.2027
1.5	Antecedent verification & Police verification of all employees posted in the vidyalaya	1	Letter sent reply not received	
1.6	Verification of Caste Certificates	NA	ALREADY DONE	ALREADY DONE
2	Selection of staff for contractual appointments	DONE	16.03.2026,17-03-2026,08-04-2026	28.03.2026
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	1	17.03.2025	17.03.2025
4	CBSE Affiliation	DONE	30.04.2025	21.04.2025
5.1	Class Attendance Register and data of Fee collection	REGULAR	LAST DATE OF EVERY MONTH	LAST DATE OF EVERY MONTH
5.2	Students Admission & TC issue register	REGULAR	REGULAR	NA
5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NIL	NA	NA

6	Construction Works:	NA	NA	NA
	i) Maintenance & Repairs	REGULAR	NA	NA
	ii) Development work	VOCATION AL LAB	31.08.2025	NA
	iii) Colouring/White washing of school buildings and staff quarters,	SECONDAR Y	30.03.2026	-
	iv) Proposal for additional class room	NIL	NA	NA
7	Transfer of land/execution of lease deed etc. if required	NIL	NA	NA
8	Annual stock verification/ condemnation & Disposal of condemnation Article	DONE	30-03-2026	30-03-2026
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	DONE	MARCH 2026	E-Auction has been done for computer department,furniture,scout and guide ,bio dept ,exam dept
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	DONE	30-03-2026	
10	Financial Management			
	i) Budget proposals	DONE		
	ii)Revised Estimates	DONE		
	iii)Rectification if any	NA	NA	NA
11	Rajbhasha Implementation * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
1	Timahi Meetings	30.09.2026	30.09.2026	
2	Installation of Bilingual Sign Boards	30.09.2026	30.09.2026	
3	Installation of Achievement Boards (Bilingual)	30.09.2026	30.09.2026	
4	Installation of Incumbency Boards (Bilingual)	30.09.2026	30.09.2026	
5	Availability of bilingual rubber stamps	30.09.2026	30.09.2026	
6	Report sent to RO for all Meetings	After Completion of activities		
7	Reports Sent to TOLIC/ Official Language Site	-	-	-

12. Correspondence in Hindi

Target for the year 2026 in %	Achievement in %
100	100

13. Audit of school accounts

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
Audit Paras (A) Internal Audit Para	02	01.09.2026	13	Only 2 para Standing after Audit Adalat
(B) A G Audit Para	07	01.10.2026	0	The report is submitted during the Audit Adalat.

14. Disposal of Court cases/RTI queries

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	NIL	NIL	NIL

4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

(A) - FOR STUDENTS

[Student Council Meetings \(Meetings to be conducted before staff meeting for the month\)](#) *(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	-	-	-

(B) - FOR TEACHERS

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	12	FOR ACADEMIC AND OTHER IMPROVEMENT	At the End of Every Month
2	ICC	12	To maintain discipline in school	At the End of Every Month

(C) - FOR PARENTS

Is visiting hours specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Give details - YES

Whether a separate mail id is maintained for taking parents' suggestions/complaints? NA

Number of PTMs conducted

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	After Every Exam PTA is Conducted	YES ON DAYWISE WEEKLY AND MONTHLY BASIS
2	PTA	BALVATIKA TO 12 , 30-04-2025,12-07-2025 TO /PT116-07-2025,6-08-2025,20-08-2025 RESULT: MONTHLY TEST REMEDIAL CLASS REGULAR ATTENDENCE PROPER UNIFORM BRING CLASS NOTEBOOK AND DIARY ON REGULAR BASIS DO HOMEWORK AND PRACTISE WORK REGULARLY	YES ON DAYWISE WEEKLY AND MONTHLY BASIS
3	Parent Advocacy programmes	30-04-2025,12-07-2025 TO /PT116-07-2025,6-08-2025,20-08-2025 FOR CLASS 6 TO 12 ,REGULAR ATTENDANCE, DO HOME WORK REGULARLY WEAR PROPER UNIFORM.	
4	Parent awareness meetings	30-04-2025,12-07-2025 TO /PT116-07-2025,6-08-2025,20-08-2025,AWARE ABOUT NATURE AND PERFORMANCE OF STUDENTS.	
5	Any other	NA	

(D) - FOR COMMUNITY

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	Skill hub	NA	NA	
2	ATL outreach programmes	NA	NA	

(E) - Plan to encourage Community & Social Services by the students

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required

(F) - Plan for Sharing facilities/ resources with less developed school

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required

(G) -ALUMNI * (Upload photograph of activities)

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) - only prominent members restricted to only 10
- Whether the alumni association is constituted? NO
- Number of Activities Organized **(2025 - 2026):** NA
- Number of Classes/ Sessions taken by Alumni **(2025 - 2026):** NO
- Activities Planned under Alumni **(2025- 2026):**NA
- Any other contribution by Alumni in the Vidyalaya: NA

(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	NA	
2	Academic/Sports/arts/crafts events	NA	
3	Improved support for children with special needs	NA	
4	School as "Samajik Chetna Kendra"	NA	

(I) - Activities under Vidyanjali

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
Contribution in Generic Level services/ activities		
Contribution in Sponsorship activities	NIL	NA
	NIL	NA
Contribution of assets/material/equipment	WATER COOLER	DONATE UNDER DMF

5- INCLUSIVE PRACTICES

(A) Detail of Admission

Category	No of application received (2025-2026)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	247	30	ST,SC,OBC,BPL	
DA (CWSN)	1	0	NA	DISABILITY LESS THAN 40
MINORITIES	7	7	MUSLIM,CHRISTIAN	

(B) - Facilities offered for CWSN* (upload photograph(s) - one of each)

Type of facility	Description	Is it functional?	Is it adequate?	Remarks
Ramp to the ground floor	1	YES	YES	
Ramp to the first floor	1	YES	YES	
Wheel chair	1	YES	YES	
Sign board	YES	YES	YES	
Wash rooms	YES	YES	YES	
Furniture	YES	YES	YES	
Sports facilities offered	YES	YES	YES	
Academic resources offered				
Any other support offered				

(C) - Whether a special educator is appointed / engaged? -YES

(D) - Whether different assessment strategies are devised for CWSN cases as per the requirement?- YES

(E) - Details of awareness programs and programs for empowerment done.

Sl No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers	4 Session in every month	Certificate if provided to the teachers
2	Parents	For every class ,once in a month separate days awareness programs are conducted.	
3	Students	For the slow learners (Especially in board classes) separate meetings are conducted .	Discussion about children's progression and their stress level.

SUMMARY

Sl.No	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %
2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

Links for uploading documents through Google drive

1. [Affiliation No. \(Upload affiliation Letter issued by CBSE\)](#)
2. [Name of The Chairman*\(Upload list of VMC Members approved by KVS RO\)](#)
3. [Staff Sanctioned* \(Upload staff sanction letter from KVS\)](#)
4. [Achievements in Sports* \(Upload certificates of position holders\)](#)
5. [Participation in other competitions* \(Upload certificates of position holders\)](#)
6. [EBSB / KALA UTSAV ACTIVITIES/\(Upload certificates of position holders\)](#)
7. [Science Activities and Achievements * \(Upload certificates of position holders\)](#)
8. [Bharat Scout & Guide Achievements*\(Upload certificates of qualifiers\)](#)
9. [Building Plan:*\(Upload photographs -one each\)](#)
10. [Assets \(Music\) \(Upload photographs -max. two\)](#)
11. [Medical Room Facilities *\(Upload photographs -max. two\)](#)
12. [Suggestion Box/Student gratitude Box* \(Upload photographs max. two\)](#)
13. [Safety Plan* \(Upload photographs -one of each\)](#)
14. [Emergency Supplies/ Facilities* \(Upload photographs -one of each\)](#)
15. [School Staff Training/Mass Drill:*\(Upload photographs -one of each\)](#)
16. [Mandatory Certificates* \(Upload photographs - each\)](#)
17. [Teachers' Achievements* \(Upload relevant documents\)](#)
18. [Rajbhasha Implementation * \(Upload Rajbhasha reports in single file\)](#)
20. [Facilities offered for CWSN* \(upload photograph\(s\) - one of each\)](#)
21. [Student Council Meetings *\(Upload Photographs and minutes of meetings\)](#)
22. [Any other Document\(s\)](#)