

# VIDYALAYA PLAN

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#### PART - A

# 1-VIDYALAYA PROFILE 1(A)-GENERAL INFORMATION

| NAME OF THE VIDYALAYA   | KendriyaVidyalaya Garha,<br>Jabalpur  | REGION   | Type of BuildingA1/A/B/C/D/E                     |  |
|---|---|--|--|--|
|   | Jabaipui  | JABALPUR   | (The Vidyalaya is running in temporary building) |  |
| SCHOOL CODE   | 54142   | AFFILIATION NO.* (upload affiliation Letter issued by CBSE)  | 1000081  |  |
| YEAR OF ESTABLISHMENT   | 2007  | SECTOR   | CIVIL  |  |
| GEOGRAPHICAL LOCATION<br>(COORDINATES)                                | 23.1599° N, 79.8896° E  | UDISE No.  | 23390219934                                      |  |
| AREA (Built up in meter square)                                       | Temporary Building  | TOTAL AREA (Built up in meter square)  | -  |  |
| ADDRESS OF THE VIDYALAYA  | Kendriya Vidyalaya Garha Jabalpur,<br>Govt. Pre-Metric Tribe Girls Hostel,<br>Rani Durgawati Girls H.S. School<br>Campus, Ganga Nagar, Garha, Jabalpur<br>- 482003 (M.P.) | CONSTITUENCY OF THE VIDYALAYA  | Jabalpur   |  |
| e-Mail of the Vidyalaya   | garahjbpkv@gmail.com  | RURAL/URBAN  | URBAN  |  |
| PM SHRI SCHOOL  | NO  | IF YES, SANCTION YEAR  | -  |  |
| NAME OF THE PRINCIPAL   | Shri Sunil Kumar Soni, Principal  | Landline (o)- 0761 - 2673144<br>Landline (R)-<br>Mobile-9479461641<br>E-mail- garahjbpkv@gmail.com |  |  |
| DATE OF JOINING IN  | PRESENT KV-25-11-2019   | PRESENT POST- Principal  |  |  |
| NAME OF THE PERSON WHO<br>CAN BE CONTACTED IN<br>ABSENCE OF PRINCIPAL | Ms. Celestina Kerk  | atta , TGT (English)<br>Mobile No. 9630143559  |  |  |
| NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO) | Sh. Deepak Saxsena<br>(IAS), <i>Collector</i>   | Landline (o)- 0761 - 2624100<br>Landline (R)-<br>Mobile-<br>E-mail- dmjabalpur@mp.gov.in           |  |  |
| ADDRESS OF THE CHAIRMAN<br>OFFICE                                     |   |  |  |  |

1(B)(i)SCHOOL DATA (as on 31<sup>ST</sup> March, 2024)

|  |       |                     | (I) | ST                  | UDENTS | ENRO | DLMEN        | NT POSI | TION |          |          |       |       |       |
|--|-------|---------------------|-----|---------------------|--------|------|--------------|---------|------|----------|----------|-------|-------|-------|
| PRIORITY<br>CATEGORYWISE   | I     | II                  |     |                     | III    | Ι    | V            | V       |      |          | VI       |       | TOTAI |       |
| BOYS   | 44    | 23                  | 3   |                     | 52     | 1    | 19           | 90      | )    |          | 0        |       | 228   |       |
| GIRLS  | 29    | 23                  | 3   |                     | 61     | 1    | 15           | 92      | 2    |          | 0        |       | 220   |       |
|  | TOTAL | 1                   |     |                     |        |      |              |         |      |          |          |       |       | 448   |
| SOCIAL<br>CATEGORYWISE   |       | SC                  |     |                     | ST     |      |              | OBC(C   | L)   | С        | BC (NCL) |       | GEN   | TOTAL |
| BOYS   |       | 33                  |     |                     | 26     |      |              | -       |      |          | 94       |       | 60    | 228   |
| GIRLS  |       | 42                  |     |                     | 23     |      |              | 2       |      |          | 86       |       | 60    | 220   |
|  | TOTAL |                     |     |                     |        |      |              | 448     |      |          |          |       |       |       |
| COMMUNITY  | HINDU | MUSLIM              | SII | KH                  | CHRIST | IAN  | BUD          | DHIST   | JAIN | 1        | ZOROAS   | TRIAN | OTHER | TOTAL |
| BOYS   | 224   | 3                   | 0   |                     | 0      |      | 0            |         | 1    |          | 0        |       | 0     | 228   |
| GIRLS  | 216   | 1                   | 0   |                     | 0      |      | 0            | 3       |      | 0        |          |       | 0     | 220   |
|  | TOTAL |                     |     |                     |        |      |              |         |      |          |          |       |       | 448   |
| DIVYANG/<br>STUDENTS WITH<br>SPECIAL NEEDS(As<br>per RPwD Act<br>2016,21 identified<br>disabilities) |       | PEDICALLY<br>LENGED | V   | VISUALLY CHALLENGED |        |      | HEAI<br>IMPA |         | P    | AUTISTIC | OT       | HERS  | TOTAL |       |
| BOYS   | 03    |                     | 0   | 0                   |        |      | 0            |         | 4    |          | 02       |       | 9     |       |
| GIRLS  | 01    |                     | 0   | 0                   |        |      | 02 0         |         |      | 0        |          | 3     |       |       |
|  | TOTAL |                     |     |                     |        |      |              |         |      |          |          |       |       | 12    |

| (II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24 |                        |        |                              |    |     |                        |      | SESSIO       | N: 2023 | 3-24         |       |       |       |  |
|---|------------------------|--------|------------------------------|----|-----|------------------------|------|--------------|---------|--------------|-------|-------|-------|--|
| PRIORITY<br>CATEGORYWISE                            | I                      |        | II                           |    | III |                        | IV   | V            |         | VI           |       | TOTAL |       |  |
| BOYS  | 9                      |        | 6                            |    | 1   |                        | 0    | 9            |         | 0            |       | 25    |       |  |
| GIRLS   | 5                      |        | 3                            |    | 4   |                        | 0    | 3            |         | 0            |       | 15    |       |  |
|   | TOTAL                  |        |                              |    |     |                        |      |              | ı       |              |       |       | 40    |  |
| SOCIAL<br>CATEGORYWISE                              |                        | SC     |                              |    | (   | ST                     |      | OBC (C       | CL)     | OBC<br>(NCL) | G     | EN    | TOTAL |  |
| BOYS  | 04 +                   | 01 PH  |                              |    |     | 02                     |      | 02           | 2       | 09           |       | 07    | 25    |  |
| GIRLS   |                        | 02     |                              |    |     | 02                     |      | 0            |         | 05           |       | 06    | 15    |  |
|   | TOTAL                  |        |                              |    |     |                        | 40   |              |         |              |       |       |       |  |
| COMMUNITY   | HINDU                  | MUSLIM | SII                          | KH | CHI | RISTIAN                | BUDI | DHIST        | JAIN    | ZOROAS       | TRIAN | OTHER | TOTAL |  |
| BOYS  | 23                     | 01     | 0                            |    | 0   | 0                      |      |              | 01 0    |              | 0     |       | 25    |  |
| GIRLS   | 14                     | 0      | 0                            |    | 0   |                        | 0 01 |              | 01      | 0            | 0 0   |       | 15    |  |
|   | TOTAL                  |        |                              |    |     |                        |      |              |         |              |       |       | 40    |  |
| DIVYANG/ STU<br>NEEDS (As per RF<br>di              |                        |        | ORTHOPEDICALLY<br>CHALLENGED |    |     | VISUALLY<br>CHALLENGED |      | HEAI<br>IMPA |         | AUTISTIC     | OT    | HERS  | TOTAL |  |
| BOYS  | ,                      |        | 01                           |    |     | 0                      |      | 0            |         | 01           | 0     |       | 02    |  |
| GIRLS   |                        |        | 0                            |    |     | 0                      |      | 0            |         | 0            | 0     |       | 0     |  |
|   | TOTAL                  |        |                              |    |     |                        |      |              | I.      |              |       |       | 02    |  |
| ADMISSIONS UNI                                      | ADMISSIONS UNDER "RTE" |        |                              | SC |     | ST                     |      | OF<br>(NO    |         | EWS / DA ,   |       | CWSN  | TOTAL |  |
| BOYS  |                        |        | 0                            |    |     | 01                     | _    | 06           |         | 0            | 0     |       | 07    |  |
| GIRLS   |                        |        | 0                            |    |     | 01                     |      | 02           |         | 0            | 0     |       | 03    |  |
|   | TOTAL                  |        |                              |    |     |                        |      |              |         |              |       |       | 10    |  |

# 1(B)(ii) STAFF POSITION

|                       |  | STAF        | F POSITI | ON              |               |    |    |             |                      |          |                    |    |    |    |        |
|-----------------------|--|-------------|----------|-----------------|---------------|----|----|-------------|----------------------|----------|--------------------|----|----|----|--------|
| Cadre                 | Staff Sanctioned*(Upload staff sanction letter from KVS) | In Position |          |                 | Category wise |    |    |             | DIFFERENTLY<br>ABLED |          |                    |    |    |    |        |
|                       |  | Male        | Female   | Third<br>Gender | Total         | SC | ST | OBC<br>(CL) | OBC<br>(NCL)         | Minority | Gen/<br>Unreserved | ОН | VH | НН | Others |
| Principal             | 1  | 1           | 0        | 0               | 1             | 0  | 0  | 0           | 1                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| VP/Principal<br>Gr.II | 0  | 0           | 0        | 0               | 0             | 0  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| PGT                   | 0  | 0           | 0        | 0               | 0             | 0  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| TGT                   | 6  | 4           | 2        | 0               | 6             | 0  | 1  | 0           | 1                    | 1        | 3                  | 0  | 0  | 0  | 0      |
| TGT (WE)              | 1  | 1           | 0        | 0               | 1             | 1  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| TGT (AE)              | 1  | 0           | 1        | 0               | 1             | 0  | 0  | 0           | 0                    | 0        | 1                  | 0  | 0  | 0  | 0      |
| TGT<br>(P&HE)         | 1  | 1           | 0        | 0               | 1             | 0  | 0  | 0           | 0                    | 0        | 1                  | 0  | 0  | 0  | 0      |
| HM                    | 0  | 0           | 0        | 0               | 0             | 0  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| PRT                   | 6  | 3           | 3        | 0               | 6             | 0  | 0  | 0           | 3                    | 0        | 3                  | 0  | 0  | 0  | 0      |
| PRT<br>(MUSIC)        | 1  | 0           | 1        | 0               | 1             | 0  | 0  | 0           | 0                    | 0        | 1                  | 0  | 0  | 0  | 0      |
| ASO                   | 0  | 0           | 0        | 0               | 0             | 0  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| SSA                   | 1  | 0           | 1        | 0               | 1             | 0  | 0  | 0           | 0                    | 0        | 1                  | 0  | 0  | 0  | 0      |
| JSA                   | 1  | 1           | 0        | 0               | 1             | 0  | 0  | 0           | 0                    | 0        | 1                  | 0  | 0  | 0  | 0      |
| LIBRARIAN             | 1  | 1           | 0        | 0               | 1             | 0  | 0  | 0           | 1                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| SUB STAFF             | 3  | 2           | 0        | 0               | 2             | 2  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| Hostel Staff          | 0  | 0           | 0        | 0               | 0             | 0  | 0  | 0           | 0                    | 0        | 0                  | 0  | 0  | 0  | 0      |
| TOTAL                 | 23   | 14          | 8        | 0               | 22            | 3  | 1  | 0           | 6                    | 1        | 11                 | 0  | 0  | 0  | 0      |

# 1(B)(iii)-Appointing/Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post                                     | Gender | Date of Appointment |
|--------|--|--------|---------------------|
| 1      | Counsellor                               | NIL    | NIL                 |
| 2      | Nurse                                    | NIL    | NIL                 |
| 3      | Doctor                                   | NIL    | NIL                 |
| 4      | Sports Coach                             | NIL    | NIL                 |
| 5      | Special Educator                         | FEMALE | 06.07.2023          |
| 6      | Vocational Instructor(for skill courses) | NIL    | NIL                 |
| 7      | Any Other                                |        |                     |

# 1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| SI.<br>No | Activity/Progr<br>amme  | Planned achievement targets   | Expected date of completion   | Actual Date of Completi on/ Actual achievem ents/ Status Report |
|-----------|---|---|---|---|
| 1         | Fixing vision and mission statements and a set of standard operating procedures.              | Vision statement of the Vidyalaya: Imparting knowledge/values and nurturing talent, enthusiasm and creativity of its students for seeking excellence through High-quality educational Endeavours. | Mission: To cater to the educational needs of children . To pursue excellence and set the pace in the field of school education.                            | On going  |
| 2         | Fixing long<br>term and short<br>term plans<br>commensurate<br>with its vision<br>and mission | Long term Plan: Academic Excellence, personal growth and societal Contribution .  Short term Plan: To Develop the spirit of national integration  | Long Term plan: To initiate and promote experimentation and innovations .  Short Term plan: To provide establish endow, maintain control and manage schools | On going  |

|   | statement for   |  |          |  |
|---|-----------------|--|----------|--|
|   | institutional   |  |          |  |
|   | planning.       |  |          |  |
| 3 | Promotion of    | Critical Thinking                                  | On going |  |
|   | innovation by   | Collaboration                                      |          |  |
|   | introducing     | Creativity   |          |  |
|   | creative        | Communication                                      |          |  |
|   | methods and     | Literacy   |          |  |
|   | techniques that | Media Literacy                                     |          |  |
|   | equip students  | Problem Solving                                    |          |  |
|   | and the         |  |          |  |
|   | institution     |  |          |  |
|   | with 21st       |  |          |  |
|   | century skills. |  |          |  |
| 4 | Any other       | <b>Tobacco Free Zone Elimination of single use</b> | On going |  |
|   | project         | plastic  |          |  |
|   | undertaken by   |  |          |  |
|   | the vidyalaya   |  |          |  |

# PART - B

# 1- INFRASTRUCTURE PLAN

(A) - Building Plan:\*(Upload photographs -one each)

|                              | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room               |                  |                                |                       |
| Class Rooms                  | 10               |                                |                       |
| Smart/e-Class Rooms          | -                |                                |                       |
| Physics lab                  | -                |                                |                       |
| Chemistry lab                | -                |                                |                       |
| Bio lab                      | -                |                                |                       |
| Jr. Science lab              | 1                |                                |                       |
| Geography Lab                | -                |                                |                       |
| Computer Lab                 | 1                |                                |                       |
| Maths Lab                    | -                |                                |                       |
| Digital Language Lab         | -                |                                |                       |
| Social Science Lab           | -                |                                |                       |
| Vocational Lab/Composite Lab | -                |                                |                       |

| Yoga Room   | -                       |               |  |
|---|-------------------------|---------------|--|
| Medical Room  | -                       |               |  |
| Art Room  | -                       |               |  |
| Resource Room   | -                       |               |  |
| ATL LAB   | -                       |               |  |
| Music Room  |                         |               |  |
| Activity Room   | -                       |               |  |
| Staff Room  | -                       |               |  |
| Conference Hall / Auditorium                            | -                       |               |  |
| Games &Sports Room                                      | -                       |               |  |
| Library   | 1                       |               |  |
| Children'sPark  | -                       |               |  |
| Playgrounds   | -                       |               |  |
| Garden  | -                       |               |  |
| Science/ Maths Park                                     | -                       |               |  |
| Admin Office  | 1                       |               |  |
| Canteen   | -                       |               |  |
| Hostel  | -                       |               |  |
| Bathrooms: (Total)                                      | 2                       |               |  |
| I. Boys   | 1                       |               |  |
| II. Girls   | 1                       |               |  |
| Toilets: (Total)  | 2                       |               |  |
| I. Boys   | 1                       |               |  |
| II. Girls   | 1                       |               |  |
| Facilities for the disposal of sanitary items:          |                         |               |  |
| I. Incinerator  | -                       |               |  |
| II. Vending Machine                                     | -                       |               |  |
| Green school initiatives:                               | -                       |               |  |
| I. Herbal Garden  | -                       |               |  |
| II. Kitchen Garden                                      | -                       |               |  |
| III. Medicinal Garden                                   | -                       |               |  |
| IV. Composting Pit/Vermicompost pit                     | -                       |               |  |
| V. Swachha Vidyalaya                                    | -                       |               |  |
| implementation  |                         |               |  |
| VI. Rain water harvesting, Water treatment              | -                       |               |  |
| VII. Availability of solar plant, Use of LED            | -                       |               |  |
| lights  | 4 444 47                |               |  |
| <b>Facilities for Promoting Inclusive Education (As</b> | per the modalities of R | PwD Act 2016) |  |

| i. Ramp                 | 1 |  |
|-------------------------|---|--|
| ii. Special Toilet      | 1 |  |
| iii. Wheel Chair        | 1 |  |
| iv. Barrier free access |   |  |

# (B) - Assets (Furniture)

| <b>Furniture Type</b> | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|-----------------------|------------------|--|--------|
| Dual Desk             | 193              | 50                                     |        |
| Single Desk           | 46               | 20                                     |        |
| Teacher's Table       | 23               | 5                                      |        |
| Teacher's chair       | 30               | 10                                     |        |
| Almirah               | 23               | 0                                      |        |
| Computer Table        | 15               | 0                                      |        |
| Computer Chair        | 26               | 0                                      |        |
| Lab Table             | 2                | 0                                      |        |
| Lab Stools            | 25               | 0                                      |        |
| Bed for Medical Room  | 0                | 0                                      |        |
| Podiums               | 1                | 0                                      |        |

# (C) - Assets (lab equipment (Value above Rs. 15,000/-)

| Name of Lab     | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2024-25) |
|-----------------|---|--|--|
| Jr. Science Lab | NIL   | NIL  | NIL  |
|                 |   |  |  |
|                 |   |  |  |
|                 |   |  |  |
|                 |   |  |  |
|                 |   |  |  |

# (D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles            | Available in No. | Proposed Procurement / Repair (2024-25) | Remark |
|---------------------|------------------|---|--------|
| Computer            | 28               | 0                                       |        |
| LCD Projector       | 02               | 0                                       |        |
| Photocopier Machine | 02               | 0                                       |        |
|                     |                  |   |        |

# (E) - Assets (Library)

| Sl. No. | Articles          | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------|------------------|--|--------|
| 1       | Tables            | 04               | 0                                      |        |
| 2       | Chairs            | 40               | 0                                      |        |
| 3       | Almirah           | 02               | 1                                      |        |
| 4       | Bookshelves       | 07               | 02                                     |        |
| 5       | Interactive panel | 0                | 2                                      |        |
| 6       | Desktop Computers | 1                | 0                                      |        |
| 7       | Books in Hindi    | 1865             | 60% of Budget                          |        |
| 8       | Books in English  | 1243             | 40% of Budget                          |        |

# (F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles                | Available in No. | Proposed Acquisition/<br>Repair (2024-25) | Remark |
|---------|-------------------------|------------------|---|--------|
| 1       | Harmonium               | 1                | 1   |        |
| 2       | Synthesizer (Key Board) | 1                | -   |        |
| 3       | Tabla                   | 2                | -   |        |
| 4       | Dholak                  | 0                | 1   |        |
| 5       | Congo                   | 1                | -   |        |
| 6       | Flute                   | 0                | 1   |        |
| 7       | Voilin                  | 0                | -   |        |
| 8       | Mouth organ             | 0                | -   |        |
| 9       | Khanjari                | 1                | -   |        |
| 10      | Dufflee                 | 1                | -   |        |
| 11      | Miracus                 | -                | 1   |        |
| 12      | Marching Triangle       | -                | 1   |        |
| 13      | Marching drum           | 1                | -   |        |
| 14      | Symbate                 | 0                | 1   |        |
| 15      | Jazz drum set           | 0                | 0   |        |
| 16      | Jhanjhar                | 0                | 1   |        |

# (G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department              | Articles            | Available in No. | Proposed Acquisition/ | Remark |
|-------------------------|---------------------|------------------|-----------------------|--------|
|                         |                     |                  | Repair (2024-25)      |        |
| Work Experience / Skill | NIL                 | NIL              | NIL                   | NIL    |
| Courses                 |                     |                  |                       |        |
| Art & Culture           | NIL                 | NIL              | NIL                   | NIL    |
| Sports                  | Table Tennis, Table | 0                |                       |        |
|                         | Judo Mate           | 10               |                       |        |
| Gardening               | NIL                 | NIL              | NIL                   | NIL    |
| Scout and Guide         | NIL                 | NIL              | NIL                   | NIL    |
| Any other department    | NIL                 | NIL              | NIL                   | NIL    |

# (H) - Assets (Office)(Value above Rs. 15,000/-)

| Articles          | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|-------------------|------------------|--|--------|
| Computer          | 3                | -                                      |        |
| Printer/Photocopy | 2                | -                                      |        |
| Machine           |                  |  |        |
| AC                | 1                | -                                      |        |
|                   |                  |  |        |
|                   |                  |  |        |

# (I) - Medical Room Facilities\*(Upload photographs -max. two)

| Facilities                | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------------------------|------------------|--|--------|
| First Aid Kit             | 2                | 0                                      |        |
| Infrared Thermometer      | 1                | -                                      |        |
| Medical Bed               | -                | -                                      |        |
| Wheel Chair               | 1                | -                                      |        |
| Almirah for Medicine      | -                | -                                      |        |
| Stethoscope               | -                | -                                      |        |
| Sphygmanometer            | -                | -                                      |        |
| Glucometer                |                  | -                                      |        |
| Sanitizer dispenser       | -                | -                                      |        |
| Pulse oximeter            | -                | -                                      |        |
| Stretcher                 | -                | -                                      |        |
| Oxygen Cylinder           | -                | -                                      |        |
| Medical Examination Table | -                | -                                      |        |

| Eye Testing Drum | - | - |  |
|------------------|---|---|--|
| Others           |   |   |  |

# (J) - Suggestion Box/Student Gratitude Box\* (Upload photographs max. two)

- 1. Whether the Suggestion Box is installed: YES
- 2. Whether the Suggestion Box is opened every week: YES
- 3. Whether the record is being maintained regarding suggestions: YES
- 4. The Action taken on Suggestions: There is no one suggestions received.
- 5. Whether Gratitude Box is installed: NO
- 6. Whether the Gratitude Box is opened every week: NO

| S.No | Suggestion | Action Taken |
|------|------------|--------------|
| -    | -          | -            |
|      |            |              |
|      |            |              |

## 1.1- SAFETY & SECURITY

(A) -(i)Safety Plan\* (Upload photographs -one of each)

| Security features Installed | No. of articles/Installed | Whether functioning or | Location<br>Where  | Proposed new location for installation (2024- | No. of articles | *Date of<br>refilling/ ** |
|-----------------------------|---------------------------|------------------------|--------------------|---|-----------------|---------------------------|
|                             |                           | not                    | installed          | 25)   | required        | Backup period             |
| Fire Extinguishers *        | 8                         | Functioning            | 1.03 nos fire ext. | -   | -               | -                         |
|                             |                           |                        | out side of ST     |   |                 |                           |
|                             |                           |                        | Hostel.            |   |                 |                           |
|                             |                           |                        | 2. 02 nos fire     |   |                 |                           |
|                             |                           |                        | ext. out side of   |   |                 |                           |
|                             |                           |                        | SC Hostel          |   |                 |                           |
|                             |                           |                        | 3. 02 nos. near    |   |                 |                           |
|                             |                           |                        | to secondary       |   |                 |                           |
|                             |                           |                        | class room         |   |                 |                           |
|                             |                           |                        | 4. 01 nos.         |   |                 |                           |

|                            |    |             | Installed in    |   |   |   |
|----------------------------|----|-------------|-----------------|---|---|---|
|                            |    |             | Library         |   |   |   |
| Fire Alarm                 |    |             |                 | - | - | - |
| CCTV Camera **             | 10 | Functioning | 1 Ground-1      | - | - | - |
|                            |    |             | 2 Parking       |   |   |   |
|                            |    |             | 3 Entrance Gate |   |   |   |
|                            |    |             | 4 Computer Lab  |   |   |   |
|                            |    |             | 5 Class VIII    |   |   |   |
|                            |    |             | 6 Class IX      |   |   |   |
|                            |    |             | 7 Library       |   |   |   |
|                            |    |             | 8. Ground -2    |   |   |   |
|                            |    |             | 9 Backside of   |   |   |   |
|                            |    |             | Hostel          |   |   |   |
|                            |    |             | 10. Security    |   |   |   |
|                            |    |             | Desk            |   |   |   |
| Public Announcement System | 1  | Functioning |                 | - | - | - |

# (ii) Emergency Supplies/ Facilities\*(Upload photographs -one of each)

| Facilities                                   | <b>Existing Position</b>   | Proposed for Expansion (2024-25) | Article required |
|--|----------------------------|----------------------------------|------------------|
| Sufficient Drinking Water points (taps etc.) | Good (Drinking Water       | -                                |                  |
|  | Only)                      |                                  |                  |
| Water purifier & water coolers               | YES                        | -                                |                  |
| <b>Emergency Lighting System</b>             | YES                        | -                                |                  |
| First Aid Kits                               | YES                        | -                                |                  |
| <b>Emergency Evacuation Plan</b>             | -                          | -                                |                  |
| <b>Emergency Communication System</b>        | YES                        | -                                |                  |
| Water Tanks                                  | YES                        | -                                |                  |
| Sanitation Supplies/ facilities for Disposal | GOOD                       | -                                |                  |
| Boundary wall/ Fencing                       | This Vidyalaya is Running  | -                                |                  |
|  | in Temporary building of R |                                  |                  |
|  | D G S School               |                                  |                  |
| Exit/Entrance Gate                           | Yes (Rani Durgawati        | -                                |                  |
|  | School)                    |                                  |                  |
| Display of Emergency Phone Numbers           | YES                        |                                  |                  |
| Display of Vidyalaya Map                     | NA                         |                                  |                  |

# (iii) Security Personnel/Conservancy staff

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 03             | 3    | 0      | -      |

(B) - School Staff Training/Mass Drill:\*(Upload photographs -one of each)

| Training Area                                 | No of Staff & Students Trained | Proposed Plan for training (2024-25) |
|---|--------------------------------|--------------------------------------|
| A. Evacuation Drills                          | -                              |                                      |
| B. Basic First Aid/ First Responder Skills    | 4 Staff 10 Students            | Training program is planned in Mont  |
| C. Safety Training                            | 2                              | 6                                    |
| D. Use of Fire Extinguisher                   | 14                             | -                                    |
| E. How to turn off electricity, water and gas | 14                             | 0                                    |
| F. Psychological First Aid                    | 1                              | 1                                    |
| G. Other:                                     |                                |                                      |

# (C) - MANDATORY CERTIFICATES\* as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates                     | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
|         | Fire safety certificate          | 19-06-2023    | 01 Year    |
|         | Building safety certificate      | 18-03-2024    | 01 Year    |
|         | Water and sanitation certificate | 21-06-2021    | 03 Years   |

## (D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars   | Name of Team<br>Leader(2024-25)  | Members with Designation  | Contact Details |
|-------|---|----------------------------------|---|-----------------|
| 1.    | Child Rights Protection Cell/ POCSO Committee (As per NCPCR)  | Smt. Aparna Dubey TGT (Bio.)     | 1 Smt. Kavita Jain (PRT) 2 3 4 5  |                 |
| 2.    | Evacuation Team/ School Disaster<br>Management Committee/ Search &<br>Rescue Team(As per NDMA Act)                              | Sh. Umesh Sen                    | 1 Sh. Sarvesh Pandey TGT (P&HE) 2 Sh Manoj Rajak, PRT 3 4 5                     |                 |
| 3.    | First Aid & Medical<br>Team   | Smt. Shubhda Gotmare<br>TGT (AE) | 1Smt Manjoosha Jaiswal, PRT<br>2 Smt. Shubhada Gotmare, TGT (AE)<br>3<br>4<br>5 |                 |
| 4.    | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | -                                | 1-<br>2<br>3<br>4   |                 |

|    |  |                           | 5  |  |
|----|--|---------------------------|--|--|
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ) | Sh. S.K. Soni - Principal | 1 Smt. Shubhada Gotmare TGT (AE)<br>2 Sh. Sarvesh Pandey, TGT (P&HE)                   |  |
| 6. | Grievance Redressal Committee                                    | Sh. S.K. Soni - Principal | 1 Sh. Sarvesh Pandey, TGT (PHE)<br>2 Sh. Umesh Sen Librarian<br>3 Sh. Manoj Rajak, PRT |  |

# **2- ACADEMIC**

(2.1)- ACHIEVEMENTS AS ON 31st March, 2024

# (A) - Curricular Achievements

|                            | E          | XAMINAT  | ION (CBS | SE) (FOI  | R LAST | RESULT   | DECLAIRED BY  | ( CBSE)  |  |
|----------------------------|------------|----------|----------|-----------|--------|--|---|--|--|
| CLASSES                    | Enrollment | Appeared | Passed   | Pass<br>% | PI     | % of<br>students<br>getting<br>90% and<br>above<br>marks | % of students<br>scoring marks<br>between 75%-<br>89% | % of<br>students<br>scoring<br>marks<br>between<br>60%-74% | Name of position Holders   |
| XII (Sc.)                  | -          | -        | -        | -         | -      | -  | i   | -  | I<br>II<br>III   |
| XII (Comm.)                | -          | -        | -        | -         | -      | -  | ,   | -  | I<br>II<br>III   |
| XII (Hum.)                 | -          | -        | -        | -         | -      | -  | -   | -  | I<br>II<br>III   |
| X (AFTER<br>SUPPLEMENTARY) | 42         | 42       | 42       | 100       | 64.17  | 03   | 11  | 17   | I AKSHANSH DARIK SEN<br>91.83%<br>II ATHARVA BATHREY 90.67%<br>III SHIVANSH DUBEY 90.17% |

|                             | ]  | EXAMINAT | ION (Hoi | me)   |    |    |    |   |
|-----------------------------|----|----------|----------|-------|----|----|----|---|
| XI (Sc.)                    |    |          |          |       |    |    |    | I<br>II   |
| XI (Comm.)                  |    |          |          |       |    |    |    | I<br>II   |
| XI (Hum.)                   |    |          |          |       |    |    |    | I   |
| IX (AFTER<br>SUPPLEMENTARY) | 48 | 48       | 41       | 85.4% | 02 | 05 | 07 | I AYUSHI SIDDHE 94%<br>IIPRABHAT KUSHWAHA 92.2%<br>III MEETA AAHUJA 86.4% |

# (B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET

# 1) Foundational Stage

| Class | Learning Attainmer (% of Students) | nt of Stude | ents for the | e year 20_ | 20         | Target for the year 2 |            | Remarks    |            |            |  |
|-------|------------------------------------|-------------|--------------|------------|------------|-----------------------|------------|------------|------------|------------|--|
|       | A+<br>Grade                        | A<br>Grade  | B<br>Grade   | C<br>Grade | D<br>Grade | A+<br>Grade           | A<br>Grade | B<br>Grade | C<br>Grade | D<br>Grade |  |
| I     | 37                                 | 05          | -            | 01         | -          | 25                    | 09         | 02         | 02         | -          |  |
| II    | 36                                 | 06          | -            | -          | 01         | 30                    | 08         | 02         | -          | 01         |  |

# 2)Preparatory Stage

| Class | Learning / (% of Stud |      | nt of Stude | ents for the | e year 20_ | 20    | Target for the year 20 20 (% of Students) |      |      |      |      |       | Remarks |
|-------|-----------------------|------|-------------|--------------|------------|-------|---|------|------|------|------|-------|---------|
|       | 90% and               | 75%- | 60%-        | 45%-         | 33%-       | Below | 90% and                                   | 75%- | 60%- | 45%- | 33%- | Below |         |
|       | above                 | 89%  | 74%         | 59%          | 44%        | 33%   | above                                     | 89%  | 74%  | 59%  | 44%  | 33%   |         |
| III   | 23                    | 20   | 01          | -            | ı          | ı     | 25  | 12   | 04   | 1    | -    | -     |         |
| IV    | 20                    | 23   | 01          | -            | ı          | ı     | 23  | 20   | 1    | 1    | -    | -     |         |
| V     | 19                    | 20   | 05          | -            | -          | -     | 15  | 15   | 12   | -    | -    | -     |         |

# 3) Middle Stage

| Class | Learning A |      | nt of Stude | ents for th | e year 20_ | 20    | Target for the year 20 20 (% of Students) |      |      |      |      |       | Remarks |
|-------|------------|------|-------------|-------------|------------|-------|---|------|------|------|------|-------|---------|
|       | 90% and    | 75%- | 60%-        | 45%-        | 33%-       | Below | 90% and                                   | 75%- | 60%- | 45%- | 33%- | Below |         |
|       | above      | 89%  | 74%         | 59%         | 44%        | 33%   | above                                     | 89%  | 74%  | 59%  | 44%  | 33%   |         |
| VI    | 05         | 10   | 14          | 12          | 7          | 3     | 14  | 12   | 7    | 5    | 4    | 1     |         |
| VII   | 07         | 05   | 13          | 11          | 05         | 01    | 10  | 08   | 16   | 11   | 04   | 1     |         |
| VIII  | 02         | 16   | 10          | 13          | 04         | 02    | 8   | 4    | 14   | 11   | 8    | 01    |         |

# 4) Secondary Stage

| Class | Learning A | Attainmen | t of Stude | nts for the | year 2023 | 3- 2024 <b>(</b> % | Target for the year 2024- 2025(% of Students) |      |      |      |      |       | Remarks |
|-------|------------|-----------|------------|-------------|-----------|--------------------|---|------|------|------|------|-------|---------|
|       | of Studen  | ts)       |            |             |           |                    |   |      |      |      |      |       |         |
|       | 90% and    | 75%-      | 60%-       | 45%-        | 33%-      | Below              | 90% and                                       | 75%- | 60%- | 45%- | 33%- | Below |         |
|       | above      | 89%       | 74%        | 59%         | 44%       | 33%                | above   | 89%  | 74%  | 59%  | 44%  | 33%   |         |
| IX    | 02         | 05        | 07         | 15          | 12        | 07                 | 9   | 10   | 8    | 1    | 13   | -     |         |
| X     | 03         | 11        | 17         | 10          | 01        | -                  | 07  | 10   | 10   | 8    | 6    | -     |         |
| XI    |            |           |            |             |           |                    |   |      |      |      |      |       |         |
| XII   |            |           |            |             |           |                    |   |      |      |      |      |       |         |

| S No. | CLASS   | % of Students who obtained 75% and above marks |
|-------|---------|--|
| 1     | XI-XII  | -  |
| 2     | IX- X   | 23.33%   |
| 3     | VI-VIII | 32.14%   |
| 4     | III- V  | 94.70%   |
|       |         | % of Students who obtained grade "B" and above |
| 5     | I-II    | 97.67%   |
| TOTAL |         |  |
|       |         |  |
|       |         |  |
|       |         |  |

| _       |                                  |                       |                    |                 |                        |                 |  |  |  |
|---------|----------------------------------|-----------------------|--------------------|-----------------|------------------------|-----------------|--|--|--|
|         | LEARNING ATTAINMENT TEST (SAFAL) |                       |                    |                 |                        |                 |  |  |  |
| Class   |                                  |                       |                    |                 | % of students obtained | d 75% and above |  |  |  |
| CLASS 3 |                                  |                       |                    |                 | 68.42 %                |                 |  |  |  |
| CLASS 5 |                                  |                       |                    |                 | 2.27 %                 |                 |  |  |  |
| CLASS 8 |                                  |                       |                    |                 | 0 %                    |                 |  |  |  |
|         |                                  |                       |                    |                 |                        |                 |  |  |  |
|         |                                  |                       | LEARNING ATTAINMEN | IT TEST (ORF)   |                        |                 |  |  |  |
| CLASS   | SUBJECT                          | WCPM                  | WCPM               | WCPM            | WCPM                   | WCPM            |  |  |  |
|         |                                  | between 0 <b>-</b> 14 | between 15 - 34    | between 35 - 53 | between 54 - 69        | >=70            |  |  |  |
| 3       | ENGLISH                          | 11                    | 3                  | 5               | 10                     | 15              |  |  |  |
|         |                                  |                       |                    |                 |                        |                 |  |  |  |
|         |                                  |                       |                    |                 |                        |                 |  |  |  |

## C) QUALITY OF RESULTS

#### (i) EXAMINATION (Competitive)

| Admission for professional courses | JEE   | JEE     | NEET | IISER/ | CUCET | CLAT | NDA | OTHERS |
|------------------------------------|-------|---------|------|--------|-------|------|-----|--------|
|                                    | Mains | Advance |      | NISER  |       |      |     |        |
| No. of students Selected           | -     | -       | -    | -      | -     | -    | -   | -      |
| Targets                            | -     | -       | -    | -      | -     | -    | -   | -      |
| Target for next session            | -     | -       | -    | -      | -     | -    | -   | -      |

# (ii) National Level Scholarship/Talent Search Examinations

| Name of the Scholarship / Examination | Science Olympiad | NTSE | - |
|---------------------------------------|------------------|------|---|
| No. of students Appeared              | 5                | 4    | - |
| No of students Selected               | 0                | 0    | - |
| Target for next session               | 2                | 3    | - |

#### (iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships - Yes/No

| No. of students Registered          | 17 |  |
|-------------------------------------|----|--|
| No of Students Received scholarship | 17 |  |

## (D) - CO-CURRICULAR ACTIVITIES AS ON 31st MARCH 2024

a) Achievements in Sports\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS   |       |              | NUMBER OF POSITION HOLDER |          |                               |
|--|-------|--------------|---------------------------|----------|-------------------------------|
| Regional         National         SGFI/Associations/Federation/KHELO |       |              | Regional                  | National | SGFI/Associations/Federation/ |
| level  | Level | INDIA (Open) | level                     | Level    | KHELO INDIA (Open)            |
| 12   | 2     | 1            | 2                         | 2        | 1                             |

## b) School level and cluster level participation (Total 10 points)

| Event         | Number of events organized/inter house competitions | Percentage of Participants achieving benchmark | No of position holders |
|---------------|---|--|------------------------|
| School level  | 6   | 40%  | 12                     |
| Cluster level | -   | -  | -                      |

# c) Participation in other competitions (Upload certificates of position holders)

| Event          | Number of events the school participated | Number of Participants | No of position holders |
|----------------|--|------------------------|------------------------|
| District level | 1 (Judo)                                 | 4                      | 3                      |
| State level    | 1 (Judo)                                 | 2                      | 2                      |
| Others         |  |                        |                        |

#### d) Health Checkup and Maintenance of Physical Health Profile (twice in a year)

|           | Status of Health checkup and follow up (% of completion) | Status of maintenance of Health card (% of completion) |
|-----------|--|--|
| Primary   | 100%   | 100% (Date- 08.04.2024)                                |
| Secondary |  |  |

## e) EBSB/KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)

| NUMBER OF PARTICIPANTS   |   |   |              | NUMBER OF POSITION HOLDERS |                |                |   |
|--|---|---|--------------|----------------------------|----------------|----------------|---|
| School level   Cluster Level   Regional level   National Level |   |   | School level | Cluster Level              | Regional level | National Level |   |
| 20   | 5 | 1 | 0            | 10                         | 1              | 0              | 0 |

#### f) SCIENCE ACTIVITIES AND ACHIEVEMENTS\*(Upload certificates of position holders)

| AREA                               | NUMBER OF PARTICIPANTS |                     |                | NUMBER OF POSITION HOLDER |              |                |
|------------------------------------|------------------------|---------------------|----------------|---------------------------|--------------|----------------|
|                                    | Regional Level         | <b>KVS National</b> | National Level | Regional Level            | KVS National | National Level |
| National Children Science Congress | 02                     | -                   | -              | -                         | _            | -              |
| RashtriayaBal VaigyanikPuraskar    | 03                     | -                   | -              | 01                        | -            | -              |
| INSPIRE AWARD Manak                | _                      | _                   | _              | _                         | _            | _              |
| Maths Olympiad (RMO/INMO/NMO)      | -                      | -                   | -              | -                         | -            |                |
| YUVIKA                             | 01                     | _                   | _              | _                         | _            | _              |
| PRAYAAS                            | -                      | -                   | -              | -                         | -            | -              |
| VIGYAN JYOTI                       | -                      | _                   | _              | -                         | _            | _              |
| Others                             | 01                     | -                   | 01             | 01                        | -            | -              |

# g) Action taken by the school to promote scientific temper

| Sl. I | No | Name of the activity (Activities performed under introduction of AI and  | Percentage of students participated |
|-------|----|--|-------------------------------------|
|       |    | other subjects as skill subject in Class VIII/maintenance of ATL lab and |                                     |
|       |    | activities under it/Celebration of National Science Day etc)             |                                     |
|       |    | National and International Activity if Any                               |                                     |
|       |    | Skill Education  | 70                                  |

# h) BHARAT SCOUT & GUIDE ACHIEVEMENTS\*(Upload certificates of qualifiers)

| Sl.   | Number of participants appeared for given stage(level) |                         |            | Number of participants qualified in the stage (certificate awarded) |                         |            |
|-------|--|-------------------------|------------|---|-------------------------|------------|
| No    | RashtrapatiPurashkar/G                                 | RajyaPurashkar/Chaturth | Tritiya    | RashtrapatiPurashkar/G  | RajyaPurashkar/Chaturth | Tritiya    |
|       | olden Arrow  | Charan                  | Sopan/Trit | olden Arrow   | Charan                  | Sopan/Trit |
|       |  |                         | iya Charan |   |                         | iya Charan |
| Scout | -  | 20                      | 20         | -   | 20                      | 20         |
| &     |  |                         |            |   |                         |            |
| Guid  |  |                         |            |   |                         |            |
| es    |  |                         |            |   |                         |            |
| Cub   | 06   | 0                       | -          | -   | -                       | -          |
| &     |  |                         |            |   |                         |            |
| Bulb  |  |                         |            |   |                         |            |
| ul    |  |                         |            |   |                         |            |

## i) TARUNOTSAV

| S.NO | Name of the activity | No. of students trained | Remarkable achievements if any |
|------|----------------------|-------------------------|--------------------------------|
| -    | -                    |                         | -                              |
|      |                      |                         |                                |
|      |                      |                         |                                |

# (E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)

| 1 M.P 2023-24  |
|--|
|  |
| 2. 000000 00000 0000 0000 0000000000000                    |
| 3. 00000 00000 00 000 0. 000. 0000 000 0                   |
| 4. 00000 0000 00000000 0000 0000000000 000 0000            |
| 5. <mark></mark>   |
| 6. 00000 0000 00 00 00000 00000 0000 00                    |
|  |
| 7. Celestina Kerketta awarded with HWB in Scout and Guide. |
| 8.   |
| 9.   |

# (F) -Status of Foreign & Regional Language:

| S.NO | NAME OF  | NO. | NO. OF STUDENTS ENROLLED FOR THE LANGUAGE |     |          |      |          |    |          |   |           |    |          |     |                |
|------|----------|-----|---|-----|----------|------|----------|----|----------|---|-----------|----|----------|-----|----------------|
|      | THE      | VI  | % of                                      | VII | % of     | VIII | % of     | IX | % of     | Χ | No of     | XI | % of     | XII | No of students |
|      | LANGUAGE |     | students                                  |     | students |      | students |    | students |   | students  |    | students |     | certified      |
|      |          |     |   |     |          |      |          |    |          |   | certified |    |          |     |                |
|      | NA       | -   | -   | -   | -        | -    | -        | -  | -        | - | -         | -  | -        | -   | -              |
|      |          |     |   |     |          |      |          |    |          |   |           |    |          |     |                |
|      |          |     |   |     |          |      |          |    |          |   |           |    |          |     |                |
|      |          |     |   |     |          |      |          |    |          |   |           |    |          |     |                |

## (2.2)- PLANNING FOR THE YEAR (2024-25)

# (A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2024-25

| Class       | Enroll                           | ment                            | Pass                  | %                   | PI                    |                     | Strategies / Plan of Action   | Remarks |
|-------------|----------------------------------|---------------------------------|-----------------------|---------------------|-----------------------|---------------------|---|---------|
|             |                                  |                                 | Achieved<br>(2023-24) | Target<br>(2024-25) | Achieved<br>(2023-24) | Target<br>(2024-25) |   |         |
|             | Previous<br>Session<br>(2023-24) | Current<br>Session<br>(2024-25) | Previous<br>Session   | Current<br>Session  | Previous<br>Session   | Current<br>Session  |   |         |
| XII (Sc.)   | ,                                |                                 |                       |                     |                       |                     |   |         |
| XII (Comm.) |                                  |                                 |                       |                     |                       |                     |   |         |
| XII (Hum.)  |                                  |                                 |                       |                     |                       |                     |   |         |
| X           | 49                               | 41                              | 100%                  | 100%                | 64                    | 70                  | 1.Undertaking from the teachers for the cause 2.Continuous monitoring and promotion . 3.Ensuring 100% attendance of the students. |         |
| XI (Sc.)    |                                  |                                 |                       |                     |                       |                     |   |         |
| XI (Comm.)  |                                  |                                 |                       |                     |                       |                     |   |         |
| XI (Hum.)   |                                  |                                 |                       |                     |                       |                     |   |         |
| IX          | 47                               | 49                              | 85.7%                 | 100%                | 53                    | 70                  | Remedial classes  |         |

# (B) -

# (i) Vidyalaya level workshops to be planned for all teachers(Including online workshops):

| Short duration workshops to be organized at Vidyalaya level | Strategies | Target        | Expected            | Remarks |
|---|------------|---------------|---------------------|---------|
|   |            |               | Achievement         |         |
| Content enrichment through Demonstration/Meeting/ seminars  | Planned    | For           | Process is ongoing  | Discuss |
| in concerned subjects                                       | and        | upgrading     | and target has been |         |
|   | conducted  | all skills in | achieved to some    |         |
|   |            | teachers      | extend              |         |
| 21st century Skills   | Planned    | For           | Process is ongoing  | Discuss |
|   | and        | upgrading     | and target has been |         |
|   | conducted  | all skills in | achieved to some    |         |
|   |            | teachers      | extend              |         |
| Life Skills/Adolescent Education programme/Gender           | Planned    | For           | Process is ongoing  | Discuss |
| sensitization   |            |               |                     |         |

|  | and<br>conducted            | upgrading<br>all skills in<br>teachers | and target has been achieved to some extend                             |         |
|--|-----------------------------|--|---|---------|
| Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| Safety, Rights and security of children/POCSO Act/RTE Act  | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| Inclusive and Equitable Education  | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| Workshop for planning the TLM/Activity and graded assignments/Question Bank  | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| To familiarize teachers with the spirit and content of NCF and Recommendations of NEP  | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| To familiarize teachers with the curriculum documents and support material brought out by CBSE   | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing<br>and target has been<br>achieved to some<br>extend | Discuss |
| To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes & Exemplar                                  | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| Induction program for newly recruited staff member at Vidyalaya level  | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |
| Any other training   | Planned<br>and<br>conducted | For upgrading all skills in teachers   | Process is ongoing and target has been achieved to some extend          | Discuss |

# (ii) Workshops for capacity building

| Name of the Workshop | Name of teacher          | Designation /    | Area of concern | <b>Strategies</b> |
|----------------------|--------------------------|------------------|-----------------|-------------------|
|                      |                          | <b>Subject</b>   |                 |                   |
| Subject Enrichment   | 1.MS. CELESTINA KERKETTA | 1.TGT(ENG)       | Improvement in  |                   |
|                      | 2. SHRI MD. MUZAHID      | 2.TGT(MATHS)     | result          |                   |
|                      | 3.SMT. APARNA DUBEY      | 3.TGT(BIO)       |                 |                   |
|                      | 4. SHRI OM VIKASH        | 4.TGT(HINDI)     |                 |                   |
|                      | 5. SHRI KRISHNA KANT     | 5.TGT (SOCIAL    |                 |                   |
|                      | UPADHYAY                 | SCIENCE)         |                 |                   |
|                      | 6. SHRI VIVEK KUMAR      | 6.TGT (SANSKRIT) |                 |                   |
|                      | TRIPATHI                 | ,                |                 |                   |
|                      |                          |                  |                 |                   |

# (iii) Teachers' Achievements\* (Upload relevant documents)

| Name of the Teacher | Achievements |
|---------------------|--------------|
| -                   | -            |
| -                   | -            |
| -                   | -            |

# (iv) Expected Co-curricular activities for 2024-25 (Current Session):

| Activities                                 | Planned Targets/ Date of | Actual Date of | Remarks/ Shortfall (if any)    |
|--|--------------------------|----------------|--------------------------------|
|  | completion               | Completion     |                                |
| Investiture ceremony                       | 20.07.2024               | 31.07.2024     | Delay due to Weather condition |
| Finalization of CCA schedule               | 21.12.2024               | 21.12.2024     |                                |
|  |                          |                |                                |
| Value Education Programme/Awakened Citizen | 15.02.2025               | 15.02.2025     |                                |
| Programme                                  | 15.02.2025               | 13.02.2023     |                                |
| School Annual Day/ Sports Day              | 15.12.2024               | 15.12.2024     |                                |
| <b>Educational Excursions</b>              | 13.12.2023               | 13.12.2023     |                                |
| Adventure Activities                       | -                        | -              |                                |
| Health Checkup of Students                 |                          |                |                                |
| National Adolescence Education Programme   |                          |                |                                |
| Library Week                               | 15-20 NOV 2024           | 15-20 NOV 2024 |                                |
| Book Fair                                  | 21.10.2024               | 21.10.2024     |                                |
| EBSB/KALA UTSAV                            | 15.8.2024                | 15.8.2024      |                                |
| Art Exhibition                             | 28.8.2024                | 15.8.2024      |                                |
| Bal Mela (Under NIPUN)                     | 14.11.2024               | 14.11.2024     |                                |

| Club Activities- Eco Club, Democracy Club,                      | 05.02.2025               | 05.02.2025               |  |
|---|--------------------------|--------------------------|--|
| Standard Club etc.  |                          |                          |  |
| RBVP  | Oct 2024                 |                          |  |
| National Children Science Congress                              | 23.10.2024               | 23.10.2024               |  |
| Publication of Vidyalaya Patrika                                |                          |                          |  |
| News Letter   |                          |                          |  |
| Scout & Guide Activities:                                       |                          |                          |  |
| 1. PrathamSopan Test  | 13.08.2024               | 13.08.2024               |  |
|   |                          |                          |  |
| 2. Dwitiya Sopan Test   | 13.08.2024               | 13.08.2024               |  |
| Cub & Bulbul Activities:  | 13.08.2024               | 13.08.2024               |  |
| J I   | 13.08.2024<br>22.02.2024 | 13.08.2024<br>22.02.2024 |  |
| Cub & Bulbul Activities:  |                          |                          |  |
| Cub & Bulbul Activities:  1. Prathama Charan                    | 22.02.2024               | 22.02.2024               |  |
| Cub & Bulbul Activities:  1. Prathama Charan  2. Dwitiya Charan | 22.02.2024<br>21.07.2024 | 22.02.2024<br>21.07.2024 |  |

# (v) COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)

| S.No | Class | No. Of Programmes organized | Activities Planned                |
|------|-------|-----------------------------|-----------------------------------|
| 1    | IX    | 5                           | REMEDIAL CLASS, FOCUS ON PRACTICE |
| 2    | X     | 5                           | REMEDIAL CLASS, FOCUS ON PRACTICE |
|      |       |                             |                                   |

## (vi) PUSTAKOPAHAR

| No of Books Gifted by the students | No of Books taken by students |
|------------------------------------|-------------------------------|
| 56 SETS                            | 43 SETS                       |

## (vii) NCC

| Wing (Army/Navy/ Airforce) | No. of Troops | No of Students |
|----------------------------|---------------|----------------|
| -                          | -             | -              |

# (viii) NSS

| Teacher Head | No of Students |   |
|--------------|----------------|---|
| -            | -              | - |

## (ix) SCHOOL BAND Type of School Band

| School Band  |                         |
|--------------|-------------------------|
| Teacher Head | No. of Students Trained |
| -            | -                       |

# (x) ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION2024-25

| Activities  | Percentage of                                   | No. of students targeted for selection to higher level                    |  |  |  |  |
|---|---|---|--|--|--|--|
|   | participants at school<br>Level                 | Cluster   | Regional   | National   |  |  |
| Maths Olympiad  | -   | -   | -  | -  |  |  |
| National Children<br>Science Congress   | 100   | 2   | 2  | -  |  |  |
| RBVP  | 100   | 2   | 2  | -  |  |  |
| INSPIRE AWARD-<br>Manak   | 100   | 2   | 2  | 2  |  |  |
| YUVIKA  | 100   | 1   | 1  | -  |  |  |
| PRAYAAS   | -   | -   | -  | -  |  |  |
| VIGYAN JYOTI  | -   | -   | -  | -  |  |  |
| JIGYASA   | 100   | -   | -  | -  |  |  |
| EBSB  | 20  | 5   | 2  | 2  |  |  |
| Kala Utsav  | 20  | 6   | 1  | 1  |  |  |
| Youth Parliament  | -   | -   | -  | -  |  |  |
|   | Games & Sports:                                 |   |  |  |  |  |
| Name of the Event   | Percentage of participants at school Level      | No. of students targeted<br>for selection to cluster<br>level             | No. of students targeted<br>for selection to Regional<br>level | No. of students targeted for selection to National level |  |  |
| JUDO  | 100   | 17  | 8  | 1  |  |  |
|   |   |   |  |  |  |  |
| Scout & Guides  | Pravesh   | Golden Arrow  | RajyaPuraskar  | RashtrapatiPuraskar                                      |  |  |
|   | 60%   | 100%  | 100%   | 0%   |  |  |
| OTHERS (Mention<br>any sports, cultural,<br>science, international<br>event etc outside KVS)<br>(Science Olympiad,<br>Cyber Olympiad,<br>Green Olympiad,<br>IGBC Green building | Percentage of participants at school Level- 20% | Percentage of participants<br>at 10%Leve l(Fill the<br>appropriate level) | Percentage of participants atLevel(Fill the appropriate level) | Percentage of participants at                            |  |  |

| contest etc) |  |  |
|--------------|--|--|
|              |  |  |

# **3- ADMINISTRATION & FINANCE**

| S<br>No | Activity/Programme  | Planned achievement targets  | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|---------|---|--|-----------------------------|---|
| 1       | Maintenance of Records  | DAILY RECORD MAINTAINED  | -                           | -   |
| 1.1     | Service Books with entries like<br>service verification, leave entries,<br>EWS, increments, GPF nomination<br>etc.                          | Service verification 1st April every year,<br>EL enter in 1st Jan.and 1 July<br>EWS-Enter in service book in month of<br>January every year.<br>Increment –July and January every year |                             | _   |
| 1.2     | No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks | NIL  | -                           | -   |
| 1.3     | Staff attendance Register with Leave entries  | Completed time to time   |                             | -   |
| 1.4     | Staff Sanction Proposals for<br>upgradation/Additional Section<br>Etc.(As per CCEA Approval 2<br>Section KVs)                               | NIL  | -                           | -   |
| 1.5     | Antecedent verification & Police verification of all employees posted in the vidyalaya  | COMPLETED ALL EMPLOYEE   | -                           | -   |
| 1.6     | Verification of Caste Certificates  | UPDATED  |                             |   |
| 2       | Selection of staff for contractual appointments   | MARCH 2024<br>Panel created for session 2024-25  | 31 march<br>2025            | 31 march 2025   |
| 3       | Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings  | August 2023  | Oct 2024                    | -   |
| 4       | CBSE Affiliation  | Completed upto 31/3/2030   | -                           | -   |
| 5.1     | Class Attendance Register and data of Fee collection  | Yes prepared   | -                           | -   |

| 5.2 | Students Admission & TC issue register   | Yes available in office    |            |               |  |  |
|-----|--|----------------------------|------------|---------------|--|--|
| 5.3 | Status of Grants/Scholarships for  | -                          |            | -             | -  |  |
|     | eligible students (SC/ST/OBC(NCL)/OBC/) etc.                                     |                            |            |               |  |  |
| 6   | Construction Works:  |                            |            |               |  |  |
|     | i) Maintenance & Repairs   | Nil                        |            |               |  |  |
|     | ii) Development work   | Nil                        |            |               |  |  |
|     | iii) Colouring/White washing of school building and staff quarters, etc.         | Nil                        |            | -             | -  |  |
|     | iv) Proposal for additional class room   | Nil                        |            | -             | -  |  |
| 7   | Transfer of land/execution of lease deed etc. if required                        | Nil                        |            | -             | -  |  |
| 8   | Annual stock verification/<br>condemnation & Disposal of<br>condemnation Article | March 2024                 | March 2024 |               | March 2024   |  |
|     | i) Disposal of e-waste through   | Planned                    |            | Oct 2024      | Dec 2024   |  |
|     | District e-waste proposal and  |                            |            |               |  |  |
| 9   | auction of Condemned articles Preparation of Vidyalaya Asset                     | Yes                        |            | _             |  |  |
|     | Register/ Maintenance of Stock<br>Register                                       | 103                        | Tes        |               |  |  |
| 10  | Financial Management   |                            |            |               |  |  |
|     | i) Budget proposals  | Aug 2024                   |            | Aug 2024      | Aug 2024   |  |
|     | ii)Revised Estimates   | Aug 2024                   |            | Aug 2024      | Aug 2024   |  |
|     | iii)Rectification if any   | Aug 2024                   |            | Aug 2024      | Aug 2024   |  |
| 11  | Rajbhasha Implementation * (Upload Rajbhasareopors in single file)               |                            |            |               |  |  |
|     | Activity   | Target Date Actual Date of |            | of Completion | Remarks  |  |
|     | Timahi Meetings  | 29.06.2024 29.06.2024      |            |               | -  |  |
|     | Installation of Bilingual Sign<br>Boards   |                            |            |               | We already have Bilingual Sign boards (only in hindi) before 2023. |  |
|     | Installation of Achievement<br>Boards (Bilingual)                                | -                          |            |               | We already have Achievement boards (only in hindi) before 2023.    |  |
|     | Installation of Incumbency   | -                          | -          |               | We already have Incumbency boards (only in                         |  |

| Boards (Bilingual)               |            |            | hindi) before 2023.                            |
|----------------------------------|------------|------------|--|
| Availability of bilingual rubber | -          | -          | We already have bilingual rubber stamps before |
| stamps                           |            |            | 2021   |
| Report sent to RO for all        | 22.07.2024 | 22.07.2024 | -  |
| Meetings                         |            |            |  |
| Reports Sent to TOLIC/ Official  | -          | -          | -  |
| Language Site                    |            |            |  |

## 12. Correspondence in Hindi

| Target for the year 2023 in % | Achievement in % |  |
|-------------------------------|------------------|--|
| 100%                          | 100%             |  |
|                               |                  |  |

#### 13. Audit of school accounts

| Activity/Programme      | Total Paras Pending at the | <b>Expected Date of</b> | Actual No. of Paras Settled | Remarks |
|-------------------------|----------------------------|-------------------------|-----------------------------|---------|
|                         | beginning of the year      | Settlement              |                             |         |
| Audit Paras             | NIL                        | NIL                     | NIL                         |         |
| (A) Internal Audit Para |                            |                         |                             |         |
| (B) A G Audit Para      | 02                         | On next audit as per AG |                             |         |
|                         |                            | auditor statement       |                             |         |

# 14. Disposal of Court cases/RTI queries

| No. of Cases/queries | Subject of litigation/query | <b>Current Status</b> | Remarks |
|----------------------|-----------------------------|-----------------------|---------|
| NIL                  | NIL                         | NIL                   | NIL     |

## 4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)

#### (A) - FOR STUDENTS

Student Council Meetings (Meetings to be conducted before staff meeting for the month)\*(Upload Photographs and minutes of meeting

| Sl No | Date of Meeting | Main points discussed    | Follow up/Action taken |
|-------|-----------------|--------------------------|------------------------|
| 1     | 20.07.2024      | Duties of council member | Duties assigned        |
|       |                 |                          |                        |
|       |                 |                          |                        |

# (B) - FOR TEACHERS

| Sl No | Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances | No of meetings | Main points discussed         | Follow up/Action Taken |
|-------|---|----------------|-------------------------------|------------------------|
| 1     | Staff Meetings  | 5              | CPD , DISCIPLINE IN VIDYALAYA | RULES TO BE FOLLOWED   |
| 2     | ICC   | -              | -                             | -                      |
|       |   |                |                               |                        |

## (C) -FOR PARENTS

Is visiting hour specified for parents? Yes

Whether suggestion/complaint /Gratitude box maintained? Give details - Yes

Whether separate mail id is maintained for taking parents' suggestions/complaints?- Yes

Number of PTMs conducted

| Sl.No | Type of meeting  | Details of Meeting [Specify classes, date of meeting, purpose etc] | Action Taken/Remarks       |
|-------|------------------|--|----------------------------|
|       | Class PTM        | After PT-1 Exam (09.08.2024) All classes 1to 10                    | Interaction with Parents.  |
|       | PTA              |  |                            |
|       | Parent Advocacy  | 09.08.2024 All classes 1to 10                                      | Interaction with parents   |
|       | programmes       |  |                            |
|       | Parent awareness | 09.08.2024 All classes 1to 10                                      | Interaction with parents   |
|       | meetings         |  |                            |
|       | Any other        | Swachhata Awareness (6.9.2024)                                     | Awareness about swatchhata |

#### (D) - FOR COMMUNITY

| Sl. No | Programme Organised     | Date of conduct | Target group | Brief description |
|--------|-------------------------|-----------------|--------------|-------------------|
|        | Skill hub               | -               | -            | -                 |
|        | ATL outreach programmes | -               | -            | -                 |
|        |                         |                 |              |                   |

#### (E) - Plan to encourage Community & Social Services by the students

| Program/ Campaign  | Objective of Program/<br>Campaign | Target Area/ Population | Resources required |
|--------------------|-----------------------------------|-------------------------|--------------------|
| Swachhata Campaign | Awareness about swachha<br>Bharat | Nearby school           | Banner             |

#### (F) - Plan for Sharing facilities/ resources with less developed school

| Program/ Campaign | Objective of Program/ | Target schools | Resources required |
|-------------------|-----------------------|----------------|--------------------|
|                   | Campaign              |                |                    |
| nil               | nil                   | nil            | nil                |
|                   |                       |                |                    |

#### (G) -ALUMNI \* (Upload photograph of activities)

- > Outstanding Alumni (Alumni who has recognition at local/state/National/International level in different fields-Cultural, Technical, scientific, medicine, political, administrative etc) only prominent members restricted to only 10
- ➤ Whether alumni association is constituted?
- ➤ Number of Activities Organized (20\_\_ 20\_\_):
- Number of Classes/ Sessions taken by Alumni (20\_\_ 20\_\_):
- Activities Planned under Alumni (20\_\_ 20\_\_):
- ➤ Any other contribution by Alumni in the Vidyalaya:

#### (H) -EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS

| S No | Area  | Activity Planned               | Achievement     |
|------|---|--------------------------------|-----------------|
| 1    | Sharing of Teachers/Resources/Contribution to cluster | Inviting alumni and gust       | Target Achieve  |
|      |   | lecture                        |                 |
| 2    | Academic/Sports/arts/crafts events                    | Bag less Day                   | Target Achieved |
| 3    | Improved support for children with special needs      | Availability Wheel chair,      | Target Achieved |
|      |   | construction of ramps ,Special |                 |

|   |                                   | Educator, Consellar |                 |
|---|-----------------------------------|---------------------|-----------------|
| 4 | School as "Samajik Chetna Kendra" | Organized rally     | Target Achieved |

(I) -Activities under Vidyanjali

| Type of contribution done          | Name and other details of the | Details of contribution done  |
|------------------------------------|-------------------------------|---|
| by volunteer                       | volunteer                     | (services/activities/sponsorship/assets/material/equipment/M&R work done) |
| Contribution in Generic            | Shalani Shrivastava           | Guest   |
| Level services/activities          |                               | Lecture   |
| Contribution in <b>Sponsorship</b> | -                             | -   |
| activities                         |                               |   |
| Contribution of                    | -                             | -   |
| assets/material/equipment          |                               |   |

#### **5- INCLUSIVE PRACTICES**

## (A) Detail of Admission

| Category   | No of application received (2020) | No of admissions granted | Admissions to (Specify class) | REMARKS |
|------------|-----------------------------------|--------------------------|-------------------------------|---------|
| RTE        | 780                               | 10                       | 1                             |         |
| DA (CWSN)  | 09                                | 02                       | 1                             |         |
| MINORITIES |                                   | 02 jain 1 muslim         | 1                             |         |

# (B) - Facilities offered for CWSN\* (upload photograph(s) - one of each)

| Type of facility           | Description          | Whether functional? | Whether adequate? | Remarks |
|----------------------------|----------------------|---------------------|-------------------|---------|
| Ramp to the ground floor   | YES                  | YES                 |                   |         |
| Ramp to the first floor    | NO                   | NO                  |                   |         |
| Wheel chair                | YES                  | YES                 |                   |         |
| Sign board                 | YES                  | YES                 |                   |         |
| Wash rooms                 | Yes                  | YES                 |                   |         |
| Furniture                  | Sufficient furniture | YES                 |                   |         |
| Sports facilities offered  | Temporary Building   | YES                 |                   |         |
| Academic resources offered |                      |                     |                   |         |
| Any other support offered  |                      |                     |                   |         |

- (C) Whether special educator is appointed / engaged? YES
- (D) Whether different assessment strategies are devised for CWSN cases as per the requirement? YES

# (E) - Details of awareness programs and programs for empowerment done.

| S1 No | In house awareness programs conducted for | Brief description                         | Follow up/Remarks |
|-------|---|---|-------------------|
|       | empowerment of :                          |   |                   |
|       | Teachers                                  | Vigilance awareness, child safety, Health | Target Achieved   |

|          | and hygiene  |                 |
|----------|--------------|-----------------|
| Parents  | Sawachta     | Target Achieved |
| Students | Cyber safety | Target Achieved |

#### **SUMMARY**

| Sl.No. | CBSE SQAA                |           | KVS ASSESSMENT TOOL                           |           |
|--------|--------------------------|-----------|---|-----------|
|        | DOMAIN                   | WEIGHTAGE | DOMAIN  | WEIGHTAGE |
| 1.     | SCHOLASTIC PROCESSES     | 25%       | SCHOOL PLANT                                  | 20 %      |
| 2.     | COSCHOLASTIC PROCESSES   | 15%       | ACADEMIC                                      | 40%       |
| 3.     | INFRASTRUCTURE           | 10%       | SCHOOL ADMINISTRATION, MANAGEMENT &           | 6.5 %     |
|        |                          |           | GOVERNANCE, LEADERSHIP                        |           |
| 4.     | HUMAN RESOURCES          | 10%       | FINANCE                                       | 4.5 %     |
| 5.     | INCLUSIVE PRACTICES      | 10%       | STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES | 10 %      |
|        |                          |           | ORGANISED UNDER COMMUNITY PARTICIPATION       |           |
| 6.     | MANAGEMENT AND           | 10%       | INCLUSIVE PRACTICES                           | 10 %      |
|        | GOVERNANCE               |           |   |           |
| 7.     | LEADERSHIP               | 10%       | GRACE POINTS                                  | 8%        |
| 8.     | BENEFICIARY SATISFACTION | 10%       | OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF | 1%        |
|        |                          |           | THE CONSTRAINTS FACED BY THE VIDYALAYA        |           |

## Links for uploading documents through Google drive

- 1. Affiliation No. (Upload affiliation Letter issued by CBSE)
- 2. Name of The Chairman\*(Upload list of VMC Members approved by KVS RO)
- 3. Staff Sanctioned\* (Upload staff sanction letter from KVS)
- 4. Achievements in Sports\* (Upload certificates of position holders)
- 5. Participation in other competitions\* (Upload certificates of position holders)
- 6. EBSB / KALA UTSAVACTIVITIES/(Upload certificates of position holders)
- 7. Science Activities and Achievements \* (Upload certificates of position holders)
- 8. Bharat Scout & Guide Achievements\*(Upload certificates of qualifiers)
- 9. Building Plan:\* (Upload photographs -one each)
- 10. Assets (Music) (Upload photographs -max. two)
- 11. Medical Room Facilities \*(Upload photographs -max. two)
- 12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)
- 13. Safety Plan\* (Upload photographs -one of each)
- 14. Emergency Supplies/ Facilities\* (Upload photographs -one of each)
- 15. School Staff Training/Mass Drill:\* (Upload photographs -one of each)
- 16. Mandatory Certificates\* (Upload photographs each)
- 17. Teachers' Achievements\* (Upload relevant documents)
- 18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)

- Alumni \* (Upload photograph of activities)
  Facilities offered for CWSN\* (upload photograph(s) one of each) 20.
- 21. Student Council Meetings \*(Upload Photographs and minutes of meetings)
- 22. Any other Document(s)