



# VIDYALAYA PLAN

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**VIDYALAYA PLAN (2024-25)****PART – A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

<b>NAME OF THE VIDYALAYA</b>	<b>PM SHRI KV NO.2 JAMMU CANTT</b>	<b>REGION</b>	<b>Type of Building A1/A/B/C/D/E</b>
		JAMMU REGION	C
<b>SCHOOL CODE</b>	1677	<b>AFFILIATION NO.*</b> (upload affiliation Letter issued by CBSE)	700002
<b>YEAR OF ESTABLISHMENT</b>	1976	SECTOR	DEFENCE
<b>GEOGRAPHICAL LOCATION (COORDINATES)</b>	LATITUDE = 32.7017 LONGITUDE = 74.889 GLR SERVEY NO.2 AREA IN SQM = 404068.564	UDISE No.	01130707614
<b>AREA (Built up in meter square)</b>	5 ACRES	TOTAL AREA (Built up in meter square)	10 ACRES
<b>ADDRESS OF THE VIDYALAYA</b>	SATWARI CANTT, 180003	<b>CONSTITUENCY OF THE VIDYALAYA</b>	JAMMU
<b>e-Mail of the Vidyalaya</b>	<a href="mailto:principalkv2jammucantt@gmail.com">principalkv2jammucantt@gmail.com</a>	<b>RURAL/URBAN</b>	URBAN
<b>PM SHRI SCHOOL</b>	YES	<b>IF YES, SANCTION YEAR</b>	2023
<b>NAME OF THE PRINCIPAL</b>	SUNIL KUMAR YADAV	Landline (o)-0191-2432436 Landline (R)- Mobile-9555821121 <a href="mailto:E-mail-sky33659@gmail.com">E-mail-sky33659@gmail.com</a>	
<b>DATE OF JOINING IN</b>	PRESENT KV-24-08-2023	PRESENT POST-24-08-2023	
<b>NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL</b>			
	AMIT KUMAR	Mobile No.8219393268	
<b>NAME OF THE CHAIRMAN*</b> (Upload list of VMC Members approved by KVS RO)	BRIG HARJOT SINGH, Dy. GOC	Landline (o)- Landline (R)- Mobile- 9442449098 E-mail-	
<b>ADDRESS OF THE CHAIRMAN OFFICE</b>	HQ 26 INF DIV	SATWARI CANTT	

1(B)(i) SCHOOL DATA (as on 31<sup>ST</sup> March, 2025)

(I) STUDENTS ENROLMENT POSITION									
PRIORITY CATEGORYWISE	I		II	III	IV	V	VI	TOTAL	
BOYS	448		52	264	27	300	0	1091	
GIRLS	420		35	200	21	346	0	1022	
	TOTAL								2113
SOCIAL CATEGORYWISE	SC			ST		OBC (CL)	OBC (NCL)	GEN	TOTAL
BOYS	256			53		75	67	640	1091
GIRLS	239			54		85	56	588	1022
	TOTAL								2113
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	1050	22	19	0	0	0	0	0	1091
GIRLS	995	14	13	0	0	0	0	0	1022
	TOTAL								2113
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)	ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED			HEARING IMPAIRED	AUTISTIC	OTHERS	TOTAL
BOYS	1		0			0	0	0	1
GIRLS	4		0			0	0	0	4
	TOTAL								5

**(I) TOTAL FRESH ADMISSIONS DURING SESSION: 2024-25**

PRIORITY CATEGORYWISE	I	II	III	IV	V	VI	TOTAL		
BOYS	50	5	4	0	41	0	100		
GIRLS	48	6	3	0	27	0	84		
	TOTAL							184	
SOCIAL CATEGORYWISE	SC		ST		OBC (CL)	OBC (NCL)	GEN		TOTAL
BOYS	21		5		3	24	47		100
GIRLS	10		7		6	19	42		84
	TOTAL								
COMMUNITY	HINDU	MUSLIM	SIKH	CHRISTIAN	BUDDHIST	JAIN	ZOROASTRIAN	OTHER	TOTAL
BOYS	89	10	2	2	0	0	0	0	103
GIRLS	70	10	0	1	0	0	0	0	81
	TOTAL							184	
DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities)		ORTHOPEDICALLY CHALLENGED		VISUALLY CHALLENGED	HEARING IMPAIRED	AUTISTIC	OTHERS		TOTAL
BOYS		0		0	0	0	0		0
GIRLS		0		0	1	0	0		1
	TOTAL							1	
ADMISSIONS UNDER “RTE”		SC		ST	OBC (NCL)	EWS / BPL	DA / CWSN		TOTAL
BOYS		15		2	5	2	0		24
GIRLS		8		5	1	2	0		16
	TOTAL							40	

		STAFF POSITION													
Cadre	<a href="#">Staff Sanctioned*</a> (Upload staff sanction letter from KVS)	In Position				Category wise						DIFFERENTLY ABLED			
		Male	Female	Third Gender	Total	SC	ST	OBC (CL)	OBC (NCL)	Minority	Gen/ Unreserved	OH	VH	HH	Others
Principal	1	01	0	0	01	0	0	01	0		0				
VP/Principal Gr.II	1	01	00	0	01	0	01	0	0		00				
PGT	15	07	03	0	10	04	0	01	0		05	01			
TGT	18	08	08	0	16	04	01	02	0		08				
TGT (WE)	1	01	0	0	01	0	0	0	0		01				
TGT (AE)	1	0	01	0	01	0	0	0	0		01				
TGT (P&HE)	1	0	01	0	01	0	0	0	0		01				
HM	1	0	1	0	01	1	0	0	0		0				
PRT	24	0	21	0	21	01	03	01	0		16				
PRT (MUSIC)	1	0	0	0	0	0	0	0	0		0				
ASO	1	1	0	0	1	1	0	0	0		0				
SSA	1	1	0	0	1	0	0	0	0		01				
JSA	1	0	1	0	1	1	0	0	0		0				
LIBRARIAN	1	0	1	0	1	0	0	1	0		01				
SUB STAFF	7	02	0	0	02	01	00	0	0		01				
Hostel Staff	0	0	0	0	0	0	0	0	0		0				
TOTAL		22	37	0	59	13	05	06	0		35	01			



**1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.) AS ON 01 APRIL 2025**

Sl. No	Post	Gender	Date of Appointment
1	Counsellor	FEMALE	01-04-2025
2	Nurse	FEMALE	01-04-2025
3	Doctor		
4	Sports Coach	MALE (TWO)	01-04-2025
5	Special Educator	FEMALE	01-04-2025
6	Vocational Instructor (for skill courses)		
7	Any Other		

**1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA**

Sl. No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Fixing vision and mission statements and a set of standard operating procedures.	Vision statement of the Vidyalaya: <b>Provide high-quality education, nurture students' talents and creativity, and foster a sense of Indianness and national integration</b> Mission Statement of the Vidyalaya: <b>All around development of the students</b>		
2	Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning.	<b>Long term Plan: Development of Infrastructure</b>  <b>Short term Plan: Quality Result, Higher achievement in sports and co curriculum activities.</b>	<b>Long Term plan: NA</b>  <b>Short Term plan: SESSION 2025-26</b>	

<b>3</b>	Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills.	<b>Land Restoration, Wall painting, Salad making, Mehndi designs Camp, Rangoli designing Camp, Paper bag designing, Musical Camp, Bamboo Craft, School Innovation Council</b>	<b>Activities will be conducted as per Calender</b>	
<b>4</b>	Any other project undertaken by the Vidyalaya	<b>Composite Pit</b>	<b>September 2025</b>	

## PART – B

### 1- INFRASTRUCTURE PLAN

#### (A) - Building Plan:\* **(Upload photographs -one each)**

	Available in No.	Proposed / Expansion (2025-26)	Budget plan (2025-26)
<b>Principal Room</b>	1		
<b>Class Rooms</b>	48	7	
<b>Smart /e-Class Rooms</b>	48	0	
<b>Physics lab</b>	1	0	
<b>Chemistry lab</b>	1	0	
<b>Bio lab</b>	1	0	
<b>Jr. Science lab</b>	0	0	
<b>Geography Lab</b>	0	0	
<b>Computer Lab</b>	2	0	
<b>Maths Lab</b>	0	0	
<b>Digital Language Lab</b>	1	0	
<b>Social Science Lab</b>	0	0	
<b>Vocational Lab/Composite Lab</b>	0	1	
<b>Yoga Room</b>	0	0	
<b>Medical Room</b>	0	1	
<b>Art Room</b>	0	0	
<b>Resource Room</b>	0	0	
<b>ATL LAB</b>	1	0	
<b>Music Room</b>	0	1	
<b>Activity Room</b>	0	0	
<b>Staff Room</b>	2	0	
<b>Conference Hall / Auditorium</b>	0	0	
<b>Games &amp; Sports Room</b>	1	0	
<b>Library</b>	1	0	
<b>Children's Park</b>	1	0	

<b>Playgrounds</b>	4	0	
<b>Garden</b>	3	0	
<b>Science/ Maths Park</b>	1	0	
<b>Admin Office</b>	1	0	
<b>Canteen</b>	1	0	
<b>Hostel</b>	0	0	
<b>Bathrooms: (Total)</b>	10	1	
<b>I. Boys</b>	6	0	
<b>II. Girls</b>	4	0	
<b>Toilets: (Total)</b>	10	0	
<b>I. Boys</b>	6	0	
<b>II. Girls</b>	4	0	
<b>Facilities for the disposal of sanitary items:</b>			
<b>I. Incinerator</b>	4	0	
<b>II. Vending Machine</b>	4	0	
<b>Green school initiatives:</b>			
<b>I. Herbal Garden</b>	0	1	
<b>II. Kitchen Garden</b>	1	0	
<b>III. Medicinal Garden</b>	0	1	
<b>IV. Composting Pit / Vermicompost pit</b>	1	1	
<b>V. Swachha Vidyalaya implementation</b>	1	0	
<b>VI. Rain water harvesting, Water treatment</b>	0	1	
<b>VII. Availability of solar plant, Use of LED lights</b>	390 LED 01 SOLAR PLANT	0	
<b>Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016)</b>			
<b>i. Ramp</b>	0	1	
<b>ii. Special Toilet</b>	1	1	
<b>iii. Wheel Chair</b>	2	1	
<b>iv. Barrier free access</b>	-	-	

**(B) - Assets (Furniture)**

Furniture Type	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Dual Desk	945	50	
Single Desk	20	0	
Teacher's Table	25	25	
Teacher's chair	55	25	
Almirah	25	5	
Computer Table	32	15	
Computer Chair	90	25	
Lab Table	30	00	
Lab Stools	100	25	
Bed for Medical Room	0	1	
Podiums	2	0	

**(C) - Assets (lab equipment (Value above Rs. 15,000/-)**

Name of Lab	Availability of infrastructure as per benchmark of labs	Availability of equipment as per benchmark of labs	Proposed development of infrastructure/acquisition (2025-26)
1.CHEMISTRY LAB	01	Yes	YES
2.PHYSICS LAB	01	Yes	YES
3.BIO LAB	01	Yes	YES
4. JR.SC. LAB	0	NA	0
5. COMPUTER LABS	03	YES	YES

**(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Procurement / Repair (2025-26)	Remark
COMPUTERS	125	4 ALL IN ONE PC	
PRINTER	10	03 printer proposed for procurement	
MAGIC STUDIO	00	nil	
MP3 RECORDER	Nil	nil	Nil
PROJECTOR SONY	06	nil	nil
PROJECTOR EPSON WITH APPLE KIT	10	NIL	NIL
PROJECTOR SONY WITH APPLE KIT	06	NIL	NIL
Apple IPAD	16	NIL	NIL

**(E) - Assets (Library)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Tables	9	-	
2	Chairs	63	0	
3	Almirah	2	-	
4	Bookshelves	28	0	
5	Interactive panel	1	-	
6	Desktop Computers	8	-	
7	Books in Hindi	5500	200	
8	Books in English	4687	200	

**(F) - Assets (Music) (Upload photographs –max. two)**

Sl. No.	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
1	Harmonium	2	01	
2	Synthesizer (Key Board)	1	0	
3	Tabla	1	1	
4	Dholak	0	1	
5	Congo	2	2	
6	Flute	12	0	
7	Voilin	0	0	
8	Mouth organ	0	0	
9	Khanjari	2	2	
10	Dufflee	0	2	
11	Miracus	0	1	
12	Marching Triangle	1	0	
13	Marching drum	2	2	
14	Symbate	0	0	
15	Jazz drum set	0	0	
16	Any other	0	0	

**(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)**

Department	Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
Work Experience / Skill Courses	LAPTOP	3	-	03 LAPTOPS FOR ATL LAB
Art & Culture	-	-	-	
Sports	Table tennis table	2	-	
Gardening	Bush cutting Machine	1	-	
Scout and Guide	-	-	-	
Any other department	-	-	-	

**(H) - Assets (Office) (Value above Rs. 15,000/-)**

Articles	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
<b>WATER COOLERS</b>	8	2	
<i>PHOTOCOPIER/XEROX</i>	3	1	
<i>RESO MACHINE</i>	2	-	

**(I) - Medical Room Facilities \*(Upload photographs –max. two)**

Facilities	Available in No.	Proposed Acquisition/ Repair (2025-26)	Remark
<b>First Aid Kit</b>	2	1	
<b>Infrared Thermometer</b>	1	1	
<b>Medical Bed</b>	0	1	
<b>Wheel Chair</b>	2	1	
<b>Almirah for Medicine</b>	0	1	
<b>Stethoscope</b>	0	1	
<b>Sphygmanometer</b>	0	1	
<b>Glucometer</b>	0	0	
<b>Sanitizer dispenser</b>	1	0	
<b>Pulse oximeter</b>	0	1	
<b>Stretcher</b>	0	1	
<b>Oxygen Cylinder</b>	0	1	
<b>Medical Examination Table</b>	0	1	
<b>Eye Testing Drum</b>	0	0	
<b>Others</b>			

(J) - **Suggestion Box/Student Gratitude Box\*** **(Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

S.No	Suggestion	Action Taken
1	Checking of drinking water quality	Action taken positively and work done accordingly.
2	Allow girls to participate in NCC (girls)	Action taken positively and half troop sanctioned and 25 cadets enrolled
3	Bags are too heavy to carry requesting to lose the weight of school bag	Weight of the bag was checked in all classes and suitable follow up were taken to reduce the weight of bag

### **1.1- SAFETY & SECURITY**

(A) -(i) **Safety Plan\*** **(Upload photographs –one of each)**

Security features Installed	No. of articles/ Installed	Whether functioning or not	Location Where installed	Proposed new location for installation (2025-26)	No. of articles required	*Date of refilling/ ** Backup period
Fire Extinguishers *	21	yes	labs, corridor			
Fire Alarm	0	NO	NA			
CCTV Camera **	32	yes	All points	FOUNDATIONAL STAGE	32	
Public Announcement System	01	yes	All points			

(ii) **Emergency Supplies/ Facilities\*** (Upload photographs –one of each)

Facilities	Existing Position	Proposed for Expansion (2025-26)	Article required
Sufficient Drinking Water points (taps etc.)	25 available	10	
Water purifier & water coolers	8 & 8		
Emergency Lighting System	-	-	5 EMERGENCY LIGHTS
First Aid Kits	2	1	
Emergency Evacuation Plan	YES		
Emergency Communication System	PA SYSTEM AVAILABLE	PARALLEL PA SYSTEM	
Water Tanks	28	0	
Sanitation Supplies/ facilities for Disposal	02	UP GRADATION	
Boundary wall/ Fencing	FRONT/BACK	Nil	
Exit/Entrance Gate	2	0	
Display of Emergency Phone Numbers	Displayed		
Display of Vidyalaya Map			

(iii) **Security Personnel/Conservancy staff**

No. of Persons	Male	Female	Remark
9	5	4	

(B) - **School Staff Training/Mass Drill:\*** (Upload photographs –one of each )

Training Area	No of Staff & Students Trained	Proposed Plan for training (2025-26)
A. Evacuation Drills	-	PLANNED IN THE MONTH OF AUGUST 2025
B. Basic First Aid/ First Responder Skills	50 & 300	
C. Safety Training	60/1050	ALREADY DONE
D. Use of Fire Extinguisher	ALL	DEMO CONDUCTED BY CIVIL DEFENCE SERVICES IN APRIL 2025
E. How to turn off electricity, water and gas	ALL	
F. Psychological First Aid	-	PLANNED IN THE MONTH OF SEPTEMBER 2025
G. Other: _____		

(C) - **MANDATORY CERTIFICATES\*** as per CBSE Affiliation norms (Upload photographs - each )

Sl. No.	Certificates	Date of Issue	Valid Till
1	Fire safety certificate	UNDER PROCESS	
2	Building safety certificate	05/08/2024	04/08/2025
3	Water and sanitation certificate	20/05/2025	20/11/2025



**(D) - SCHOOL RESPONSE TEAMS**

Sl.No	Particulars	Name of Team Leader (2024-25)	Members with Designation	Contact Details
1.	Child Rights Protection Cell / POCSO Committee (As per NCPCR)	MS SARIKA RANI (7503757626)	1 MS AAKRITI 2 MS PALLAVI MANHAS 3 MS NEHA	9906095646 9797506230 8899038313
2.	Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act)	MR BRIJ MOHAN (9650179676)	1 MR VIKAS 2 MR RAKESH KUMAR 3 MR SUNIL PANDITA	8683829842 7006235546 7780880841
3.	First Aid & Medical Team	MRS LOVEJEET (7006894252)	1 MRS NIDHI SHARMA 2 MRS RAJNI SHARMA 3. MR RAVI KANT	9419289645 9682107533 9419107288
4.	Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act)	MRS NIRMAL KOUR BALI (9419141661)	1 MRS NIRMLA KUMARI 2 MRS NITU SHARMA 3 MS PALLAVI MANHAS	9882219900 9419323720 9797506230
5.	Internal Complaint Committee (ICC) (As per directions of KVS HQ)	MRS VARSHA SHARMA (9469190253)	1 MRS NIRMAL KOUR BALI 2 MRS SUNDARBALA PURI 3 MRS GUNJAN KOHLI 4 MR SURINDER	9419141661 9469372906 7889522801 7006425094
6.	Grievance Redressal Committee	MR SUNIL KUMAR YADAV (9555821121)	1 MR AMIT BHARDWAJ 1 MRS VARSHA SHARMA 2 MRS NIRMAL KOUR BALI 3 MS ARCHANA SHARMA	8219393268 9469190253 9419141661 7006467204

## **2- ACADEMIC**

### **(2.1)- ACHIEVEMENTS AS ON 31<sup>st</sup> March, 2025**

#### **(A) - Curricular Achievements**

	<b>EXAMINATION (CBSE) (FOR LAST RESULT DECLAIRED BY CBSE)</b>								
<b>CLASSES</b>	Enrollment	Appeared	Passed	Pass %	PI	% of students getting 90% and above marks	% of students scoring marks between 75% - 89%	% of students scoring marks between 60%-74%	Name of position Holders
<b>XII (Sc.)</b>	60	60	60	100	58.75	NIL	19	39	1. MANIT MAHAJAN 2. AYUSHEE SAINI 3. JATIN THAKUR
<b>XII (Comm.)</b>	26	26	26	100	58.08	2	8	14	1.PRANVATJOT KOUR 2.JANVI JAIN 3.VISHAL KUMAR
<b>XII (Hum.)</b>	47	47	47	100	64.89	2	25	13	1 HIMANSHI 2. KRISH SODI 3. PALVI BHARDWAJ
<b>X</b>	168	168	168	100	62.98	14	52	62	1.RADHIKA VERMA 2.SARSIZ GUPTA 3. MAHAK YADAV 4. PRAKAMYA 5.BANI KAUR
	<b>EXAMINATION (Home)</b>								
<b>XI (Sc.)</b>	65	65	58	89.23		0	8	44	1.CHAINTANYA KUMAR GUPTA 2. CHEHAK 3. MANPREET SINGH
<b>XI (Comm.)</b>	39	39	32	82.05		0	5	16	1.SHAGUN 2.ANUSHKA SINGH 3.AYAAN MALIK

<b>XI (Hum.)</b>	54	54	48	88.59		1	7	29	1.ABRITI SARKAR 2.JAANVI SHIVGOTRA 3.RADHIKA
<b>IX</b>	198	197	175	88.83		13	52	86	1.ATHARVA VERMA 2. PRAGAYA 3. DEVANSH MAHAJAN

**(B) THE LEARNING ATTAINMENT OF STUDENTS & TARGET**

**1) Foundational Stage**

<b>Class</b>	<b>Learning Attainment of Students for the year 2024 - 2025 (% of Students)</b>					<b>Target for the year 2025 - 2026 (% of Students)</b>					<b>Remarks</b>	
	<b>A+ Grade</b>	<b>A Grade</b>	<b>B Grade</b>	<b>C Grade</b>	<b>D Grade</b>	<b>A+ Grade</b>	<b>A Grade</b>	<b>B Grade</b>	<b>C Grade</b>	<b>D Grade</b>		
<b>I</b>	40	93	35	1	-	95	40	34	-	-		
<b>II</b>	47	80	30	3	-	85	50	25	-	-		

**2) Preparatory Stage**

<b>Class</b>	<b>Learning Attainment of Students for the year 2024 - 2025 (% of Students)</b>						<b>Target for the year 2025 - 2026 (% of Students)</b>						<b>Remarks</b>	
	<b>90% and above</b>	<b>75%-89%</b>	<b>60%-74%</b>	<b>45%-59%</b>	<b>33%-44%</b>	<b>Below 33%</b>	<b>90% and above</b>	<b>75%-89%</b>	<b>60%-74%</b>	<b>45%-59%</b>	<b>33%-44%</b>	<b>Below 33%</b>		
<b>III</b>	40	74	35	6	-	-	75	50	30	-	-	-		
<b>IV</b>	74	81	37	8	-	-	80	80	40	-	-	-		
<b>V</b>	66	78	40	7	-	-	80	60	51	-	-	-		

**3) Middle Stage**

Class	Learning Attainment of Students for the year 2024 - 2025 (% of Students)						Target for the year 2025 - 2026 (% of Students)						Remarks
	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	90% and above	75%-89%	60%-74%	45%-59%	33%-44%	Below 33%	
VI	28	64	54	20	11	10	30	65	60	29	0	0	
VII	28	69	52	40	2	8	30	70	60	39	0	0	
VIII	28	72	40	33	7	16	30	80	50	3	0	0	

**(SAFAL)**

Class	% of students obtained 75% and above
CLASS 3	NA
CLASS 5	NA
CLASS 8	NA

**LEARNING ATTAINMENT TEST (ORF)**

CLASS	SUBJECT	WCPM between 0 – 14	WCPM between 15 - 34	WCPM between 35 - 53	WCPM between 54 - 69	WCPM > = 70
<b>III</b>	ENGLISH	1	3	12	21	117
CLASS	SUBJECT	WCPM between 0 – 51	WCPM between 52 - 71	WCPM between 72 - 91	WCPM > = 92	
<b>IV</b>	ENGLISH	7	27	43	116	
CLASS	SUBJECT	WCPM between 0 – 69	WCPM between 70 - 93	WCPM between 94 - 115	WCPM > = 116	
<b>V</b>	ENGLISH	6	47	66	68	
CLASS	SUBJECT	WCPM between 0 – 77	WCPM between 78 - 101	WCPM between 102 - 124	WCPM > = 125	
<b>VI</b>	ENGLISH	29	38	48	51	
CLASS	SUBJECT	WCPM between 0 – 87	WCPM between 88 - 112	WCPM between 113 - 135	WCPM > = 136	
<b>VII</b>	ENGLISH	29	61	44	53	
CLASS	SUBJECT	WCPM between 0 – 98	WCPM between 99 - 123	WCPM between 124 - 146	WCPM > = 147	

<b>VIII</b>	ENGLISH	31	38	49	62	

LEARNING ATTAINMENT TEST <b>(ORF)</b>						
CLASS	SUBJECT	WCPM between 0 – 16	WCPM between 17 - 34	WCPM between 35 - 54	WCPM between 55 - 69	WCPM > = 70
<b>III</b>	HINDI	0	7	21	32	94
CLASS	SUBJECT	WCPM between 0 – 51	WCPM between 52 - 71	WCPM between 72 - 91	WCPM > = 92	
<b>IV</b>	HINDI	20	49	55	71	
CLASS	SUBJECT	WCPM between 0 – 54	WCPM between 55 - 73	WCPM between 74 - 94	WCPM > = 95	
<b>V</b>	HINDI	15	30	75	67	
CLASS	SUBJECT	WCPM between 0 – 55	WCPM between 56 - 77	WCPM between 78 - 99	WCPM > = 100	
<b>VI</b>	HINDI	29	40	36	69	
CLASS	SUBJECT	WCPM between 0 – 67	WCPM between 68 - 92	WCPM between 93 - 117	WCPM > = 118	
<b>VII</b>	HINDI	41	52	54	43	
CLASS	SUBJECT	WCPM between 0 – 75	WCPM between 76 - 99	WCPM between 100 - 121	WCPM > = 122	
<b>VIII</b>	HINDI	36	37	41	63	

C) QUALITY OF RESULTS

(i) EXAMINATION (Competitive)

Admission for professional courses	JEE Mains	JEE Advance	NEET	IISER / NISER	CUCET	CLAT	NDA	OTHERS
No. of students Selected	0	0	3	-	20	-	-	-
Targets	2	2	5	4	25	3	5	-
Target for next session	5	3	8	6	30	5	7	-

(ii) National Level Scholarship/ Talent Search Examinations

Name of the Scholarship / Examination	IMO	HUMMING BIRDS	-
No. of students Appeared	49	664	-
No of students Selected	-	-	-
Target for next session	60	800	-

(iii) KV has registered on National Scholarship portal for Pre Matric & Post Matric Scholarships – Yes / No NO

No. of students Registered	-	-	-
No of Students Received scholarship	-	-	-

(D) - CO-CURRICULAR ACTIVITIES AS ON 31<sup>st</sup> MARCH 2025

a) Achievements in Sports\* (Upload certificates of position holders)

NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
Regional level	National Level	SGFI/Associations/Federation/KHELO INDIA (Open)	Regional level	National Level	SGFI/Associations/Federation/ KHELO INDIA (Open)
120	58	5	117	58	2

b) School level and cluster level participation (Total 10 points)

Event	Number of events organized /inter house competitions	Percentage of Participants achieving benchmark	No of position holders
School level	6	40%	100
Cluster level	10	40%	81

**C) Participation in other competitions\* (Upload certificates of position holders)**

Event	Number of events the school participated	Number of Participants	No of position holders
District level	4	5	5
State level	4	5	5
Others			

**c) Health Checkup and Maintenance of Physical Health Profile (twice in a year)**

	Status of Health checkup and follow up (% of completion)	Status of maintenance of Health card (% of completion)
Primary	100	100
Secondary	100	100

**d) EBSB / KALA UTSAV ACTIVITIES\* (Upload certificates of position holders)**

NUMBER OF PARTICIPANTS				NUMBER OF POSITION HOLDERS			
School level	Cluster Level	Regional level	National Level	School level	Cluster Level	Regional level	National Level
75	40	05	-	35	10	-	-

**f) SCIENCE ACTIVITIES AND ACHIEVEMENTS \* (Upload certificates of position holders)**

AREA	NUMBER OF PARTICIPANTS			NUMBER OF POSITION HOLDER		
	Regional Level	KVS National	National Level	Regional Level	KVS National	National Level
National Children Science Congress	Not conducted last year by KVS					
Rashtriya Bal Vaigyanik Puraskar	6	2	-			
INSPIRE AWARD Manak	2	-	-			
Maths Olympiad (RMO/INMO/NMO)		-	-			
YUVIKA	6	-	-	-		
PRAYAAS	-	-	-			
VIGYAN JYOTI	-	-	-			
Others ATL DASSAULT SYSTEM PROJECT	6 Participated	SEMIFINAL				
VVM	2	1				
SCHOOL INNOVATION MARATHON	2 TEAMS					

e) Action taken by the school to promote scientific temper

Sl. No	Name of the activity (Activities performed under introduction of AI and other subjects as skill subject in Class VIII/maintenance of ATL lab and activities under it/Celebration of National Science Day etc)	Percentage of students participated
1	National and International Activity if Any	5%
2	Skill Education	100%

f) **BHARAT SCOUT & GUIDE ACHIEVEMENTS\***(Upload certificates of qualifiers)

Sl. No	Number of participants appeared for given stage(level)			Number of participants qualified in the stage (certificate awarded)		
	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan	Rashtrapati Purashkar/Golden Arrow	Rajya Purashkar/Chaturth Charan	Tritiya Sopan/Tritiya Charan
Scout & Guides	-	12	15	0	0	15
Cub & Bulbul	-	0	0	0	0	0

i) **TARUNOTSAV**

S.NO	Name of the activity	No. of students trained	Remarkable achievements if any
1	<b>COUNSELLING FOR CHOOSING STREAM</b>	38	<b>Identify interest, strength and weakness, aptitude combination.</b>
2	<b>PRACTICAL SKILLS</b>	47	<b>Effective notes ,realistic goal settings, developing skill, decision making.</b>
3	<b>COMMUNICATION SKILLS (HINDI, ENGLISH)</b>	120	<b>Active listening, be clear and concise, eye contact with audience, sharing ideas.</b>



**(E) -OTHER REMARKABLE ACHIEVEMENTS (In 100 words)**

1. Students have learned time management.
2. Students are aware of mental health.
3. Primary student Myra of class has improved and living her best life as she was having hallucinations and horror dream.
4. Student of class ix Rajveer who is repeating his class as he failed to pass IX and now repeating the class was feeling excluded in class he has no friends and bit introvert and not able to study and focus as he left behind the guilt and regret in him not letting him move on, due to which he is not able to cope up with his situation as counsellor I did his counselling and now we are seeing improvement
5. With the help of career counselling class 9<sup>th</sup> and 10<sup>th</sup> students identify and explore career options, made informed decisions about their future and develop strategies to achieve their goal.
6. Shivansh of class 7<sup>th</sup> who was involved in substance abuse has recovered now.

**(F) -Status of Foreign & Regional Language:**

S.NO	NAME OF THE LANGUAGE	NO. OF STUDENTS ENROLLED FOR THE LANGUAGE													
		VI	% of students	VII	% of students	VIII	% of students	IX	% of students	X	No of students certified	XI	% of students	XII	No of students certified
1	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA	NA

**(2.2)- PLANNING FOR THE YEAR (2025-26)****(A) -Strategic goals and plan for expected improvement of quality & quantity of result for 2025-26**

Class	Enrollment		Pass %		PI		Strategies / Plan of Action	Remarks
			Achieved (2024-25)	Target (2025-26)	Achieved (2024-25)	Target (2025-26)		
	Previous Session (2024-25)	Current Session (2025-26)	Previous Session	Current Session	Previous Session	Current Session		
XII (Sc.)	66	58	100	100	58.75	75	Ø IDENTIFICATION OF EARLY & LATE BLOOMERS	

<b>XII (Comm.)</b>	26	30	100	100	58.08	75	Ø <b>REMEDIAL TEACHING FOR CLASS X &amp; XII AFTER SCHOOL HOURS</b> Ø <b>KYS (KNOW YOUR STUDENTS)</b> Ø <b>MENTOR – MENTEE SCHEME</b> Ø <b>PERSONALIZED LEARNING PROGRAM</b> Ø <b>MONITORING OF DAILY ATTENDANCE &amp; FORTNIGHTLY PTMs</b> Ø <b>TIMELY COMPLETION OF SYLLABUS &amp; REVISION</b> Ø <b>AMPLE PRACTICE OF COMPETENCY-BASED QUESTIONS</b> Ø <b>PROVISION OF STUDY MATERIAL: DIGITAL &amp; PRINTED CONTENT</b> Ø <b>FOCUS ON CLASS IX AND XI</b> Ø <b>PERSONAL ATTENTION &amp; INTERACTION BY THE PRINCIPAL</b>	
<b>XII (Hum.)</b>	47	48	100	100	64.89	75		
<b>X</b>	168	164	100	100	62.98	75		
<b>XI (Sc.)</b>	65	95	70	75	52.97	75		
<b>XI (Comm.)</b>	39	34	78	80	50.43	75		
<b>XI (Hum.)</b>	54	48	75	80	55.5	75		
<b>IX</b>	197	198	83.6	90	77.7	75		

(B) -

(i) Vidyalaya level workshops to be planned for all teachers (Including online workshops):

Short duration workshops to be organized at Vidyalaya level	Strategies	Target	Expected Achievement	Remarks
<b>Content enrichment through Demonstration/Meeting/ seminars in concerned subjects</b>	Content enrichment/ICT workshop during last working day and after the Vidyalaya	50 hours training (online/offline)	To achieve the target	
<b>21<sup>st</sup> century Skills</b>	Seminars/workshops by experts.	Enhancing Communication Critical thinking Creativity Global awareness Problem Solving	Students will be able to imbibe the values and skills and be future ready.	
<b>Life Skills/Adolescent Education programme/Gender sensitization</b>	Workshop Seminar Talk by teachers on the topic	To help adolescents understand gender norms and inequality develop values of inclusivity and diversity essential for healthy society.	Students will be able to learn skills that will help them to cope with the physical and psychological changes of growing up.	
<b>Pedagogical practices-experiential learning/socio emotional learning, sports/arts integration/Multidisciplinary Approach/CBE/Digital pedagogy and blended learning</b>	Workshop by experts Community Lunch Story Narration Skills & Role Play Use digital technologies	To make games and sports as integral part of teaching To develop the feeling of sharing and caring To develop skills for teachers to develop multidisciplinary skills	Student became all-rounder with sound mental and emotional health and also develop social & life skills	
<b>Safety, Rights and security of children/POCSO Act/RTE Act</b>	Lunch break duties Early reporting time for teachers. First aid kit Fun day exercises and self defence Guidance and counselling under pocso (good touch and bad touch) Making students aware about pocso through skits performed in morning assembly 10 students (per section) admitted under RTE act	Ensure Safety and Security Spread Awareness on Key Rights Promote Responsible Citizenship	Ensure Education for All Empower Children with Knowledge of Their Rights Promote Holistic Health	

	Special educator for cwsn students Tools and equipment's provided			
<b>Inclusive and Equitable Education</b>	Differentiated instructions –Teaching methods to meet diverse learning needs.	100 % access to education for all students regardless of ability, race, gender or socioeconomic status. Reducing achievement gaps	Improved academic performance Improved attendance Enhanced critical thinking ,problem solving and creativity skills.	
<b>Workshop for planning the TLM/Activity and graded assignments/Question Bank</b>	1. Set clear workshop goals and outcomes 2. Incorporate interactive sessions 3. Use real world examples and case studies 4. Integrate technology and tools 5. Create opportunities for peer feedback 6. Use the workshop for strategic planning 7. Gather feedback for future workshops.	By the end of the workshop, participants will develop a draft plan for at least one TLM resource, including objectives, content outline, instructional strategies and assessment methods. Participants will outline a question bank for a selected topic Participants will develop a review plan for continuous improvement of their TLM'S and question banks based on students' performance and feedback.	Participants will gain a strong understanding of the purpose, types and importance of TLM and importance of TLM and question bank in achieving learning outcomes. Each participant will complete a draft at least one TLM resource plan. Participants will apply quality standards for creating effective ,clear and relevant questions that align with learning objectives.	
<b>To familiarize teachers with the spirit and content of NCF and Recommendations of NEP</b>	To conduct test for all the teachers on NCF. To ask the teachers to make PPTs on the content of NEP	To familiarize the teachers with all the provisions and requirement of NCF&NEP	Teachers implement the teachings of NEP AND NCF in real classroom situations	
<b>To familiarize teachers with the curriculum documents and support material brought out by CBSE</b>	Workshop on familiarizing teachers with the support material by subject experts. CBA/CBL workshop by Rupantar	Scoring a set percentage target. Ensuring 100% result Develop deep understanding of core concepts in each subject Time management	Improved understanding of core concepts Better performance in CBSE Board exams Increased confidence in tackling complex questions	

<b>To familiarize teachers with the curriculum documents and support material brought out by NCERT Like Learning Outcomes &amp; Exemplar</b>	Workshop on familiarizing teachers with support material by subject experts	Develop deep understanding Improve self-discipline & goal setting skills Develop sense of responsibility And accountability	In-depth understanding of NCERT Curriculum	
<b>Induction program for newly recruited staff member at Vidyalaya level</b>	A program to support system for beginning teachers to seamlessly immerse them in the teaching profession	To help new employees feel welcome and ensure they have knowledge & skills to perform their job well	To acquire the necessary skills & knowledge to effectively manage the classroom ,motivate students	
<b>Any other training</b>				

**ii) Workshops for capacity building**

<b>Name of the Workshop</b>	<b>Name of teacher</b>	<b>Designation / Subject</b>	<b>Area of concern</b>	<b>Strategies</b>
<b>READING SKILLS</b>	<b>MRS NIDHI SHARMA</b>	<b>ENGLISH</b>	<b>VOCABULARY COMPREHENSION</b>	<b>MEETING WITH LANGUAGE TEACHERS ON LAST DAY OF THE MONTH</b>
<b>MATHS OPERATIONS</b>	<b>MR ASHOK KUMAR</b>	<b>MATHS</b>	<b>FORMULA ,ITS APPLIATION</b>	<b>MEETING WITH MATHS TEACHERS ON LAST DAY OF THE MONTH</b>
<b>JIGYASA</b>	<b>MR SURINDER KUMAR</b>	<b>CHEMISTRY</b>	<b>LACK OF DESIRED INTEREST IN STUDENTS TO MAKE INNOVATIVE EXHIBITS</b>	<b>MEETING WITH SCIENCE TEACHERS ON LAST DAY OF THE MONTH</b>

**(ii) Teachers' Achievements\* (Upload relevant documents)**

<b>Name of the Teacher</b>	<b>Achievements</b>
<b>MRS GUNJAN KOHLI AND MRS AMRIT KOUR</b>	Won Kvs Regional Level Samriddhi Competition 2024-25 And will Participate in National Level At Jabalpur
<b>MR PAWAN</b>	Publication Of Hindi Poem (KAVYA MANJRI )

(iii) **Expected Co-curricular activities for 2025-26 (Current Session):**

Activities	Planned Targets/ Date of completion	Actual Date of Completion	Remarks/ Shortfall (if any)
Investiture ceremony	APRIL 2025	19/07/2025	
Finalization of CCA schedule	LAST WEEK OF MARCH 2025	05/04/2025	
Value Education Programme/Awakened Citizen Programme	WEEKLY		TIME TABLE FRAMED
School Annual Day/ Sports Day	29/11/2025,18/01/2026		
Educational Excursions	OCT 2025		
Adventure Activities	DEC 2025		
Health Checkup of Students	AUGUST 2025		
National Adolescence Education Programme	QUATERLY 2025	CONDUCTED ON 26/06/2025	
Library Week/Reading Promotion	JULY 2025	14 <sup>TH</sup> TO 19 <sup>TH</sup> JULY	
Book Fair	NOV 2025		
EBSB /KALA UTSAV	NOV 2025		
Art Exhibition	NOV 2025		
Bal Mela (Under NIPUN)	NOV 2025		
Club Activities- Eco Club, Democracy Club, Standard Club etc.	THROUGHOUT THE YEAR	5 <sup>TH</sup> &19 <sup>TH</sup> JULY 2025 (ECO CLUB) PLANTATION DRIVE	
RBVP	NOV 2025		
National Children Science Congress	OCT 2025		
Publication of Vidyalaya Patrika	OCT 2025		
News Letter	OCT 2025	PRIMARY JULY	
Scout & Guide Activities:			
Pratham Sopan Test	20/01/2025	20/01/2025	
1. Dwitiya Sopan Test	10/09/2025	SECOND WEEK OF SEPTEMBER	
Cub & Bulbul Activities:			
1. Prathama Charan	09/09/2025	SECOND WEEK OF SEPTEMBER	
2. Dwitiya Charan	09/09/2025	SECOND WEEK OF SEPTEMBER	
3. Tritiya Charan	09/09/2025	SECOND WEEK OF SEPTEMBER	

(v) **COMPENSATION OF ACADEMIC LOSS PROGRAMME (CALP)**

S.No	Class	No. Of Programmes organized	Activities Planned
1	XI	1 CAPSULE PROGRAMME	ACHIEVED

(vi) PUSTAKOPAHAR

No of Books Gifted by the students	No of Books taken by students
70	70

(vii) NCC

Wing (Army/Navy/ Airforce)	No. of Troops	No of Students
ARMY (BOYS JD )	HALF TROOP	50
ARMY (GIRLS JD )	HALF TROOP	25

(viii) NSS

Teacher Head	No of Students	
NA		

(ix) SCHOOL BAND Type of School Band

School Band	
Teacher Head	No. of Students Trained
NA	NA

(x) **ACTIVITIES PLANNED/TARGET FOR NATIONAL/REGIONAL/CLUSTER LEVER PARTICIPATION 2025-26**

Activities	Percentage of participants at school Level	No. of students targeted for selection to higher level		
		Cluster	Regional	National
Maths Olympiad	60	30	5	2
National Children Science Congress	25	10	5	3
RBVP	25	15	5	3
INSPIRE AWARD- Manak	50	20	8	5
YUVIKA	10	4	3	2
PRAYAAS	20	2	1	1
VIGYAN JYOTI	25	5	3	2
JIGYASA	35	10	6	2
EBSB	40	20	20	10
Kala Utsav	25	18	5	5
Youth Parliament	55	55	55	55
<b>Games &amp; Sports:</b>				
Name of the Event	Percentage of participants at school Level	No. of students targeted for selection to cluster level	No. of students targeted for selection to Regional level	No. of students targeted for selection to National level
SKATING,FENCING,YOGA,CRICKET,JUDO, TAEKWONDO, KHO-KHO ,KABADI,BADMINTON, FOOTBALL,	70	350	200	80
Scout & Guides	Pravesh	Golden Arrow	Rajya Puraskar	Rashtrapati Puraskar
OTHERS (Mention any sports, cultural, science, international event etc outside KVS) (Science Olympiad, Cyber Olympiad, Green Olympiad, IGBC Green building contest etc)	Percentage of participants at school Level 60	Percentage of participants at Level 50	Percentage of participants at Level 35	Percentage of participants at Level 35



### 3- ADMINISTRATION & FINANCE

S No	Activity/Programme	Planned achievement targets	Expected date of completion	Actual Date of Completion/ Actual achievements/ Status Report
1	Maintenance of Records	To maintained on Regular Basis	Regularly	-
1.1	Service Books with entries like service verification, leave entries, EWS, increments ,GPF nomination etc.	To Check the entries and update as per requirement	31/08/2025	
1.2	No of cases pending i) Probation Reports ii) Confirmation Cases iii) Senior/Selection Cases iv) Leave in conjunction with vacation & Breaks	Nil Nil Nil Nil	-	- - -
1.3	Staff attendance Register with Leave entries	Maintain Daily	On Daily Basis	
1.4	Staff Sanction Proposals for upgradation/Additional Section Etc.(As per CCEA Approval 2 Section KVs)	NA	NA	NA
1.5	Antecedent verification & Police verification of all employees posted in the Vidyalaya		NA	
1.6	Verification of Caste Certificates	Achieved	NA	NA
2	<b>Selection of staff for contractual appointments</b>	Panel of staff for contractual appointments will be formed and appointment as per requirement	March 2025	March 2025 And Teachers appointed as per requirement
3	Vidyalaya Management Committee/ Vidyalaya Executive Committee Meetings	Conduct at least 3 meeting	May/ June 2025 Nov 2025 Feb2026	1 <sup>st</sup> Meeting-02/05/2025
4	CBSE Affiliation	Extend upto 2031	June 2025	27/06/2025
5.1	Class Attendance Register and data of Fee collection	Maintain Regularly	Maintain Regularly	
5.2	Students Admission & TC issue register	Maintain Regularly	Maintain Regularly	

5.3	Status of Grants/Scholarships for eligible students (SC/ST/OBC(NCL)/OBC/) etc.	NA	NA	
6	Construction Works:			
	i) Maintenance & Repairs	Maintenance and Repairs will be done		
	ii) Development work	NA		
	iii) Colouring/White washing of school building and staff quarters, etc.	White wash will be done	September 2025	
	iv) Proposal for additional class room	Prepare and forward the proposal to RO	October 2025	-
7	Transfer of land/execution of lease deed etc. if required	NA		
8	Annual stock verification/ condemnation & Disposal of condemnation Article	To Be done as per KVS Norms	Annual stock verification by April 2025/ condemnation & Disposal of condemnation Article by August 2025	- 15/04/2025 - Under Process
	i) Disposal of e-waste through District e-waste proposal and auction of Condemned articles	To Be done as per KVS Norms	By Oct 2025	
9	Preparation of Vidyalaya Asset Register/ Maintenance of Stock Register	Will be maintained	Vidyalaya Asset Registers Mainted and Stock Registers will be updated regularly	Being Maintained Regularly
10	Financial Management			
	i) Budget proposals	Prepared	-	-
	ii) Revised Estimates	-	-	-
	iii) Rectification if any	-	-	-
11	<b>Rajbhasha Implementation</b> * (Upload Rajbhasha reopors in single file)			
	Activity	Target Date	Actual Date of Completion	Remarks
	Timahi Meetings	31.03.2025	31.03.2025	
	Installation of Bilingual Sign Boards	31.03.2024	31.03.2025	
	Installation of Achievement Boards (Bilingual)	-	-	
	Installation of Incumbency Boards (Bilingual)	31.03.2025	31.03.2025	
	Availability of bilingual rubber stamps	31.03.2025	31.03.2025	
	Report sent to RO for all Meetings	31.03.2025	31.03.2025	

	Reports Sent to TOLIC/ Official Language Site	31.03.2025	31.03.2025	
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## **12. Correspondence in Hindi**

Target for the year 2024 in %	Achievement in %
100%	Achieved target of 90%

## **13. Audit of school accounts**

Activity/Programme	Total Paras Pending at the beginning of the year	Expected Date of Settlement	Actual No. of Paras Settled	Remarks
<b>Audit Paras</b>	<b>3</b>	<b>31-03-2026</b>		
(A) Internal Audit Para				
(B) A G Audit Para	<b>1</b>	-	-	

## **14. Disposal of Court cases/RTI queries**

No. of Cases/queries	Subject of litigation/query	Current Status	Remarks
NIL	-	-	-

#### **4- BENEFICIARY SATISFACTION (COMMUNITY PARTICIPATION)**

##### **(A) - FOR STUDENTS**

Student Council Meetings (Meetings to be conducted before staff meeting for the month) \*(Upload Photographs and minutes of meeting

Sl No	Date of Meeting	Main points discussed	Follow up/Action taken
1	21/07/2025	1. Student council to ensure proper discipline 2. Duty list to be floated weekly 3. Ensure Campus safety and security 4. Identify areas of bullying and harassment 5. Maintaining school property 6. Discussion on biggest challenge faced by students today 7. Student council to be a medium of communication with the administration 8. Bring to notice the trouble makers	1. Regular checking of students on duty. 2. Names of students regularly update with the counsellor and sent for counselling 3. Identified areas of bullying and harassment and regular check 4. Latecomers list checked and notified

##### **(B) - FOR TEACHERS**

Sl No	Opportunities for teachers to voice out concerns/Committees to redress teachers' grievances	No of meetings	Main points discussed	Follow up/Action Taken
1	Staff Meetings	4	1. Identification of slow bloomers 2. Remedial Action Plan 3. Notebook maintenance and correction work frequency and quality 4. Absentees issue in classes 5. Practice of MCQ, CBQ in the notebook	1. List of slow bloomers was prepared 2. Remedial Action plan submitted by the teachers 3. Increase in the frequency of notebook correction and follow up work done by students. 4. Increase in average attendance of the classes. 5. MCQ/CBQ being Practiced

2	ICC	1	1.Roles and responsibilities of the committee were discussed. 2. The members of the committee were sensitized about the procedure of dealing with any complaint received or taking precautionary regularly	na
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### **(C) - FOR PARENTS**

Is visiting hour specified for parents? YES

Whether suggestion/complaint /Gratitude box maintained? Yes it is maintained properly

Whether separate mail id is maintained for taking parents' suggestions/complaints? NO

Number of PTMs conducted 4

Sl.No	Type of meeting	Details of Meeting [Specify classes, date of meeting, purpose etc]	Action Taken/Remarks
1	Class PTM	-CLASS I TO V PTM WILL BE CONDUCTED ON JULY 2025 TO DICUSS THE PERFORMANCE OF STUDENTS IN PT1, OTHER ACTIVITIES AND INVITE SUGGESTIONS FROM PARENTS FOR OVERALL DEVELOPMENT OF STUDENTS -CLASS XI PTM WILL BE CONDUCTED ON JULY 2025 TO DISCUSS VARIOUS ISSUES -CLASS VI TO XII PTM PLANNED AFTER COMPLETION OF pt EXAMS/HY EXAMS/PB-1, PB-2 TO DISCUSSED PERFORMANCE OF STUDENTS IN EXAMS, OTHER ACTIVITIES AND INVITE SUGGESTIONS FROM PARENTS FOR OVERALL DEVELOPMENT OF STUDENTS	- CONDUCTED ON 26/07/2025  -CONDUCTED ON 14/07/2025
2	PTA		
3	Parent Advocacy programmes	Session will be held during Various PTM	Is being done during PTM
4	Parent awareness meetings	Session will be held during Various PTM	Is being done during PTM
5	Any other		

**(D) - FOR COMMUNITY**

Sl. No	Programme Organised	Date of conduct	Target group	Brief description
1	NIELIT (Artificial Intelligence (AI) and Machine Learning (ML))	09-04-2025	STUDENTS OF CLASS VIII	5-day Training Program on 'Artificial Intelligence (AI) and Machine Learning (ML) with Python. The training sessions included interactive discussions, practical coding exercises, and real-world applications of AI/ML concepts using Python programming.
2	ALL INDIA COMPETITION ORGANISED BY DASAULT SYTEM	25/04/2024 TO 31/03/2025	STUDENTS OF CLASS VIII, IX & X	Oxygem project – Production of oxygen using Algae involving product design

**(E) - Plan to encourage Community & Social Services by the students**

Program/ Campaign	Objective of Program/ Campaign	Target Area/ Population	Resources required
HELPING OTHERS	Visited nearby old age home, orphanage to help the needy.	Old age Homes, Orphanage	Distribution of refreshment

**(F) - Plan for Sharing facilities/ resources with less developed school**

Program/ Campaign	Objective of Program/ Campaign	Target schools	Resources required
SHARING OF RESOURCES	Visited nearby Govt School	Govt School Satwari	Donation of old books

**(G) -ALUMNI \* (Upload photograph of activities)**

- **Outstanding Alumni** (Alumni who has recognition at local/state/National/International level in different Fields-Cultural, Technical, scientific, medicine, political, administrative etc) – only prominent members restricted to only 10
- Whether alumni association is constituted?
- Number of Activities Organized (2024 - 2025):
- Number of Classes/ Sessions taken by Alumni (2024 - 2025):
- Activities Planned under Alumni (2024 - 2025):
- Any other contribution by Alumni in the Vidyalaya: NA

**(H) - EFFICIENT RESOURCING AND EFFECTIVE GOVERNANCE THROUGH SCHOOL COMPLEXES/CLUSTERS**

S No	Area	Activity Planned	Achievement
1	Sharing of Teachers/Resources/Contribution to cluster	Preparation of Question Banks	Question Bank prepared
2	Academic/Sports/arts/crafts events	Land Restoration, Wall painting, Salad making, Mehndi designs Camp, Rangoli designing Camp, Paper bag designing, Musical Camp, Bamboo Craft	Children learned Land Restoration, Wall painting, Salad making, Mehndi designs Camp, Rangoli designing Camp, Paper bag designing, Musical Camp, Bamboo Craft
3	Improved support for children with special needs	Guidance & Counselling Session	Got knowledge about various career options
4	School as “Samajik Chetna Kendra”		

**(I) - Activities under Vidyanjali**

Type of contribution done by volunteer	Name and other details of the volunteer	Details of contribution done (services/activities/sponsorship/assets/material/equipment/M&R work done)
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Contribution in Generic Level services/activities	Dr Romesh Kumar	Guest lecture (NEP & COUSELLER )
Contribution in Sponsorship activities		
Contribution of assets/material/equipment		

## **5- INCLUSIVE PRACTICES**

### **(A) Detail of Admission**

Category	No of application received (20---20--)	No of admissions granted	Admissions to (Specify class)	REMARKS
RTE	1	1	IV	Hardik
DA (CWSN)	3	3	I,II,IV	Upsana,Lakshita,Anhad
MINORITIES	NA	NA	NA	NA

### **(B) - Facilities offered for CWSN\* (upload photograph(s) – one of each)**

Type of facility	Description	Whether functional?	Whether adequate?	Remarks
Ramp to the ground floor	NA	NA	NA	NA
Ramp to the first floor	NA	NA	NA	NA
Wheel chair	2	YES	YES	
Sign board	NA	NA	NA	NA
Wash rooms	NA	NA	NA	NA
Furniture	NA	NA	NA	NA
Sports facilities offered	NA	NA	NA	NA
Academic resources offered	NA	NA	NA	NA
Any other support offered	PTM SESSIONS, PARENTS COUSELLING – FURTHER RECOMMENDATION	YES	YES	HOME PLANS GIVEN TO PARENTS

### **(C) - Whether special educator is appointed / engaged? APPOINTED**

### **(C) - Whether different assessment strategies are devised for CWSN cases as per the requirement? YES**



**(E) - Details of awareness programs and programs for empowerment done.**

SI No	In house awareness programs conducted for empowerment of :	Brief description	Follow up/Remarks
1	Teachers: Session Meetings	Workshop On Adobe was conducted to the strength technical knowledge of the teachers to make teaching learning process more interesting	3 projects were created by each teachers.
2	Parents: Grand Parents Day	The day was envisioned as a day for grandparents/great-grandparents to spend time in enjoyable activities with their grandchildren, in order to strengthen the bond between the generations and to increase respect and appreciation for senior citizens in general.	
3	Students: Rally under International Day Against Drug Abuse	On International Day Against Drug Abuse, a rally unites voices against addiction. Participants raise awareness through slogans, speeches, and community outreach, advocating for prevention, treatment, and support. The event inspires collective action to end drug misuse and protect future generations with education, compassion, and resilience. Together, we choose hope.	Student did skit, awareness marches and sensitation campaign to mobilise communities to walk for a cause and raise awareness, drawing and painting use art as a medium to depict the danger of drug abuse and the value of perventation on stage for awareness of international day against drug abuse

**SUMMARY**

Sl.No.	CBSE SQAA		KVS ASSESSMENT TOOL	
	DOMAIN	WEIGHTAGE	DOMAIN	WEIGHTAGE
1.	SCHOLASTIC PROCESSES	25%	SCHOOL PLANT	20 %

2.	COSCHOLASTIC PROCESSES	15%	ACADEMIC	40 %
3.	INFRASTRUCTURE	10%	SCHOOL ADMINISTRATION, MANAGEMENT & GOVERNANCE, LEADERSHIP	6.5 %
4.	HUMAN RESOURCES	10%	FINANCE	4.5 %
5.	INCLUSIVE PRACTICES	10%	STAKEHOLDER SATISFACTION AND AUDIT/ACTIVITIES ORGANISED UNDER COMMUNITY PARTICIPATION	10 %
6.	MANAGEMENT AND GOVERNANCE	10%	INCLUSIVE PRACTICES	10 %
7.	LEADERSHIP	10%	GRACE POINTS	8%
8.	BENEFICIARY SATISFACTION	10%	OVER ALL OBSERVATION BY AC/DC IN THE LIGHT OF THE CONSTRAINTS FACED BY THE VIDYALAYA	1%

#### Links for uploading documents through Google drive

1. Affiliation No. (Upload affiliation Letter issued by CBSE)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
2. Name of The Chairman\* (Upload list of VMC Members approved by KVS RO)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
3. Staff Sanctioned\* (Upload staff sanction letter from KVS)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
4. Achievements in Sports\* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
5. Participation in other competitions\* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
6. EBSB / KALA UTSAV ACTIVITIES/ (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
7. Science Activities and Achievements \* (Upload certificates of position holders)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
8. Bharat Scout & Guide Achievements\* (Upload certificates of qualifiers)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
9. Building Plan:\* (Upload photographs -one each)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
10. Assets (Music) (Upload photographs –max. two)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)

11. Medical Room Facilities \*(Upload photographs –max. two)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
12. Suggestion Box/Student gratitude Box\* (Upload photographs max. two)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
13. Safety Plan\* (Upload photographs –one of each)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
14. Emergency Supplies/ Facilities\* (Upload photographs –one of each)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
15. School Staff Training/Mass Drill:\* (Upload photographs –one of each)
16. Mandatory Certificates\* (Upload photographs - each)
17. Teachers’ Achievements\* (Upload relevant documents)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
18. Rajbhasha Implementation \* (Upload Rajbhasha reports in single file)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
19. Alumni \* (Upload photograph of activities)
20. Facilities offered for CWSN\* (upload photograph(s) – one of each)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
21. Student Council Meetings \*(Upload Photographs and minutes of meetings)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)
22. Any other Document(s)  
[https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive\\_link](https://drive.google.com/drive/folders/1AoxCmWFph2fELz9wxKbK6qNXsHCgSRSi?usp=drive_link)