

KENDRIYA VIDYALAYA SIWAN

ADMISSION NOTICE

Class-XI (SESSION 2025-26)

(Only for Commerce Stream)

DATE: 14/05/2025

FOR KV STUDENTS	SCHEDULE
REGISTRATION FOR ADMISSION FROM STUDENTS OF KV	14/05/2025 to 22/05/2025
DISPLAY OF SELECTION LIST	23/05/2025
ADMISSION OF KV STUDENTS	23/05/2025 to 27/05/2025
FOR NON KV STUDENTS	
REGISTRATION FOR ADMISSION FOR STUDENTS OTHER THAN KV'S	19/05/2025 to 28/05/2025
DISPLAY OF SELECTION LIST FOR STUDENTS OTHER THAN KV'S	29/05/2025
ADMISSION OF ELIGIBLE CANDIDATES	29/05/2025 to 04/06/2025

NOTE: If the admission is completed by KV students as per the KVS Admission Guidelines 2025-26, the admission of non KV students will not be considered.

REQUIRED DOCUMENTS FOR REGISTRATION/ ADMISSION IN CLASS XI (COMMERCE STREAM)

1. FOR KV SIWAN STUDENTS:-

- ONE PASSPORT SIZE PHOTO
- OPTION FORM
- MARKS SLIP

2. FOR OTHER KV'S STUDENTS:-

- OPTION FORM
- MARKS SLIP (ATTESTED BY HEAD OF INSTITUTION)
- ADMIT CARD
- REGISTRATION FORM
- TC
- CHARACTER CERTIFICATE
- CASTE CERTIFICATE
- RESIDENCE CERTIFICATE
- SERVICE AND SALARY CERTIFICATE OF THEIR PARENTS (FOR SERVICE CATEGORY I TO IV)
- AADHAR CARD
- BLOOD GROUP
- ONE PASSPORT SIZE PHOTO
- DISTANCE DECLARATION CERTIFICATE

3. FOR OTHER THAN KV'S STUDENTS (ONLY CBSE AFFILIATED):-

- OPTION FORM
- MARKS SLIP (ATTESTED BY HEAD OF INSTITUTION)
- ADMIT CARD
- REGISTRATION FORM
- TC
- CHARACTER CERTIFICATE
- CASTE CERTIFICATE
- RESIDENCE CERTIFICATE
- SERVICE AND SALARY CERTIFICATE OF THEIR PARENTS (FOR SERVICE CATEGORY I TO IV)
- AADHAR CARD
- BLOOD GROUP
- ONE PASSPORT SIZE PHOTO
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KENDRIYA VIDYALAYA SIWAN

OPTION FORM

FOR ADMISSION IN CLASS XI (COMMERCE STREAM) – 2025-26

1. NAME OF STUDENT : _____
2. ROLL NO. OF CLASS X 2025 : _____
3. NAME OF SCHOOL LAST STUDIED : _____
4. NAME OF FATHER : _____
NAME OF MOTHER : _____
5. SERVICE CATEGORY OF PARENTS : _____
6. PRESENT ADDRESS : _____
: _____
: _____
: _____
7. CONTACT PHONE NO. : _____
8. E-MAIL ID : _____



9. DETAILS OF MARKS OBTAINED IN CLASS X

SL. NO.	SUBJECT	MARKS OBTAINED	GRADE POINT
1			
2			
3			
4			
5			
TOTAL=			
PERCENTAGE=			

(Attach a copy of “mark sheet” **attested by head of institution**)

10. PREFERENCE OF SUBJECTS (Option) : 1. English Core
2. Accountancy
3. Business Studies
4. Economics
5. _____ (Maths / I.P. / Hindi)
6. Physical Education (Additional Subject)

Signature of Students

Signature of Parents