

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1300004 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 39330 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | NEHU PERMANENT CAMPUS, UMSHING, MAWLAI MAWKYNROH, SHILLONG MEGHALAYA, EAST KHASI HILLS , MEGHALAYA - 793022 |
| 5 | PRINCIPAL NAME | VACANT |
| 6 | PRINCIPAL QUALIFICATION | None |
| 7 | SCHOOL EMAIL ID | principalkvnehu@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 0364255004 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://nehushillong.kvs.ac.in/about-us/cbse-affiliation-report |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://nehushillong.kvs.ac.in/mandatory_public_disclosure |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://nehushillong.kvs.ac.in/ |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://nehushillong.kvs.ac.in/ |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://nehushillong.kvs.ac.in/mandatory_public_disclosure |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://nehushillong.kvs.ac.in/mandatory_public_disclosure |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://nehushillong.kvs.ac.in/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://nehushillong.kvs.ac.in/mandatory_public_disclosure |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://nehushillong.kvs.ac.in/academics/fees-structure |
| 2 | ANNUAL ACADEMIC CALENDER | https://nehushillong.kvs.ac.in/mandatory_public_disclosure |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://nehushillong.kvs.ac.in/administration/vmc-member |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://nehushillong.kvs.ac.in/administration/committees |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------|---------|
| 1 | PRINCIPAL | VACANT |
| 2 | TOTAL NO. OF TEACHERS | 22 |

| | | |
|---|--|-----------|
| | PGT | 7 |
| | TGT | 8 |
| | PRT | 7 |
| 3 | TEACHERS SECTION RATIO | 22:12 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 - Nurse |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 39 | 38 | 100 | One student was absent in all the exams due to medical reason. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 39 | 39 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 60700 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 100 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 200 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 3 |
| 6 | NO. OF BOYS TOILETS | 3 |

| | | |
|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=4ugBAd2ps04 |
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