



VIDYALAYA PLAN

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VIDYALAYA PLAN (2024-25)**PART - A****1-VIDYALAYA PROFILE****1(A)-GENERAL INFORMATION**

| | | | |
|---|--|---|-------------------------------|
| NAME OF THE VIDYALAYA | PM SHRI KENDRIYA VIDYALAYA KANHANGAD | REGION | Type of Building A1/A/B/C/D/E |
| SCHOOL CODE | 2170 | AFFILIATION NO.* (upload affiliation Letter issued by CBSE) | 900032 |
| YEAR OF ESTABLISHMENT | 2010 | SECTOR | CIVIL |
| GEOGRAPHICAL LOCATION (COORDINATES) | 12.2966 0 N, 75.12202 0 E | UDISE No. | 320105001465 |
| AREA (Built up in meter square) | 8 ACRES | TOTAL AREA (Built up in meter square) | 5800 sq. m |
| ADDRESS OF THE VIDYALAYA | GURUVANAM, KANHANGAD SOUTH P O, ANANDASHRAM VIA, KASARAGOD- 671531 | CONSTITUENCY OF THE VIDYALAYA | KASARAGOD |
| e-Mail of the Vidyalaya | pplkvkanhangad2170@gmail.com | RURAL/URBAN | URBAN |
| PM SHRI SCHOOL | YES / NO | IF YES, SANCTION YEAR | 2023 |
| NAME OF THE PRINCIPAL | Shri. SASIMOHANAN K | Landline (o)- 04672 208666, Landline (R)- Mobile- 9448701840 E-mail- pplkvkanhangad2170@gmail.com | |
| DATE OF JOINING IN | PRESENT KV- 01.08.2024 | PRESENT POST- 14.11.2002 | |
| NAME OF THE PERSON WHO CAN BE CONTACTED IN ABSENCE OF PRINCIPAL | Shri. PRAVEEN KUMAR V, PGT CHEMISTRY | | |
| | | Mobile No. 9526680197 | |
| NAME OF THE CHAIRMAN* (Upload list of VMC Members approved by KVS RO) | K INBASEKAR I A S | Landline (o)- 04994256400, Landline (R)- 04994256017 Mobile- E-mail- dc-ksr@gov.in | |
| ADDRESS OF THE CHAIRMAN OFFICE | District Collectorate, Civil Station, Vidyanagar, Kasaragod, Kerala 671123 | | |

1(B)(i) SCHOOL DATA (as on 31ST March, 2024)

| (I) STUDENTS ENROLMENT POSITION | | | | | | | | | |
|--|---------------------------|--------|---------------------|-----------|------------------|-----------|-------------|-------|-------|
| PRIORITY CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
| BOYS | 75 | 33 | 74 | 13 | 98 | 0 | 293 | | |
| GIRLS | 88 | 31 | 80 | 7 | 106 | 0 | 312 | | |
| | TOTAL | | | | | | | | 605 |
| SOCIAL CATEGORYWISE | SC | | ST | | OBC (CL) | OBC (NCL) | GEN | | TOTAL |
| BOYS | 26 | | 13 | | 32 | 122 | 100 | | 293 |
| GIRLS | 36 | | 9 | | 37 | 126 | 104 | | 312 |
| | TOTAL | | | | | | | | 605 |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 273 | 7 | 0 | 13 | 0 | 0 | 0 | 0 | 293 |
| GIRLS | 293 | 10 | 0 | 9 | 0 | 0 | 0 | 0 | 312 |
| | TOTAL | | | | | | | | 605 |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities) | ORTHOPEDICALLY CHALLENGED | | VISUALLY CHALLENGED | | HEARING IMPAIRED | AUTISTIC | OTHERS | | TOTAL |
| BOYS | 0 | | 0 | | 0 | 0 | 0 | | 0 |
| GIRLS | 0 | | 0 | | 0 | 0 | 0 | | 0 |
| | TOTAL | | | | | | | | 0 |

(II) TOTAL FRESH ADMISSIONS DURING SESSION: 2023-24

| PRIORITY CATEGORYWISE | I | II | III | IV | V | VI | TOTAL | | |
|--|--------------|----------------------------------|-------------|----------------------------|-------------------------|------------------|--------------------|--------------|--------------|
| BOYS | 7 | 7 | 9 | 2 | 47 | 0 | 72 | | |
| GIRLS | 3 | 9 | 5 | 1 | 39 | 0 | 57 | | |
| | TOTAL | | | | | | 129 | | |
| SOCIAL CATEGORYWISE | SC | | ST | | OBC (CL) | OBC (NCL) | GEN | TOTAL | |
| BOYS | 4 | | 0 | | 26 | 20 | 22 | 72 | |
| GIRLS | 2 | | 0 | | 14 | 28 | 13 | 57 | |
| | TOTAL | | | | | | 129 | | |
| COMMUNITY | HINDU | MUSLIM | SIKH | CHRISTIAN | BUDDHIST | JAIN | ZOROASTRIAN | OTHER | TOTAL |
| BOYS | 66 | 4 | 0 | 2 | 0 | 0 | 0 | 0 | 72 |
| GIRLS | 49 | 5 | 0 | 3 | 0 | 0 | 0 | 0 | 57 |
| | TOTAL | | | | | | 129 | | |
| DIVYANG/ STUDENTS WITH SPECIAL NEEDS (As per RPwD Act 2016, 21 identified disabilities) | | ORTHOPEDICALLY CHALLENGED | | VISUALLY CHALLENGED | HEARING IMPAIRED | AUTISTIC | OTHERS | | TOTAL |
| BOYS | | 0 | | 0 | 0 | 0 | 0 | | 0 |
| GIRLS | | 0 | | 0 | 0 | 0 | 0 | | 0 |
| | TOTAL | | | | | | 0 | | |
| ADMISSIONS UNDER "RTE" | | SC | | ST | OBC (NCL) | EWS / BPL | DA / CWSN | | TOTAL |
| BOYS | | 1 | | 0 | 14 | 0 | 0 | | 15 |
| GIRLS | | 1 | | 0 | 14 | 0 | 0 | | 15 |
| | TOTAL | | | | | | 30 | | |

1(B)(ii) STAFF POSITION

| Cadre | Staff Sanctioned* (Upload staff sanction letter from KVS) | STAFF POSITION | | | | | | | | | | DIFFERENTLY ABLED | | | |
|--------------------|--|----------------|--------|--------------|-------|---------------|----|----------|-----------|----------|-----------------|-------------------|----|----|--------|
| | | In Position | | | | Category wise | | | | | | | | | |
| | | Male | Female | Third Gender | Total | SC | ST | OBC (CL) | OBC (NCL) | Minority | Gen/ Unreserved | OH | VH | HH | Others |
| Principal | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| VP/Principal Gr.II | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PGT | 7 | 3 | 3 | 0 | 6 | 0 | 0 | 0 | 5 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT | 4 | 1 | 2 | 0 | 3 | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| TGT (WE) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (AE) | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| TGT (P&HE) | 1 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| PRT | 9 | 3 | 5 | 0 | 8 | 0 | 0 | 0 | 5 | 0 | 3 | 0 | 0 | 0 | 0 |
| PRT (MUSIC) | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| ASO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SSA | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| JSA | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIBRARIAN | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 |
| SUB STAFF | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Hostel Staff | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 34 | 12 | 11 | 0 | 22 | 3 | 0 | 0 | 12 | 0 | 7 | 0 | 0 | 0 | 0 |

1(B)(iii)- Appointing / Engaging of Doctor, Nurses, Special Educator, Counsellors and Coaches (Sports, Performing arts etc.)

| Sl. No | Post | Gender | Date of Appointment |
|--------|---|--------|---------------------|
| 1 | Counsellor | F | 09.07.2024 |
| 2 | Nurse | F | 01.04.2024 |
| 3 | Doctor | NA | NA |
| 4 | Sports Coach | NA | NA |
| 5 | Special Educator | F | 06.06.2024 |
| 6 | Vocational Instructor (for skill courses) | NA | NA |
| 7 | Any Other- Malayalam Instructor | F | 06.06.2024 |

1(C) - VISION, MISSION AND PLANNING OF THE VIDYALAYA

| Sl. No | Activity/Programme | Planned achievement targets | Expected date of completion | Actual Date of Completion/ Actual achievements/ Status Report |
|--------|--|--|-----------------------------|---|
| 1 | Fixing vision and mission statements and a set of standard operating procedures. | <p>Vision statement of the Vidyalaya: 01.04.2024, providing quality education to students and empowering them through personality development and character building</p> <p>Mission Statement of the Vidyalaya: 01.04.2024, To cater to the educational needs of the students and promote excellence, initiate experimentation and innovation through various activities in school along with developing essence of Indianness among them.</p> | Mission: 01.04.2024 | 01.04.2024 |

| | | | | |
|---|--|--|---|------------|
| 2 | Fixing long term and short term plans commensurate with its vision and mission statement for institutional planning. | Long term Plan: 01.04.2024 Short term Plan: 01.04.2024 | Long Term plan: 01.04.2024 Short Term plan: 01.04.2024 | 01.04.2024 |
| 3 | Promotion of innovation by introducing creative methods and techniques that equip students and the institution with 21st century skills. | Providing opportunities for students to participate in various competitions like Olympiad, VVM, IAPT and programmes organised by Central University and other premier institutes in the locality. | | |
| 4 | Any other project undertaken by the vidyalaya | | | |

PART - B

1- INFRASTRUCTURE PLAN

(A) - Building Plan:* (Upload photographs -one each)

| | Available in No. | Proposed / Expansion (2024-25) | Budget plan (2024-25) |
|------------------------------|------------------|--------------------------------|-----------------------|
| Principal Room | 1 | | |
| Class Rooms | 24 | | |
| Smart /e-Class Rooms | 16 | | |
| Physics lab | 1 | | |
| Chemistry lab | 1 | | |
| Bio lab | 1 | | |
| Jr. Science lab | 0 | | |
| Geography Lab | 0 | | |
| Computer Lab | 2 | | |
| Maths Lab | 1 | | |
| Digital Language Lab | 0 | | |
| Social Science Lab | 0 | | |
| Vocational Lab/Composite Lab | 0 | | |
| Yoga Room | 0 | | |
| Medical Room | 1 | | |
| Art Room | 1 | | |
| Resource Room | 1 | | |
| ATL LAB | 0 | | |
| Music Room | 1 | | |

| | | | |
|--|--|--|---------------------|
| Activity Room | 1 | | |
| Staff Room | 2 | | |
| Conference Hall/ Auditorium | 0 | | |
| Games & Sports Room | 1 | | |
| Library | 1 | | |
| Children's Park | 1 | | |
| Playgrounds | 1 | | Work under progress |
| Garden | 1 | | |
| Science/Maths Park | 0 | | |
| Admin Office | 1 | | |
| Canteen | 0 | | |
| Hostel | 0 | | |
| Bathrooms: (Total) | | | |
| I. Boys | 7 | | |
| II. Girls | 7 | | |
| Toilets: (Total) | | | |
| I. Boys | 13 | | |
| II. Girls | 25 | | |
| Facilities for the disposal of sanitary items: | | | |
| I. Incinerator | 2 | | |
| II. Vending Machine | 4 | | |
| Green school initiatives: | | | |
| I. Herbal Garden | 0 | | |
| II. Kitchen Garden | 1 | | |
| III. Medicinal Garden | 1 | | |
| IV. Composting Pit / Vermicompost pit | 1 | | |
| V. Swachha Vidyalaya implementation | 1 | | |
| VI. Rain water harvesting, Water treatment | 1 | | |
| VII. Availability of solar plant, Use of LED lights | Solar Plant- NIL, LED-250 | | |
| Facilities for Promoting Inclusive Education (As per the modalities of RPwD Act 2016) | | | |
| i. Ramp | All floor | | |
| ii. Special Toilet | 8 | | |
| iii. Wheel Chair | 2 | | |
| iv. Barrier free access | Ramp at the entrance, all floors, to the assembly hall, Proper signage | | |

(B) - Assets (Furniture)

| Furniture Type | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|----------------------|------------------|--|----------------|
| Dual Desk | 22 | | |
| Single Desk | 235 | | |
| Teacher's Table | 44 | | |
| Teacher's chair | 44 | | |
| Almirah | 27 | | |
| Computer Table | 18 | | Cemented slabs |
| Computer Chair | 0 | | |
| Lab Table | 0 | | Cemented slabs |
| Lab Stools | 72 | | |
| Bed for Medical Room | 1 | | |
| Podiums | 2 | | |

(C) - Assets (lab equipment (Value above Rs. 15,000/-))

| Name of Lab | Availability of infrastructure as per benchmark of labs | Availability of equipment as per benchmark of labs | Proposed development of infrastructure/acquisition (2024-25) |
|-------------|---|--|--|
| Physics | Available | Available | |
| Chemistry | Available | Available | |
| Biology | Available | Available | |

(D) - Assets (IT Infrastructure) (Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Procurement / Repair (2024-25) | Remark |
|--|------------------|---|--------|
| Computer | 45 | | |
| Interactive Panel | 9 | | |
| e-Learning solution(I - Pad, apple Tv, Sony Projector) | 9 | | |
| Multi function Colour printer | 1 | | |
| Projector | 2 | | |
| 10 KVA UPS | 1 | | |
| 5KVA UPS | 1 | | |
| 3 KVA UPS | 2 | | |
| Chrome book | 40 | | |

(E) - Assets (Library)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------|------------------|--|--------|
| 1 | Tables | 8 | | |
| 2 | Chairs | 40 | | |
| 3 | Almirah | 1 | 1 | |
| 4 | Bookshelves | 10 | 5 | |
| 5 | Interactive panel | 0 | | |
| 6 | Desktop Computers | 10 | | |
| 7 | Books in Hindi | 1402 | 100 | |
| 8 | Books in English | 1501 | 100 | |

(F) - Assets (Music) (Upload photographs -max. two)

| Sl. No. | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------|-------------------------|------------------|--|--------------|
| 1 | Harmonium | 1 | 1 | |
| 2 | Synthesizer (Key Board) | NIL | 1 | |
| 3 | Tabla | 1 | | |
| 4 | Dholak | 1 | | Needs repair |
| 5 | Congo | 2 | 1 | |
| 6 | Flute | NIL | 1 | |
| 7 | Violin | NIL | | |
| 8 | Mouth organ | NIL | | |
| 9 | Khanjari | NIL | | |
| 10 | Dufflee | NIL | | |
| 11 | Miracus | NIL | | |
| 12 | Marching Triangle | NIL | | |
| 13 | Marching drum | NIL | | |
| 14 | Symbate | NIL | | |
| 15 | Jazz drum set | NIL | | |
| 16 | Any other | | | |

(G) - Assets (Workshop/Art & Craft/Sport) (Value above Rs. 15,000/-)

| Department | Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|---------------------------------|--------------------|------------------|--|--------|
| Work Experience / Skill Courses | NIL | | | |
| Art & Culture | NIL | | | |
| Sports | Table tennis table | 1 | | |
| Gardening | NIL | | | |
| Scout and Guide | NIL | | | |
| Any other department | | | | |

(H) - Assets (Office) (Value above Rs. 15,000/-)

| Articles | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|-----------------------|------------------|--|--------|
| Epson Ink jet Printer | 1 | | |

(I) - Medical Room Facilities ***(Upload photographs -max. two)**

| Facilities | Available in No. | Proposed Acquisition/ Repair (2024-25) | Remark |
|--|------------------|--|--------|
| First Aid Kit | 1 | 1 | |
| Infrared Thermometer | 1 | 1 | |
| Medical Bed | 1 | 1 | |
| Wheel Chair | 2 | | |
| Almirah for Medicine | 1 | | |
| Stethoscope | 1 | | |
| Sphygmomanometer | 1 | 1 | |
| Glucometer | 1 | | |
| Sanitizer dispenser | 1 | | |
| Pulse oximeter | 1 | | |
| Stretcher | 0 | | |
| Oxygen Cylinder | 0 | | |
| Medical Examination Table | 0 | | |
| Eye Testing Drum | 0 | | |
| Others- Weighing Machine, Hot water bag, | 1 each | | |

(J) - **Suggestion Box/Student Gratitude Box* (Upload photographs max. two)**

1. Whether the Suggestion Box is installed: YES
2. Whether the Suggestion Box is opened every week: YES
3. Whether the record is being maintained regarding suggestions: YES
4. The Action taken on Suggestions: YES
5. Whether Gratitude Box is installed: YES
6. Whether the Gratitude Box is opened every week: YES

| S.No | Suggestion | Action Taken |
|------|-------------------------|--|
| 1 | More games activities | TGT P& HE is instructed to conduct outdoor games activities in the available space till the playground work is completed |
| 2 | Curtain in Girls Toilet | Fixed |
| | | |

1.1- SAFETY & SECURITY

(A) - (i) **Safety Plan* (Upload photographs -one of each)**

| Security features Installed | No. of articles/ Installed | Whether functioning or not | Location Where installed | Proposed new location for installation (2024-25) | No. of articles required | *Date of refilling/ ** Backup period |
|-----------------------------|----------------------------|----------------------------|---|---|--------------------------|--------------------------------------|
| Fire Extinguishers * | 23 | FUNCTIONING | Labs & Corridors | | | 17.09.2024 |
| Fire Alarm | 1 | FUNCTIONING | Entrance | | | |
| CCTV Camera ** | 17 | FUNCTIONING | Corridors, Entrance, Outside the building, Ramp(Ground floor) | Main gate, Children's park, Proposed vocational lab site, quadrangle, third floor, ramp | 10 | |
| Public Announcement System | 1 | FUNCTIONING | In all the labs and classes | | | |

(ii) **Emergency Supplies/ Facilities*** (Upload photographs -one of each)

| Facilities | Existing Position | Proposed for Expansion (2024-25) | Article required |
|--|------------------------------------|---|------------------|
| Sufficient Drinking Water points (taps etc.) | Near the washroom entrance | | |
| Water purifier & water coolers | Near the washroom entrance | Near Girls washroom in the ground floor | |
| Emergency Lighting System | Corridors | | |
| First Aid Kits | Medical room | | |
| Emergency Evacuation Plan | Corridors & Ramp | | |
| Emergency Communication System | In all the labs and classes | | |
| Water Tanks | Roof top | | |
| Sanitation Supplies/ facilities for Disposal | Girls toilets | | |
| Boundary wall/ Fencing | Boundary | | |
| Exit/Entrance Gate | In Front of the vidyalaya building | | |
| Display of Emergency Phone Numbers | Notice Board | | |
| Display of Vidyalaya Map | Notice board | | |

(iii) **Security Personnel/Conservancy staff**

| No. of Persons | Male | Female | Remark |
|----------------|------|--------|--------|
| 6 | 4 | 2 | |

(B) - **School Staff Training/Mass Drill*** (Upload photographs -one of each)

| Training Area | No of Staff & Students Trained | Proposed Plan for training (2024-25) |
|---|--------------------------------|--------------------------------------|
| A. Evacuation Drills | 23, 145 | October |
| B. Basic First Aid/ First Responder Skills | 23, 145 | October |
| C. Safety Training | 23, 145 | October |
| D. Use of Fire Extinguisher | 23, 145 | October |
| E. How to turn off electricity, water and gas | 23, 145 | October |
| F. Psychological First Aid | 23, 145 | October |
| G. Other: _____ | | |

(C) - MANDATORY CERTIFICATES* as per CBSE Affiliation norms (Upload photographs - each)

| Sl. No. | Certificates | Date of Issue | Valid Till |
|---------|----------------------------------|---------------|------------|
| | Fire safety certificate | 10.09.2024 | 09.09.2025 |
| | Building safety certificate | 17.09.2024 | 16.09.2025 |
| | Water and sanitation certificate | 19.09.2024 | 18.03.2025 |

(D) - SCHOOL RESPONSE TEAMS

| Sl.No | Particulars | Name of Team Leader (2024-25) | Members with Designation | Contact Details |
|-------|---|---------------------------------------|--|--|
| 1. | Child Rights Protection Cell / POCSO Committee (As per NCPCR) | Mr. Praveen Kumar V, PGT Chemistry | 1. Mrs. Soumyamol D, PGT CS 2. Mrs. Mini, TGT Eng 3. Mr. Kuldeep Sing, TGT Maths 4. Mrs. K V Geetha, PRT | 8281372841 9446595611 9138136997 9447703805 |
| 2. | Evacuation Team/ School Disaster Management Committee/ Search & Rescue Team (As per NDMA Act) | Mr. Praveen Kumar V, PGT Chemistry | 1. Ms. Vandana Rajagopalan, PGT Eng 2. Mrs. Mini, TGT Eng 3. Mrs. Bindu C K, PRT 4. Mr. Subhash Chander, PRT | 9656604968 9446595611 9497607463 7891895267 |
| 3. | First Aid & Medical Team | Mrs. Akhileswari K P, PGT Biology | 1. Mr. Praveen Kumar V 2. Mrs. Vijayalakshmi P V, Lib 3. Mrs. Meenakshi, PRT 4. Mr. Subhash Chander, PRT 5. Mrs. Sreeja K, Nurse | 9526680197 9633091013 8053513497 7891895267 8547104689 |
| 4. | Team for monitoring Implementation of facilities for Inclusive and equitable education, facilities for SEDG's (As per RPwD Act) | Mr. Praveen Kumar V, PGT Chemistry | 1. Mrs. Akhileswari K P, PGT Bio 2. Mr. Vikas Kumar, TGT SST 3. Mrs. K V Geetha, PRT 4. Ms. Anusree P K, Spcl Edu | 9446200618 9897790128 9447703805 7994767859 |
| 5. | Internal Complaint Committee (ICC) (As per directions of KVS HQ) | Mr. Praveen Kumar V, PGT Chemistry | 1. Mrs. Soumyamol D, PGT CS 2. Mrs. Mini, TGT Eng 3. Mr. Kuldeep Sing, TGT Maths 4. Mrs. K V Geetha, PRT | 8281372841 9446595611 9138136997 9447703805 |
| 6. | Grievance Redressal Committee | Mr. Praveen Kumar V, PGT Chemistry | 1. Mrs. Soumyamol D, PGT CS 2. Mrs. Mini, TGT Eng 3. Mr. Kuldeep Sing, TGT Maths 4. Mrs. K V Geetha, PRT | 8281372841 9446595611 9138136997 9447703805 |